

COMMONWEALTH OF MASSACHUSETTS
TOWN OF GRAFTON

WARRANT

Worcester, ss:

To Either of the Constables of the Town of Grafton,
In the County of Worcester

GREETING:

In the name of the Commonwealth of Massachusetts you are directed to notify and warn the inhabitants of the Town of Grafton, qualified to vote in elections and Town affairs to meet at the John Fitzgerald Kennedy Memorial Auditorium at the Grafton Memorial Senior High School in said Grafton, on the Sixteenth day of December, 1971, at Eight o'clock P.M., to act on the following articles, to wit:--

ARTICLE 1. To see if the Town will vote to appropriate or transfer from Available Funds in the Treasury the sum of Thirty-one Thousand Dollars (\$31,000.00) for the remainder of the year for the School Department for its personnel services budget, with said sum to be used to satisfy existing teacher contracts, salary increments and adjustments resulting from the recently ratified collective bargaining contract, for salary adjustments for all other personnel, and substitute teachers; with said sum to be spent under the direction of the School Committee, or Act Thereon.

ARTICLE 2. To see if the Town will vote to transfer the sum of Six Thousand Dollars (\$6,000.00) from the Highway Machinery Fund to the Highway Machinery Account for the purpose of purchasing, repairing and operating highway equipment, or Act Thereon.

ARTICLE 3. To see if the Town will vote to transfer the sum of Two Hundred Dollars (\$200.00) from the Shade Tree Department Machinery Fund to the Shade Tree Department Machinery Account for the purpose of purchasing, repairing and operating Shade Tree Department equipment, or Act Thereon.

ARTICLE 4. To see if the Town will vote to accept and adopt, subject to the approval of the State Attorney General, and amendment to the Town of Grafton, Massachusetts By-Laws, adopted at the Town Meeting on October 28, 1958. and as subsequently amended, by striking out a portion of Article 4. - Town Officers, Property and Records - Section 3 - B- only the following at the end thereof ", and a copy of the warrant for the annual town meeting for the ensuing year.", so that said clause will read as follows: "Copies of the warrant for the Annual and Special Town Meetings held during the municipal year, together with the minutes of the Town Clerk, showing the action taken at each meeting.", or take any action in relation thereto.

And you are directed to serve this Warrant by posting up an attested copy thereof in some conspicuous place in each of the precincts of the Town at least fourteen days before said Meeting.

Hereof fail not, and make due return of this warrant, with your doings thereon, to the Town Clerk, at the time and place of meeting as aforesaid.

Given under our hands this Thirtieth day of November in the year of our Lord one thousand nine hundred and seventy-one.

s/ Paul G. Bazinet

s/ George N. Peterson

SELECTMEN

OF

s/ Philip J. Mara

Grafton

s/ Frank S. Guerin

Constable of Grafton

A true copy, Attest:

December 2, 1971

I have complied with the requirements of the above Warrant and with the Town of Grafton By-Laws by Posting up an attested copy of the Warrant in some conspicuous place in each precinct of the Town on the above date.

s/ Frank S. Guerin

Constable of Grafton

COMMONWEALTH OF MASSACHUSETTS

TOWN OF GRAFTON

SPECIAL TOWN MEETING

DECEMBER 16, 1971

A Special Town Meeting was held in the John Fitzgerald Kennedy Memorial Auditorium at the Grafton Memorial Senior High School on the above Date.

Upon order of the Moderator, checkers were stationed at the entrances to the Hall, using voting lists on which to check the names of those persons who entered.

The Moderator called the meeting to order at 8:00 P.M.

The Warrant calling the meeting was read by the Town Clerk.

ARTICLE 1. Upon motion of Margaret Jacques it was voted in the affirmative to transfer the sum of Nine Thousand Dollars (\$9,000.00) from the Excess and Deficiency Account for the remainder of the year for the School Department for its personnel services budget, with said sum to be used to satisfy existing teacher contracts, salary increments and adjustments resulting from the recently ratified collective bargaining contract, for salary adjustments for all other personnel, and substitute teachers; with said sum to be spent under the direction of the School Committee.

ARTICLE 2. Upon motion of Paul Bazinet it was voted in the affirmative to transfer the sum of Six Thousand Dollars (\$6,000.00) from the Highway Machinery Fund to the Highway Machinery Account for the Purpose of purchasing, repairing and operating highway equipment.

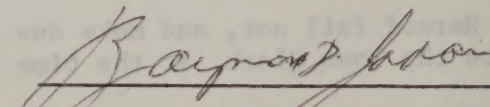
ARTICLE 3. Upon motion of George Peterson it was voted in the affirmative to transfer the sum of Two Hundred Dollars (\$200.00) from the Shade Tree Department Machinery Fund to the Shade Tree Department Machinery Account for the purpose of purchasing, repairing and operating Shade Tree Department equipment.

ARTICLE 4. Upon motion of Charles Bolack it was voted unanimously to accept and adopt, subject to the approval of the State Attorney General, an amendment to the Town of Grafton, Massachusetts By-Laws, adopted at the Town Meeting on October 28, 1958, and as subsequently amended, by striking out a portion of Article 4. - Town Officers, Property and Records - Section 3 - B - only the following at the end thereof", and a copy of the warrant for the annual town meeting for the ensuing year.", so that said clause will read as follows: "Copies of the warrant for the Annual and Special Town Meetings held during the Municipal year, together with the minutes of the Town Clerk, showing the action taken at each meeting."

It was voted to adjourn the meeting at 8:10 P.M.

A True Copy,

ATTEST:


Raymond D. Jordan, Town Clerk

**COMMONWEALTH OF MASSACHUSETTS
TOWN OF GRAFTON**

WARRANT

Worcester, ss:

To Either of the Constables of the Town of Grafton,
In the County of Worcester

GREETING:

In the name of the Commonwealth of Massachusetts you are directed to notify and warn the inhabitants of the Town of Grafton, qualified to vote in elections and Town affairs, to meet in their respective precincts in said Town of Grafton at the following places:

In Precinct No. 1. Grafton Middle School, Brigham Hill Road, Grafton.

In Precinct No. 2. Waterville Street Elementary School, Waterville Street, North Grafton.

In Precinct No. 3. South Grafton Community House, Main Street, South Grafton.

On Monday, the Sixth Day of March A.D. 1972 at 7:45 A.M. to cast their votes for the following Town Officers:

One Selectman, one Town Treasurer, one Town Collector, one Assessor, one Moderator, one member of the Board of Health, one Tree Warden, Two members of the School Committee, two Trustees of the Public Library, two Trustees of Soldiers' Memorials, two Trustees of Riverside, Old & Indian Cemeteries, one Trustee of Fairview & Old Farnumsville Cemeteries, one Trustee of Pine Grove Cemetery, one Trustee of South Grafton Community House, all for Three years. One member of the Planning Board for a term of five years; and one member of the Board of Health for a one year term to fill a vacancy.

The votes for the above-named officers will be received on one ballot, each voter to specify the candidate voted for by placing a cross (X) opposite such candidate's name.

Also to vote on the following question:

Question No. 1. Shall licenses be granted in this Town for the operation, holding or conducting a game commonly called Beano? Yes No

To vote on the Question, mark a cross (X) in the square at the right of YES or NO.

The polls will be open to receive votes for the above-named officers and on the question at Eight o'clock A.M. and will close at Eight o'clock P.M.

And you are further directed to notify and warn said inhabitants qualified to vote in Town affairs to meet in the John Fitzgerald Kennedy Memorial Auditorium at the Grafton Memorial Senior High School on Monday, the Thirteenth Day of March A.D. 1972 at Eight o'clock P.M. and act on the following Articles, to wit:

ARTICLE 1. To choose a Trustee of Nelson Park and Memorial Library and Building Fund for a term of three years, and all other necessary Town Officers.

ARTICLE 2. To hear the reports of the several Town Officers, Boards and Committees and take any other action thereon.

ARTICLE 3. To see if the Town will authorize the Treasurer with the approval of the Board of Selectmen to borrow money from time to time in anticipation of the revenue of the financial year beginning January 1, 1973 and to issue a note or notes therefor, payable within one year and to renew any note or notes as may be given for a period of less than one year in accordance with the provisions of Section 17, Chapter 44, General Laws, or Act thereon.

ARTICLE 4. To raise and appropriate, or transfer from available funds such sums of money as may be necessary to defray the expenses of the several Town Departments for the ensuing year, or Act thereon.

ARTICLE 4a. To see if the Town will vote to raise and appropriate the sums of money recommended by the Finance Committee in its printed report for the several Town Departments for the fiscal year 1972, or Act thereon.

ARTICLE 4b. To see if the Town will vote that the compensation of the Tree Warden shall be at a rate of Four Dollars and Twenty-two Cents (\$4.22) per hour, or Act thereon.

ARTICLE 4c. To see if the Town will vote that the compensation of Paul H. Dohlus, Trustee of Fairview and Old Farnumsville Cemeteries shall be at the rate of Two Dollars and Thirty-five Cents (\$2.35) per hour, for services authorized by his respective Board, or Act thereon.

ARTICLE 4d. To see if the Town will vote to transfer the sum of Thirty Thousand Nine Hundred Seventy-four Dollars (\$30,974.00), which equals the sum of the allotments to be made by the State and County under the provisions of Chapter 81 and Chapter 90 of the General Laws, from Excess and Deficiency, and that reimbursements be credited to said account, or Act thereon.

ARTICLE 4e. To see if the Town will vote that any member of the Board of Selectmen who has been authorized by a vote of said Board to attend any meeting or hearing in the interest of the Town may be paid, in addition to his salary, at the rate of Twenty Dollars (\$20.00) per day, plus expenses for such attendance, or Act thereon.

ARTICLE 4f. To see if the Town will vote to appropriate the sum of Eight Hundred Eighty-nine Dollars and Nine Cents (\$889.09) which is the amount received from the County for the Dog Fund, said sum to be transferred to and appropriated for the support of the Library Department, or Act thereon.

ARTICLE 4g. To see if the Town will vote that, in addition to the salaries established, each fireman in the Fire Department shall be paid Four Dollars (\$4.00) for every call actually answered by him, and each fireman may be paid at the rate of Two Dollars (\$2.00) per hour for standing by after a fire or for other duty performed under the direction of the Fire Engineers, or Act thereon.

ARTICLE 4h. To see if the Town will vote that the compensation of the men employed by the Forest Fire Department be set at Four Dollars (\$4.00) per call actually answered by them, but limited to not more than two such payments in any twenty-four hour period. This payment shall be the only compensation for the first two hours, but men fighting brush or grass fires of more than two hours duration shall receive additional compensation at the hourly rate of Two Dollars (\$2.00) for duty performed under the direction of the Forest Fire Warden, or Act thereon.

ARTICLE 4i. To see if the Town will vote that any person who has been authorized by a vote of the Board of Selectmen and the Board so requesting their presence to attend any meeting or hearing in the interest of the Town be paid, in addition to his salary, at the rate of not less than Ten Dollars (\$10.00) for a half day and not more than Twenty Dollars (\$20.00) for a whole day of attendance plus expenses for such attendance, or Act thereon.

ARTICLE 5. To see if the Town will authorize the payment of bills contracted prior to January 1, 1972, which remain unpaid on that date and raise and appropriate money therefor, or Act thereon.

ARTICLE 6. To see if the Town will vote to transfer a sum of money from the Highway Machinery Fund to the Highway Machinery Account for the purpose of purchasing, repairing and operating highway equipment, or Act thereon.

ARTICLE 7. To see if the Town will authorize the Town Accountant to write off the unexpended balance of special appropriations, or Act thereon.

ARTICLE 8. To see if the Town will vote to appoint a School Building Needs Committee for South Grafton, to study the Elementary School building needs in South Grafton; said Committee to consist of six (6) registered voters of the Town, three (3) of whom shall be appointed by the Board of Selectmen and three (3) of whom shall be appointed by the School Committee; and said Committee shall report back to the Town at a Town Meeting no later than the next Annual Town Meeting, or Act thereon.

ARTICLE 9. To see if the Town will vote to raise and appropriate the sum of Fifteen Thousand Dollars (\$15,000.00) for the purpose of constructing at the Grafton Senior High School site off of Providence Road in Grafton, a gravel packed well to provide the water necessary to operate the irrigation system at said site, with said sum to be spent under the direction of the School Committee, or Act thereon.

ARTICLE 10. To see if the Town will vote to raise and appropriate the sum of Seventy-Five Thousand Eight Hundred Ninety Dollars (\$75,890.00) for capital and operational costs of the Blackstone Valley Vocational Regional School District, being the Town's proportionate share of the interest, and installment reduction of bond principal, to become due on its bonds in the current year, together with expenses of school operation during this year, or take any action in relation thereto.

ARTICLE 11. To see if the Town will vote to raise and appropriate, or transfer from Available Funds in the Treasury or borrow under the authority of Chapter 645 of Acts of 1948 and amendments thereto, the sum of One Hundred Forty Thousand Dollars (\$140,000.00) for the purpose of installing site fencing, additional loaming and seeding, track, basketball and tennis courts, bleachers and outdoor storage area, extension of irrigation system, and all work and materials required to complete the athletic field complex at the Grafton Senior High and Middle Schools site, with said sum to be spent under the direction of the School Committee, or Act thereon.

ARTICLE 12. To see if the Town will vote to raise and appropriate the sum of Ten Thousand Dollars (\$10,000.00) for the Stabilization Fund, or Act thereon.

ARTICLE 13. To see if the Town will vote to raise and appropriate the sum of Fifty Dollars (\$50.00) for aid to the Worcester County Extension Service, or Act thereon.

ARTICLE 14. To see if the Town will vote to raise and appropriate or transfer from Available Funds in the Treasury the sum of Eight Thousand Seventy-five Dollars (\$8,075.00) for the reconstruction of Millbury Street and Creeper Hill Road in conjunction with the State and County, or take any other action in relation thereto.

ARTICLE 15. To see if the Town will vote to raise and appropriate the sum of Fifteen Thousand Dollars (\$15,000.00), said sum to be added to the Conservation Fund set up under Article 20 of the Annual Town Meeting of March 9, 1963, or Act thereon.

ARTICLE 16. To see if the Town will vote to raise and appropriate the sum of Four Thousand Seven Hundred Dollars (\$4,700.00) for the purpose of engaging professional services and the preparation of a comprehensive Flood Plain/Watershed Protection Zoning By-Law, or take any other action thereon.

ARTICLE 17. To see if the Town will vote to raise and appropriate the sum of Six Thousand Dollars (\$6,000.00) for purchase of tar and asphalt for various town roads, to be spent under the direction of the Board of Selectmen and the Highway Surveyor, or Act thereon.

ARTICLE 18. To see if the Town will vote to transfer a sum of money from the Machinery Fund, Shade Tree Department, to the Machinery Account, Shade Tree Department, for the purpose of repairing and operating Shade Tree Department trucks, equipment and saws, or Act thereon.

ARTICLE 19. To see if the Town will vote to authorize the Board of Selectmen and the Highway Surveyor to purchase a pick-up Truck for the use of the Highway Department and to sell or trade in the 1967 International Truck now owned by the Town, and to raise and appropriate or transfer from Available Funds in the Treasury, the sum of Two Thousand Eight Hundred Dollars (\$2,800.00) to be added to the sales price of the old truck for the purchase of the new pick-up truck, or Act thereon.

ARTICLE 20. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Twelve Thousand Dollars (\$12,000.00) to purchase an approximately Fifty-five Thousand pounds (55,000) gross weight dump truck for the use of the Highway Department, said sum to be spent under the direction of the Board of Selectmen and the Highway Surveyor, or Act thereon.

ARTICLE 21 To see if the town will vote to accept with thanks the gift of land of ARTHUR P. SNOW and JOSEPH W. SNOW located in North Grafton and bounded and described as follows:

On the easterly side thereof by Snow Road and land of Town of Grafton;

On the southerly side by the Massachusetts Turnpike Authority;

On the westerly side by the middle of the thread of the Quinsigamond River; and

On the northerly side by the Grafton and Upton Railroad.

Being all of the Snow's land located northerly of the Massachusetts Turnpike Authority in Grafton,

with the same to be known as the George H. and Clara M. Snow Recreation and Wildlife Sanctuary. Said property shall be conveyed to the Town for the public use of the inhabitants under the provisions of Massachusetts General Laws Ch. 40. s. 3 and as it may hereafter be amended, and said land shall be under the control of the Board of Selectmen as requested by donors and be used actively for recreation, swimming, skating, or preservation of wild life, and that the Board of Selectmen be authorized to complete all negotiations and agreements concerning the acquisition of the same and accept deed on behalf of the Town, or take any other action in relation thereto.

ARTICLE 22. To see if the Town will vote to abandon a portion of Fay Mountain Road in Grafton Center, commencing at the bound of the Upton Town line and extending southwesterly therefrom along said road Thirteen Hundred Seventy-three (1,373) feet, or Act thereon.

ARTICLE 23. To see if the Town will vote to raise and appropriate the sum of Ten Thousand Dollars (\$10,000.00) for repairs and restoring of the Town House Building, said sum to be spent under the direction of the Board of Selectmen, or Act thereon.

ARTICLE 24. To see if the Town will vote to raise and appropriate the sum of Eight Thousand Dollars (\$8,000.00) to be used on Town Ways in accordance with the Long Range Program of the Highway Department and State Engineers, or Act Thereon.

ARTICLE 25. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Thirty-two Thousand Dollars (\$32,000.00) to purchase a front end loader with a minimum of two yard bucket capacity for the use of the Highway Department with said sum to be spent under the direction of the Board of Selectmen and the Highway Surveyor, or Act thereon.

ARTICLE 26. To see if the Town will vote to raise and appropriate or transfer from available funds in the treasury the sum of Four Thousand Five Hundred Dollars (\$4,500.00) to build a salt storage shed enclosure for the use of the Highway Department on Town-owned property on Upton Street with said enclosure to be located at the rear and easterly of the present Highway building, or Act thereon.

ARTICLE 27. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Eighteen Thousand Dollars (\$18,000.00) to purchase a hydraulically operated aerial lift mechanism (Sky Worker) truck and attachments in connection therewith for the use of the Tree Department; said sum to be spent under the direction of the Board of Selectmen and the Tree Warden, or Act thereon.

ARTICLE 28. To see if the Town will vote to raise and appropriate or transfer from Available Funds in the Treasury, the sum of Thirty-six Thousand Dollars (\$36,000.00) for the purchase of a Custom Built Fire Truck having a 1,000 G.P.M. pump and a booster tank capacity of 1,000 gallons for the Town of Grafton to replace the 1950 Dodge now known as Truck No. Five, that the present truck heretofore referred to be traded in or sold on the open market and the sum received therefrom be added to the purchase price of the new fire apparatus; that this apparatus be housed in the Grafton Center Station, and that the Board of Selectmen and the Board of Fire Engineers be authorized to sell or trade the present Dodge truck, to negotiate, contract for and expend the sum provided for heretofore for the New Fire Apparatus, or Act thereon.

ARTICLE 29. To see if the Town will vote to raise and appropriate or transfer from Available Funds in the Treasury the sum of Five Thousand Dollars (\$5,000.00) for the purpose of rebuilding and oiling roads in the southerly side of Fairview Cemetery in South Grafton with said sum to be spent under the direction of the Trustees of Fairview and Old Farnumsville Cemeteries, or Act thereon.

ARTICLE 30. To see if the Town will vote to increase the membership of the Recreation Commission, established under Article 9 of the Warrant of the Special Town Meeting of December 11, 1968, from Three members to Six members, whose function will be to promote, develop and maintain recreational facilities and programs for the benefit of the citizens of the Town in accordance with the provisions of General Laws, Chapter 45, Section 14, and amendments thereto. Said Commission shall serve without compensation; and said new members shall also be appointed by the Board of Selectmen initially for terms of one, two and three years respectfully; and thereafter by said Board for a term of three years, or Act thereon.

ARTICLE 31. To see if the Town will vote to raise and appropriate the sum of Eight Thousand Dollars (\$8,000.00) for correction of Highway Long Range drainage and work required in connection therewith, with said sum to be spent under the direction of the Board of Selectmen and the Highway Surveyor or Act thereon.

ARTICLE 32. To see if the Town will vote to rescind the action taken under Article 43 of the Warrant of the Annual Town Meeting of March 8, 1969 pertaining to a project for the housing of elderly persons, consisting of not more than fifty (50) dwelling units, or Act thereon.

ARTICLE 33. To see whether the Town will vote to approve the construction of a new housing project by the Grafton Housing Authority, namely, a project for the housing of elderly persons, consisting of not in excess of seventy-two (72) dwelling units pursuant to the provisions of Chapter 667 of the Massachusetts Acts of 1954, and acts in amendment thereof and in addition thereto, to be known as State Aided Housing Project #667-2; or Act thereon.

ARTICLE 34. To see if the Town will vote to raise and appropriate Ten Thousand Dollars (\$10,000.00) for the purpose of constructing a road, bringing of water installation and all work required in connection therewith as off site improvements, commencing on the easterly line of Worcester Street and extending northerly for a distance of about two hundred forty-eight (248) feet to the site of the new Grafton Housing Project for the Elderly, as shown on a plan filed in the Town Clerk's Office, or Act thereon.

ARTICLE 35. To see if the Town will vote to discharge with thanks the Town Structure Study Committee created under Article 35 of the Warrant of the Annual Town Meeting of March 9, 1970, and adjournments thereof, or Act thereon.

ARTICLE 36. To see if the Town will vote to authorize the Moderator to appoint a nine (9) member permanent Town Study Committee to consist of eight (8) registered voters of the Town with representation from each precinct; initially three (3) members to be chosen for a three (3) year term, three (3) members for a two (2) year term and two (2) members for a one (1) year term, and thereafter for three (3) year terms, plus one member of the Board of Selectmen to be chosen annually, with any vacancies that are created to be filled also by the Moderator. Said Committee is not only to continue the purpose of the Town Structure Study Committee, referred to in the preceding article which was to study the structure of our Town Government to consider:-

(1.) Whether the present form of Government is the most satisfactory for a Town of our size.

(2.) Whether under the present form of Government any regrouping or consolidation of departments or responsibilities is advisable, but in addition thereto:

(3.) To develop a long range plan that will provide modern, efficient and economical government.

(4.) To be the driving force that will annually give continuity and direction toward our Town Government's orderly updating, or Act thereon.

ARTICLE 37. To see if the Town will vote to accept and adopt, subject to the approval of the State Attorney General, an amendment to the Town of Grafton, Massachusetts By-Laws, adopted at the Town Meeting on October 28, 1958, and as subsequently amended, by deleting Article 2 — Town Meetings — Voting on unapproved appropriations — Section 18 which reads as follows: "On all votes for the appropriation of money, where the motion calls for an appropriation twenty-five hundred dollars (\$2,500.00) or more above the sum recommended or approved by the Finance Committee, the vote shall be taken by a written or printed ballot." or take any other action in relation thereto.

ARTICLE 38. To see if the Town will vote to accept and adopt, subject to the approval of the State Attorney General, an amendment to the Town of Grafton, Massachusetts By-Laws, adopted at the Town Meeting on October 28, 1958, and as subsequently amended by striking out only in Article 4 — Town Officers, Property and Records — Purchase of Property or Supplies by Public Bids in Section 9 — "Five Hundred Dollars, (\$500.00)," and inserting in place thereof "Two Thousand Dollars, (\$2,000.00)", or take any other action in relation thereto.

ARTICLE 39. To see if the Town will vote to amend the Town of Grafton, Massachusetts Zoning By-Law voted at a Special Town Meeting April 25, 1956 and which became effective May 31, 1956, only in connection with Section VI — Residence B Districts — 1 — Uses permitted, by striking out under b — “or more,” so that the same will read “Two family dwellings,” or take any other action in relation thereto.

ARTICLE 40. To see if the Town will vote to amend the Town of Grafton, Massachusetts Zoning By-Law voted at a Special Town Meeting April 25, 1956 and which became effective May 31, 1956, only in connection with Section VIII. — Business Districts — 1. Uses Permitted — A — f., by striking out “Apartment Hotel,” and inserting in place thereof “Multiple Family Dwelling,” or take any other action in relation thereto.

ARTICLE 41. To see if the Town will vote to amend the Town of Grafton, Massachusetts Zoning By-Law voted at a Special Town Meeting April 25, 1956 and which became effective May 31, 1956, only in connection with Section XI — General Provisions — 4. Special Provisions — b. by striking out “or more,” so that said sentence will read “Under certain conditions in districts restricted to single family dwellings, permit may be obtained to make a single family house into a two family house,” or take any other action in relation thereto.

ARTICLE 42. To see if the Town will vote to accept and adopt, subject to the approval of the State Attorney General, an amendment to the Town of Grafton, Massachusetts Building Code, adopted at the Town Meeting on May 24, 1960 by inserting at the end thereof a new section:— “Sec. 122.0. Multiple Family Dwelling Construction.

Any multi family dwelling consisting of more than two stories, a basement or story partially below ground level being considered a story for the purposes of this section, and in which more than two stories are to be used for dwelling purposes or for any purposes involving regular or frequent presence of the inhabitants thereof or of others shall conform to Class 2 Construction as defined in “Regulations for the Uniform Enforcement of G.L. (Ter. Ed.), C. 143, SS. 15 to 52, as Amended, Applicable to Buildings,” Form B-1 (Rev.) July 31, 1969, and amendments thereof, issued by the Massachusetts Department of Public Safety,” or Act thereon.

ARTICLE 43. To see if the Town will vote to authorize the Board of Selectmen to contract with the Massachusetts Electric Company for the installation and maintenance of six street lights on Poles #75, 68, 66, 62, 58 and 56 on North Street as petitioned for by ten or more registered voters, or Act thereon.

ARTICLE 44. To see if the Town will vote to authorize the Board of Selectmen to contract with the Massachusetts Electric Company for the installation and maintenance of one street light on Pole #10 on Adams Road as petitioned for by ten or more registered voters, or Act thereon.

ARTICLE 45. To see if the Town will vote to authorize the Board of Selectmen to contract with the Massachusetts Electric Company for the installation and maintenance of one street light on Pole #10 on High Street as petitioned for by ten or more registered voters, or Act thereon.

ARTICLE 46. To see if the Town will vote to authorize the Board of Selectmen to contract with the Massachusetts Electric Company for the installation and maintenance of one street light on Pole #123-5 on Leland Street as petitioned for by ten or more registered voters, or Act thereon.

ARTICLE 47. To see if the Town will vote to authorize the Board of Selectmen to contract with the Massachusetts Electric Company for the installation and maintenance of one street light on Pole #4 on Farnum Street, or Act thereon.

ARTICLE 48. To see if the Town will vote to authorize the Board of Selectmen to contract with the Massachusetts Electric Company for the installation and maintenance of one street light on Pole #26 on Hudson Avenue, or Act thereon.

ARTICLE 49. To see if the Town will vote to authorize the Board of Selectmen to contract with the Massachusetts Electric Company for the installation and maintenance of one street light on Pole #4 on Moroney Road as petitioned for by ten or more registered voters, or Act thereon.

ARTICLE 50. To see if the Town will vote to authorize the Board of Selectmen to contract with the Massachusetts Electric Company for the installation and maintenance of two street lights on Poles #72 and 74 on Pleasant Street, or Act thereon.

ARTICLE 51. To see if the Town will vote to authorize the Board of Selectmen to contract with the Massachusetts Electric Company for the installation and maintenance of one street light on Pole #47 on Millbury Street as petitioned for by ten or more registered voters, or Act thereon.

ARTICLE 52. To see if the Town will vote to authorize the Board of Selectmen to contract with the Massachusetts Electric Company for the installation and maintenance of one street light on Pole #7 on South Street, or Act thereon.

And you are directed to serve this Warrant by posting up an attested copy thereof in some conspicuous place in each of the precincts of the Town and by serving an attested copy thereof to each of the clerks of the several precincts of said Town fourteen days at least before the time of said meeting.

Hereof, fail not, and make due return of this Warrant with your doings thereon to the Town Clerk before the time of said meeting.

Given under our hands this First day of February in the year of our Lord One Thousand Nine Hundred and Seventy-Two.

s/PAUL G. BAZINET
s/GEORGE N. PETERSON
s/PHILIP J. MARA
Selectmen of Grafton

A True Copy,
Attest:

Henry J. McNamara, Jr.
Constable of Grafton

February 18, 1972

I have complied with the requirements of the above Warrant and with the Town of Grafton By-Laws by posting up an attested copy of the Warrant in some conspicuous place in each precinct of the Town on the above date, and I have also served attested copies of the Warrant to the Clerks of each Precinct of the Town.

Henry J. McNamara, Jr.
Constable of Grafton

ANNUAL TOWN ELECTION

1972

Grafton, Massachusetts
March 6, 1972Raymond D. Jordan
Town Clerk
Grafton, Massachusetts

Sir:

In accordance with the Provisions of Section 21 of Chapter 39, General Laws, we, the Board of Registrars of Voters of Grafton, this day assembled in the Town Clerk's Office in said Grafton, and canvassed the returns of votes cast in the several Precincts of the Town for the several officers for the ensuing year, said returns having been made to us in accordance with the provisions of Section 105 of Chapter 34, General Laws, said votes having been given at the Annual Election held on this date, and found the results to be as shown in the following tabular statement. Those persons appearing to have been elected were so declared.

<u>NAMES OF CANDIDATES</u>	<u>PRE. 1</u>	<u>PRE. 2</u>	<u>PRE. 3</u>	<u>TOTAL</u>
SELECTMAN, for three years				
Paul G. Bazinet (Candidate for re-election) 249b Providence Road	735	640	450	1825
Blanks	259	202	151	612
Total	994	842	601	2437
Mr. Bazinet was declared elected.				
TREASURER, for three years				
Madeline R. Hawes (Candidate for re-election) 19 East Street	738	636	403	1777
Blanks	256	206	198	660
Total	994	842	601	2437
Mrs. Hawes was declared elected.				
TAX COLLECTOR, for three years				
Mary R. Jordan 26 Church Street	795	637	420	1852
Blanks	199	205	181	585
Total	994	842	601	2437
Mr. Conlin was declared elected				
MODERATOR, for three years				
Robert V. Deiana (Candidate for re-election) 12 Chestnut Street	655	492	429	1576
Russell F. Bath, Jr. 15 N. Brigham Hill Road	309	325	149	783
Blanks	30	25	23	78
Total	994	842	601	2437
Mr. Deiana was declared elected				

BOARD OF HEALTH, for three years

Urban J. LaDuke (Candidate for re-election) 12 Harding Street	687	585	397	1669
Blanks	307	257	204	768
	—	—	—	—
Total	994	842	601	2437

Mr. LaDuke was declared elected
BOARD OF HEALTH, for one year
(To fill a vacancy)

Dennis J. Flynn 132 North Main Street	701	650	391	1742
Blanks	293	192	210	695
	—	—	—	—
Total	994	842	601	2437

Mr. Flynn was declared elected
TREE WARDEN, for three years

Arthur H. Carlson (Candidate for re-election) 28 Hingham Road	707	618	386	1711
Blanks	287	224	215	726
	—	—	—	—
Total	994	842	601	2437

Mr. Carlson was declared elected
SCHOOL COMMITTEE, for three years

Jeanne H. Ahlquist (Candidate for re-election) 134 Brigham Hill Road	410	288	161	859
James A. Baker (Candidate for re-election) 26 Fairlawn Street	610	632	461	1703
Margaret L. Koomey 38 North Street	638	490	366	1494
John Jordan 26 Church Street			1 1	1
Blanks	330	274	212	816
	—	—	—	—
Total	1988	1684	1202	4874

Mr. Baker and Mrs. Koomey were declared elected
TRUSTEES OF THE PUBLIC LIBRARY, for three years

Louetta H. Bickford (Candidate for re-election) 7 Oak Street	716	611	368	1695
James E. Schofield (Candidate for re-elcetion) 4 Garden Street	718	596	371	1685
Blanks	554	477	463	1494
	—	—	—	—
Total	1988	1684	1202	4874

Mrs. Bickford and Mr. Schofield were declared
elected.

TRUSTEE OF SOLDIER'S MEMORIALS, for three years

Richard W. Deyette (Candidate for re-election) 17 Oak Street	720	606	392	1718
L. Davis O'Keefe (Candidate for re-election) 45 South Street	694	588	355	1637
Blanks	574	490	455	1519
Total	1988	1684	1202	4874

Mr. Deyette and Mr. O'Keefe were declared elected

TRUSTEE RIVERSIDE CEMETERY, for three years

Arthur H. Carlson 28 Hingham Road Gary R. Croteau 41 South Street	711 701	623 602	369 403	1703 1706
Blanks	576	459	430	1465
	—	—	—	—
Total	1988	1684	1202	4874

Mr. Carlson and Mr. Croteau were declared elected
TRUSTEE OF PINE GROVE CEMETERY, for three years

Ernest W. Peters (Candidate for re-election) 36 Second Street	726	637	397	1760
Blanks	268	205	204	677
	—	—	—	—
Total	994	842	601	2437

Mr. Peters was declared elected
TRUSTEE OF FAIRVIEW CEMETERY, for three years

Paul H. Dohlus (Candidate for re-election) 57 Keith Hill Road	726	613	435	1774
Blanks	268	229	166	663
	—	—	—	—
Total	994	842	601	2437

Mr. Dohlus was declared elected
TRUSTEE OF SOUTH GRAFTON COMMUNITY HOUSE, for three years

Laurence N. Labrie (Candidate for re-election) 57 Main Street	707	597	435	1739
Blanks	287	245	166	698
	—	—	—	—
Total	994	842	601	2437

Mr. Labrie was declared elected
PLANNING BOARD, for five years

Robert C. Fox 220 Brigham Hill Road	720	615	380	1715
Blanks	274	227	221	722
	—	—	—	—
Total	994	842	601	2437

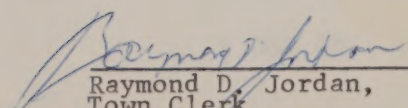
Mr. Fox was declared elected
Question No 1

Yes	625	613	456	1694
No	236	128	60	424
Blanks	133	101	85	319
	—	—	—	—
Total	994	842	601	2437

The question was voted in the affirmative

BOARD OF REGISTRARS

A TRUE RECORD ,
ATTEST:


Raymond D. Jordan,
Town Clerk

ANNUAL TOWN MEETING

MARCH 13, 1972

The Annual Town Meeting was held in the John Fitzgerald Kennedy Memorial Auditorium of the Grafton Memorial Senior High School on the above date.

Upon order of the Moderator, checkers were stationed at the entrances to the Hall, using voting lists on which to check the names of those persons who entered.

The Moderator called the meeting to order at 8:00 P.M.

The Warrant calling the meeting, with the exception of the several articles therein, the reading of which was omitted by consent of the meeting, was read by the Town Clerk.

Invocation was given by Rev. Donald N. Valentine.

ARTICLE 1A. Upon motion of Paul G. Bazinet, it was voted in the affirmative that Forrest Nason be elected a Trustee of Nelson Park and Memorial Library and Building Fund for a term of three years.

ARTICLE 1B. Upon motion of Philip J. Mara, it was voted in the affirmative that all other necessary Town Officers be appointed by the Board of Selectmen.

ARTICLE 2. Upon motion of Paul G. Bazinet, it was voted in the affirmative that the reports of the several Town Officers, Boards and Committees be accepted as printed in the 1971 Town Report without ratification of any action taken, or authorization of any action proposed.

ARTICLE 3. Upon motion of Raymond D. Jordan, it was voted to authorize the Treasurer with the approval of the Board of Selectmen to borrow money from time to time in anticipation of the revenue of the financial year beginning January 1, 1973 and to issue a note or notes therefor, payable within one year and to renew any note or notes as may be given for a period of less than one year in accordance with the provisions of Section 17, Chapter 44, Massachusetts General Laws.

ARTICLE 4A. Upon motion of Paul G. Bazinet, it was voted in the affirmative to raise and appropriate the sums of money recommended by the Finance Committee in its printed report for the several Town Departments for the fiscal year 1972 except Items 3, 15, 19, 21, 24, 51, and 58.

The Amounts voted for the various budget items are as follows:

1. MODERATOR

Salary	\$	<u>100.00</u>	\$	100.00
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2. FINANCE COMMITTEE

Expenses		<u>600.00</u>		600.00
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3. BOARD OF SELECTMEN

Salary, Chairman		500.00		
Salary, Clerk		500.00		
Salary, Third member		500.00		
Agent		500.00		
Professional Services		9,000.00		
Expenses		12,157.20		
Out of State Travel		<u>300.00</u>		
				23,457.20

4. TOWN ACCOUNTANT

Salary, Accountant		2,750.00		
Expenses		<u>325.00</u>		
				3,075.00

5. TOWN TREASURER

Salary, Treasurer	6,000.00
Clerical Assistance	3,120.00
Tax Titles	1,000.00
Expenses	<u>3,196.00</u>

\$ 13,316.00

6. TOWN COLLECTOR

Salary, Collector	5,200.00
Clerical Assistance	3,600.00
Expenses	<u>2,800.00</u>

11,600.00

7. ASSESSORS

Salary, Chairman	1,800.00
Salary, Clerk	1,200.00
Salary, Third Member	1,000.00
Clerical Assistance	3,500.00
Expenses	<u>1,700.00</u>

9,200.00

8. LAW DEPARTMENT

Salary, Town Council	900.00
Expenses	<u>3,500.00</u>

4,400.00

9. TOWN CLERK

Salary, Town Clerk	3,210.00
Clerical Assistance	5,200.00
Extra Clerical	3,223.00
Expenses	2,059.90
New Typewriter	<u>425.00</u>

14,117.90

10. ELECTION & REGISTRATION

Salary, Prec.1 (Inc.List)	375.00
Salary, Prec.2 (Inc.List)	375.00
Salary, Prec.3 (Inc.List)	375.00
Salary, Clerk	250.00
Expenses	<u>5,096.00</u>

6,471.00

11. TOWN HOUSE

Salary, Janitor	5,460.00
Expenses	<u>7,510.00</u>

12,970.00

12. PLANNING BOARD

Expenses	<u>2,100.00</u>
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2,100.00

13. APPEAL BOARD

Expenses	<u>175.00</u>
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175.00

14. POLICE DEPARTMENT

Salaries	127,057.59
Expenses	47,561.80
Out of State Travel	<u>475.00</u>

175,094.39

15. DOG OFFICER

Expenses	<u>3,000.00</u>
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3,000.00

16. FIRE DEPARTMENT

Salary, Chief	800.00
Sal. 4 Eng. @ \$125	500.00
Clerk	100.00
Sal. 3 Capt. @ \$100	300.00
Sal. 3 Lieut. @ \$75	225.00
Sal. 3 Co.Clerks @ \$60	180.00
Sal. 51 Men @ \$50	2,550.00
Expenses	<u>32,503.00</u>

\$ 37,158.00

17. HYDRANT RENTAL 10,000.00

10,000.00

18. HYDRANT RENTAL - SOUTH
GRAFTON WATER DISTRICT 2,850.00

2,850.00

19. INSPECTOR OF WIRES

Salary, Inspector	600.00
Expenses	<u>150.00</u>

750.00

20. BUILDING INSPECTOR

Salary, Inspector	1,100.00
Expenses	<u>500.00</u>

1,600.00

21. SEALER OF WEIGHTS & MEASURES

Salary, Sealer	500.00
Expenses	<u>200.00</u>

700.00

22. DUTCH ELM DISEASE

Expenses	<u>3,000.00</u>
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3,000.00

23. CONTROL & SUPPRESSION OF
PUBLIC NUISANCES 2,663.00

2,663.00

24. SHADE TREES

Expenses	<u>7,415.00</u>
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7,415.00

25. FOREST FIRES

Salary, Forest Warden	800.00
Expenses	<u>5,200.00</u>

6,000.00

26. CIVIL DEFENSE 800.00

800.00

27. GAS INSPECTOR

Salary, Inspector	600.00
Expenses	<u>150.00</u>

750.00

28. HEALTH & SANITATION

Salary, Chairman	150.00
Salary, Clerk	150.00
Salary, Third Member	150.00
Salary, Clerical Asst.	900.00
Garbage Collector	16,600.00
Dumps	21,550.00
Expenses	<u>15,488.00</u>

54,988.00

29.	<u>INSPECTOR OF ANIMALS</u>		
	Salary, Inspector	340.00	
	Expenses	100.00	
			\$ 440.00
30.	<u>HIGHWAY SURVEYOR</u>		
	Salary, Surveyor	11,520.00	
	Highway Machinery Fund	500.00	
			12,020.00
31.	<u>CHAP. 81 - HIGHWAY MAINT.</u>		
	Town Share	11,440.00	
			11,440.00
32.	<u>CHAP. 90 - HIGHWAY MAINT.</u>		
	Town Share	5,000.00	
			5,000.00
33.	<u>GENERAL HIGHWAY MAINTENANACE</u>		
	Expenses	7,240.00	
			7,240.00
34.	<u>FENCES AT DANGEROUS PLACES</u>	2,000.00	
			2,000.00
35.	<u>VACATION PAY & SICK LEAVE</u> <u>HIGHWAY DEPARTMENT</u>	4,663.20	
			4,663.20
36.	<u>REPAIR OF BRIDGES</u>		
	Expenses	1,300.00	
			1,300.00
37.	<u>INSURANCE & OFFICE EXPENSE</u>	2,250.00	
			2,250.00
38.	<u>SIDEWALK REPAIRS</u>	3,500.00	
			3,500.00
39.	<u>TRAFFIC RULES & REGULATIONS</u>	2,000.00	
			2,000.00
40.	<u>SNOW & ICE REMOVAL</u>	65,800.00	
			65,800.00
41.	<u>STREET LIGHTS</u>		
	Contract & Expense	25,000.00	
			25,000.00
42.	<u>VETERANS BENEFITS</u>	60,000.00	
			60,000.00
43.	<u>SCHOOLS</u>	2,274,861.62	
			2,274,861.62
44.	<u>LIBRARIES</u>	30,800.00	
			30,800.00
45.	<u>NELSON PARK & LIBRARY</u>	4,900.00	
			4,900.00
46.	<u>CARE OF COMMON</u>	1,000.00	
			1,000.00
47.	<u>FISHER PARK</u>	1,000.00	
			1,000.00

48.	<u>WHITNEY PARK</u>	<u>300.00</u>	\$ 300.00
49.	<u>WENC PARK</u>	<u>75.00</u>	75.00
50.	<u>AIRPORT PARK</u>	<u>2,000.00</u>	2,000.00
51.	<u>RECREATION COMMISSION</u>	<u>10,625.00</u>	10,625.00
52.	<u>CONSERVATION COMMISSION</u>	<u>1,485.00</u>	1,485.00
53.	<u>DAMAGE TO PERSONS & PROPERTY</u>	<u>100.00</u>	100.00
54.	<u>MEMORIAL DAY</u>	<u>800.00</u>	800.00
55.	<u>TOWN REPORTS</u>	<u>2,500.00</u>	2,500.00
56.	<u>SOUTH GRAFTON COMM. HOUSE</u>	<u>2,900.00</u>	2,900.00
57.	<u>CARE OF SOLDIERS GRAVES</u>	<u>225.00</u>	225.00
58.	<u>INSURANCE ON TOWN PROPERTY</u>	<u>51,634.00</u>	51,634.00
59.	<u>BLUE CROSS, BLUE SHIELD & GROUP INSURANCE</u>	<u>46,600.00</u>	46,600.00
60.	<u>HOLIDAY PAY TOWN WORKERS</u>	<u>8,153.60</u>	8,153.60
61.	<u>RIVERSIDE, OLD & INDIAN CEMETERIES</u>	<u>7,000.00</u>	7,000.00
62.	<u>FAIRVIEW & OLD FARNUMSVILLE CEMETERIES</u>	<u>3,400.00</u>	3,400.00
63.	<u>PINE GROVE CEMETERY</u>	<u>5,000.00</u>	5,000.00
64.	<u>CARE OF SOLDIERS MEMORIALS</u>	<u>400.00</u>	400.00
65.	<u>INTEREST ON DEBT</u>		
	Temporary Loans	46,000.00	
	Sch. Loan (Ins.Lim.1956)	880.00	
	Sch. Loan (Out.Lim.1956)	4,400.00	
	Sch. Loan (Out.Lim.1962)	21,450.00	
	Sch. Loan (Out.Lim.1964)	750.00	
	Sch. Loan (Out.Lim.1968)	77,720.00	
	Police Station Loan	5,062.50	
	Temp. Loan in antic. of Reim.	<u>801.26</u>	
			157,063.76
66.	<u>MATURING DEBT</u>		
	Sch. Loan (Out.Lim.1956)	25,000.00	
	Sch. Loan (Ins.Lim.1956)	5,000.00	
	Sch. Loan (Out.Lim.1962)	60,000.00	
	Sch. Loan (Out.Lim.1964)	10,000.00	
	Sch. Loan (Out.Lim.1969)	80,000.00	
	Police Station Loan 1971	<u>15,000.00</u>	
			195,000.00

67. <u>RESERVE FUND</u>	<u>25,000.00</u>	\$	25,000.00
68. <u>RETIREMENT APPORTIONMENT</u>	<u>43,724.21</u>		43,724.21
TOTAL BUDGET RECOMMENDATIONS		\$	3,487,520.88

ITEM 3. Motion was made by Philip J. Mara to raise and appropriate the sum of Seven Thousand Five Hundred Dollars (\$7,500.00) for an Administrative Assistant for the Board of Selectmen as recommended by the Finance Committee. A vote was taken on this motion and the motion was declared defeated by the Moderator.

ITEM 3. Motion was made by Paul G. Bazinet to raise and appropriate the sum of Twelve Thousand One Hundred Fifty Seven Dollars and Twenty Cents (\$12,157.20) for the expenses of the Board of Selectmen as recommended by the Finance Committee. A vote was taken on this motion and the Moderator declared the motion carried.

ITEM 15. Motion was made by Philip J. Mara to raise and appropriate the sum of Three Thousand Dollars (\$3,000.00) for Dog Officer and expenses. A vote was taken on this motion and the Moderator declared the motion carried.

ITEM 19. Motion was made by Paul G. Bazinet to raise and appropriate the sum of Seven Hundred Fifty Dollars (\$750.00) for Inspector of Wires and expenses. A vote was taken on this motion and the Moderator declared the motion carried.

ITEM 21. Motion was made by Paul G. Bazinet to raise and appropriate the sum of Seven Hundred Dollars (\$700.00) for Sealer of Weights & Measures and expenses. A vote was taken on this motion and the Moderator declared the motion carried.

ITEM 24. Motion was made by Arthur H. Carlson as amended by Gordon P. Johnson, to raise and appropriate the sum of Seven Thousand Four Hundred Fifteen Dollars (\$7,415.00) for Shade Trees and expenses. A vote was taken on this motion and Moderator declared the motion carried.

ITEM 51. Motion was made by Albert E. Ratkiewicz to raise and appropriate the sum of Ten Thousand Six Hundred Twenty Five Dollars (\$10,625.00) for the Recreation Commission. A vote was taken on this motion and the Moderator declared the motion carried.

ITEM 58. Motion was made by Paul G. Bazinet to raise and appropriate the sum of FiftyOne Thousand Six Hundred Thirty Four Dollars (\$51,634.00) for Insurance on Town Property as recommended by the Finance Committee. A vote was taken on this motion and the Moderator declared the motion carried.

ARTICLE 4B. Motion was made by Philip J. Mara that the compensation of the Tree Warden be at a rate of Four Dollars Twenty-two Cents (\$4.22) per hour. This motion was declared carried.

ARTICLE 4C. Upon motion of Paul G. Bazinet, it was voted in the affirmative that the compensation of Paul H. Dohlus, Trustee of Fairview and Old Farnumsville Cemeteries shall be at a rate of Two Dollars Thirty-five Cents (\$2.35) per hour, for services authorized by his respective Board.

ARTICLE 4D. Upon motion of Raymond D. Jordan, it was voted in the affirmative that the Town transfer the sum of Thirty Thousand Nine Hundred Seventy Four Dollars (\$30,974.00) which equals the sum of the allotments to be made by the State and County under the provisions of Chapter 81 and Chapter 90 of the General Laws, from Excess and Deficiency, and that reimbursements be credited to said account.

ARTICLE 4E. Upon motion of Albert E. Ratkiewicz, it was voted in the affirmative that any member of the Board of Selectmen who has been authorized by a vote of said Board of Selectmen to attend any meeting or hearing in the interest of the Town may be paid, in addition to his salary, at a rate of Twenty Dollars (\$20.00) per day, plus expenses for such attendance.

ARTICLE 4F. Upon motion of Paul G. Bazinet, it was voted in the affirmative to appropriate the sum of Eight Hundred Eighty Nine Dollars and Nine Cents (\$889.09) which is the amount received from the County for the Dog Fund, said sum to be transferred to and appropriated for the support of the Library Department.

ARTICLE 4G. Upon motion of Paul G. Bazinet, it was voted in the affirmative that, in addition to the salaries established, each fireman in the Fire Department shall be paid Four Dollars (\$4.00) for every call actually answered by him, and each fireman may be paid at the rate of Two Dollars (\$2.00) per hour for standing by after a fire or for other duty performed under the direction of the Fire Engineers.

ARTICLE 4H. Upon motion of Raymond D. Jordan, it was voted in the affirmative that the compensation of the men employed by the Forest Fire Department be set at Four Dollars (\$4.00) per call actually answered by them, but limited to not more than two such payments in any twenty-four hour period. This payment shall be the only compensation for the first two hours, but men fighting brush or grass fires of more than two hours duration shall receive additional compensation at the hourly rate of Two Dollars (\$2.00) for duty performed under the direction of the Forest Fire Warden.

ARTICLE 4I. Upon motion of Albert E. Ratkiewicz, it was voted in the affirmative that any person who has been authorized by a vote of the Board of Selectmen and the Board so requesting their presence to attend any meeting or hearing in the interest of the Town be paid, in addition to his salary, at the rate of not less than Ten Dollars (\$10.00) for a half day and not more than Twenty Dollars (\$20.00) for a whole day of attendance plus expenses for such attendance.

ARTICLE 5. Motion was made by Raymond D. Jordan to raise and appropriate the sum of Thirty Three Thousand Three Hundred Thirty Five Dollars and Forty-two Cents (\$33,335.42) and to authorize the payment of the following bills in that amount contracted prior to January 1, 1972. Moderator declared the motion carried by a standing vote of YES 374 - NO 13.

HIGHWAY - SNOW & ICE

Cayuga Rock Salt Co., Inc.	\$ 1,117.46
The Grafton News	10.00
International Salt Co.	789.39
Worcester Sand & Gravel Co., Inc.	725.73
Machinery Account	1,031.00
Payrolls, Hired equipment	2,436.50

HIGHWAY MACHINERY ACCOUNT

Airco Welding Supply	27.61
George F. Blake, Inc.	40.54
Boston Clutch Works, Inc.	154.67
Buckley Heating, Inc.	212.09
Central Oil Company	206.65
Fleet Electrical Service, Inc.	21.22
1 General Automotive Supply Co.	286.73
Hackett Products	15.00
International Harvester	315.88
K. C. Equipment Co., Inc.	32.00
Marane Oil Corp.	13.85
Massachusetts Electric Co.	90.15
Motor Service, Inc.	60.00
Parker-Danner Company	20.70
Premier Fastener Co.	148.02
Rayem Enterprises	54.85
Safety-Kleen Corp.	18.00
Irving Schultz & Co., Inc.	67.10
State Equipment Corp.	91.42
W. M. Steele Co., Inc.	11.40
Tek Bearing Co.	5.25
Timberland Machines, Inc.	139.60
Webber Fuels, Inc.	64.16
Worcester General Repair Shop, Inc.	5.55

SCHOOL DEPARTMENT

Gurney Engineering Corp.	278.00
J. L. Hammett Company	96.00
J. G. Lamotte & Sons, Inc.	2,931.11
Mill & Factory Supplies, Inc.	7.11
C. K. Smith & Company, Inc.	9,927.13
Superior Reconditioning Co., Inc.	764.35
Washburn-Garfield Co.	94.03
City of Worcester (Tuition)	11,025.17

ARTICLE 6. Upon motion of Paul G. Bazinet, it was voted in the affirmative that the Town vote to transfer the sum of Five Thousand Dollars (\$5,000.00) from the Highway Machinery Fund to the Highway Machinery Account for the purpose of purchasing, repairing, and operating highway equipment.

ARTICLE 7. Upon motion of Paul G. Bazinet, it was voted in the affirmative to authorize the Town Accountant to write off the unexpended balance of the following special appropriation: Drainage Brown's Road - \$8.16; Sander for Highway Department - \$105.00.

ARTICLE 8. Upon motion of Charles N. Bolack, it was voted in the affirmative that the Town vote to appoint a School Building Needs Committee for South Grafton, to study the Elementary School needs in South Grafton; said committee to consist of six (6) registered voters of the Town, three (3) of whom shall be appointed by the Board of Selectmen and three (3) of whom shall be appointed by the School Committee; and said Committee shall report back to the Town at a Town Meeting no later than the next Annual Town Meeting.

ARTICLE 9. Upon motion of Thomas E. Blackburn, it was voted in the affirmative to raise and appropriate the sum of Fifteen Thousand Dollars (\$15,000.00) for the purpose of constructing at the Grafton Senior High School site off Providence Road in Grafton, a gravel packed well to provide the water necessary to operate the irrigation system at said site, with said sum to be spent under the direction of the School Committee.

ARTICLE 10. Upon motion of Roy Hallen, it was voted in the affirmative to raise and appropriate the sum of Seventy-Five Thousand Eight Hundred Ninety Dollars (\$75,890.00) for capital and operational costs of the Blackstone Valley Vocational Regional School District, being the Town's proportionate share of the interest, and installment reduction of bond principal, to become due on its bonds in the current year, together with expenses of school operation during this year.

ARTICLE 11. Motion was made by Albert E. Ratkiewicz to raise and appropriate the sum of Fifty Thousand Dollars (\$50,000.00) to initiate the work as planned for the athletic complex at the Grafton Senior High and Middle Schools site, with said sum to be spent under the direction of the School Committee.

A substitute motion was made by Thomas E. Blackburn to raise and appropriate the sum of Eighty-Eight Thousand Dollars (\$88,000.00) for the purpose of additional loaming and seeding, installing site fencing, running track and field events, extension of irrigation system, and work and materials required at the athletic field complex at the Grafton Senior High and Middle Schools site, with said sum to be spent under the direction of the School Committee.

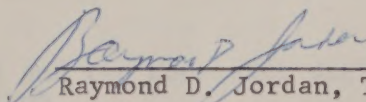
Action was taken on the original motion and the Moderator declared the motion defeated.

In accordance with the By-Laws a ballot vote was taken on the substitute motion. The Moderator declared the motion carried with a vote of YES 212 - NO 127.

Robert W. Parlin gave notice of intent to reconsider Item #51.
Arthur H. Carlson gave notice of intent to reconsider Item #24.

Upon motion of Paul G. Bazinet, it was voted to adjourn this session of the Annual Town Meeting at 11:55 P.M. and that it be re-convened in accordance with the By-Laws of the Town on Wednesday, March 15, 1972, at 8:00 P.M. at the John Fitzgerald Kennedy Memorial Auditorium of the Grafton Senior High School.

A TRUE RECORD,
ATTEST:

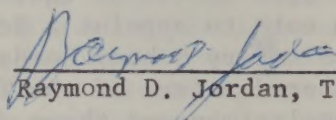

Raymond D. Jordan, Town Clerk

March 14, 1972

NOTICE OF ADJOURNED TOWN MEETING

The Annual Town Meeting of the Town of Grafton has been adjourned to Wednesday, March 15, 1972, at 8:00 P.M. in the John Fitzgerald Kennedy Memorial Auditorium of the Senior High School.

Notice has been given to reconsider Items 24 and 51 of Article 4 and to act on Articles 12 through 52.


Raymond D. Jordan, Town Clerk

A TRUE COPY,
ATTEST:

I have complied with the requirements of the above Notice by posting up attested copies of this notice in some conspicuous place in each Precinct of the Town on the above date.

s/ Frank S. Guerin
Frank S. Guerin, Constable

TOWN OF GRAFTON

ADJOURNED ANNUAL TOWN MEETING

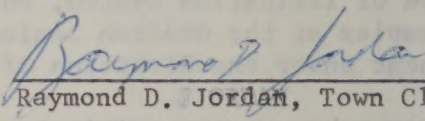
MARCH 15, 1972

An adjourned Annual Town Meeting was held in the John Fitzgerald Kennedy Memorial Auditorium of the Grafton Memorial Senior High School on the above date.

The Moderator called the meeting to order at 8:00 P.M.

Upon motion of Paul G. Bazinet, it was voted to adjourn this session of the Annual Town Meeting to Monday, March 20, 1972, at 8:00 P.M. at the John Fitzgerald Kennedy Memorial Auditorium of the Senior High School.

A TRUE RECORD,
ATTEST:

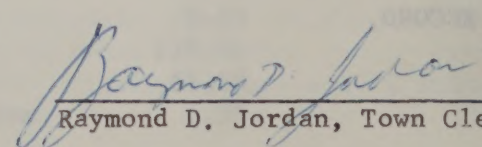

Raymond D. Jordan, Town Clerk

March 16, 1972

NOTICE OF ADJOURNED TOWN MEETING

The Annual Town Meeting of the Town of Grafton has been adjourned to Monday, March 20, 1972, at 8:00 P.M. in the John Fitzgerald Kennedy Memorial Auditorium of the Senior High School.

Notice has been given to reconsider Items 24 and 51 of Article 4 and to act on Articles 12 Through 52.


Raymond D. Jordan, Town Clerk

A TRUE COPY, ATTEST:
ATTEST:

I have complied with the requirements of the above Notice by posting up attested copies of this notice in some conspicuous place in each Precinct of the Town on the above date.

s/ Frank S. Guerin
Frank S. Guerin, Constable

TOWN OF GRAFTON

ADJOURNED ANNUAL TOWN MEETING

MARCH 20, 1972

An adjourned Annual Town Meeting was held in the John Fitzgerald Kennedy Memorial Auditorium of the Grafton Memorial Senior High School on the above date.

Upon order of the Moderator, checkers were stationed at the entrance to the Hall, using voting lists on which to check the names of those persons who entered.

The Moderator called the meeting to order at 8:00 P.M.

ARTICLE 12. Upon motion of Philip J. Mara, it was voted in the affirmative to raise and appropriate the sum of Ten Thousand Dollars (\$10,000.00) for the Stabilization Fund.

ARTICLE 13. Upon motion of Paul G. Bazinet, it was voted in the affirmative to raise and appropriate the sum of Fifty Dollars (\$50.00) for aid to the Worcester County Extension Service.

ARTICLE 14. Upon motion of George N. Peterson, it was voted in the affirmative to raise and appropriate the sum of Eight Thousand Seven⁴/₅ Dollars (\$8,075.00) for the reconstruction of Millbury Street and Creeper Hill Road in conjunction with the State and County, said sum to be transferred from Excess and Deficiency, and that the sum of Twenty-Four Thousand Two Hundred Twenty-Five Dollars (\$24,225.00) which sum equals the shares to be paid by the State and County, be transferred from Excess and Deficiency, and that reimbursement be credited to that account.

ARTICLE 15. Motion was made by Albert E. Ratkiewicz that the Town vote to raise and appropriate the sum of Five Thousand Dollars (\$5,000.00), said sum to be added to the Conservation Fund set up under Article 20 of the Annual Town Meeting of March 9, 1963.

A substitute motion was made by Norman M. Taft that the Town vote to raise and appropriate the sum of Fifteen Thousand Dollars (\$15,000.00), said sum to be added to the Conservation Fund set up under Article 20 of the Annual Town Meeting of March 9, 1963.

Action was taken on the substitute motion first and the Moderator declared the motion carried with a ballot vote of YES 202 - NO 91.

ARTICLE 16. Motion was made by Paul F. Pfau that the Town raise and appropriate the sum of Forty-Seven Hundred Dollars (\$4,700.00) for the purpose of engaging professional services in the preparation of a comprehensive Flood Plain/Watershed Protection Zoning By-Law, under the direction of the Conservation Commission and the Board of Selectmen.

A substitute motion was made by Albert E. Ratkiewicz that this Article be referred back to the Conservation Commission and Planning Board to study and work together to come up with a combined comprehensive recommendation concerning Flood Plain/Watershed Protection Zoning By-Law for the Town, and the engaging of professional services in connection therewith. Said recommendation shall be made to the Board of Selectmen by July 1, 1972 and be reported to the next Town Meeting after that date by said Board and Commission.

Action was taken on the substitute motion first and the Moderator declared the motion defeated.

A ballot vote was taken on the original motion and the Moderator declared the motion carried with a vote of YES 181 - NO 100.

ARTICLE 17. Upon motion of Paul G. Bazinet, it was voted to transfer from Excess and Deficiency the sum of Six Thousand Dollars (\$6,000.00) for purchase of tar and asphalt for various town roads, to be spent under the direction of the Board of Selectmen and the Highway Surveyor.

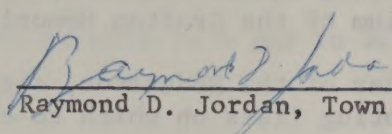
It was voted to reconsider Arthur H. Carlson's motion on Article 4 - Item 24.

Arthur H. Carlson's motion as amended by Gordon P. Johnson was carried by a standing vote of YES 106 - NO 96.

Gordon M. Nelson announced intention to reconsider action previously taken on Article 15.

On motion of George H. Peterson as amended by Howard G. Garner, it was voted in the affirmative to adjourn this meeting to March 22, 1972, at 8:00 P.M. at the same building. Meeting was adjourned at 11:35 P.M.

A TRUE RECORD,
ATTEST:

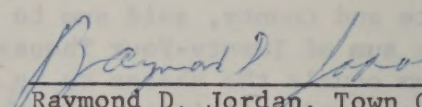

Raymond D. Jordan, Town Clerk

March 21, 1972

NOTICE OF ADJOURNED TOWN MEETING

The Annual Town Meeting of the Town of Grafton has been adjourned to Wednesday, March 22, 1972, at 8:00 P.M. in the John Fitzgerald Kennedy Memorial Auditorium of the Senior High School.

Notice has been given to reconsider Item 51 of Article 4 and Article 15, and to act on Articles 18 through 52.


Raymond D. Jordan, Town Clerk

A TRUE COPY,
ATTEST:

I have complied with the requirements of the above Notice by posting up attested copies of this notice in some conspicuous place in each Precinct of the Town on the above date.

Henry J. McNamara, Jr. Constable

TOWN OF GRAFTON

ADJOURNED ANNUAL TOWN MEETING

MARCH 22, 1972

An adjourned Annual Town Meeting was held in the John Fitzgerald Kennedy Memorial Auditorium of the Grafton Memorial Senior High School on the above date.

Upon order of the Moderator, checkers were stationed at the entrance to the Hall, using voting lists on which to check the names of those persons who entered.

The Moderator called the meeting to order at 8:00 P.M.

ARTICLE 18. Upon motion of George N. Peterson, it was voted in the affirmative to transfer the sum of Two Thousand Dollars (\$2,000.00) from the Machinery Fund, Shade Tree Department, to the Machinery Account, Shade Tree Department, for the purpose of repairing and operating Shade Tree Department trucks, equipment and saws.

ARTICLE 19. Upon motion of Albert E. Ratkiewicz, it was voted in the affirmative to authorize the Board of Selectmen and the Highway Surveyor to purchase a pick-up Truck for the use of the Highway Department and to sell or trade in the 1967 International Truck now owned by the Town, and to raise and appropriate the sum of Two Thousand Eight Hundred Dollars (\$2,800.00) to be added to the sales price of the old truck for the purchase of the new pick-up truck.

ARTICLE 20. Upon motion of George Brooks, it was voted in the affirmative to transfer from Excess and Deficiency the sum of Twelve Thousand Dollars (\$12,000.00) to purchase an approximately Fifty Thousand pounds (55,000) gross weight dump truck for the use of the Highway Department, said sum to be spent under the direction of the Board of Selectmen and the Highway Surveyor.

ARTICLE 21. Upon motion of George N. Peterson, it was voted unanimously to accept with thanks the gift of land of Arthur P. Snow and Joseph W. Snow located in North Grafton and bounded as follows:-

On the easterly side thereof by Snow Road and land of Town of Grafton;
On the southerly side by the Massachusetts Turnpike Authority;
On the westerly side by the middle of the thread of the Quinsigamond River; and

On the northerly side by the Grafton and Upton Railroad.

Being all of the Snow's land located northerly of the Massachusetts Turnpike Authority in Grafton,

with the same to be known as the George H. and Clara M. Snow Recreation and Wildlife Sanctuary. Said property shall be conveyed to the Town for public use of the inhabitants under the provisions of Massachusetts General Laws Chapter 40 Section 3 and as it may hereafter be amended, and said land shall be under the control of the Board of Selectmen as requested by donors and be used actively for recreation, swimming, skating or preservation of wildlife, and that the Board of Selectmen be authorized to complete all negotiations and agreements concerning the acquisition of the same and accept deed on behalf of the Town.

ARTICLE 22. To see if the Town will vote to abandon a portion of Fay Mountain Road in Grafton Center, commencing at the bound of the Upton Town Line and extending southwesterly therefrom along said road Thirteen Hundred Seventy-three (1,373) feet, or act thereon.

Upon motion of Albert E. Ratkiewicz, it was voted to pass over this article.

ARTICLE 23. Upon motion of George N. Peterson, it was voted in the affirmative to raise and appropriate the sum of Ten Thousand Dollars (\$10,000.00) for repairs and restoring of the Town House Building, said sum to be spent under the direction of the Board of Selectmen.

ARTICLE 24. Upon motion of Paul G. Bazinet, it was voted in the affirmative to ~~transfer excess and deficiency~~ the sum of Eight Thousand Dollars (\$8,000.00) to be used on Town Ways in accordance with the Long Range Program of the Highway Department and State Engineers.

ARTICLE 25. To see if the Town will vote to raise and appropriate ~~or transfer~~ from available funds in the Treasury the sum of Thirty-Two Thousand Dollars (\$32,000.00) to purchase a front end loader with a minimum of two yard bucket capacity for the use of the Highway Department with said sum to be spent under the direction of the Board of Selectmen and the Highway Surveyor.

Upon motion of Albert E. Ratkiewicz, it was voted to pass over this article.

ARTICLE 26. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Four Thousand Five Hundred Dollars (\$4,500.00) to build a salt storage shed enclosure for the use of the Highway Department on Town-owned property on Upton Street with said enclosure to be located at the rear and easterly of the present Highway building.

Upon motion of Albert E. Ratkiewicz, it was voted to pass over this article.

ARTICLE 27. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Eighteen Thousand Dollars (\$18,000.00) to purchase a hydraulically operated aerial lift mechanism (Sky Worker) truck and attachments in connection therewith for the use of the Tree Department; said sum to be spent under the direction of the Board of Selectmen and Tree Warden.

Upon motion of Albert E. Ratkiewicz, it was voted to pass over this article.

ARTICLE 28. Upon motion of Ernest Paul, it was voted in the affirmative to raise and appropriate ~~or transfer from available funds in the Treasury~~, the sum of Thirty-Six Thousand Dollars (\$36,000.00) for the purchase of a Custom Built Fire Truck having a 1,000 G.P.M. pump and a booster tank capacity of 1000 gallons for the Town of Grafton to replace the 1950 Dodge now known as Truck No. Five, that the present truck heretofore referred to be traded in or sold on the open market and the sum received therefrom be added to the purchase price of the new fire apparatus, that this apparatus be housed in the Grafton Center Station, and that the Board of Selectmen and the Board of Fire Engineers be authorized to sell or trade the present Dodge truck, to negotiate, contract for and expend the sum provided for heretofore for the New Fire Apparatus.

ARTICLE 29. Upon motion of George N. Peterson, it was voted in the affirmative to ~~transfer from Excess and Deficiency~~ ~~xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx~~ the sum of Five Thousand Dollars (\$5,000.00) for the purpose of rebuilding and oiling roads in the southerly side of Fairview Cemetery in South Grafton with said sum to be spent under the direction of the Trustees of Fairview and Old Farnumsville Cemeteries.

ARTICLE 30. Upon motion of Nellie Harrington, it was voted in the affirmative to increase the membership of the Recreation Commission, established under Article 9 of the Warrant of the Special Town Meeting of December 11, 1968, from Three members to Six members, whose function will be to promote, develop and maintain recreational facilities and programs for the benefit of the citizens ^{of the Town} in accordance with the provisions of General Laws, Chapter 45, Section 14, and amendments thereto. Said Commission shall serve without compensation; and said new members shall also be appointed by the Board of Selectmen initially for terms of one, two, and three years respectfully; and thereafter by said Board for a term of three years.

ARTICLE 31. Upon motion of Paul G. Bazinet, it was voted in the affirmative to transfer from Excess and deficiency the sum of Eight Thousand Dollars (\$8,000.00) for correction of Highway Long Range drainage and work required in connection therewith, with said sum to be spent under the direction of the Board of Selectmen and the Highway Surveyor.

ARTICLE 32. Upon motion of Francis J. Trainor, it was voted in the affirmative to rescind the action taken under Article 43 of the Warrant of the Annual Town Meeting of March 8, 1969 pertaining to a project for the housing of elderly persons, consisting of not more than fifty (50) dwelling units.

ARTICLE 33. Upon motion of Francis J. Trainor, it was voted in the affirmative to approve the construction of a new housing project by the Grafton Housing Authority, namely a project for the housing of elderly persons, consisting of not in excess of seventy-two (72) dwelling units pursuant to the provisions of Chapter 667 of the Massachusetts Acts of 1954, and acts in amendment thereof and in addition thereto, to be known as State Aided Housing Project #667-2.

ARTICLE 34. Upon motion of Francis J. Trainor, it was voted in the affirmative to transfer from Excess and Deficiency ^{the sum of} Ten Thousand Dollars (\$10,000.00) for the purpose of constructing a road, bringing of water installation and all work required in connection therewith as off site improvements, commencing on the easterly line of Worcester Street and extending northerly for a distance of about two hundred forty-eight (248) feet to the site of the new Grafton Housing Project for the Elderly, as shown on a plan filed in the Town Clerk's Office.

ARTICLE 35. Upon motion of David Fanning, it was voted in the affirmative to discharge with thanks the Town Structure Study Committee created under Article 35 of the Warrant of the Annual Town Meeting of March 9, 1970, and adjournments thereof.

ARTICLE 36. Upon motion of Bronson Fargo, it was voted in the affirmative that the Town authorize the Moderator to appoint a nine member permanent Town Study Committee to consist of eight registered voters of the Town with representation from each precinct; initially three members to be chosen for a three year term, three members for a two year term and two members for a one year term, plus one member of the Board of Selectmen to be chosen annually, with any vacancies that are created to be filled also by the Moderator. Said committee is not only to continue the purpose of the Town Structure Study Committee, referred to in the preceding article, which was to study the structure of our Town Government to consider:-

1. Whether the present form of Government is the most satisfactory for a Town of our size;
2. Whether under the present form of Government any regrouping or consolidation of departments or responsibilities is advisable; but in addition thereto:
3. To develop a long range plan that will provide modern, efficient and economical government.
4. To be the driving force that will annually give continuity and direction toward our Town Government's orderly updating.

ARTICLE 37. Upon motion of David Fanning, it was voted unanimously to accept and adopt, subject to the approval of the State Attorney General, an amendment to the Town of Grafton, Massachusetts By-Laws, adopted at the Town Meeting on October 28, 1958, and as subsequently amended, by deleting Article 2 - Town Meetings - Voting on unapproved appropriations - Section 18 which reads as follows:- "On all votes for the appropriation of money, where the motion calls for an appropriation Twenty-Five Hundred Dollars (\$2,500.00) or more above the sum recommended or approved by the Finance Committee, the vote shall be taken by a written or printed ballot."

ARTICLE 38. Upon motion of Bronson Fargo, it was voted unanimously to accept and adopt, subject to the approval of the State Attorney General, an amendment to the Town of Grafton, Massachusetts By-Laws, adopted at the Town Meeting on October 28, 1958, and as subsequently amended by striking out only in Article 4 - Town Officers, Property and Records - Purchase of Property or Supplies by Public Bids in Section 9 - "Five Hundred Dollars (\$500.00)," and inserting in place thereof "Two Thousand Dollars (\$2,000.00)."

ARTICLE 39. Motion was made by Donald Moberg to vote to amend the Town of Grafton, Massachusetts Zoning By-Law voted at a Special Town Meeting April 25, 1956 and which became effective May 31, 1956, only in connection with Section VI - Residence B Districts -1- Uses permitted, by striking out under b - "or more," so that the same will read "Two family dwellings".

The Moderator declared the motion defeated since it did not meet the two-thirds majority vote required. The vote was YES - 90 NO - 64.

The motion of Mr. Ratkiewicz to pass over Article 39 was defeated with a vote of YES - 66 NO - 87.

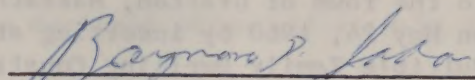
Upon motion of Howard Garner, it was voted in the affirmative to adjourn this meeting to Wednesday, March 29, 1972, at 8:00 P.M. in the same building.

At this time, notice was given by Donald Moberg that at the adjourned meeting Article 39 would be brought up for re-consideration.

The meeting was adjourned at 11:15 P.M.

A TRUE RECORD,

ATTEST:

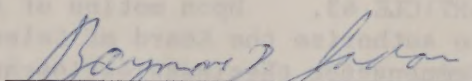

Raymond D. Jordan, Town Clerk

March 23, 1972

NOTICE OF ADJOURNED TOWN MEETING

The Annual Town Meeting of the Town of Grafton has been adjourned to Wednesday, March 29, 1972, at 8:00 P.M. in the John Fitzgerald Kennedy Memorial Auditorium of the Senior High School.

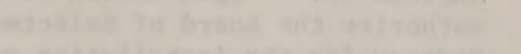
Notice has been given to reconsider Article 39, and to act on Articles 40 through 52.


Raymond D. Jordan, Town Clerk

A TRUE COPY,

ATTEST:

I have complied with the requirements of the above Notice by posting up attested copies of this notice in some conspicuous place in each Precinct of the Town on the above date.


Henry J. McNamara, Jr. Constable

TOWN OF GRAFTON

ADJOURNED ANNUAL TOWN MEETING

MARCH 29, 1972

An adjourned Annual Town Meeting was held in the John Fitzgerald Kennedy Memorial Auditorium of the Grafton Memorial Senior High School on the above date.

Upon order of the Moderator, checkers were stationed at the entrance to the Hall, using voting lists on which to check the names of those persons who entered.

The Moderator called the meeting to order at 8:05 P.M.

The motion made by Donald Moberg to reconsider Article 39 was voted on and passed. The Moderator read Mr. Moberg's motion.

ARTICLE 39. To see if the Town will vote to amend the Town of Grafton, Massachusetts Zoning By-Law voted at a Special Town Meeting April 25, 1956 and which became effective May 31, 1956, only in connection with Section VI - Residence B Districts -1- Uses permitted, by striking out under b - "or more", so that the same will read "Two family dwellings."

A counted vote was taken on this motion and showed YES - 125, NO - 96. The Moderator declared the motion defeated since it did not meet the two-thirds majority required.

ARTICLE 40. Motion was made by George Bazinet that the Town vote to amend the Town of Grafton, Massachusetts Zoning By-Law voted at a Special Town Meeting April 25, 1956 and which became effective May 31, 1956, only in connection with Section VIII. - Business Districts - 1. Uses Permitted - A - F., by striking out "Apartment Hotel", and inserting in place thereof "Multiple Family Dwelling".

The Moderator declared the motion defeated since it did not meet the two-thirds majority vote required. The vote was YES - 131 NO - 72.

ARTICLE 41. Motion was made by Mr. Ropiak to see if the Town will vote to amend the Town of Grafton, Massachusetts Zoning By-Law voted at a Special Town Meeting April 25, 1956 and which became effective May 31, 1956, only in connection with Section XI - General Provisions - 4. Special Provisions - b. by striking out "or more", so that said sentence will read "under certain conditions in districts restricted to single family dwellings, permit may be obtained to make a single family house into a two family house".

The Moderator declared the motion carried on a unanimous vote.

ARTICLE 42. Motion was made by Andrew Marsters that the Town vote to accept and adopt, subject to the approval of the State Attorney General, an amendment to the Town of Grafton, Massachusetts Building Code, adopted at the Town Meeting on May 24, 1960 by inserting at the end thereof a new section:-"Section 122.0. Multiple Family Dwelling Construction.

Any multi family dwelling consisting of more than two stories, a basement or story partially below ground level being considered a story for the purposes of this section, and in which more than two stories are to be used for dwelling purposes or for any purposes involving regular or frequent presence of the inhabitants thereof or of others shall conform to Class 2 construction as defined in "Regulations for the Uniform Enforcement of G.L. (Ter.Ed.) C. 143, SS. 15 to 52, as Amended, Applicable to Buildings", Form B-1 (Rev.) July 31, 1969, and amendments thereof, issued by the Massachusetts Department of Public Safety."

The Moderator declared the motion defeated since it did not meet the two-thirds majority vote required. The vote was YES - 111 NO - 100.

ARTICLE 43. Upon motion of Adele E. Moroney, it was voted in the affirmative to authorize the Board of Selectmen to contract with the Massachusetts Electric Company for the installation and maintenance of six street lights on Poles #60, 63, 67, 75, 79, and 80 on North Street.

ARTICLE 44. To see if the Town will vote to authorize the Board of Selectmen to contract with the Massachusetts Electric Company for the installation and maintenance of one street light on Pole #10 on Adams Road as petitioned for by ten or more registered voters.

Upon motion of Eugene Gauvin, it was voted to pass over this article.

ARTICLE 45. Upon motion of Robert Fox, it was voted in the affirmative to authorize the Board of Selectmen to contract with the Massachusetts Electric Company for the installation and maintenance of one street light on Pole #10 on High Street as petitioned for by ten or more registered voters.

Mr. Churchill made a motion to reconsider Article 40. Motion defeated.

ARTICLE 46. Upon motion of Adele E. Moroney, it was voted in the affirmative to authorize the Board of Selectmen to contract with the Massachusetts Electric Company for the installation and maintenance of one street light on Pole #123-5 on Leland Street as petitioned for by ten or more registered voters.

ARTICLE 47. To see if the Town will vote to authorize the Board of Selectmen to contract with the Massachusetts Electric Company for the installation and maintenance of one street light on Pole #4 on Farnum Street.

Upon motion of Sarah Ciscoe Brough, it was voted to pass over this article.

ARTICLE 48. Upon motion of Sarah Ciscoe Brough, it was voted in the affirmative to authorize the Board of Selectmen to contract with the Massachusetts Electric Company for the installation and maintenance of one street light on Pole #26 on Hudson Avenue.

ARTICLE 49. To see if the Town will vote to authorize the Board of Selectmen to contract with the Massachusetts Electric Company for the installation and maintenance of one street light on Pole #4 on Moroney Road as petitioned for by ten or more registered voters.

Upon motion of Robert Fox, it was voted to pass over this article.

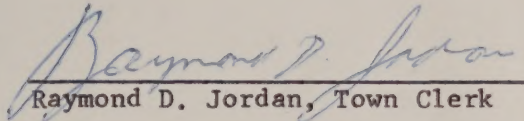
ARTICLE 50. Upon motion of Eugene Gauvin, it was voted in the affirmative to authorize the Board of Selectmen to contract with the Massachusetts Electric Company for the installation and maintenance of one street light on Pole #72 on Pleasant Street.

ARTICLE 51. Upon motion of Andrew Marsters, it was voted in the affirmative to authorize the Board of Selectmen to contract with the Massachusetts Electric Company for the installation and maintenance of one street light on Pole #47 on Millbury Street as petitioned for by ten or more registered voters.

ARTICLE 52. Upon motion of Adele E. Moroney, it was voted in the affirmative to authorize the Board of Selectmen to contract with the Massachusetts Electric Company for the installation and maintenance of one street light on Pole #7 on South Street.

Upon motion of George N. Peterson, the meeting was declared adjourned at 9:16 P.M.

A TRUE COPY,
ATTEST:


Raymond D. Jordan, Town Clerk

~~SAMPLE COPY~~ TOWN WARRANT FOR PRESIDENTIAL PRIMARY

The Commonwealth of Massachusetts

Worcester SS.

To either of the constables of the Town of Grafton

Greeting:

In the name of the Commonwealth you are hereby required to notify and warn the inhabitants of said town who are qualified to vote in Primaries to meet in Precinct 1, Grafton Junior High School; Precinct 2, North Grafton Elementary School; Precinct 3, South Grafton Community House.

Tuesday, the Twenty-fifth Day of April, 1972

at 11:45 o'clock A. M., for the following purposes:

To bring in their votes to the Primary Officers for the Election of Candidates of Political Parties for the following offices:

PRESIDENTIAL PREFERENCE

- 20 Delegates at Large to the National Convention of the *Democratic Party*.
- 12 Alternate Delegates at Large to the National Convention of the *Democratic Party*.
- 10 Delegates at Large to the National Convention of the *Republican Party*.
- 10 Alternate Delegates at Large to the National Convention of the *Republican Party*.
- 7 District Delegates to the National Convention of the *Democratic Party*.
3rd. Congressional District.
- 4 Alternate District Delegates to the National Convention of the *Democratic Party*.
3rd Congressional District.
- 2 District Delegates to the National Convention of the *Republican Party*.
3rd. Congressional District.
- 2 Alternate District Delegates to the National Convention of the *Republican Party*.
3rd. Congressional District.

District Members of State Committee (one man and one woman)

for each Political Party for the First Worcester Senatorial District.

35 Members of the *Democratic Town Committee*.

35 Members of the *Republican Town Committee*.

The polls will be open from 10:00 ~~12:00~~ A. M. to 8:00 P. M.

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said meeting.

Given under our hands this 4th. day of April, A.D., 1972.

George W. Pelerson
Phil J. Mara
Paul S. Bazinet

Selectmen of

Grafton

A true copy.
Attest:

Pl. Guerin

Constable.

10 April 1972.

April 10, 1972

I have complied with the requirements of the above Warrant by posting up attested copies of this Warrant in some conspicuous place in each Precinct of the Town on the above date.

s/ Frank S. Guerin
Constable of Grafton

A TRUE COPY,
ATTEST:

s/ Raymond D. Jordan
Town Clerk

PRESIDENTIAL PRIMARY

APRIL 25, 1972

In accordance with the provisions of Section 70 F of Chapter 53, General Laws, as amended, I have this day canvassed the records of votes cast in the three precincts of the Town of Grafton and declare the results to be as follows, said votes having been given in at the Presidential Primary held on this date:-

<u>NAMES</u>	<u>PRE. 1</u>	<u>PRE. 2</u>	<u>PRE. 3</u>	<u>TOTAL</u>
<u>DEMOCRATIC PARTY</u>				
<u>PRESIDENTIAL PREFERENCE</u>				
Shirley Chisholm	4	3	4	11
Edward T. Coll	0	0	0	0
Vance Harke	1	0	0	1
Hubert H. Humphrey	11	23	12	46
Henry M. Jackson	0	0	1	1
John V. Lindsay	0	1	0	1
Eugene McCarthy	5	4	4	13
George McGovern	177	125	60	362
Wilbur D. Mills	3	4	6	13
Edmund S. Muskie	47	70	146	263
George C. Wallace	18	16	12	46
Sam Yorty	0	1	0	1
Edward Kennedy	1		2	3
Blanks	5	6	5	16
Total	272	253	252	777

DELEGATES AT LARGE

Robert F. Drinan	Group 1	157	113	57	327
Mary I Bunting		140	94	46	280
Jack H. Backman		143	92	46	281
Ellen M. Jackson		143	93	44	280
J. Kennet Galbraith		147	98	48	293
Robert F. Benjamin		141	92	45	278
John L. Saltonstall, Jr.		150	105	62	317
Ruth M. Batson		142	92	45	279
Alvin Levin		141	92	44	277
Mary E. Williamson		142	93	47	282
Charles F. McDevitt		146	104	51	301
Mary A. Markel		141	94	43	278
Jesse Parks		139	91	41	271
Doris M. Kanin		142	90	44	276
Salvador E. Luria		141	89	42	272
Margaret V. Eagan		141	90	44	275
F. Christopher Arterton		140	90	43	273
Patricia A. Simon		141	91	46	278
Elizabeth A. Chase		140	99	50	289
Antonia H. Chayes		139	91	44	274
Kevin H. White	Group 11	45	76	106	227
Thomas P. O'Neill, Jr.		35	52	80	167
Robert H. Quinn		37	55	83	175
Doris Kearns		33	48	81	162
Lena Saunders		34	47	79	160
Robert Q. Crane		35	58	85	178
David M. Bartley		34	55	84	173
Kevin B. Harrington		34	55	85	174
Mary L. Fonseca		32	47	82	161
Geraldine Pleshaw		33	50	80	163
Salvatore Camelio		34	49	81	164
Ronald Glover		34	47	82	163
Samuel H. Beer		31	46	84	161
Betty Taymor		32	50	80	162
Ann L. Dunphy		33	52	81	166
Melvin B. Miller		32	46	84	162
K. Dun Gifford		34	49	78	161

Nicholas Mavroules	32	49	83	164
Irene Lambert	32	49	79	160
Anna P. Buckley	28	52	80	160
George G. Burke	Not Grouped	2	3	12
Endicott Peabody	2	14	11	27
Blanks	1906	2118	2428	6452
Total	5440	5060	5040	15540

ALTERNATE DELEGATES AT LARGE

Alexander Rodriques Group 1	135	79	47	261
Kenneth J. Moynihan	143	95	59	297
Karl H. Haag	135	73	44	252
Constance Kantar	135	71	44	250
Carl K. King	136	80	43	259
Anne P. Priest	136	73	43	252
Stephen J. Morgan	134	72	44	250
Monteal M. Yerby	135	73	44	252
Francis E. Moore	133	73	43	249
Sandra L. Ahlburn	133	73	45	251
Kathleen K. Houton	135	80	43	258
Michael J. Brower	132	74	44	250
John F.X. Davoren Group 11	43	78	111	232
Archibald Cox	32	48	81	161
Elizabeth Parnes	32	48	82	162
Frank J. Manning	32	48	84	164
Alfred Olerio	31	45	82	158
Barbara J. Garvey	30	47	82	159
Jack E. Robinson	31	43	61	135
James E. Smith	31	48	79	158
Susan Haar	31	42	82	155
Peter Edelman	31	44	80	155
James F. Mulloney	31	51	85	167
Margaret M. Breen	31	47	83	161
Blanks	1256	1531	1489	4276
Total	3264	3036	3024	9324

DISTRICT DELEGATES

Joan R. Benjamin Group 1	135	71	47	253
Francis P. Cassidy	138	73	51	262
Alan F. Gummerson	134	69	43	246
Dorothy A. Keville	132	66	41	239
Harriet P. Miller	135	71	41	247
Josephine P. Plas	133	64	40	237
Kevin Patrick Sullivan	137	70	44	251
John J. Conte Group 11	50	61	75	186
Joseph C. Casdin	34	55	73	162
Paul V. Mullaney	33	61	69	163
Louis P. Bertonazzi	46	72	81	199
Eva B. Hester	34	55	67	156
Lena D. Barry	32	56	66	154
Patricia A. Chandley	33	54	65	152
Stephanie A. Riopel Group 111	5	7	14	26
Shirley A. St.Germain	5	4	5	14
Johanna E. Freeman	3	3	8	14
Domingo Medina	3	8	5	16
Elizabeth L. Price	3	4	5	12
Richard P. Callaghan	4	7	5	16
Robert E. Bailey	4	8	6	18
Francis P. Bianchi Group 1V	8	13	9	30
Francis X. Birch	1	7	2	10
Roland F. Simoneau	2	7	5	14
Gertrude S. Marcus	1	4	2	7
Sheila Flynn	5	12	3	20
Rose Mary Alden	2	4	1	7
Jonathan C. Dopkeen	1	7	1	9
Blanks	651	778	890	2319
Total	1904	1771	1764	5439

ALTERNATE DISTRICT DELEGATES

Elizabeth W. Ayres	Group 1	132	58	41	231
Robert W. Baker		136	55	49	235
Robert K. Cabana		132	53	41	226
Jean Nicolazzo		133	51	39	223
Gerard D'Amico	Group 11	39	51	69	159
George Vallery, Jr.		30	50	66	146
Dorothy E. Bonci		33	47	62	142
Marguerite M. Looney		31	50	66	147
Claire M. Pratte	Group 111	3	4	3	10
Stella L. LeBreton		4	2	5	11
Santos H. Rivera		4	3	3	10
John J. Rondinone		4	6	5	15
John J. Shea	Group 1V	4	7	8	19
Maurice F. Doyle		5	5	3	13
Martha S. Marsters		5	8	7	20
Patricia D. Beyea		2	4	3	9
Blanks		391	558	543	1492
Total		1088	1012	1008	3108

STATE COMMITTEE - MAN

William T. Buckley	96	142	122	360
J. James O'Brien, Jr.	60	49	41	150
Blanks	116	62	89	267
Total	272	253	252	777

STATE COMMITTEE - WOMAN

Lena D. Barry	71	93	72	236
Margaret M. Donovan	68	87	66	221
Blanks	133	73	114	320
Total	272	253	252	777

TOWN COMMITTEE

William Fields	136	149	132	417
Charles T. Heffernan	129	128	130	387
Joseph J. Knych	135	128	131	394
John F. Leonard	125	138	113	376
Philip J. Mara	148	151	131	430
William F. Roche	136	138	124	398
Thomas A. Quinn	126	132	125	383
Chester Hospod	131	136	130	397
Edward Gendron, Jr.	127	130	133	390
Walter Baran	124	120	116	360
Stanley Gardzina	133	151	139	423
Robert J. Pelletier	127	122	124	373
Edward B. Dillon	133	151	120	404
Wilfred King	125	117	121	363
Estelle T. O'Brien	130	146	112	388
Lawrence Tebo	136	136	122	394
Joseph P. Dowd	129	133	138	400
Walter F. Fleming	137	149	112	398
Henry McNamara, Jr.	151	152	158	461
Gerard Gosselin	123	134	126	383
Joseph N. Casale	129	143	109	381
John Magill	117	131	108	356
William A. Pepka	127	127	120	374
Louis Beauregard	122	123	120	365
Milton R. Desrosiers	124	125	124	373
George F. Raymond	103	126	128	357
Arthur H. Boutiette	130	128	141	399
Roger S. Gardzina	126	125	129	380
Francis J. Trainor	130	140	109	379
Charles T. Gilchrist	122	128	110	360
Philip L. Gauthier	125	126	127	378
Albert W. Ratkiewicz	130	131	131	392
William E. Froment	121	121	114	356
Paul L. Poulin	128	122	123	373
Paul G. Garabedian	130	131	132	393
Blanks	5015	4187	4458	13660
Total	9520	8855	8820	27195

REPUBLICAN PARTY

PRESIDENTIAL PREFERENCE

John M. Ashbrook	7	3	1	11
Paul N. McCLOSKEY, JR.	11	10	6	27
Richard M. Nixon	121	48	43	212
George McGovern	1	2		3
George C. Wallace		1	1	2
Blanks	8	3	3	14
Total	148	67	54	269

DELEGATES AT LARGE

Francis W. Sargent	122	55	45	222
Elizabeth E. Amesbury	110	46	40	196
Lloyd B. Waring	111	47	39	197
Margaret M. Donohue	108	48	44	200
Ann C. Gannett	110	48	39	197
Robert C. Hahn	108	50	39	197
Elliot L. Richardson	124	51	40	215
Leverett Saltonstall	126	55	43	224
John A. Volpe	125	55	45	225
Jaye A. Whittier	113	48	41	202
Blanks	323	167	25	615
Total	1480	670	540	2690

ALTERNATE DELEGATES AT LARGE

William F. Arrigal, Jr.	108	45	38	191
Muriel Erna Ballatine	107	45	40	192
Ann R. Blackham	105	47	40	192
Ronald Burton	113	47	40	200
Hastings Keith	111	48	40	199
Paula E. Logan	107	46	40	193
Josephine C. Marcotte	107	47	39	193
F. Bradford Morse	111	46	41	198
Martha Reardon	107	45	40	192
Emily R. Terlizzi	109	47	39	195
Blanks	395	207	143	745
Total	1480	670	590	2690

DISTRICT DELEGATES

Quintin J. Cristy	Group 1	66	34	30	130
Eudoxia Carchio		58	21	19	98
Aubrey S. Batstone	Group 11	29	7	4	40
Edgar C. Gadbois		30	8	2	40
Blanks		113	64	53	230
Total		296	134	108	538

ALTERNATE DISTRICT DELEGATES

Howard A. Miller	Group 1	71	29	23	123
Joyce B. O'Connor		60	24	25	109
Anthony P. Grosso	Group 11	25	6	2	33
Barbara J. Sinnott		27	10	5	42
Blanks		113	65	53	231
Total		296	134	108	538

STATE COMMITTEE - MAN

C. Walter Bergstrom	30	22	7	59
Donald M. Gillis	100	35	41	176
Blanks	18	10	6	34
Total	148	67	54	269

STATE COMMITTEE - WOMAN

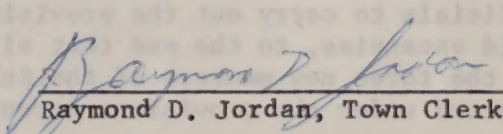
Jean E. O'Gara	~~14~~ 15	11	1	~~26~~ 27
Mary J. Maintanis	~~115~~ 114	49	52	~~216~~ 215
Blanks	19	7	1	27
Total	148	67	54	269

TOWN COMMITTEE

William J. Maintanis	113	53	46	212
Lorraine Z. Martin	110	45	40	195
Seth R. Martin	109	48	39	196
George N. Peterson	125	52	39	216
Wesley A. Elvidge	118	55	42	215
Eleanor P. Elvidge	114	50	40	204
Russell F. Bath	119	55	41	215
William J. Whipple	115	50	40	205
Perley E. Goddard	119	51	42	212
Mary J. Maintanis	120	50	45	215
Alfred C. Wilson	101	47	41	189
Elsie C. Wilson	101	46	42	189
Eldred C. Phillips	98	47	42	187
Peter May	98	45	45	188
Agnes Pierce Tesell	101	43	40	184
Ronald A. Desmarais	100	45	41	186
Marcia B. Chadbourne	107	46	39	192
Wesley G. Chadbourne	109	48	38	195
Arlene F. Adams	111	44	42	197
Stanley F. O'Bara	109	45	40	194
Norman Mortimer Taft	114	45	40	199
John C. Farrell	103	45	43	191
L. Firmin Ladd	101	47	39	187
Paul F. Pfau	117	49	40	206
Louetta H. Bickford	112	46	39	197
Dorothy M. Christensen	108	47	38	193
Oliver Christensen	107	47	39	193
Donald F. Goulet	107	44	42	193
Andrew C. Marsters	116	47	38	201
Carmen E. Guilmette	104	46	39	189
Ralph Maynard, Jr.		1		1
Isabelle T. Swalec	3		3	6
Edward B. Swalec	3		4	7
Donna M. Nelson	3		2	5
Gordon M. Nelson	3		3	6
Craig Caldwell	3		4	7
Blanks	1879	916	653	3448
Total	5180	2345	1890	9415

A TRUE COPY,

ATTEST:


 Raymond D. Jordan, Town Clerk

COMMONWEALTH OF MASSACHUSETTS
TOWN OF GRAFTON

WARRANT

Worcester, ss:

To Either of the Constables of the Town of Grafton,
In the County of Worcester

GREETING:

In the name of the Commonwealth of Massachusetts, you are directed to notify and warn the inhabitants of the Town of Grafton, qualified to vote in elections and Town affairs, to meet at the John Fitzgerald Kennedy Memorial Auditorium at the Grafton Memorial Senior High School in said Grafton, on the Thirtieth day of May, 1972, at Eight o'clock P.M., to act on the following articles, to wit:--

ARTICLE 1. To see if the Town will vote to accept and adopt an amendment to the Town of Grafton, Massachusetts By-Laws, adopted at the Town Meeting on October 28, 1958, and as subsequently amended, by striking out a portion of Article 1 - General Provisions - Elected Officers - Section 8 - "Six members of the School Committee for a term of three years.", and inserting in place thereof, "Nine members of the School Committee for a term of three years." or Act thereon.

ARTICLE 2. To see if the Town will vote to approve the filing of a petition in the General Court under the provisions of section 8 Article 89 of the Amendments to the Constitution for an act, as follows:

"AN ACT PROVIDING THAT NEWLY-CREATED VACANCIES IN THE SCHOOL COMMITTEE OF THE TOWN OF GRAFTON SHALL BE FILLED BY A SPECIAL ELECTION.

Section 1. Whereas the Town of Grafton has voted, at a special town meeting, to increase the number of members of its School Committee from six to nine, the three new vacancies on such School Committee, created thereby, shall be filled by a special election of the voters.

Section 2. Such special election shall be conducted within forty-two (42) days after the effective date of this act.

Section 3. At such special election, the three new members of the School Committee of the Town of Grafton shall be elected for the following terms:

- (a) One member until the election of Town Officers at the annual Town Meeting in 1973.
- (b) One member until the election of Town Officers at the annual Town Meeting in 1974.
- (c) One member until the election of Town Officers at the annual Town Meeting in 1975.

Section 4. It shall be the duty of the Town Clerk and of any other town officials to carry out the provisions of this act relating to the filling of said vacancies, to the end that all things may be done necessary for the election of the three new members of the School Committee of the Town of Grafton to be elected under the provisions hereof", or Act thereon.

ARTICLE 3. to see if the Town will vote to approve the filing of a petition in the General Court under the provisions of section 8 of Article 89 of the Amendments to the Constitution for an act, as follows:

"AN ACT PROVIDING TENURE OF OFFICE UNTIL AGE SEVENTY FOR ANTHONY R. MUSCENTE, INCUMBENT OF THE OFFICE OF SUPERINTENDENT OF SCHOOL OF THE TOWN OF GRAFTON.

Anthony R. Muscente, Incumbent Of The Office Of Supertendent of Schools Of The Town Of Grafton, shall hold said office until he reaches age seventy. Said incumbent shall not be removed from office, or suspended, except for cause, after hearing, in the manner provided by section 42 and section 42 D of chapter seventy-one of the General Laws", or Act thereon.

And you are directed to serve this warrant by posting up an attested copy thereof in some conspicuous place in each of the precincts of the Town at least fourteen days before said Meeting.

Hereof fail not, and make due return of this warrant, with your doings thereon, to the Town Clerk, at the time and place of meeting as aforesaid.

Given under our hands this Ninth day of May in the year of our Lord one thousand nine hundred and seventy-two.

s/ GEORGE N. PETERSON

SELECTMEN

s/ PHILIP J. MARA

OF

GRAFTON

s/ PAUL G. BAZINET

A true copy, Attest:

s/ Frank S. Guerin
Constable of Grafton

May 16, 1972

I have complied with the requirements of the above Warrant and with the Town of Grafton By-Laws by posting up an attested copy of the Warrant in some conspicuous place in each Precinct of the Town on the above date.

s/ Frank S. Guerin
Constable of Grafton

COMMONWEALTH OF MASSACHUSETTS

TOWN OF GRAFTON

SPECIAL TOWN MEETING

May 30, 1972

A Special Town Meeting was held in the John Fitzgerald Kennedy Memorial Auditorium of the Grafton Memorial Senior High School on the above date.

Upon order of the Moderator, checkers were stationed at the entrances to the Hall, using voting lists on which to check the names of those persons who entered.

The Moderator called the meeting to order at 8:00 P.M.

The Warrant calling the meeting was read by the Town Clerk.

ARTICLE 1. To see if the Town will vote to accept and adopt an amendment to the Town of Grafton Massachusetts By-Laws, adopted at the Town Meeting on October 28, 1958, and as subsequently amended, by striking out a portion of Article 1 - General Provisions - Elected Officers - Section 8 - "Six members of the School Committee for a term of three years." and inserting in place thereof, "Nine members of the School Committee for a term of three years.", or Act thereon.

Albert E. Ratkiewicz made a motion that this Article be referred to the Town Study Committee, created under Article 36 of the adjourned Town Meeting on March 22, 1972, for study and that said Committee report back to the Town at the first Special Town Meeting which may be held after October 1, 1972, or at the next Annual Town Meeting, whichever may be earlier.

A ballot vote was taken on the motion and the Moderator declared the motion carried with a vote of YES 515 - NO 416.

ARTICLE 2. To see if the Town will vote to approve the filing of a petition in the General Court under the provisions of section 8 of Article 89 of the Amendments to the Constitution for an act, as follows:

"AN ACT PROVIDING THAT NEWLY-CREATED VACANCIES IN THE SCHOOL COMMITTEE OF THE TOWN OF GRAFTON SHALL BE FILLED BY A SPECIAL ELECTION.

Section 1. Whereas the Town of Grafton has voted, at a special town meeting, to increase the number of members of its School Committee from six to nine, the three new vacancies on such School Committee, created thereby, shall be filled by a special election of the voters.

Section 2. Such special election shall be conducted within forty-two (42) days after the effective date of this act.

Section 3. At such special election, the three new members of the School Committee of the Town of Grafton shall be elected for the following terms:

- (a) One member until the election of Town Officers at the annual Town Meeting in 1973.
- (b) One member until the election of Town Officers at the annual Town Meeting in 1974.
- (c) One member until the election of Town Officers at the annual Town Meeting in 1975.

Section 4. It shall be the duty of the Town Clerk and of other town officials to carry out the provisions of this act relating to the filling of said vacancies, to the end that all things may be done necessary for the election of the three new members of the School Committee of the Town of Grafton to be elected under the provisions hereof", or Act thereon.

Upon motion of Albert E. Ratkiewicz, it was voted to pass over this article.

ARTICLE 3. To see if the Town will vote to approve the filing of a petition in the General Court under the provisions of section 8 of Article 89 of the Amendments to the Constitution for an act, as follows:

"AN ACT PROVIDING TENURE OF OFFICE UNTIL AGE SEVENTY FOR ANTHONY R. MUSCENTE, INCUMBENT OF THE TOWN OF GRAFTON.

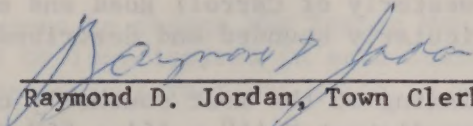
Anthony R. Muscente, Incumbent Of The Office Of Superintendent of Schools Of The Town Of Grafton, shall hold said office until he reaches the age seventy. Said incumbent shall not be removed from office, or suspended, except for cause, after hearing, in the manner provided by section 42 and section 42 D of chapter seventy-one of the General Laws," or Act thereon.

Upon motion of Albert E. Ratkiewicz, it was voted to pass over this Article.

Motion to reconsider Article 1 by Robert Sjogren was defeated.

Upon motion of James Lucier, the meeting was declared closed at 10:25 P.M.

A TRUE COPY,
ATTEST:


Raymond D. Jordan, Town Clerk

COMMONWEALTH OF MASSACHUSETTS

TOWN OF GRAFTON

WARRANT

Worcester, ss:

To Either of the Constables of the Town of Grafton,
In the County of Worcester

GREETING:

In the name of the Commonwealth of Massachusetts, you are directed to notify and warn the inhabitants of the Town of Grafton, qualified to vote in elections and town affairs, to meet at the John Fitzgerald Kennedy Memorial Auditorium at the Grafton Memorial Senior High School in said Grafton, on the 27th day of July, 1972, at Eight o'clock P.M. to act on the following articles, to wit:--

ARTICLE 1. To see if the Town will vote to change the Zoning Map of the Town of Grafton from RESIDENCE A to RESIDENCE B of land located in said Grafton, which is westerly of Carroll Road and easterly of Worcester Street and which is more particularly bounded and described as follows:

"Beginning at the most southerly corner of the herein described premises, said point being distant N 44° - 16' - 55" E, 167 feet more or less from a point on a curve that has a radius of 1793.90 feet on the northeasterly line of Worcester Street, a State highway; which point is distant southeasterly measured by said curve 121.54 feet from the northwesterly terminus of said curve, which point is opposite baseline station 132 + 34.58;

Thence: Northwesterly by the northeasterly line of a business zone, said zone line being 200 feet northeasterly of and parallel to the centerline of Worcester Street, 80 feet more or less to a point;

Thence: Northeasterly, less northeasterly and northerly by the general northwesterly line of Residence A zone which is a line 500 feet northwesterly of and parallel to the centerline of Carroll Road, 1035 feet more or less to a point;

Thence: S 55° - 13' - 02" E, 28.6 feet more or less to a point on the northwesterly line of Maple Street;

Thence: 31° - 44' - 13" W by said northerly line of Maple Street, 976.12 feet to a point;

Thence: N 53° - 37' - 05" W, 50.63 feet to a point;

Thence: S 44° - 16' - 55" W, 75 feet more or less to the point of beginning.

Being the same premises shown as Parcel #1 on a plan entitled "Land in Grafton, Mass. delineating existing zone lines to be changed owned by Paul and Madeliene V. Baptiste, Trustees et al, dated June 28, 1972 by Reney Brothers, Inc., Registered Engineers", on file with the Grafton Town Clerk, or take any other action in relation thereto.

ARTICLE 2. To see if the Town will vote to change the Zoning Map of the Town of Grafton from RESIDENCE SUBURBAN TO RESIDENCE B of land located in said Grafton, which is westerly of Carroll Road and easterly of Worcester Street and which is more particularly bounded and described as follows:

Beginning at the southwesterly corner of the herein described tract, said point being distant N 44° - 16' - 55" E, 166.4 feet more or less from a point on a curve that has a radius of 1793.90 feet on the northeasterly line of Worcester Street, a State Highway; which point is distant southeasterly measured by said curve 26.96 feet from highway; which point is distant southeasterly measured by said curve 26.97 feet from the northwesterly terminus of said curve; which is opposite baseline station 132 + 34.58;

Thence: N 44° - 16' - 55" E, 37 feet more or less to an angle;

Thence: N 31° - 44' - 13" E, 96.83 feet to a point at the intersection of the northeasterly line of Hemlock Street and the northwesterly line of Hawthorne Street;

Thence: N 58° - 15' - 47" W by said Hemlock Street, 270 feet to a point at the intersection of the northeasterly line of Hemlock Street and the southeasterly line of Sycamore Street;

Thence: N 31° - 44' 13" E by said Sycamore Street, 910.39 feet to a point;

Thence: S 55° - 27' - 14" E, 137.21 feet to a point;

Thence: S 55° - 13' - 02" E, 255 feet more or less to a point at the intersection of the herein described line and the westerly line of Residence A zone, shown as Parcel #1 on plan hereinafter referred to;

Thence: Southerly, southwesterly and more southwesterly by the general northwesterly line of Residence A zone, which is the northwesterly line of said Parcel #1; which is a line 500 feet northwesterly of and parallel to the centerline of Carroll Road, 1035 feet more or less to a point on the northeasterly line of the Business zone line which is a line 200 feet northeasterly of and parallel to the centerline of Worcester Street;

Thence: Northwesterly by said Business zone line, 15 feet more or less to the point of beginning.

The above described premises are shown as Parcel #2 on a plan entitled "Land in Grafton, Mass., delineating existing zone lines to be changed owned by Paul F. and Madeliene V. Baptiste, Trustees et ali dated June 28, 1972 by Reney Brothers, Inc., Registered Engineers", on file with the Grafton Town Clerk, or take any other action in relation thereto.

ARTICLE 3. To see if the Town will vote to change the Zoning Map of the Town of Grafton from RESIDENCE SUBURBAN to BUSINESS OF land located in said Grafton, which is westerly of Carroll Road and easterly of Worcester Street and which is more particularly bounded and described as follows:

Beginning at the southeasterly corner of the herein described tract, said point being distant N 44° - 16' - 55" E, 166.4 feet more or less from a point on a curve that has a radius of 1793.90 feet on the northeasterly line of Worcester Street, a State highway; which point is distant southeasterly measured by said curve 26.97 feet from the northwesterly terminus of said curve; which is opposite baseline station 132 + 34.58;

Thence: N 44° - 16' - 55" E, 37 feet more or less to an angle;

Thence: N 31° - 44' - 13" E, 96.83 feet to a point at the intersection of the northeasterly line of Hemlock Street and the northwesterly line of Hawthorned Street;

Thence: N 58° - 15' - 47" W by said Hemlock Street, 270 feet to a point at the intersection of the northeasterly line of Hemlock Street and the southeasterly line of Sycamore Street;

Thence: S 31° - 44' - 13" W by the southeasterly line of Sycamore Street 74' + to a point on the northeasterly line of the existing Business zone, said point being distant 200 feet northeasterly of and parallel to the centerline of Worcester Street;

Thence: Southeasterly by the northeasterly line of the aforementioned existing Business zone line 268 feet more or less to the point of beginning.

The above described premises are shown as Parcel #3 on a plan entitled "Land in Grafton, Mass. delineating existing zone lines to be changed owned by Paul F. and Madeliene V. Baptiste, Trustees et ali, dated June 28, 1972 by Reney Brothers, Inc., Registered Engineers", on file with the Grafton Town Clerk, or take any other action in relation thereto.

ARTICLE 4. To see if the Town will vote to transfer a sum of money from the Highway Machinery Fund to the Highway Machinery Account for the purpose of purchasing, repairing and operating highway equipment, or act thereon.

ARTICLE 5. To see if the Town will vote to accept and adopt, subject to the approval of the State Attorney General, an amendment to the Town of Grafton, Massachusetts By-Laws, voted at the Town Meeting on October 28, 1958, and as subsequently amended, pertaining to Selectmen only by striking out a portion of Article 1 - General Provisions - Elected Officers - Section 3 - "Three Selectmen for a term of three years" as provided by Section 1, Chapter 41 of the Massachusetts General Laws, to become effective at the first Annual Town Meeting after the adoption of this By Law, and by inserting in place thereof the following: - "Five Selectmen for a term of three years:, as provided by Section 1, Chapter 41 of the Massachusetts General Laws, to become effective at the first Annual Town Meeting after the adoption of this By-Law, at which time there shall be elected three Selectmen for terms of one, two and three years respectively, and at each succeeding Annual Town Meeting there shall be elected a sufficient number of Selectmen for a three year term to fill the expired term of office of any incumbent; as petitioned for, or take any other action in relation thereto.

And you are directed to serve this warrant by posting up an attested copy thereof in some conspicuous place in each of the precincts of the Town at least fourteen days before said Meeting.

Hereof fail not, and make due return of this warrant, with your doings thereon, to the Town Clerk, at the time and place of meeting as aforesaid.

Given under our hands this 27th day of June in the year of our Lord one thousand nine hundred and seventy-two.

A True Copy
Attest:

s/ George N. Peterson

s/ Philip J. Mara

s/ Paul G. Bazinet

s/ Frank S. Guerin
Constable of Grafton

Select
of
Grafton

July 10, 1972

I have complied with the requirements of the above Warrant and with the Town of Grafton By-Laws by Posting up an attested copy of the Warrant in some conspicuous place in each precinct of the Town on the above date.

s/ Frank S. Guerin
Constable of Grafton

COMMONWEALTH OF MASSACHUSETTS

TOWN OF GRAFTON

SPECIAL TOWN MEETING

July 27, 1972

A Special Town Meeting was held in the John Fitzgerald Kennedy Memorial Auditorium at the Grafton Memorial Senior High School on the above date.

Upon order of the Moderator, checkers were stationed at the entrances to the Hall, using voting lists on which to check the names of those persons who entered.

The Moderator called the meeting to order at 8:10 P.M.

The Warrant calling the meeting was read by the Town Clerk.

ARTICLE 1. Mr. Peterson made a motion that the Town vote to change the Zoning Map of the Town of Grafton from RESIDENCE A to RESIDENCE B of land located in said Grafton, which is westerly of Carroll Road and easterly of Worcester Street and which is more particularly bounded and described as follows:

"Beginning at the most southerly corner of the herein described premises, said point being distant N 44° - 16' - 55" E, 167 feet more or less from a point on a curve that has a radius of 1793.90 feet on the northeasterly line of Worcester Street, a State highway; which point is distant southeasterly measured by said curve 121.54 feet from the northwesterly terminus of said curve, which point is opposite baseline station 132 + 34.58;

Thence: Northwesterly by the northeasterly line of a business zone, said zone line being 200 feet northeasterly of and parallel to the centerline of Worcester Street, 80 feet more or less to a point;

Thence: Northeasterly, less northeasterly and northerly by the general northwesterly line of Residence A zone which is a line 500 feet northwesterly of and parallel to the centerline of Carroll Road, 1035 feet more or less to a point;

Thence: S 55° - 13' - 02" E, 28.6 feet more or less to a point on the northwesterly line of Maple Street;

Thence: 31° - 44' - 13" W by said northerly line of Maple Street, 976.12 feet to a point;

Thence: N 53° - 37' 05" W, 50.63 feet to a point;

Thence: S 44° - 16' - 55" W, 75 feet more or less to the point of beginning.

Being the same premises shown as Parcel #1 on a plan entitled "Land in Grafton, Mass. delineating existing zone lines to be changed owned by Paul and Madeliene V. Baptiste, Trustees et al, dated June 28, 1972 by Reney Brothers, Inc., Registered Engineers", on file with the Grafton Town Clerk, ~~or take any other action in relation thereto.~~

Mr. Ratkiewicz read the report of the Finance Committee recommending a yes vote.

Sarah Ciscoe Brough made the report of the Planning Board recommending a No vote.

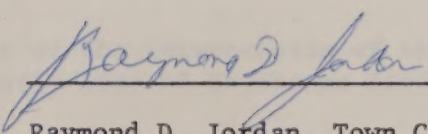
Mr. Peterson's motion was defeated with 50 Yes & 31 No votes.

Mr. Eldred Phillips made a motion to reconsider Article 1.

Motion was made by Mr. Churchill as amended by Mr. Desmarais to adjourn until Wednesday August 2nd at 8:00 when Article 1 would be reconsidered and Article 2-3-4-5 be acted on.

Meeting Adjourned at 9:55 P.M.

A TRUE COPY,
ATTEST


Raymond D. Jordan, Town Clerk

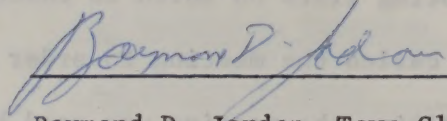
TOWN OF GRAFTON

NOTICE OF ADJOURNED TOWN MEETING

July 27, 1972

The Special Town Meeting of the Town of Grafton has been adjourned to Wednesday, August 2, 1972 at 8:00 P.M. in the John Fitzgerald Kennedy Memorial Auditorium of the Senior High School.

Notice has been given to reconsider Article 1 and to act on Articles 2 - 3 - 4 - 5.



Raymond D. Jordan, Town Clerk

A TRUE COPY
ATTEST:

I have complied with the requirements of the above Notice by posting up attested copies of this notice in some conspicuous place in each Precinct of the Town on the above date.

s/ Frank S. Guerin

Frank S. Guerin, Constable

TRUE COPY
TEST

Raymond D. Jordan, Town Clerk

TOWN OF GRAFTON

Adjourned Special Town Meeting

August 2, 1972

An adjourned Special Town Meeting was held in the John Fitzgerald Kennedy Memorial Auditorium of the Grafton Memorial Senior High School on the above date.

Upon order of the Moderator, checkers were stationed at the entrance to the Hall, using voting lists on which to check the names of those persons who entered.

The Warrant calling the meeting to order to reconsider Article 1 and act on Articles 2-3-4-5 was read by the Town Clerk.

A motion to reconsider Article 1 was carried.

Article 1. Mr. Gauvin made a substitute motion that the Town vote to change the zoning map of the Town of Grafton from RESIDENCE A to RESIDENCE B of land located in said Grafton, which is westerly of Carroll Road and easterly of Worcester Street and which is more particularly bounded and described as follows:

"Beginning at the most southerly corner of the herein described premises, said point being distant N 44° - 16' - 55"-E 167 feet more or less from a point on a curve that has a radius of 1793.90 feet on the northeasterly line of Worcester Street, a State highway; which point is distant southeasterly measured by said curve 121.54 feet from the northwesterly terminus of said curve., which point is opposite baseline station 132 + 34.58;

Thence: Northwesterly by the northeasterly line of a business zone, said zone line being 200 feet northeasterly of and parallel to the centerline of Worcester Street, 80 feet more or less to a point;

Thence: Northeasterly by the General northwesterly line of RESIDENCE A zone which is a line 500 feet northwesterly of and parallel to the centerline of Carroll Road, 480 feet more or less to a point;

Thence: Southwesterly 420 feet more or less to a point;

Thence: S 44° - 16' - 55"W, 75 feet more or less to the point of beginning.

Said premises being a portion of Parcel #1 on a plan entitled "Land in Grafton, Mass. delineating existing zone lines to be changed owned by Paul and Madeliene V. Baptiste, Trustees et al, dated June 28, 1972 by Reney Brothers, Inc., Registered Engineers" on file with the Grafton Town Clerk.

Miss Sarah Ciscoe Brough gave report of Planning Board. Mr. Ratkiewicz gave Finance Report. Mr. Gauvin's motion was declared carried.

Mr. Peterson's motion as ammended by Mr. Gauvin was declared passed on a rising vote of 111 yes and 3 No votes.

The Moderator declared the motion carried by more than a 2/3 vote.

ARTICLE 2. Motion was made by Mr. Peterson that the town vote to change the Zoning Map of the Town of Grafton From SUBURBAN TO RESIDENCE B of land located in said Grafton, which is westerly of Carroll Road and easterly of Worcester Street and which is more particularly bounded and described as follows:

Beginning at the southwesterly corner of the herein described tract, said point being distant N 44° - 16' - 55" E, 166.4 feet more or less from a point on a curve that has a radius of 1793.90 feet on the northeasterly line of Worcester Street, a State highway; which point is distant southeasterly measured by said curve 26.97 feet from the northwesterly terminus of said curve; which is opposite baseline station 132 + 34.58;

Thence N 44° - 16' - 55" E. 37 feet more or less to an angle;

Thence: N 31° - 44' - 13" E, 96.83 feet to a point at the intersection of the northeasterly line of Hemlock Street and the northwesterly line of Hawthorne Street;

Thence: N 58° - 15' - 47' W by said Hemlock Street, 270 feet to a point at the intersection of the northeasterly line of Hemlock Street and the southeasterly line of Sycamore Street;

Thence: N 31° - 44' - 13" E by said Sycamore Street, 910.39 feet to a point;

Thence: S 55° - 27' - 14" E, 137.21 feet to a point;

Thence: S 55° - $13'$ - $02''$ E, 255 feet more or less to a point at the intersection of the herein described line and the westerly line of Residence A zone, shown as Parcel #1 on plan hereinafter referred to:

Thence: Southerly, southwesterly and more southwesterly by the general northwesterly line of Residence A zone, which is the northwesterly line of said Parcel #1, which is a line 500 feet northwesterly of and parallel to the centerline of Carroll Road, 1035 feet more or less to a point on the northeasterly line of the Business zone line which is a line 200 feet northeasterly of and parallel to the centerline of Worcester Street;

Thence: Northwesterly by said Business zone line, 15 feet more or less to the point of beginning.

The above described premises are shown as Parcel #2 on a plan entitled "Land in Grafton Mass., delineating existing zone lines to be changed owned by Paul F. and Madeliene V Baptiste, Trustees et ali dated June 28, 1972 by Reney Brothers, Inc., Registered Engineers", on file with the Grafton Town Clerk.

Miss Moroney gave report of Planning Board

The Moderator declared the motion passed by a rising vote of more than 2/3 vote. 113 yes votes and 3 No votes

ARTICLE 3. Upon motion of Mr. Andrew Marsters it was voted unanimously to change the Zoning Map of the Town of Grafton from SUBURBAN to BUSINESS of land located in said Grafton, which is westerly of Carroll Road and easterly of Worcester Street and which is more particularly bounded and described as follows:

Beginning at the southeasterly corner of the herein described tract, said point being distant N 44° - $16'$ - $55''$ E, 166.4 feet more or less from a point on a curve that has a radius of 1793.90 feet on the northeasterly line of Worcester Street, a State highway; which point is distant southeasterly measured by said curve 26.97 feet from the northwesterly terminus of said curve; which is opposite baseline station 132 + 34.58;

Thence: N 44° - $16'$ - $55''$ E, 37 feet more or less to an angle:

Thence: N 31° - $44'$ - $13''$ E, 96.83 feet to a point at the intersection of the northeasterly line of Hemlock Street and the northwesterly line of Hawthorne Street.

Thence: N 58° - $15'$ - $47''$ W by said Hemlock Street, 270 feet to a point at the intersection of the northeasterly line of Hemlock Street and the southeasterly line of Sycamore Street;

Thence: S 31° - $44'$ - $13''$ W by the southeasterly line of Sycamore Street 74'± to a point on the northeasterly line of the existing Business zone, said point being distant 200 feet northeasterly of and parallel to the centerline of Worcester Street;

Thence: Southeasterly by the northeasterly line of the aforementioned existing Business zone line 268 feet more or less to the point of beginning.

The above described premises are shown as Parcel #3 on a plan entitled "Land in Grafton, Mass. delineating existing zone lines to be changed owned by Paul F. and Madeliene V. Baptiste, Trustees et ali, dated June 28, 1972 by Reney Brothers, Inc. Registered Engineers", on file with the Grafton Town Clerk.

Miss Moroney gave the report of the Planning Board

Mr. Ratkiewicz gave the report of the Finance Board

The Moderator declared the motion carried unanimously.

ARTICLE 4. Upon motion of Paul Bazinet it was voted in the affirmative to transfer the sum of Eight Thousand Five Hundred Dollars and 00/100 Cents (\$8,500.00) from the Highway Machinery Fund to the Highway Machinery Account for the purpose of purchasing, repairing and operating highway equipment.

The Moderator declared the motion carried.

ARTICLE 5. To see if the Town will vote to accept and adopt, subject to the approval of the State Attorney General, an amendment to the Town of Grafton, Massachusetts By-Laws, voted at the Town Meeting on October 28, 1958, and as subsequently amended, pertaining to Selectmen only by striking out a portion of Article 1 - General Provisions - Elected Officers - Section 8 - "Three Selectmen for a term of three years" as provided by Section 1, Chapter 41 of the Massachusetts General Laws, to become effective at the first Annual Town Meeting after the adoption of this By-Law." and by inserting in place thereof the following: -
 "Five Selectmen for a term of three years", as provided by Section 1, Chapter 41 of the Massachusetts General Laws, to become effective at the first Annual Town Meeting after the adoption of this By-Law, at which time there shall be elected three Selectmen for terms of one, two and three years respectively, and at each succeeding Annual Town Meeting there shall be elected a sufficient number of Selectmen for a three year term to fill the expired term of office of any incumbent;

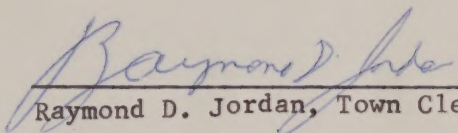
Mr. Roney made a motion to passover this article.

Mr. Ratkiewicz made a motion that this article be referred to the Town Study Committee, created under Article 36 of the adjourned Town Meeting on March 22, 1972, for study and that said Committee report back to the Town at the next Annual Town Meeting to be held in March 1973.

The Moderator declared Mr. Ratkiewicz's motion carried.

It was voted to adjourn the meeting at 9:10 P.M.

A TRUE COPY
 ATTEST:


 Raymond D. Jordan, Town Clerk

FROM THE OFFICE OF
JOHN F. X. DAVOREN
 Secretary of the Commonwealth

~~SAMPLE~~ COPY OF TOWN WARRANT FOR STATE PRIMARY

The Commonwealth of Massachusetts

Worcester

ss.

To either of the Constables of the Town of

Grafton

Greeting:

In the name of the Commonwealth you are hereby required to notify and warn the inhabitants of said town who are qualified to vote in Primaries to meet in Precinct 1, Grafton Junior High School;
Precinct 2, North Grafton Elementary School; Precinct 3, South Grafton Community House

Tuesday, the Nineteenth Day of September, 1972

at 9:45 o'clock

A. M., for the following purposes:

To bring in their votes to the Primary Officers for the Nomination of Candidates of Political Parties for the following offices:

SENATOR IN CONGRESS	For this Commonwealth
REPRESENTATIVE IN CONGRESS	" <u>Third</u> Congressional District
COUNCILLOR	" <u>Seventh</u> Councillor "
SENATOR	" <u>First Worcester</u> "
<u>2</u> REPRESENTATIVE IN GENERAL COURT	" <u>Ninth</u> Representative "
REGISTER OF PROBATE AND INSOLVENCY	" <u>Worcester</u> County
COUNTY COMMISSIONER (2) (Except Nantucket & Suffolk Counties)	" <u>Worcester</u> County
COUNTY TREASURER (Except Nantucket & Suffolk Counties)	" <u>Worcester</u> County

VACANCIES

In the County of Dukes County: A Sheriff	"	County
In the Essex Northern District: A Register of Deeds	"	District
In Plymouth County: A Sheriff	"	County
In the Worcester District: A Register of Deeds	"	<u>Worcester</u> District

The polls will be open from 10:00 A.M. to 8:00 P. M.

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said meeting.

Given under our hands this 8th. day of ~~September~~ August, A.D. 1972.

A true copy.

Attest:

George M. Peterson
Philip Mara
Paul G. Bazinet

Selectmen of

GRAFTON

Constable

Frank S. Guerin

18th September 1972.

September 1, 1972

I have complied with the requirements of the above Warrant by posting up attested copies of this Warrant in some conspicuous place in each Precinct of the Town on the above date.

s/ Frank S. Guerin
 Constable of Grafton

A TRUE COPY,
 ATTEST:

s/ Raymond D. Jordan
 Town Clerk

STATE PRIMARIESSEPTEMBER 19, 1972

In accordance with the provisions of Section 52 of Chapter 53 of the General Laws, as amended, I have this day canvassed the records of votes cast in the several Precincts of the Town of Grafton at the State Primaries held on the Nineteenth day of September 1972, as returned to me by the Clerks of the several Precincts of said Town, the results being as shown in the following tabular statement; and I have this day transmitted to the Secretary of the Commonwealth a return of the votes as tabulated.

REPUBLICAN BALLOT

	<u>PRE. 1</u>	<u>PRE. 2</u>	<u>PRE. 3</u>	<u>TOTAL</u>
<u>SENATOR IN CONGRESS</u>				
Edward W. Brooke 535 Beacon St., Newtonville	30	20	18	68
Blanks	<u>4</u>	<u>—</u>	<u>1</u>	<u>5</u>
Total	34	20	19	73
<u>Congressman</u>				
No Candidate				
Blanks	<u>34</u>	<u>20</u>	<u>19</u>	<u>73</u>
Total	34	20	19	73
<u>Councillor - Seventh District</u>				
Quintin J. Cristy 14 Montclair Dr. Worcester	24	18	17	59
Blanks	<u>10</u>	<u>2</u>	<u>2</u>	<u>14</u>
Total	34	20	19	73
<u>SENATOR - First Worcester District</u>				
Bronislaw Zielinski 109 Vernon St., Worcester	27	16	16	59
Blanks	<u>7</u>	<u>4</u>	<u>3</u>	<u>14</u>
Total	34	20	19	73
<u>REPRESENTATIVE IN GENERAL COURT - Ninth Worcester District</u>				
No Candidate				
Blanks	<u>68</u>	<u>40</u>	<u>38</u>	<u>146</u>
Total	68	40	38	146
<u>REGISTER OF PROBATE & INSOLVENCY - Worcester County</u>				
No Candidate				
Blanks	<u>34</u>	<u>20</u>	<u>19</u>	<u>73</u>
Total	34	20	19	73
<u>COUNTY COMMISSIONERS - Worcester County</u>				
Jeffrey T. Potter 92 Meadow Brook Drive	2		3	5
Blanks	<u>66</u>	<u>40</u>	<u>35</u>	<u>141</u>
Total	68	40	38	146
<u>COUNTY TREASURER - Worcester County</u>				
No Candidate				
Blanks	<u>34</u>	<u>20</u>	<u>19</u>	<u>73</u>
Total	34	20	19	73

REGISTER OF DEEDS - Worcester District - (To fill vacancy)

No Candidate				
Blanks	<u>34</u>	<u>20</u>	<u>19</u>	<u>73</u>
Total	34	20	19	73

DEMOCRATIC BALLOTSENATOR IN CONGRESS

John J. Droney 328 Broadway, Cambridge	43	58	65	166
John Pierce Lynch 5 Ridgewood Ter., Springfield	22	29	20	71
Gerald F. O'Leary 1110 Morton St., Boston	<u>41</u>	<u>50</u>	<u>24</u>	<u>115</u>
Blanks	<u>9</u>	<u>12</u>	<u>11</u>	<u>32</u>
Total	115	149	120	384

CONGRESSMAN - Third District

Harold D. Donohue 82 Forest St., Worcester	95	132	100	327
Blanks	<u>20</u>	<u>17</u>	<u>20</u>	<u>57</u>
Total	115	149	120	384
William J. McManus 21 Elnora Dr., Worcester	86	125	85	296
Blanks	<u>29</u>	<u>24</u>	<u>35</u>	<u>88</u>
Total	115	149	120	384

SENATOR - First Worcester District

Daniel J. Foley 35 Revere St., Worcester	93	131	96	320
Blanks	<u>22</u>	<u>18</u>	<u>24</u>	<u>64</u>
Total	115	149	120	384

REPRESENTATIVES IN GENERAL COURT - Ninth Worcester District

Louis P. Bertonazzi 16 Coolidge Rd., Milford	86	127	92	305
Emilio E. Diotalevi 28 Cedar St., Milford	79	88	73	240
Blanks	<u>65</u>	<u>83</u>	<u>75</u>	<u>223</u>
Total	230	298	240	768

REGISTER OF PROBATE & INSOLVENCY - Worcester County

F. Joseph Donohue 722 Pleasant St., Worcester	42	68	43	153
James R. Astrella 135 Barnard Rd., Worcester	30	30	17	77
Philip J. Philbin 190 Prescott St., Clinton	32	47	56	135
Blanks	<u>11</u>	<u>4</u>	<u>4</u>	<u>19</u>
Total	115	149	120	384

COUNTY COMMISSIONERS - Worcester County

Walter F. Kelly	60	86	73	219
154 Lincoln St., Worcester				
Paul X. Tivnan	70	86	77	233
15 Highland St., Paxton				
John D. Simone	44	44	22	110
8 Prentice St., Worcester				
Blanks	<u>56</u>	<u>82</u>	<u>68</u>	<u>206</u>
Total	230	298	240	768

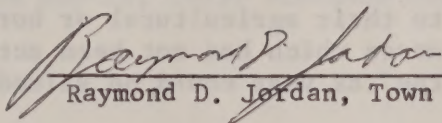
COUNTY TREASURER - Worcester County

Edward Patrick Bird	28	32	52	112
Camelot Rd., Westminster				
Andrew J. Athy	46	72	30	148
2 Trinity Ave., Worcester				
Robert X. Tivnan	35	43	35	113
129 Hampton St., Auburn				
Blanks	<u>6</u>	<u>2</u>	<u>3</u>	<u>11</u>
Total	115	149	120	384

REGISTER OF DEEDS - Worcester County

William H. Cassidy	14	15	32	61
790 School St., Webster				
Richard T. Courtney, Jr.	13	17	14	44
20 Fourth St., Worcester				
Henry C. Donnelly	24	37	20	81
16 Surrey Lane, Worcester				
John M. Shea	25	43	16	84
17 Coventry Rd., Worcester				
Anthony J. Vigliotti	37	35	35	107
485 Lake Ave., Worcester				
Blanks	<u>2</u>	<u>2</u>	<u>3</u>	<u>7</u>
Total	115	149	120	384

A TRUE RECORD,
ATTEST:


Raymond D. Jordan, Town Clerk

THE COMMONWEALTH OF MASSACHUSETTS

TOWN OF GRAFTON

WARRANT

Worcester, SS:

TO EITHER OF THE CONSTABLES OF THE TOWN OF GRAFTON,
IN THE COUNTY OF WORCESTER.

GREETING:

In the name of the Commonwealth of Massachusetts you are directed to notify and warn the inhabitants of the Town of Grafton, who are qualified to vote in the State Election to meet in their respective Precincts in said Town at the following places designated by the Board of Selectmen, to wit:-

PRECINCT 1. GRAFTON MEMORIAL JUNIOR HIGH SCHOOL
Brigham Hill Road, Grafton.

PRECINCT 2. WATERVILLE STREET ELEMENTARY SCHOOL
Waterville Street, North Grafton.

PRECINCT 3. SOUTH GRAFTON COMMUNITY HOUSE
Main Street, South Grafton.

on Tuesday, the seventh day of November, A.D. 1972 to bring in their votes for: Electors of President and Vice-President; Senator in Congress; Councillor; Senator; Representative in General Court (2); Register of Probate and Insolvency; County Commissioner (2); County Treasurer; Register of Deeds, to fill vacancy.

Also, upon said ballots the voters shall give their votes, "YES" or "NO" on the following questions:

QUESTION NO. 1 PROPOSED AMENDMENT TO THE CONSTITUTION

Do you approve of the adoption of an amendment to the constitution summarized below, which was approved by the General Court in a joint session of the two branches held June 18, 1969, received 221 votes in the affirmative and 22 in the negative, and in a joint session of the two branches held May 12, 1971, received 238 votes in the affirmative and 14 in the negative?

YES
NO

SUMMARY

The proposed amendment would authorize the Legislature to enact a law that agricultural and horticultural lands shall be valued, for taxation purposes, according to their agricultural or horticultural uses. No parcel of land less than five acres which has not been actively devoted to such uses for two years preceding the tax year could be valued at less than fair market value.

Question NO. 2 PROPOSED AMENDMENT TO THE CONSTITUTION

Do you approve of the adoption of an amendment to the constitution summarized below, which was approved by the General Court in a joint session of the two branches held June 18, 1969, received 143 votes in the affirmative and 113 in the negative, and in a joint session of the two branches held May 12, 1971, received 243 votes in the affirmative and 11 in the negative?

YES
NO

SUMMARY

The proposed amendment would bring the State Constitution into conformity with the 26th Amendment to the Constitution of the United States by setting the minimum age for voting at eighteen.

QUESTION NO. 3 PROPOSED AMENDMENT TO THE CONSTITUTION

Do you approve of the adoption of an amendment to the constitution summarized below, which was approved by the General Court in a joint session of the two branches held June 18, 1969, received 258 votes in the affirmative and 0 in the negative, and in a joint session of the two branches held May 12, 1971, received 262 votes in the affirmative and 1 in the negative.

YES
NO

SUMMARY

The proposed amendment would remove the prohibition against paupers from voting.

QUESTION NO. 4 PROPOSED AMENDMENT TO THE CONSTITUTION

Do you approve of the adoption of an amendment to the constitution summarized below, which was approved by the General Court in a joint session of the two branches held June 18, 1969, received 264 votes in the affirmative YES and 1 in the negative, and in a joint session of the two branches held May 12, 1971, received 264 votes in the affirmative and 0 in the negative? NO

SUMMARY

The proposed amendment would authorize the Legislature to enact a law to permit the Commonwealth to make loans for tuition and board to any college, university or institution of higher learning to students who are residents of the Commonwealth.

QUESTION NO. 5 PROPOSED AMENDMENT TO THE CONSTITUTION

Do you approve of the adoption of an amendment to the constitution summarized below, which was approved by the General Court in a joint session YES of the two branches held August 5, 1969, received 239 votes in the affirmative NO and 0 in the negative, and in a joint session of the two branches held May 12, 1971, received 266 votes in the affirmative and 0 in the negative?

SUMMARY

The proposed amendment would annul Article 49 of the Articles of Amendment to the Constitution and substitute a new amendment which declares that the people have the right to clean air and water, freedom from excessive and unnecessary noise, and the natural, scenic, historic and esthetic qualities of their environment. It further declares that the protection of the right to the conservation, development and utilization of the agricultural, mineral, forest, water, air and other natural resources is a public purpose.

The Legislature is authorized to adopt necessary legislation and to provide for eminent domain takings where required for the purposes of the amendment. Any property so taken may only be used for other purposes or disposed of upon a two-thirds vote of the Legislature.

QUESTION NO. 6 PROPOSED AMENDMENT TO THE CONSTITUTION

Do you approve of the adoption of an amendment to the constitution summarized below, which was approved by the General Court in a joint session of the branches held July 2, 1969, received 204 votes in the affirmative and 49 in the negative, YES and in a joint session of the two branches held May 12, 1971, received 245 votes NO in the affirmative and 20 in the negative?

SUMMARY

The proposed amendment would authorize, but not require, the Legislature to modify the Massachusetts income tax laws by the use of graduated rates instead of the present flat or uniform rates. The Legislature could do this in any one of three ways:

1. Apply a uniform rate or percentage to an individual's federal income tax liability; or
2. Apply graduated rates to an individual's federal taxable income; or
3. Apply graduated rates to income determined to be taxable under Massachusetts law.

The Legislature would also be authorized to provide for reasonable exemptions, deductions and abatelements and make the definition of any term used in the state tax law automatically the same as it is under Federal Law.

QUESTION NO. 7. PROPOSED AMENDMENT TO THE CONSTITUTION

Do you approve of the adoption of an amendment to the constitution summarized below, which was approved by the General Court in a joint session of the two YES branches held June 18, 1969, received 198 votes in the affirmative and 63 in the NO negative, and in a joint session of the two branches held May 12, 1971, received 231 votes in affirmative and 31 in the negative?

SUMMARY

The proposed amendment would require that all judges must retire upon reaching seventy years of age.

QUESTION NO. 8

Do you approve of an act passed by the general court in the year nineteen hundred and seventy-two, entitled "An Act lowering to eighteen years of age requirement of a person licensed to sell or allowed to purchase alcholic beverages?"

YES
NO

QUESTION NO. 9

"Shall the voluntary recitation of prayer be authorized in the public schools of the commonwealth?"

YES
NO

QUESTION NO. 10 IN THE 3rd. WORCESTER SENATORIAL DISTRICT

"Shall the Senator from this district be instructed to vote to approve the passage of a constitutional amendment reducing the size of the Massachusetts House of Representatives from 240 members to 160 members?"

YES
NO

The votes for all the above offices and questions will be received on one ballot, each voter to specify the officer voted for by placing a cross (X) opposite his name, and each question by placing a cross (X) opposite the word "YES" or the word "NO".

The polls will be open to receive said votes for the above officers and questions at eight o'clock A.M. and will close at eight o'clock P.M.

Hereof fail not, and make due return of this warrant with your doings thereon to the Town Clerk, before the time of said meeting.

Given under our hands at Grafton this eighteenth day of October A.D. One Thousand Nine Hundred and Seventy-Two.

s/ George N. Peterson

SELECTMEN
OF
GRAFTON

s/ Philip J. Mara

s/ Paul G. Bazinet

A TRUE COPY,
ATTEST:-

s/ Frank S. Guerin
Constable of Grafton

October 24, 1972

I have complied with the requirements of the above Warrant and with the Town of Grafton By-Laws by posting up an attested copy thereof in some conspicuous place in each precinct of the Town on the above date.

s/ Frank S. Guerin
Constable of Grafton

STATE ELECTION

NOVEMBER 7, 1972

In accordance with the provisions of Section 3 of Chapter 54, General Laws, we, the Selectmen and the Town Clerk of the Town of Grafton met and canvassed the returns of the votes cast on this day in the several precincts of the Town as submitted to us by the officers of the precincts and have determined the results to be as shown in the following tabular statement:-

<u>NAMES AND PARTY DESIGNATION</u>	<u>PARTIAL BALLOT</u>	<u>PRE. 1</u>	<u>PRE. 2</u>	<u>PRE. 3</u>	<u>TOTAL</u>
<u>ELECTORS OF PRESIDENT AND VICE PRESIDENT</u>					
Jenness and Pulley-Socialst Workers Party		7	6	4	17
McGovern and Shriver-Democratic	3	768	878	773	2422
Nixon and Agnew-Republican		1013	811	462	2286
Schmitz and Anderson	3	5			5
Blanks		<u>28</u>	<u>26</u>	<u>23</u>	<u>77</u>
Total	3	1821	1721	1262	4807
<u>SENATOR IN CONGRESS</u>					
Edward W. Brooke - Newton - Republican		1329	1104	679	3112
John J. Droney - Cambridge - Democratic		436	583	547	1566
Donald Gurewitz - Cambridge - Socialist Workers Party		19	9	8	36
Blanks		<u>37</u>	<u>25</u>	<u>28</u>	<u>90</u>
Total		1821	1721	1262	4804
<u>CONGRESSMAN</u>					
Harold D. Donohue - Worcester Democratic		1352	1417	1002	3771
Anthony D. Toscano - Grafton		1			1
Blanks		<u>468</u>	<u>304</u>	<u>260</u>	<u>1032</u>
Total		1821	1721	1262	4804
<u>COUNCILLOR</u>					
William J. McManus - Worcester Democratic		848	987	808	2643
Quintin J. Cristy - Worcester Republican		835	628	349	1812
Blanks		<u>138</u>	<u>106</u>	<u>105</u>	<u>349</u>
Total		1821	1721	1262	4804
<u>SENATOR</u>					
Daniel J. Foley - Worcester Democratic		1056	1177	879	3112
Bronislaw Zielinski - Worcester Republican		658	452	302	1412
Blanks		<u>107</u>	<u>92</u>	<u>81</u>	<u>280</u>
Total		1821	1721	1262	4804
<u>REPRESENTATIVES IN GENERAL COURT</u>					
Louis P. Bertonazzi - Milford Democratic		1368	1359	980	3707
Emilio E. Diotalevi - Milford Democratic		863	881	700	2444
James A. Baker - Grafton				1	1
Blanks		<u>1411</u>	<u>1202</u>	<u>843</u>	<u>3456</u>
Total		3642	3442	2524	9608

REGISTER OF PROBATE AND INSOLVENCY

F. Joseph Donohue - Worcester Democratic	1336	1361	964	3661
Blanks	<u>485</u>	<u>360</u>	<u>298</u>	<u>1143</u>
Total	1821	1721	1262	4804

COUNTY COMMISSIONERS

Walter F. Kelly - Worcester Democratic	1164	1206	877	3247
Paul X. Tivnan - Paxton Democratic	1131	1132	806	3069
Blanks	<u>1347</u>	<u>1104</u>	<u>841</u>	<u>3292</u>
Total	3642	3442	2524	9608

COUNTY TREASURER

Edward Patrick Bird - Westminster Democratic	1269	1336	958	3563
Blanks	<u>552</u>	<u>385</u>	<u>304</u>	<u>1241</u>
Total	1821	1721	1262	4804

REGISTER OF DEEDS

Anthony J. Vigliotti - Worcester Democratic	1300	1347	957	3604
Blanks	<u>521</u>	<u>374</u>	<u>305</u>	<u>1200</u>
Total	1821	1721	1262	4804

QUESTION #1

YES	1218	999	637	2854
NO	406	436	294	1136
Blanks	<u>197</u>	<u>286</u>	<u>331</u>	<u>814</u>
Total	1821	1721	1262	4804

QUESTION #2

YES	1365	1238	746	3349
NO	280	238	193	711
Blanks	<u>176</u>	<u>245</u>	<u>323</u>	<u>744</u>
Total	1821	1721	1262	4804

QUESTION #3

YES	1240	1118	649	3007
NO	325	313	233	871
Blanks	<u>256</u>	<u>290</u>	<u>380</u>	<u>926</u>
Total	1821	1721	1262	4804

QUESTION #4

YES	1132	981	642	2755
NO	504	488	304	1296
Blanks	<u>185</u>	<u>252</u>	<u>316</u>	<u>753</u>
Total	1821	1721	1262	4804

QUESTION #5

YES	1299	1161	682	3142
NO	301	251	215	767
Blanks	<u>221</u>	<u>309</u>	<u>365</u>	<u>895</u>
Total	1821	1721	1262	4804

QUESTION #6

YES	500	324	241	1065
NO	1180	1219	802	3201
Blanks	<u>141</u>	<u>178</u>	<u>219</u>	<u>538</u>
Total	1821	1721	1262	4804

QUESTION #7

YES	1382	1244	809	3435
NO	293	253	186	732
Blanks	<u>146</u>	<u>224</u>	<u>267</u>	<u>637</u>
Total	1821	1721	1262	4804

QUESTION #8

YES	899	772	531	2202
NO	731	698	431	1860
Blanks	<u>191</u>	<u>251</u>	<u>300</u>	<u>742</u>
Total	1821	1721	1262	4804

QUESTION #9

YES	1411	1353	898	3662
NO	248	165	120	533
Blanks	<u>162</u>	<u>203</u>	<u>244</u>	<u>609</u>
Total	1821	1721	1262	4804

QUESTION #10

YES	1292	1102	624	3018
NO	306	338	298	942
Blanks	<u>223</u>	<u>281</u>	<u>340</u>	<u>844</u>
Total	1821	1721	1262	4804

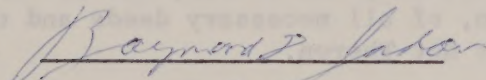
George N. Peterson

Philip J. Mara

Paul G. Bazinet

SELECTMEN
OF
GRAFTON

A TRUE RECORD,
ATTEST:


Town Clerk

COMMONWEALTH OF MASSACHUSETTS
TOWN OF GRAFTON

WARRANT

Worcester, ss:

To Either of the Constables of the Town of Grafton,
In the County of Worcester

GREETING:

In the name of the Commonwealth of Massachusetts, you are directed to notify and warn the inhabitants of the Town of Grafton, qualified to vote in elections and Town affairs, to meet at the John Fitzgerald Kennedy Memorial Auditorium at the Grafton Memorial Senior High School in said Grafton, on the Ninth day of November, 1972, at Eight o'clock P.M., to act on the following articles, to wit:--

ARTICLE 1. To see if the Town will vote to authorize the Board of Selectmen, in the name and behalf of the Town, to acquire by purchase, eminent domain, gift or otherwise in fee simple, together with all necessary easements certain parcels of land located in the Town of Grafton, being located westerly of the Providence Road and easterly of the Quinsigamond River, consisting of about eleven (11) acres, and as is shown on a plan entitled "Alternate Site for Water Pollution Control Facility, Providence Road, Grafton, Mass. dated September 6, 1972, by Cullinan Engineering Co., Inc.", which is on file with the Town Clerk; and owned as follows:--

Parcel #A - Concrete Service, Inc., consisting of ten and five tenths (10.5) acres of land, more or less.

Parcel #B - Frederick V. Kaye and Sally Kaye, consisting of twenty thousand eight hundred and seventy (20,870) square feet of land, more or less.

In accordance with Chapter 40, Section 14 and Chapter 79 and other Chapters of the Massachusetts General Laws, as most recently amended; said land, together with Parcel C, shown on said plan consisting of six and four tenths (6.4) acres, more or less, which land is already owned by the Town, and said parcels A, B and all together comprise about seventeen (17) acres, to be used as and for the site of a sewerage system, sewage treatment plant and disposal facility, required in connection therewith, for which application is pending with Massachusetts Department of Public Health and Water Resources Commission, provided that said site is approved by all agencies whose assent is required in connection therewith; to build the same under the provisions of the laws, and to raise and appropriate or transfer from Available Funds and determine whether the money shall be provided for by borrowing under authority of the General Laws, as amended, a sum of money for acquiring said site; and that the Selectmen be authorized, in the name and behalf of the Town to negotiate said purchase in the best interests of the Town and to make, execute, do and perform all acts, actions, and orders, execute and accept delivery, in the name and behalf of the Town, of all necessary deeds and other instruments necessary or incidental thereto, or Act Thereon.

ARTICLE 2. To see if the Town will vote to raise and appropriate or transfer from Available Funds in the Treasury Ten Million Three Hundred Fifty-five^{thousand} Dollars (\$10,355,000), or any other sum of money for constructing sewers, sewerage systems and sewage treatment and disposal facilities, which will consist of Stage 1 - of a minimum sewerage system for the Town; as substantially appears in a report entitled; "Grafton, Massachusetts Minimum Sewerage System" and as is substantially shown on a plan entitled "Plan of Proposed Sewerage System" both by Camp, Dresser and McKee, Inc., dated May 1972, and as amended, which is on file with the Grafton Town Clerk; and to determine whether this appropriation shall be raised by borrowing, Federal and State grants, or otherwise, and to take any other action relative thereto.

ARTICLE 3. To see if the Town will vote to raise and appropriate or transfer from Available Funds in the Treasury One Million Eight Hundred Ninety Thousand Dollar (\$1,890,000), or any other sum of money, for constructing sewers, sewerage systems and sewage treatment and disposal facilities, which will consist of Stage 2 - of a minimum sewerage system for the Town, as substantially appears in a report entitled; "Grafton, Massachusetts Minimum Sewerage System" and as is substantially shown on a plan entitled, "Plan of Proposed Sewerage System", both by Camp, Dresser and McKee, Inc., dated May, 1972, and as amended, which is on file with the Grafton Town Clerk; and to determine whether this appropriation shall be raised by borrowing, Federal and State grants, or otherwise, and to take any other action relative thereto..

And you are directed to serve this Warrant by posting up an attested copy thereof in some conspicuous place in each of the precincts of the Town at least fourteen days before said Meeting.

Hereof fail not, and make due return of this Warrant, with your doings thereon, to the Town Clerk, at the time and place of meeting as aforesaid.

Given under our hands this Seventeenth day of October in the year of our Lord one thousand nine hundred and seventy-two.

s/ George N. Peterson

SELECTMEN
OF
GRAFTON

s/ Paul G. Bazinet

s/ Philip J. Mara

A true copy, Attest:

s/ Frank S. Guerin

Constable of Grafton

October 24, 1972

I have complies with the requirements of the above Warrant by posting up attested copies of this Warrant in some conspicuous place in each precinct of the Town on the above date.

s/ Frank S. Guerin

Constable of Grafton

COMMONWEALTH OF MASSACHUSETTS

TOWN OF GRAFTON

SPECIAL TOWN MEETING

November 9, 1972

A Special Town Meeting was held in the John Fitzgerald Kennedy Memorial Auditorium at the Grafton Memorial Senior High School on the above date.

Upon order of the Moderator, checkers were stationed at the entrances to the Hall, using voting lists on which to check the names of those persons who entered.

The Moderator called the meeting to order at 8:05 P.M.

The Warrant calling the meeting was read by the Town Clerk.

ARTICLE 1. To see if the Town will vote to authorize the Board of Selectmen, in the name and behalf of the Town, to acquire by purchase, eminent domain, gift or otherwise in fee simple, together with all necessary easements certain parcels of land located in the Town of Grafton, being located westerly of the Providence Road and easterly of the Quinsigamond River, consisting of about eleven (11) acres, and as is shown on a plan entitled "Alternate Site for Water Pollution Control Facility, Providence Road, Grafton, Mass. dated September 6, 1972, by Cullinan Engineering Co., Inc.", which is on file with the Town Clerk; and owned as follows:--

Parcel #A - Concrete Service, Inc., consisting of ten and five tenths (10.5) acres of land, more or less.

Parcel #B - Frederick V. Kaye and Sally Kaye, consisting of twenty thousand eight hundred and seventy (20,870) square feet of land, more or less.

in accordance with Chapter 40, Section 14 and Chapter 79 and other Chapters of the Massachusetts General Laws, as most recently amended; said land, together with Parcel C, shown on said plan consisting of six and four tenths (6.4) acres, more or less, which land is already owned by the Town, and said parcels A, B and C all together comprise about seventeen (17) acres, to be used as and for the site of a sewerage system, sewage treatment plant and disposal facility, required in connection therewith for which application is pending with Massachusetts Department of Public Health and Water Resources Commission, provided that said site is approved by all agencies whose assent is required in connection therewith; to build the same under the provisions of the laws, and to raise and appropriate or transfer from Available Funds and determine whether the money shall be provided for by borrowing under authority of the General Laws, as amended, a sum of money for acquiring said site; and that the Selectmen be authorized, in the name and behalf of the Town to negotiate said purchase in the best interests of the Town and to make, execute, do and perform all acts, actions, and orders, execute and accept delivery, in the name and behalf of the Town, of all necessary deeds and other instruments necessary or incidental thereto, or Act Thereon

Upon motion of Albert E. Ratkiewicz, it was voted to pass over this article.

ARTICLE 2. To see if the Town will vote to raise and appropriate or transfer from Available Funds in the Treasury Ten Million Three Hundred Fifty-five Thousand Dollars (\$10,355,000), or any other sum of money for constructing sewers, sewerage systems and sewage treatment and disposal facilities, which will consist of Stage 1 - of a minimum sewerage system for the Town; as substantially appears in a report entitled; "Grafton, Massachusetts Minimum Sewerage System" and as is substantially shown on a plan entitled "Plan of Proposed Sewerage System" both by Camp, Dresser and McKee, Inc., dated May 1972, and as amended, which is on file with the Grafton Town Clerk; and to determine whether this appropriation shall be raised by borrowing, Federal and State grants, or otherwise, and to take any other action relative thereto.

Motion was made by George N. Peterson that the following be adopted:--

VOTED that the sum of Five Million Ten Thousand Dollars (\$5,010,000) is appropriated for constructing sewers, sewerage systems and sewage treatment and disposal facilities, which will consist of Stage 1 - of a minimum sewerage system for the Town; as substantially appears in a report entitled: "Grafton, Massachusetts Minimum Sewerage System" and as is substantially shown on a plan entitled "Plan of Proposed Sewerage System" both by Camp, Dresser and McKee, Inc., dated May 1972, and as amended, which is on file with the Grafton Town Clerk; that to raise this appropriation that the Treasurer with the approval of the Board of Selectmen is authorized to borrow the sum of Five Million Ten Thousand Dollars (\$5,010,000) under General Laws, Chapter 44, Section 8, Clause 15;

Further VOTED: that the Board of Selectmen is authorized to apply for, contract for, accept and expend Federal and State aid and which shall be spent for the project in addition to the amount appropriated above;

Further VOTED that the Board of Selectmen, acting as a Board of Sewer Commissioners, is authorized to take all action necessary in order to carry out this project.

The Moderator declared the motion carried by more than needed two-thirds vote.

YES - 443 NO - 61

A Motion by Benjamin Bean to reconsider Article 2 was declared defeated by the Moderator.

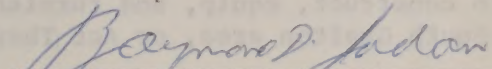
ARTICLE 3. To see if the Town will vote to raise and appropriate or transfer from Available Funds in the Treasury One Million Eight Hundred Ninety Thousand Dollars (\$1,890,000), or any other sum of money, for constructing sewers, sewerage systems and sewage treatment and disposal facilities, which will consist of Stage 2 - of a minimum sewerage system for the Town, as substantially appears in a report entitled; "Grafton Massachusetts Minimum Sewerage System" and as is substantially shown on a plan entitled, "Plan of Proposed Sewerage System", both by Camp, Dresser and McKee, Inc., date May 1972, and as amended, which is on file with the Grafton Town Clerk; and to determine whether this appropriation shall be raised by borrowing, Federal and State grants, or otherwise, and to take any other action relative thereto.

Upon motion of Albert E. Ratkiewicz, it was voted to pass over this article.

Upon motion of George Peterson, it was voted to adjourn the meeting at 8:35 P.M.

A TRUE COPY

ATTEST:


Raymond D. Jordan, Town Clerk

COMMONWEALTH OF MASSACHUSETTS
TOWN OF GRAFTON

WARRANT

Worcester, ss:

To Either of the Constables of the Town of Grafton,
In the County of Worcester

GREETING:

In the name of the Commonwealth of Massachusetts, you are directed to notify and warn the inhabitants of the Town of Grafton, qualified to vote in elections and Town affairs, to meet at the John Fitzgerald Kennedy Memorial Auditorium at the Grafton Memorial Senior High School in said Grafton, on the Fifteenth day of November, 1972, at Eight o'clock P.M., to act on the following articles, to wit:-

ARTICLE 1. To hear the report of the School Building Needs committee for South Grafton appointed under Article 8 of the warrant of the Annual Town Meeting of March 13, 1972 and adjournments thereof, and take any action thereon.

ARTICLE 2. To see if the Town will vote to appoint a new South Grafton School Building Committee to consist of six (6) registered voters of the Town, three (3) of whom shall be appointed by the Board of Selectmen and three (3) of whom shall be appointed by the School Committee, whose function shall be to select an architect, to draw up plans and specifications, to advertise for bids, to award contracts, to enter into all contracts and agreements necessary on behalf of the Town, to construct, equip, and furnish a new school building facility to be built in the South Grafton area, or Act Thereon.

ARTICLE 3. To see if the Town will vote to appropriate or transfer from available funds in the Treasury the sum of Twenty Thousand Dollars (\$20,000.00) for the use of the new South Grafton School Building Committee under the preceding article for the partial pursuit of its duties, or Act Thereon.

ARTICLE 4. To see if the Town will vote to approve of the proposal of the Board of Health for combined municipal pickup of rubbish and garbage throughout the Town beginning July 1, 1973, and thereafter, or Act Thereon.

ARTICLE 5. To see if the Town will vote to appropriate or transfer from available funds in the Treasury the sum of Six Hundred Dollars (\$600.00) to pay a pension from July 1, 1972 through December 31, 1972 to Harry R. Stevens, former principal of Grafton High School, in accordance with Chapter 944 of the Acts of 1971 of Massachusetts General Laws, provided said pension is fully reimbursed by the Commonwealth of Massachusetts to the Town, or Act Thereon.

ARTICLE 6. To see if the Town will vote to appropriate or transfer from available funds in the Treasury the sum of Fifteen Thousand Dollars (\$15,000.00) to the Assessor's Special Expense Account for the Wyman-Gordon case for professional services to assist in the presentation of the tax case, said sum to be added under the Assessor's Account, or Act Thereon.

ARTICLE 7. To see if the Town will vote to reserve from the Excess and Deficiency Account the Tax Collection in the amount of One Hundred Twenty-Eight Thousand Six Hundred Sixty-seven and 69/100 Dollars (\$128,667.69) received for 1971 taxes from the Wyman-Gordon Company of North Grafton plus interest and any accumulation thereof, pending final litigation settlement of the tax case, or Act Thereon.

ARTICLE 8. To hear the report of the Town Study Committee created under Article 36 of the Warrant of the Annual Town Meeting of March 13, 1972 and adjournments thereof, relative to Article 1 which was referred to it of the warrant of the Special Town Meeting of May 30, 1972 which concerns amending of the By-Laws of the Town by striking out a portion of Article 1 - General Provisions - Elected Officers - Section 8 - "Six members of the School Committee for a term of three years", and inserting in place thereof, "Nine members of the School Committee for a term of three years", and take any other action thereon.

And you are directed to serve this Warrant by posting up an attested copy thereof in some conspicuous place in each of the precincts of the Town at least fourteen days before said Meeting.

Hereof fail not, and make due return of this Warrant, with your doings thereon, to the Town Clerk, at the time and place of meeting as aforesaid.

Given under our hands this Seventeenth day of October in the year of our Lord one thousand nine hundred and seventy-two.

s/ George N. Peterson

SELECTMEN
OF
GRAFTON

s/ Paul G. Bazinet

s/ Philip J. Mara

A true copy. Attest:

s/ Frank S. Guerin

Constable of Grafton

I have complied with the requirements of the above Warrant by posting up attested copies of this Warrant in some conspicuous place in each precinct of the Town on the above date.

s/ Frank S. Guerin

Constable of Grafton

COMMONWEALTH OF MASSACHUSETTS

TOWN OF GRAFTON

SPECIAL TOWN MEETING

November 15, 1972

A Special Town Meeting was held in the John Fitzgerald Kennedy Memorial Auditorium at the Grafton Memorial Senior High School on the above date.

Upon order of the Moderator, checkers were stationed at the entrances to the Hall, using voting lists on which to check the names of those persons who entered.

The Moderator called the meeting to order at 8:00 P.M.

The Warrant calling the meeting was read by the Town Clerk.

ARTICLE 1. Upon motion of Eldred Phillips, it was voted in the affirmative that the report of the School Building Needs Committee for South Grafton, appointed under Article 8 of the warrant of the Annual Town Meeting of March 13, 1972 and adjournments thereof, be adopted as read and that the Committee be discharged.

ARTICLE 2. Upon motion of James Shannon, it was voted in the affirmative that the Town ~~appoint~~ appoint a new South Grafton School Building Committee to consist of six (6) registered voters of the Town, three (3) of whom shall be appointed by the Board of Selectmen and three (3) of whom shall be appointed by the School Committee, whose function shall be to select a site, to select an architect, to draw up plans and specifications, to advertise for bids, to award contracts, to enter into all contracts and agreements necessary on behalf of the Town, to construct, equip, and furnish a new school building facility to be built in the South Grafton area.

ARTICLE 3. Upon motion of Ronald Desmarais, it was voted in the affirmative that the Town transfer from the Excess and Deficiency Account the sum of Twenty Thousand Dollars (\$20,000.00) for the use of the new South Grafton School Building Committee created under the preceding article for the partial pursuit of its duties.

ARTICLE 4. Motion was made by Dennis Flynn that the Town vote to approve the proposal of the Board of Health for combined municipal pickup of rubbish and garbage throughout the Town beginning July 1, 1973, or sooner as determined by the Board of Health in Best interest of the Town.

The Moderator declared this motion defeated.

ARTICLE 5. Upon motion of George Peterson, it was voted unanimously that the Town transfer from the Excess and Deficiency Account the sum of Six Hundred Dollars (\$600.00) to pay a pension from July 1, 1972 through December 31, 1972 to Harry R. Stevens of Grafton, former principal of Grafton High School, in accordance with Chapter 944 of the Acts of 1971 of the Massachusetts General Laws, provided said pension is fully reimbursed by the Commonwealth of Massachusetts to the Town.

ARTICLE 6. Upon motion of John Conlin, it was voted in the affirmative to transfer from Excess and Deficiency Account the sum of Fifteen Thousand Dollars (\$15,000.00) to the Assessors' Special Expense Account for the Wyman-Gordon case for professional services to assist in the presentation of the tax case, said sum to be added under the Assessors' Account.

ARTICLE 7. Upon motion of John Conlin, it was voted in the affirmative that the Town reserve from the Excess and Deficiency Account the Tax Collection in the amount of One Hundred Twenty-Eight Thousand Six Hundred Sixty-seven and 69/100 Dollars (\$128,667.69) received for 1971 taxes from the Wyman-Gordon Company of North Grafton plus interest and any accumulations thereof, pending final litigation settlement of the tax case.

ARTICLE 8. Upon motion of David Fanning, it was voted in the affirmative to accept the report read by Bronson Fargo Chairman of the Town Study Committee created under Article 36 of the Warrant of the Annual Town Meeting of March 13, 1972 and adjournments thereof, relative to Article 1 which was referred to it of the warrant of the Special Town Meeting of May 30, 1972, which concerns amending of the By-Laws of the Town by striking out a portion of Article 1 - General Provisions - Elected Officers - Section 8 - "Six members of the School Committee for a term of three years", and inserting in place thereof, "Nine members of the School Committee for a term of three years", which report is that no action be taken be accepted and ratified.

... of George ... it was ... at 5:30 P.M.

THE
FIRST

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TOWN WARRANT
COMMONWEALTH OF MASSACHUSETTS
TOWN OF GRAFTON
WARRANT

Worcester, ss:

To Either of the Constables of the Town of Grafton,
 In the County of Worcester

GREETING:

In the name of the Commonwealth of Massachusetts you are directed to notify and warn the inhabitants of the Town of Grafton, qualified to vote in elections and Town affairs, to meet in their respective precincts in said Town of Grafton at the following places:

In Precinct No. 1. Grafton Middle School, Brigham Hill Road, Grafton.

In Precinct No. 2. Waterville Street Elementary School, Waterville Street, North Grafton.

In Precinct No. 3. South Grafton Community House, Main Street, South Grafton.

On Monday, the Fifth Day of March A.D. 1973 at 7:45 A.M. to cast their votes for the following Town Officers:

One Selectman, one Assessor, one member of the Board of Health, two members of the School Committee, two Trustees of the Public Library, two Trustees of Soldiers' Memorials, one Trustee of Riverside, Old & Indian Cemeteries, two Trustees of Fairview and Old Farnumsville Cemeteries, two Trustees of Pine Grove Cemetery, one Trustee of South Grafton Community House, and one member of the Blackstone Valley Vocational Regional District School Committee, all for Three years. One member of the Planning Board and one member of the Housing Authority for terms of Five years.

The votes for the above-named officers will be received on one ballot, each voter to specify the candidate voted for by placing a cross (X) opposite such candidate's name.

The polls will be open to receive votes for the above-named officers at Eight o'clock A.M. and will close at Eight o'clock P.M.

And you are further directed to notify and warn said inhabitants qualified to vote in Town affairs to meet in the John Fitzgerald Kennedy Memorial Auditorium at the Grafton Memorial Senior High School on Monday, the Twelfth Day of March A.D. 1973 at Eight o'clock P.M. and act on the following articles, to wit:

ARTICLE 1. To choose a Trustee of Nelson Park and Memorial Library and Building Fund for a term of three years, and all other necessary Town Officers.

ARTICLE 2. To hear the reports of the several Town Officers, Boards and Committees and take any other action thereon.

ARTICLE 3. To see if the Town will vote to authorize the Treasurer, with approval of the Board of Selectmen, to borrow in anticipation of the revenue for the eighteen month period beginning January 1, 1973 in accordance with General Laws, Chapter 44, Section 4, and acts in amendment thereof, and including in addition thereto, Chapter 849 of the Acts of 1969, as amended, and to issue a note or notes therefor, and to renew any note or notes as may be given for a period of less than one year in accordance with General Laws, Chapter 44, Section 17, or Act thereon.

ARTICLE 4. To raise and appropriate, or transfer from available funds such sums of money as may be necessary to defray the expenses of the several Town Departments for the ensuing eighteen month period, or Act thereon.

ARTICLE 4a. To see if the Town will vote to raise and appropriate the sums of money recommended by the Finance Committee in its printed report for the several Town Departments for the eighteen month fiscal year ending June 30, 1974, or Act thereon.

ARTICLE 4b. To see if the Town will vote that the compensation of the Tree Warden shall be at a rate of Four Dollars and Forty-seven Cents (\$4.47) per hour for the period from January 1, 1973 through December 31, 1973, and at a rate of Four Dollars and Sixty-two Cents (\$4.62) per hour for the period from January 1, 1974 through June 30, 1974, or Act thereon.

ARTICLE 4c. To see if the Town will vote that the compensation of Paul H. Dohlus, Trustee of Fairview and Old Farnumsville Cemeteries shall be at the rate of Three Dollars and Fifty Cents (\$3.50) per hour, for services authorized by his respective Board, or Act thereon.

ARTICLE 4d. To see if the Town will vote to transfer the sum of Thirty Thousand Nine Hundred Seventy-four Dollars (\$30,974.00), which equals the sum of the allotments to be made by the State and County under the provisions of Chapter 81 and Chapter 90 of the General Laws, from Excess and Deficiency, and that reimbursements be credited to said account, or Act thereon.

ARTICLE 4e. To see if the Town will vote that any member of the Board of Selectmen who has been authorized by a vote of said Board to attend any meeting or hearing in the interest of the Town may be paid, in addition to his salary, at the rate of Twenty Dollars (\$20.00) per day, plus expenses for such attendance, or Act thereon.

ARTICLE 4f. To see if the Town will vote to appropriate the sum of Seven Hundred Forty-one Dollars and Sixteen Cents (\$741.16), which is the amount received from the County for the Dog Fund, said sum to be transferred to and appropriated for the support of the Library Department, or Act thereon.

ARTICLE 4g. To see if the Town will vote that, in addition to the salaries established, each fireman in the Fire Department shall be paid Four Dollars (\$4.00) for every call actually answered by him, and each fireman may be paid at the rate of Two Dollars (\$2.00) per hour for standing by after a fire or for other duty performed under the direction of the Fire Engineers, or Act thereon.

ARTICLE 4h. To see if the Town will vote that the compensation of the men employed by the Forest Fire Department be set at Four Dollars (\$4.00) per call actually answered by them, but limited to not more than two such payments in any twenty-four hour period. This payment shall be the only compensation for the first two hours, but men fighting brush or grass fires of more than two hours duration shall receive additional compensation at the hourly rate of Two Dollars (\$2.00) for duty performed under the direction of the Forest Fire Warden, or Act thereon.

ARTICLE 4i. To see if the Town will vote that any person who has been authorized by a vote of the Board of Selectmen and the Board so requesting their presence to attend any meeting or hearing in the interest of the Town be paid, in addition to his salary, at the rate of not less than Ten Dollars (\$10.00) for a half day and not more than Twenty Dollars (\$20.00) for a whole day of attendance plus expenses for such attendance, or Act thereon.

ARTICLE 5. To see if the Town will authorize the payment of bills contracted prior to January 1, 1973, which remain unpaid on that date and raise and appropriate money therefor, or Act thereon.

ARTICLE 6. To see if the Town will vote to transfer a sum of money from the Highway Machinery Fund to the Highway Machinery Account for the purpose of purchasing, repairing and operating highway equipment, or Act thereon.

ARTICLE 7. To see if the Town will authorize the Town Accountant to write off the unexpended balance of special appropriations, or Act thereon.

ARTICLE 8. To see if the Town will vote to discharge with thanks the Town Sewerage Study Committee created under Article 41 of the Warrant of the Annual Town Meeting of March 7, 1964, or Act thereon.

ARTICLE 9. To see if the Town will vote to discharge the Grafton Police Station Building Committee created under Article 19 of the Warrant of the Annual Town Meeting of March 9, 1970, and adjournments thereof, or Act thereon.

ARTICLE 10. To see if the Town will vote to raise and appropriate the sum of One Hundred Twenty-two Thousand Seven Hundred Nine Dollars (\$122,709.00) for capital and operational costs of the Blackstone Valley Vocational Regional School District, being the Town's proportionate share of the interest, and installment reduction of bond principal, to become due on its bonds in the current period, together with expenses of school operation during this period, or take any action in relation thereto.

ARTICLE 11. To see if the Town will vote to raise and appropriate or transfer from Available Funds in the Treasury, the sum of Sixty-three Thousand Dollars (\$63,000.00) for the purpose of providing permanent and portable bleachers for football and other events; construction of an outside storage facility; construction of four (4) tennis courts and one (1) basketball court, and all labor and materials required to complete the Athletic Field Complex at the Grafton Senior High and Middle Schools sites, with said sum to be spent under the direction of the School Committee, or Act thereon.

ARTICLE 12. To see if the Town will vote to raise and appropriate the sum of Fifteen Thousand Dollars (\$15,000.00) for the Stabilization Fund, or Act thereon.

ARTICLE 13. To see if the Town will vote to raise and appropriate the sum of One Hundred Dollars (\$100.00) for aid to the Worcester County Extension Service, or Act thereon.

ARTICLE 14. To see if the Town will vote to raise and appropriate or transfer from Available Funds in the Treasury the sum of Eight Thousand Seventy-five Dollars (\$8,075.00) for the reconstruction of Millbury Street and Creeper Hill Road in conjunction with the State and County, or take any other action in relation thereto.

ARTICLE 15. To see if the Town will vote to raise and appropriate the sum of Fifteen Thousand Dollars (\$15,000.00), said sum to be added to the Conservation Fund set up under Article 20 of the Annual Town Meeting of March 9, 1963, or Act thereon.

ARTICLE 16. To see if the Town will vote to raise and appropriate or transfer from Available Funds in the Treasury, the sum of Seven Thousand Five Hundred Dollars (\$7,500.00) for the purpose of engaging the professional services of a consultant to assist the Planning Board in developing recommendations for updating of the Zoning By-Laws of the Town, or take any other action thereon.

ARTICLE 17. To see if the Town will vote to raise and appropriate the sum of Ten Thousand Dollars (\$10,000.00) for purchasing of labor, materials, and all work required in resurfacing of various Town roads, to be spent under the direction of the Board of Selectmen and the Highway Surveyor, or Act thereon.

ARTICLE 18. To see if the Town will vote to transfer a sum of money from the Machinery Fund, Shade Tree Department, to the Machinery Account, Shade Tree Department for the purpose of repairing and operating Shade Tree Department trucks, equipment and saws, or Act thereon.

ARTICLE 19. To see if the Town will vote to authorize the Board of Selectmen and the Highway Surveyor to purchase a 1969 used Austin Western Grader with float valve system for the use of the Highway Department, and to sell or trade in the 1950 old Austin Western Grader now owned by the Town, and to raise and appropriate or transfer from Available Funds in the Treasury the sum of Fifteen Thousand Eight Hundred Dollars (\$15,800.00) to be added to the sales price of the old grader of Two Thousand Dollars (\$2,000.00), together with a credit of Four Thousand Five Hundred Dollars (\$4,500.00) by rental of the equipment by the Town, necessitated by the breakdown of the old equipment, for the total purchase price of Twenty-two Thousand Three Hundred Dollars (\$22,300.00) for the 1969 used Austin Western Grader with float valve system, or Act thereon.

ARTICLE 20. To see if the Town will vote to raise and appropriate or transfer from Available Funds in the Treasury the sum of Thirty-two Thousand Dollars (\$32,000.00) to purchase a front end loader with a minimum of two yard bucket capacity for the use of the Highway Department, with said sum to be spent under the direction of the Board of Selectmen and the Highway Surveyor, or Act thereon.

ARTICLE 21. To see if the Town will vote to authorize the Board of Selectmen and the Highway Surveyor to purchase a diesel dump truck of at least 31,000 pounds gross vehicle weight with snow plow push frame and to sell or trade in the 1965 International Truck now owned by the Town, and to raise and appropriate or transfer from Available Funds in the Treasury the sum of Fourteen Thousand Five Hundred Dollars (\$14,500.00) to be added to the sales price of the old truck for

ARTICLE 22. To see if the Town will vote to petition the General Court, under the provisions of the Home Rule Amendment, for an act, as follows: —

"That THEODORE J. MISIASZEK, Incumbent in the Office of Director of Veterans Services, shall hold the said office during good behavior until he reaches age seventy, or retires voluntarily prior thereto, unless incapacitated by physical or mental disability from performing the duties," or Act thereon.

ARTICLE 23. To see if the Town will vote to raise and appropriate or transfer from Available Funds in the Treasury the sum of Thirteen Thousand Dollars (\$13,000.00) for repairs and restoring of the Town House Building, said sum to be spent under the direction of the Board of Selectmen, or Act thereon.

ARTICLE 24. To see if the Town will vote to raise and appropriate the sum of Fifteen Thousand Dollars (\$15,000.00) to be used on Town Ways in accordance with the Long Range Program of the Highway Department and State Engineers, or Act thereon.

ARTICLE 25. To see if the Town will vote to raise and appropriate or transfer from Available Funds in the Treasury the sum of Six Thousand Seven Hundred Dollars (\$6,700.00) to purchase an automatic starting, natural gas operated 45 K.W. generator for the Grafton Center Fire Station; that the generator now in operation at that station be set up in the North Grafton Fire Station, both generators to be used for emergency electrical power, and that the Board of Selectmen and the Board of Fire Engineers be authorized to negotiate, receive bids, award and enter into all contracts necessary for the purchase and installation of the same, or Act thereon.

ARTICLE 26. To see if the Town will vote to raise and appropriate the sum of Two Thousand Dollars (\$2,000.00) for repairs consisting of a new roof and wiring of the Town Barn, formerly the O'Hara Barn, on Upton Street, said sum to be spent under the direction of the Board of Selectmen, or Act thereon.

ARTICLE 27. To see if the Town will vote to authorize the Board of Selectmen and the Tree Warden to purchase a new stake body tree truck with plow and winch for the use of the Tree Department and to sell or trade in the 1962 International Stake Body Truck now owned by the Town, and to raise and appropriate or transfer from Available Funds in the Treasury, the sum of Ten Thousand Five Hundred Twenty-five Dollars (\$10,525.00) to be added to the sales price of the old truck for the purchase of the new truck, or Act thereon.

ARTICLE 28. To see if the Town will vote to raise and appropriate the sum of Seven Hundred Fifty Dollars (\$750.00) to install and engineer a "dry hydrant" to be located near Silver Lake, on Upton Street (Route 140) which point would be located southwesterly of the existing dam on State property, or Act thereon.

ARTICLE 29. To see if the Town will vote to raise and appropriate the sum of Two Thousand Dollars (\$2,000.00) to install, engineer and expenses required in connection therewith, a "dry hydrant" to be located on the northerly side of Creeper Hill Road about two hundred feet (200) westerly of Faulkner Road, or Act thereon.

ARTICLE 30. To see if the Town will vote to accept Chapter 220 of the Acts of 1972 of the Massachusetts General Laws, which provides for authorizing Cities and Towns to enter into agreements to provide Mutual Police Aid Programs, or Act thereon.

ARTICLE 31. To see if the Town will vote to accept Massachusetts General Laws, Chapter 44, Section 53C, which provides for establishing a revolving fund in cities and towns for deposit and expenditure of moneys received for Off-Duty Work Details of Police, or Act thereon.

ARTICLE 32. To see if the Town will vote to raise and appropriate the sum of Twenty-Five Hundred Dollars (\$2,500.00) for the purpose of initially setting up the revolving fund referred to in Article 31, which is for deposit and expenditure of moneys received for Off-Duty Work Details of Police, or Act thereon.

ARTICLE 33. To see if the Town will vote to raise and appropriate the sum of Fifteen Thousand Dollars (\$15,000.00) for correction of Highway Long Range drainage and work required in connection therewith, with said sum to be spent under the direction of the Board of Selectmen and the Highway Surveyor, or Act thereon.

ARTICLE 34. To see if the Town will vote to raise and appropriate or transfer from Available Funds in the Treasury the sum of Six Thousand Dollars (\$6,000.00) for the purpose of purchasing and installing a new storm drain system on a portion of the northwesterly side of Woodside Drive which will extend southerly from a catch basin on the southerly side of Chestnut Street for approximately four hundred fifty-seven (457) feet, together with all materials and work required to complete the same, or Act thereon.

ARTICLE 35. To see if the Town will vote to raise and appropriate the sum of Three Thousand Dollars (\$3,000.00) for the purpose of purchasing and installing two hundred fifty feet of eighteen (18) inch drainage pipe for the purpose of replacing an old stone culvert commencing southerly of Ray Street on land of Mary A. Ludy and extending to land of Washington Abrasive Mills Co. and which point is located northerly of the Grafton and Upton Railroad tracks; together with all materials and work required to complete the same, or Act thereon.

ARTICLE 36. To see if the Town will vote to raise and appropriate the sum of Four Thousand and Twenty Dollars (\$4,020.00) for the purpose of replacing existing pipe and for purchasing and installing one headwall, three catch basins and approximately two hundred fifty (250) feet of pipe which will extend southwesterly from proposed catch basin on the westerly side of Linda Circuit through property of Walter S. and Dorothy J. Burnham to Snow Road and extending across said road still southwesterly to a brook, together with all materials and work required to complete the same, or Act thereon.

ARTICLE 37. To see if the Town will vote to create the position of Town Engineer to commence July 1, 1973, and thereafter; with the job description to be written by the Board of Selectmen for said engineer, to be appointed and to be under the jurisdiction of the Board of Selectmen; and that the Town raise and appropriate or transfer from Available Funds in the Treasury the sum of Fifteen Thousand Dollars (\$15,000.00) for the first year (July 1, 1973 through June 30, 1974) operation of this Engineering Department, or Act thereon.

ARTICLE 38. To see if the Town will vote to accept and adopt, subject to the approval of the State Attorney General, an amendment to the Town of Grafton, Massachusetts By-Laws, adopted at the Town Meeting on October 28, 1958, and as subsequently amended, pertaining to Selectmen only, by striking out:

"Three Selectmen for a term of three years" as provided by Chapter 41, Section 1 of the Massachusetts General Laws, to become effective at the first Annual Town Meeting after the adoption of this By-Law."

and by inserting in place thereof the following: —

"Five Selectmen for a term of three years," as provided by Chapter 41, Section 1 of the Massachusetts General Laws, to become effective at the first Annual Town Meeting after the adoption of this By-Law, at which time there shall be elected three Selectmen for terms of one, two and three years respectively, and at each succeeding Annual Town Meeting there shall be elected a sufficient number of Selectmen, for a three year term to fill the expired term of office of any incumbent";

which article is as recommended by the Town Study Committee, or take any other action in relation thereto.

ARTICLE 39. To see if the Town will vote to create the position of Administrative Assistant, to commence July 1, 1973 and thereafter, with the job description to be written by the Board of Selectmen, for said full time professional administrator to be appointed and to be under the jurisdiction of the Board of Selectmen; that compensation for the term of said position from July 1, 1973 through June 30, 1974 shall be at the rate of Fifteen Thousand Dollars (\$15,000.00) per year for salary and expenses incurred in connection therewith, which article is as recommended by the Town Study Committee, or Act thereon.

ARTICLE 40. To see if the Town will vote to accept and adopt, subject to the approval of the State Attorney General, an amendment to the Town of Grafton, Massachusetts By-Laws adopted at the Town Meeting on October 28, 1958, and as subsequently amended by striking out only in Article 4 — Town Officers, Property and Records — Written Contracts in Section 8 — "\$500.00", and inserting in place thereof "Two Thousand Dollars (\$2,000.00)", which article is as recommended by the Town Study Committee, or take any other action in relation thereto.

ARTICLE 41. To see if the Town will vote to accept and adopt, subject to the approval of the State Attorney General an amendment to the Town of Grafton, Massachusetts By-Laws adopted at the Town Meeting on October 28, 1958, and as subsequently amended by striking out only in Article 4 — Town Officers, Property and Records — Performance Bond in Section 12 — "One Thousand Dollars (\$1,000.00)", and inserting in place thereof "Two Thousand Dollars (\$2,000.00)", which article is as recommended by the Town Study Committee, or take any other action in relation thereto.

ARTICLE 42. To see if the Town will vote to accept and adopt, subject to the approval of the State Attorney General, an amendment to the Town of Grafton, Massachusetts By-Laws adopted at the Town Meeting on October 28, 1958, and as subsequently amended by inserting only in Article 1 — General Provisions — Elected Officers — Section 8 an "A" and Section 8 is further amended by inserting at the end of Section 8 A the following section: —

ONE ELECTIVE OFFICE AT A TIME

"B. Any citizen elected or appointed to fill a vacancy in an elective office after the effective date of this by-law can hold only one elective office at one time. If an elected official seeks another elective office, he will have to resign from the first office prior to being sworn in to the second office.", which article is as recommended by the Town Study Committee, or take any other action in relation thereto.

ARTICLE 43. To see if the Town will vote to accept and adopt, subject to the approval of the State Attorney General, an amendment to the Town of Grafton, Massachusetts By-Laws adopted at the Town Meeting on October 28, 1958, and as subsequently amended by inserting only in Article 4 — Town Officers, Property and Records at the end of Section 14 the following Section 15: —

MEETINGS

"All Boards, Committees and Commissions must be appointed, meet, organize and elect officers within thirty days of the Annual Town Meeting, or within thirty days of the meeting at which a special purpose Board, Committee or Commission is authorized. The same rules shall apply to individual appointments.", which article is as recommended by the Town Study Committee, or take any other action in relation thereto.

ARTICLE 44. To see if the Town will vote to accept and adopt, subject to the approval of the State Attorney General, an amendment to the Town of Grafton, Massachusetts By-Laws adopted at the Town Meeting on October 28, 1958, and as subsequently amended by inserting only in Article 13 — Safety and Order — at the end of Section 18 — the following section:

SOLICITING OR CANVASSING

"Section 19. It shall be unlawful for any solicitor or canvasser as defined in this By-law section to engage in such business within the Town of Grafton without first obtaining a license therefore in compliance with the provisions of this By-law section. The provisions of this By-law section shall not apply to any person residing within the Town of Grafton and engaged in the pursuit of soliciting for charitable, benevolent, fraternal, religious or political activities, nor to any person exempted under Chapter 101 of the General Laws, or to any person duly licensed under Chapter 101 of the General Laws, or to any person exempted by any other General Law, nor shall this By-law section be construed to prevent persons having established customers to whom they make periodic deliveries from calling upon such customers or from making calls upon prospective customers to solicit an order for future periodic deliveries.

A solicitor or canvasser is defined as any person, who, for himself, or for another person, firm or corporation, travels by foot, automobile or any other type of conveyance from place to place, from house to house, taking or attempting to lease or to take orders for the sale of goods, wares, merchandise, or services, or taking or attempting to take contributions for any purpose, including, without limiting, the selling, distributing, exposing for sale or soliciting orders for magazines, books, periodicals or other articles of a commercial nature, the contracting of all home improvements, or for services to be performed in the future whether or not such individual has, carries or exposes for retail sale a sample of the subject of such sale, whether or not he is collecting advance payment on such retail sales.

Applicants for a license shall file with the Chief of Police, on a form issued by him, a written application signed under the penalties of perjury, containing the following information:

- (a) Name of applicant.
- (b) Address of applicant (local and permanent address).
- (c) Applicant's height, weight, eye and hair color.
- (d) Applicant's Social Security Number.
- (e) The length of time for which the right to do business is desired.
- (f) A brief description of the nature of the business and the goods to be sold.
- (g) The name and home office address of the applicant's employer. If self-employed, it shall so state.
- (h) A photograph of the applicant which picture shall be submitted by the applicant and be 2" x 2" showing the head and shoulders of the applicant in a clear and distinguishing manner.
- (i) A statement as to whether or not the applicant has been convicted of any crime or misdemeanor within ten years of the date of application, except violations of the motor vehicle law, and the nature of the offense.
- (j) If operating a motor vehicle: The year, make, color, model, motor number, registration number, State of Registration, vehicle's owner and address.
- (k) The applicant's finger prints. n

At the time of filing the application, each applicant shall pay a fee of \$2.00 to the Town of Grafton.

Upon receipt of the application, the Chief of Police shall investigate the applicant's reputation as to morals and integrity.

After an investigation of the applicant's morals and integrity, the Chief of Police shall approve or disapprove the application and notify the applicant of his decision. In the event that the application is approved, a license shall issue. Any applicant shall have the right of appeal to the Board of Selectmen.

Such license when issued shall contain the signature of the issuing officer shall show the name, address and photograph of said licensee, the date of issuance and the length of time the same shall be operative, as well as the license number. The Chief of Police shall keep a record of all licenses issued for a period of six (6) years. Solicitors and canvassers when engaged in the business of soliciting or canvassing are required to display an identifying badge issued by the Chief of Police, by wearing said badge on an outer garment.

Each licensee is required to possess an individual license.

The Police Officers of the Town of Grafton shall enforce this By-law section. No license shall be transferred.

The Chief of Police is hereby vested with jurisdiction over the revoking of licenses.

Each license issued under the provisions of this By-law section shall continue in force for one year from the date of its issue unless sooner revoked.

An applicant requesting a renewal of a license must apply in person for such license renewal, and provide such material as required by the Chief of Police.

Any person violating any provisions of this By-law section shall, upon conviction thereof, be punished by a fine not to exceed fifty dollars (\$50.00) for each and every offense," or take any other action in relation thereto.

ARTICLE 45. To see if the Town will vote to raise and appropriate the sum of Two Thousand Dollars (\$2,000.00) for the purpose of the Board of Selectmen hiring of an appraiser to make landtaking appraisals for property on Millbury Street, or Act thereon.

ARTICLE 46. To see if the Town will vote to raise and appropriate the sum of Three Thousand Dollars (\$3,000.00) for the purpose of the Board of Selectmen engaging a surveyor to make a survey plan of the Snow property acquired as a gift by the Town under Article 21 of the Warrant of the Annual Town Meeting of March 13, 1972, or Act thereon.

ARTICLE 47. To see if the Town will vote to authorize the Board of Selectmen and the Board of Health to purchase a new four wheel drive Articulated Loader with a two cubic yard bucket for the use of the Board of Health at the Sanitary Land-fill and to sell or trade in the old 1971 John Deere Crawler Loader Tractor now owned by the Town, and to raise and appropriate or transfer from Available Funds in the Treasury the sum of Fifteen Thousand Dollars (\$15,000.00) to be added to the sales price of the old Loader Tractor for the purchase of the new Loader, or Act thereon.

ARTICLE 48. To see if the Town will vote to adopt the following resolution:

"The Town of Grafton instructs the Town Clerk to convey the following resolution within one week of its passage to the implied recipients.

WHEREAS the need for clean water is necessary for the health and welfare of all the citizens of the United States; and

WHEREAS this need has been recognized by both the President, and the Congress of the United States in the enactment of Clean Water Legislation; and

WHEREAS Congress has appropriated eleven billion dollars to be spent in the next two years toward meeting this need; and

WHEREAS the President has stated his refusal to honor this Congressional directive by withholding billions needed to do the job; and

WHEREAS State and local governments are committing large sums of their money in anticipation of reimbursement from these appropriations;

BE IT RESOLVED: that the Town of Grafton calls upon its Representative and Senators in Congress to fulfill their Constitutional responsibilities and ensure that the monies appropriated for Clean Water be expended in accordance with Congressional programming by the appropriate executive agencies; and

BE IT FURTHER RESOLVED: that the Town of Grafton requests the Attorney General of the Commonwealth to join with the City of New York, or initiate its own action, to compel the Executive branch of the federal government to comply with Congressional Clean Water legislation."

or take any other action in relation thereto.

ARTICLE 49. To see if the Town will vote to raise and appropriate the sum of Twenty-Eight Hundred Dollars and Forty-eight Cents (\$2,800.48) to provide for the overdraft in the Riverside, Old and Indian Cemeteries Account for the year 1972; or Act thereon.

ARTICLE 50. To see if the Town will vote to raise and appropriate or transfer from Available Funds in the Treasury the sum of Three Thousand Dollars (\$3,000.00) for surface treatment of the paved areas in Riverside Cemetery in Grafton, with said sum to be spent under the direction of the Trustees of Riverside, Old and Indian Cemeteries, or Act thereon.

ARTICLE 51. To see if the Town will vote to authorize the Board of Selectmen to enter into an agreement on behalf of the Town for private sale to Kenneth E. Laythe, Sr. of a parcel of property at 157 Millbury Street in Grafton Center, occupied by him for many years, which is the property acquired by the Town by a final decree in a tax title foreclosure against James L. Clifford, Trustee, Kenneth E. Laythe and Dorothy A. Laythe, and consisting of about 56,525 square feet of land located on the southerly side of Millbury Street, and as is described in a deed recorded in Worcester District Deeds Book 4159, Page 378; for the sum of Two Thousand Four Hundred Seventeen Dollars and Eighty-seven Cents (\$2,417.87); and inasmuch as this is a hardship case because of the circumstances involved, that the Board of Selectmen be authorized to execute and deliver said agreement and deed and any other instruments required in connection therewith to convey the Town's interest in said premises to the said Kenneth E. Laythe, Sr., or Act thereon.

ARTICLE 52. To see if the Town will vote to accept the report of the Board of Selectmen decreeing, laying out and making public Frankie Lane in North Grafton, as shown on plan entitled "Plan to Show Subdivision in Grafton, Mass., owned by Francis M. Noel and Barbara Noel dated August 28, 1969, by Kenneth Shaw, C.E." and on file in the Office of the Town Clerk, or Act thereon.

ARTICLE 53. To see if the Town will vote to accept the report of the Board of Selectmen decreeing, laying out and making public the remaining portion consisting of about seven hundred eighty (780) feet of Vincent Road in North Grafton, as shown on plan entitled "Plan of Extension of Vincent Road in Carroll Acres Development, Grafton, Massachusetts, owned by Pleasant Realty and Equipment Co., Inc., dated December 8, 1970, by Willard B. Brown, C.E." and on file in the Office of the Town Clerk, or Act thereon.

ARTICLE 54. To see if the Town will vote to accept the report of the Board of Selectmen decreeing, laying out and making public Mary Ann Drive in North Grafton, as shown on plan entitled "Plan of Mary Ann Drive in Carroll Acres Development, Grafton, Mass., owned by Pleasant Realty and Equipment Co., Inc. dated December 8, 1970, by Willard B. Brown, C.E." and on file in the Office of the Town Clerk, or Act thereon.

ARTICLE 55. To see if the Town will vote to authorize the Board of Selectmen to contract with the Grafton Water Company for the maintenance of one hydrant on Frankie Lane in front of Steven White property in North Grafton, or Act thereon.

ARTICLE 56. To see if the Town will vote to authorize the Board of Selectmen to contract with the Grafton Water Company for the maintenance of one hydrant on Snow Road in North Grafton approximately one hundred (100) feet easterly of the Grafton and Upton railroad tracks, or Act thereon.

ARTICLE 57. To see if the Town will vote to authorize the Board of Selectmen to contract with the Grafton Water Company for the maintenance of one hydrant on the northerly side of Vincent Road in North Grafton in front of Leonard Berube property, or Act thereon.

ARTICLE 58. To see if the Town will vote to authorize the Board of Selectmen to contract with the Massachusetts Electric Company for the installation and maintenance of one street light on Pole No. 1 on Christmas Tree Lane as petitioned for by ten or more registered voters, or Act thereon.

ARTICLE 59. To see if the Town will vote to authorize the Board of Selectmen to contract with the Massachusetts Electric Company for the installation and maintenance of one street light on Pole No. 4 on Willard Street as petitioned for by ten or more registered voters, or Act thereon.

ARTICLE 60. To see if the Town will vote to authorize the Board of Selectmen to contract with the Massachusetts Electric Company for the installation and maintenance of two street lights on Poles No. 36 and No. 37 on Westboro Road as petitioned for by ten or more registered voters, or Act thereon.

ARTICLE 61. To see if the Town will vote to authorize the Board of Selectmen to contract with the Massachusetts Electric Company for the installation and maintenance of six street lights on Poles No. 48, No. 49, No. 50, No. 52, No. 54, No. 58 on Carroll Road as petitioned for by ten or more registered voters, or Act thereon.

ARTICLE 62. To see if the Town will vote to authorize the Board of Selectmen to contract with the Massachusetts Electric Company for the installation and maintenance of one street light on Pole No. 2 on Pine Hill Road as petitioned for by ten or more registered voters, or Act thereon.

ARTICLE 63. To see if the Town will vote to authorize the Board of Selectmen to contract with the Massachusetts Electric Company for the installation and maintenance of two street lights on Poles No. 6 and No. 8 on Amherst Street as petitioned for by ten or more registered voters, or Act thereon.

ARTICLE 64. To see if the Town will vote to authorize the Board of Selectmen to contract with the Massachusetts Electric Company for the installation and maintenance of one street light on Pole No. 37 on Glen Street as petitioned for by ten or more registered voters, or Act thereon.

ARTICLE 65. To see if the Town will vote to authorize the Board of Selectmen to contract with the Massachusetts Electric Company for the installation and maintenance of one street light on Pole No. 1 on Bernard Road, or Act thereon.

ARTICLE 66. To see if the Town will vote to authorize the Board of Selectmen to contract with the Massachusetts Electric Company for the installation and maintenance of one street light on an unnumbered pole opposite 132 Ferry Street, or Act thereon.

ARTICLE 67. To see if the Town will vote to authorize the Board of Selectmen to contract with the Massachusetts Electric Company for the installation and maintenance of one street light on Pole No. 39 on Brigham Hill Road, or Act thereon.

ARTICLE 68. To see if the Town will vote to authorize the Board of Selectmen to contract with the Massachusetts Electric Company for the installation and maintenance of one street light on Pole No. 64 on Upton Street, or Act thereon.

ARTICLE 69. To see if the Town will vote to authorize the School Committee to sell obsolete school equipment having a value in excess of Three Hundred Dollars (\$300.00) as provided in Article 4, Section 11 of the By-Laws of the Town, located in the Norcross School Annex on Worcester Street, and that all the proceeds realized from the sale be turned over to the Town to be held in a separate account entitled "Proceeds from Sale of Norcross Annex Personal Property," and that the same be used by the School Committee to pay expenses in connection with the sale and remainder for school purposes only for benefit of school connected student organizations, or Act thereon.

And you are directed to serve this Warrant by posting up an attested copy thereof in some conspicuous place in each of the Precincts of the Town and by serving an attested copy thereof to each of the clerks of the several Precincts of said Town fourteen days at least before the time of said meeting.

Hereof fail not, and make due return of this Warrant with your doings thereon to the Town Clerk before the time of said meeting.

Given under our hands this Sixth day of February in the year of our Lord One Thousand Nine Hundred and Seventy-three.

GEORGE N. PETERSON
PHILIP J. MARA
Selectmen of Grafton

A True Copy, Attest:

Frank S. Guerin
Constable of Grafton

I have complied with the requirements of the above Warrant and with the Town of Grafton By-Laws by posting up an attested copy of the Warrant in some conspicuous place in each Precinct of the Town on the above date, and I have also served attested copies of the Warrant to the Clerks of each Precinct of the Town.

Frank S. Guerin
Constable of Grafton

ANNUAL TOWN ELECTION

1973

Grafton, Massachusetts
March 5, 1973Raymond D. Jordan
Town Clerk
Grafton, Massachusetts

Sir:

In accordance with the Provisions of Section 21 of Chapter 39, General Laws, we, the Board of Registrars of Voters of Grafton, this day assembled in the Town Clerk's Office insaid Grafton, and canvassed the returns of votes cast in the several Precincts of the Town for the several officers for the ensuing year, said returns having been made to us in accordance with the provisions of Section 105 of Chapter 54, General Laws, said votes having been given at the Annual Election held on this date, and found the results to be as shown in the following tabular statement. Those persons appearing to have been elected were so declared.

<u>NAMES OF CANDIDATES</u>	<u>PRE.1</u>	<u>PRE.2</u>	<u>PRE.3</u>	<u>TOTAL</u>
SELECTMAN, for three years				
George N. Peterson (Candidate for re-election)				
12 North Street	1113	804	347	2264
Roger Gardzina 7 Harding Street	245	266	505	1016
Blanks	25	31	16	72
	—	—	—	—
Total Vote	1383	1101	868	3352

George N. Peterson was declared elected.

<u>NAMES OF CANDIDATES</u>	<u>PRE.1</u>	<u>PRE.2</u>	<u>PRE.3</u>	<u>TOTAL</u>
ASSESSOR, for three years				
Wesley A. Elvidge (Candidate for re-election)				
102 Potter Hill Road	804	576	332	1712
Robert E. Kasabula 33 Suzanne Terrace	507	452	448	1407
Blanks	72	73	88	233
	—	—	—	—
Total	1383	1101	868	3352

Wesley A. Elvidge was declared elected

<u>NAMES OF CANDIDATES</u>	<u>PRE.1</u>	<u>PRE.2</u>	<u>PRE.3</u>	<u>TOTAL</u>
BOARD OF HEALTH, for three years				
Margot D. Churchill 8 George Hill Road	343	83	29	455
Dennis J. Flynn 132 North Main Street	170	287	265	722
Scattered Votes	8	3	1	12
Blanks	862	728	573	2163
	—	—	—	—
Total	1383	1101	868	3352

Dennis J. Flynn was declared elected

SCHOOL COMMITTEE, for three years

Margaret N. Jacques (Candidate for re-election) 214 Westboro Road	775	564	259	1598
Donald F. Goulet 164 Ferry Street	495	483	560	1538
Raymond J. Mahoney 15 Pigeon Hill Drive	700	448	281	1429
Helena L. Murray 11 West Street	583	511	440	1534
Blanks	213	196	196	605
Total	2766	2202	1736	6704

Margaret Jacques and Donald Goulet were declared elected.

TRUSTEES OF THE PUBLIC LIBRARY, for three years

Carleton S. Ryerson (Candidate for re-election) 231 Worcester Street	770	845	452	2067
Norman M. Taft (Candidate for re-election) 17 Leland Street	869	670	560	2099
Gail M. Poler 73 Merriam Road	644	312	247	1203
Blanks	483	375	477	1335
Total	2766	2202	1736	6704

Carleton Ryerson and Norman Taft were declared elected.

TRUSTEE OF SOLDIER'S MEMORIALS, for three years

Albert L. Noel (Candidate for re-election) 15 Adams Road	1045	838	600	2483
Joseph F. Smyth (Candidate for re-election) 13 West Street	862	709	488	2059
Scattered Votes	4		1	5
Blanks	855	655	647	2157
Total	2766	2202	1736	6704

Albert Noel and Joseph Smyth were declared elected

TRUSTEE OF RIVERSIDE, OLD & INDIAN CEMETERIES,
FOR THREE YEARS

Sarah M. Ciscoe Brough (Candidate for re-election) 86 Brigham Hill Road	661	590	469	1720
Craig L.Caldwell 11 South Street	676	447	311	1434
Blanks	46	64	88	198
Total	1383	1101	868	3352

Sarah Ciscoe Brough was declared elected

TRUSTEE OF PINEGROVE CEMETERY, for three years

Raymond H. Allen (Candidate for re-election) 40 Waterville Street	946	810	539	2295
Stephen H. Roney 240 Worcester Street	1025	868	523	2416
Blanks	795	524	674	1993
	—	—	—	—
Total	2766	2202	1736	6704

Raymond Allen and Stephen Roney were declared elected.

TRUSTEE OF FAIRVIEW & OLD FARNUMSVILLE CEMETERIES, for three years

Elmer L. Connor (Candidate for re-election) 53 Ferry Street	967	808	546	2321
Measty O. Langelier (Candidate for re-election) 245 Providence Road	912	736	620	2268
Blanks	887	658	570	2115
	—	—	—	—
Total	2766	2202	1736	6704

Elmer Connor and Measty Langelier were declared elected.

TRUSTEE OF SOUTH GRAFTON COMMUNITY HOUSE, for three years

Raymond H. Derie (Candidate for re-election) 34 Sampson Street	1025	834	691	2550
Blanks	358	267	177	802
	—	—	—	—
Total	1383	1101	868	3352

Raymond Derie was declared elected

PLANNING BOARD, for five years

W. Leigh Bridges 7 Millbury Street	912	573	414	1899
Patrick J. Ryan Carroll Road	357	404	272	1033
Scattered Votes	1		1	2
Blanks	113	124	181	418
	—	—	—	—
Total	1383	1101	868	3352

W. Leigh Bridges was declared elected

HOUSING AUTHORITY, for five years

James R. Brawn, Jr. 13 Oak Street	337	245	195	777
Richard J. Carlson 62 Keith Hill Road	949	731	522	2202
Blanks	97	125	151	373
	—	—	—	—
Total	1383	1101	868	3352

Richard Carlson was declared elected

BLACKSTONE VALLEY REGIONAL VOCATIONAL DISTRICT
SCHOOL COMMITTEEMAN, for three years

Roland C. Hallen (Candidate for re-election) 19 Fairlawn Street Dennis J. Flynn 132 North Main Street	1082	881	619	2582
Blanks	301	220	248	769
Total	1383	1101	868	3352

Roland Hallen was declared elected

A TRUE COPY,
ATTEST:

BOARD OF REGISTRARS

Raymond D. Jordan
Raymond D. Jordan, Town Clerk

ANNUAL TOWN MEETING

MARCH 12, 1973

The Annual Town Meeting was held in the John Fitzgerald Kennedy Memorial Auditorium of the Grafton Memorial Senior High School on the above date.

Upon order of the Moderator, checkers were stationed at the entrances to the Hall, using voting lists on which to check the names of those persons who entered.

The Moderator called the meeting to order at 8:00 P.M.

The Warrant calling the meeting, with the exception of the several articles therein, the reading of which was omitted by consent of the meeting, was read by the Town Clerk.

Invocation was given by Rev. John P. O'Flaherty.

ARTICLE 1A. Upon motion of Philip J. Mara, it was voted in the affirmative that John W. Perkins be elected a trustee of Nelson Park and Memorial Library and Building Fund for a term of three years.

ARTICLE 1B. Upon motion of Philip J. Mara, it was voted in the affirmative that all other necessary Town Officers be appointed by the Selectmen.

ARTICLE 2. Upon motion of Paul G. Bazinet, it was voted in the affirmative that the reports of the several Town Officers, Boards and Committees be accepted as printed in the 1972 Town Report without ratification of any action taken or authorization of any act^{on} proposed. Norman Taft made a correction on the Library Report, page 122 of the Town Report.

ARTICLE 3. Upon motion of George N. Peterson, it was voted in the affirmative to authorize the Treasurer, with the approval of the Board of Selectmen to borrow in anticipation of the revenue for the eighteen month period beginning January 1, 1973, in accordance with General Laws, Chapter 44, Section 4, and acts in amendment thereof, and including in addition thereto, Chapter 849 of the acts of 1969, as amended, by issuing a note or notes payable within one year, and to renew any note or notes as may be given for a period of less than one year in accordance with General Laws, Chapter 44, Section 17.

ARTICLE 4. Upon motion of Paul G. Bazinet, it was voted in the affirmative to raise and appropriate the sums of money recommended by the Finance Committee in its printed report under budget recommendations Items 1 through 68 for the several Town Departments for the eighteen Month fiscal period ending June 30, 1974, except Items 4 - Salary, Assistant Accountant, 7, 8, 14 - Police Salaries, 15, 17, 28 - Garbage Collection and expenses, 37, 43 - Expenses, 51 and 61.

budget

The Amounts voted for the various items are as follows:

1.	<u>MODERATOR</u>	\$	150.00		\$	150.00
	Salary	\$	150.00		\$	150.00
2.	<u>FINANCE COMMITTEE</u>					
	Expenses		1,800.00			1,800.00
3.	<u>BOARD OF SELECTMEN</u>					
	Salary, Chairman		750.00			
	Salary, Clerk		750.00			
	Salary, Third member		750.00			
	Expenses		12,000.00			
	Professional Services		17,965.00 ✓			
	Out of State Travel		450.00 ✓			
						32,665.00
4.	<u>TOWN ACCOUNTANT</u>					
	Salary, Accountant		4,125.00			
	Salary, Assistant Accountant		10,500.00			
	Expenses		987.00			
						15,612.00

5. TOWN TREASURER

Salary, Treasurer	9,450.00	
Clerical Assistance	4,777.50	
Tax Titles		
Expenses	5,205.00	
Sewerage Bond Issue	<u>13,000.00</u>	
		32,432.50

6. TOWN COLLECTOR

Salary, Collector	8,240.00	
Clerical Assistance	5,700.00	
Expenses	<u>4,050.00</u>	
		17,990.00

7. ASSESSORS

Salary, Chairman	12,750.00	
Salary, Clerk	1,800.00	
Salary, Third Member	1,500.00	
Clerical Assistance	6,000.00	
Expenses	<u>4,950.00</u>	
		27,000.00

8. LAW DEPARTMENT

Salary, Town Counsel	1,450.00	
Expenses	5,600.00	
Wyman Gordon Case, Legal Expense	<u>10,000.00</u>	
		17,050.00

9. TOWN CLERK

Salary, Town Clerk	4,815.00	
Clerical Assistance	8,190.00	
Extra Clerical	5,076.23	
Expenses	<u>5,571.50</u>	
		23,652.73

10. ELECTION & REGISTRATION

Salary, Prec.1 (Inc.List)	712.50	
Salary, Prec.2 (Inc.List)	712.50	
Salary, Prec.3 (Inc.List)	712.50	
Salary, Clerk	375.00	
Expenses	<u>7,084.00</u>	
		9,596.50

11. TOWN HOUSE

Salary, Janitor	8,820.50	
Expenses	<u>11,500.00</u>	
		20,320.50

12. PLANNING BOARD

Expenses	3,135.64	
		3,135.64

13. APPEAL BOARD

Expenses	262.50	
		262.50

14. POLICE DEPARTMENT

Salaries	233,404.48	
Expenses	70,881.52	
Out of State Travel	<u>475.00</u>	
		304,761.00

15. DOG OFFICER

Expenses	4,500.00	
		4,500.00

16.	<u>FIRE DEPARTMENT</u>		
	Salary, Chief	1,200.00	
	Sal. 4 Eng. @ \$125	750.00	
	Clerk	150.00	
	Sal. 3 Capt. @ \$100	450.00	
	Sal. 6 Lieut. @ \$75	675.00	
	Sal. 3 Co. Clerks @ \$60	270.00	
	Sal. 48 Men @ \$50	3,600.00	
	Expenses	54,868.00	
			61,963.00
17.	<u>HYDRANT RENTAL</u>	36,424.00	
			36,424.00
18.	<u>HYDRANT RENTAL - SOUTH GRAFTON WATER DISTRICT</u>	4,500.00	
			4,500.00
19.	<u>INSPECTOR OF WIRES</u>		
	Salary, Inspector	900.00	
	Expenses	225.00	
			1,125.00
20.	<u>BUILDING INSPECTOR</u>		
	Salary, Inspector	1,650.00	
	Expenses	750.00	
			2,400.00
21.	<u>SEALER OF WEIGHTS & MEASURES</u>		
	Salary, Sealer	925.00	
	Expenses	375.00	
			1,300.00
22.	<u>DUTCH ELM DISEASE</u>		
	Expenses	7,228.00	
			7,228.00
22A.	<u>SUPT. INSECT & PEST CONTROL</u>	180.00	
			180.00
23.	<u>CONTROL & SUPPRESSION OF PUBLIC NUISANCES</u>	4,306.00	
			4,306.00
24.	<u>SHADE TREES</u>		
	Expenses	11,335.00	
			11,335.00
25.	<u>FOREST FIRES</u>		
	Salary, Forest Warden	1,200.00	
	Expenses	7,340.00	
			8,540.00
26.	<u>CIVIL DEFENSE</u>	1,165.00	
			1,165.00
27.	<u>GAS INSPECTOR</u>		
	Salary, Inspector	900.00	
	Expenses	225.00	
			1,125.00
28.	<u>HEALTH & SANITATION</u>		
	Salary, Chairman	225.00	
	Salary, Clerk	225.00	
	Salary, Third Member	225.00	
	Salary, Clerical Asst.	1,650.00	
	Garbage Collector	26,700.00	
	Dumps	32,532.00	
	Expenses	31,405.00	
			92,962.00

29.	<u>INSPECTOR OF ANIMALS</u>		
	Salary, Inspector	510.00	
	Expenses	<u>150.00</u>	
			660.00
30.	<u>HIGHWAY SURVEYOR</u>		
	Salary	18,412.70	
	Highway Machinery Fund	<u>750.00</u>	
			19,162.70
31.	<u>CHAP. 81 - HIGHWAY MAINT.</u>		
	Town Share	<u>11,440.00</u>	
			11,440.00
32.	<u>CHAP. 900- HIGHWAY MAINT.</u>		
	Town Share	<u>5,000.00</u>	
			5,000.00
33.	<u>GENERAL HIGHWAY MAINTENANCE</u>		
	Expenses	<u>15,000.00</u>	
			15,000.00
34.	<u>FENCES AT DANGEROUS PLACES</u>	<u>5,000.00</u>	
			5,000.00
35.	<u>VACATION PAY & SICK LEAVE</u> <u>HIGHWAY DEPARTMENT</u>	<u>5,524.94</u>	
			5,524.94
36.	<u>REPAIR OF BRIDGES</u>		
	Expenses	<u>2,100.00</u>	
			2,100.00
37.	<u>INSURANCE & OFFICE EXPENSE</u>	<u>6,487.00</u>	
			6,487.00
38.	<u>SIDEWALK REPAIRS</u>	<u>5,300.00</u>	
			5,300.00
39.	<u>TRAFFIC RULES & REGULATIONS</u>	<u>3,750.00</u>	
			3,750.00
40.	<u>SNOW & ICE REMOVAL</u>	<u>167,850.00</u>	
			167,850.00
41.	<u>STREET LIGHTS</u>		
	Contract & Expenses	<u>39,000.00</u>	
			39,000.00
42.	<u>VETERANS BENEFITS</u>	<u>90,000.00</u>	
			90,000.00
43.	<u>SCHOOLS</u>		
	Salaries	3,073,763.00	
	Expenses	904,799.77	
	Out of State Travel	<u>2,700.00</u>	
			3,981,262.77
44.	<u>LIBRARIES</u>	<u>48,570.00</u>	
			48,570.00
45.	<u>NELSON PARK & LIBRARY</u>	<u>5,900.00</u>	
			5,900.00
46.	<u>CARE OF COMMON</u>	<u>1,950.00</u>	
			1,950.00
47.	<u>FISHER PARK</u>	<u>1,500.00</u>	
			1,500.00

48.	<u>WHITNEY PARK</u>	<u>450.00</u>	450.00
49.	<u>WENC PARK</u>	<u>112.50</u>	112.50
50.	<u>AIRPORT PARK</u>		
	Backstop Expenses	850.00 <u>1,500.00</u>	2,350.00
51.	<u>RECREATION COMMISSION</u>	<u>18,035.00</u>	18,035.00
52.	<u>CONSERVATION COMMISSION</u>	<u>3,380.00</u>	3,380.00
53.	<u>DAMAGE TO PERSONS & PROPERTY</u>	<u>150.00</u>	150.00
54.	<u>MEMORIAL DAY</u>	<u>1,700.00</u>	1,700.00
55.	<u>TOWN REPORTS</u>	<u>4,000.00</u>	4,000.00
56.	<u>SOUTH GRAFTON COMM. HOUSE</u>	<u>4,900.00</u>	4,900.00
57.	<u>CARE OF SOLDIERS GRAVES</u>	<u>450.00</u>	450.00
58.	<u>INSURANCE ON TOWN PROPERTY</u>	<u>66,219.00</u>	66,219.00
59.	<u>BLUE CROSS, BLUE SHIELD & GROUP INSURANCE</u>	<u>105,261.00</u>	105,261.00
60.	<u>HOLIDAY PAY TOWN WORKERS</u>	<u>12,410.15</u>	12,410.15
61.	<u>RIVERSIDE, OLD & INDIAN CEMETERIES</u>	<u>10,500.00</u>	10,500.00
62.	<u>FAIRVIEW & OLD FARNUMSVILLE CEMETERIES</u>	<u>6,550.00</u>	6,550.00
63.	<u>PINE GROVE CEMETERY</u>	<u>9,000.00</u>	9,000.00
64.	<u>CARE OF SOLDIERS MEMORIALS</u>	<u>500.00</u>	500.00
65.	<u>INTEREST ON DEBT</u>		
	Temporary Loans	55,300.00	
	School Loan (Ins.Lim.1956)	1,040.00	
	School Loan (Out.Lim.1956)	5,200.00	
	School Loan (Out.Lim.1962)	28,275.00	
	School Loan (Out.Lim.1964)	600.00	
	School Loan (Out.Lim.1968)	107,300.00	
	Police Station Loan 1971	<u>6,412.50</u>	
			204,127.50
66.	<u>MATURING DEBT</u>		
	School Loan (Out.Lim.1956)	50,000.00	
	School Loan (Ins.Lim.1956)	10,000.00	
	School Loan (Out.Lim.1962)	60,000.00	
	School Loan (Out.Lim.1964)	20,000.00	
	School Loan (Out.Lim.1969)	80,000.00	
	Police Station Loan 1971	<u>30,000.00</u>	
			250,000.00

67.	<u>RESERVE FUND</u>	<u>40,000.00</u>	40,000.00
68.	<u>RETIREMENT APPORTIONMENT</u>	<u>68,846.78</u>	68,846.78
TOTAL BUDGET RECOMMENDATION			\$ 5,969,880.71

Bronson Fargo made a motion which was defeated to consider Article 39 before considering the line item "Salary, Assistant Accountant" included in Item 4 "Town Accountant".

ITEM 4. Motion was made by Raymond D. Jordan to raise and appropriate under Item 4-Town Accountant - Salary, Assistant Accountant, the sum of Ten Thousand Five Hundred Dollars (\$10,500.00). A vote was taken on this motion and the Moderator declared the motion carried.

ITEM 8. Motion was made by Adele E. Moroney to raise and appropriate the sum of Ten Thousand Dollars (\$10,000.00) for Wyman-Gordon legal expense. A vote was taken on this motion and the Moderator declared the motion carried.

ITEM 14. Motion was made by Henry J. McNamara to raise and appropriate the sum of Two Hundred Thirty Three Thousand Four Hundred Four Dollars and Forty-eight Cents (\$233,404.48) for Police Salaries. A vote was taken on this motion and the Moderator declared the motion carried.

ITEM 15. Motion was made by Eugene Ploss to raise and appropriate the sum of Forty Five Hundred Dollars (\$4,500.00) for Dog Officer and expenses. A vote was taken on this motion and the Moderator declared the motion carried.

ITEM 17. Motion was made by George N. Peterson to raise and appropriate the sum of Thirty Six Thousand Four Hundred Twenty Four Dollars (\$36,424.00) for Hydrant Rental. A vote was taken on this motion and the Moderator declared the motion carried.

ITEM 28. Motion was made by Frank Noel to raise and appropriate the sum of Twenty Six Thousand Seven Hundred Dollars (\$26,700.00) for Garbage Collector.

A motion to pass over by George Newman Was defeated.

A Vote was taken on the original motion and the Moderator declared the motion carried.

ITEM 37. Motion was made by George Brooks to raise and appropriate the sum of Twelve Thousand Five Hundred Ninety Dollars (\$12,590.00) for Insurance and Office Equipment.

A substitute motion by George Newman to appropriate Thirty Five Hundred Dollars (\$3,500.00). Twenty Six Hundred Dollars (\$2,600.00) to go to normal expenses, Nine Hundred Dollars (\$900.00) to go toward additional time for a clerk.

The motion of George Brooks, as amended by Gordon Johnson, that the action on Item 37, Insurance and Office Equipment be postponed at this time and be considered at the meeting on Wednesday, March 14, 1973 at 8:00 P.M. was declared carried by the Moderator.

ITEM 43. Motion was made by James Baker to raise and appropriate the sum of Nine Hundred Seven Thousand Four Hundred Ninety Nine Dollars and Seventy-seven cents (\$907,499.77) for School Expenses. A vote was taken on this motion and the Moderator declared the motion carried.

ITEM 51. Motion was made by James McDonald to raise and appropriate the sum of Eighteen Thousand Thirty Five Dollars (\$18,035.00) for Recreation Commission.

James Hersom made a substitute motion to appropriate the sum of Fifteen Thousand Three Hundred Eighty Five Dollars (\$15,385.00). A vote was taken and the Moderator declared the motion defeated.

A vote was taken on the original motion and the Moderator declared the motion carried.

A motion was made by James Baker to reconsider Item 43. A vote was taken and the Moderator declared the motion carried.

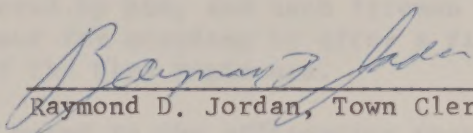
Item 28. Motion was made by Frank Noel to raise and appropriate the sum of Thirty One Thousand Four Hundred Five Dollars (\$31,405.00) for Expenses. A vote was taken on this motion and the Moderator declared the motion carried.

ITEM 43. Motion was made by James Baker to raise and appropriate the sum of Nine Hundred Four Thousand Seven Hundred Ninety Nine Dollars and Seventy-seven Cents (\$904,799.77) for General Expense and Twenty Seven Hundred Dollars (\$2,700.00) for Out of State travel. A vote was taken on this motion and the Moderator declared the motion carried.

Upon motion of Paul Bazinet, it was voted in the affirmative to adjourn this session of the Annual Town Meeting at 11:20 P.M. and that it be re-convened in accordance with the By-Laws of the Town on Wednesday, March 14, 1973, at 8:00 P.M. at the John Fitzgerald Kennedy Memorial Auditorium of the Grafton Senior High School.

Bronson Fargo gave notice of intent to re-consider Item #4.

A TRUE COPY,
ATTEST:

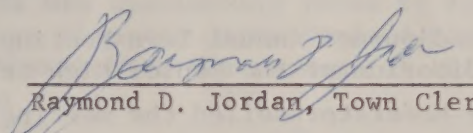

Raymond D. Jordan, Town Clerk

March 13, 1973

NOTICE OF ADJOURNED TOWN MEETING

The Annual Meeting of the Town of Grafton has been adjourned to Wednesday, March 14, 1973, at 8:00 P.M. in the John Fitzgerald Kennedy Memorial Auditorium of the Senior High School.

Notice has been given to reconsider an item in budget Item 4, salary of Assistant Town Accountant and 7, salary of Chairman, Assessors and Items 37 and 61 under Article 4, and to act on Articles 4A through Article 69.


Raymond D. Jordan, Town Clerk

A TRUE COPY,
ATTEST:

I have complied with the requirements of the above Notice by posting up attested copies of this notice in some conspicuous place in each precinct of the Town on the above date.

s/ Frank S. Guerin
Frank S. Guerin, Constable

TOWN OF GRAFTON

ADJOURNED ANNUAL TOWN MEETING

MARCH 14, 1973

An adjourned Annual Town Meeting was held in the John Fitzgerald Kennedy Memorial Auditorium of the Grafton Memorial Senior High School on the above date.

The Moderator called the meeting to order at 8:00 P.M.

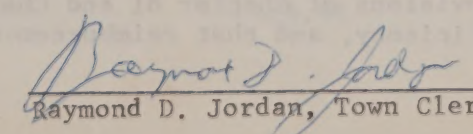
ITEM 37. Motion was made by Paul Bazinet that the action on Item 37, Insurance and Office Equipment, be postponed at this time, and be considered at the meeting on Monday, March 19, 1973.

A vote was taken on this motion and the Moderator declared the motion carried.

Bronson Fargo gave notice of intent to re-consider Item 4.

Upon motion of Paul Bazinet, it was voted in the affirmative to adjourn this session of the Annual Town Meeting at 8:10 P.M. and that it be re-convened in accordance with the By-Laws of the Town on Monday, March 19, 1973, at 8:00 P.M. at the John Fitzgerald Kennedy Memorial Auditorium of the Senior High School.

A TRUE COPY,
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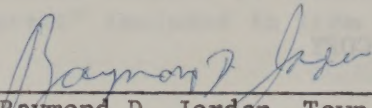

Raymond D. Jordan, Town Clerk

March 15, 1973

NOTICE OF ADJOURNED TOWN MEETING

The Annual Meeting of the Town of Grafton has been adjourned to Monday, March 19, 1973, at 8:00 P.M. in the John Fitzgerald Kennedy Memorial Auditorium of the Senior High School.

Notice has been given to reconsider an Item in budget Item 4- Town Accountant- Salary, Assistant Accountant - and to act on Item #7-Assessors, Item 37 - Insurance and Office Equipment - and Item 61 - Riverside, Old and Indian Cemeteries, and to act on Articles 4 through Article 69.


Raymond D. Jordan, Town Clerk

A TRUE COPY,
ATTEST:

I have complied with the requirements of the above Notice by posting up attested copies of this notice in some conspicuous place in each precinct of the Town on the above date.

s/ Frank S. Guerin
Frank S. Guerin, Constable

TOWN OF GRAFTON
ADJOURNED ANNUAL TOWN MEETING
MARCH 19, 1973

An adjourned Annual Town Meeting was held in the John Fitzgerald Kennedy Memorial Auditorium of the Senior High School on the above date.

The Moderator called the meeting to order at 8:00 P.M.

ITEM 37. A substitute motion was made by George Newman to raise and appropriate under Article 4 - Item 37 - Insurance and Office Expense, the sum of Six Thousand Four Hundred Eighty Seven Dollars (\$6,487.00) for the eighteen month fiscal period beginning January 1, 1973 and ending June 30, 1974. A vote was ^{Taken} on this motion and the Moderator declared the motion carried.

ITEM 61. Motion was made by Genevieve Misiasek to raise and appropriate the sum of Ten Thousand Five Hundred Dollars (\$10,500.00) for Riverside, Old & Indian Cemeteries. A vote was taken on this motion and the Moderator declared the motion carried.

ITEM 7. Motion was made by Genevieve Misiasek that the Town vote to raise and appropriate the sum of Twenty Seven Thousand Dollars (\$27,000.00) for the eighteen month period beginning January 1, 1973 through June 30, 1974 for Assessors. Further, it is to ^{be} noted that the Board of Assessors and the Finance Committee are in agreement that the organizational structure of the Board of Assessors should be and is hereby referred to the Town Study Committee for consideration and recommendation and that the recommendation of the Study Committee be reported back to the Board of Selectmen and the Finance Committee by October 1, 1973, and that the Study Committee recommendation be brought before a Special Town Meeting before December 31, 1973, provided that the recommendation of the Study Committee requires Town Meeting action. A vote was taken on this motion and the Moderator declared the motion carried.

ARTICLE 4B. Upon motion of Arthur Carlson, it was voted in the affirmative that the compensation of the Tree Warden shall be at a rate of Four Dollars Forty-seven Cents (\$4.47) per hour for the period from January 1, 1973 through December 31, 1973 and at a rate of Four Dollars Sixty-two Cents (\$4.62) per hour for the period from January 1, 1974 through June 30, 1974.

ARTICLE 4C. Upon motion of Paul Bazinet, it was voted in the affirmative that the compensation of Paul H. Dohlus, Trustee of Fairview and Old Farnumsville Cemeteries shall be at the rate of Three Dollars and Fifty Cents (\$3.50) per hour, for services authorized by his respective Board.

ARTICLE 4D. Upon motion of George Peterson, it was voted in the affirmative to transfer the sum of Thirty Thousand Nine Hundred Seventy Four Dollars (\$30,974.00) which equals the sum of the allotments to be made by the State and County under the provisions of Chapter 81 and Chapter 90 of the General Laws, from Excess and Deficiency, and that reimbursements be credited to said account.

ARTICLE 4E. Upon motion of Genevieve Misiaszek, it was voted in the affirmative that any member of the Board of Selectmen who has been authorized by a vote of said Board to attend any meeting or hearing in the interest of the Town may be paid, in addition to his salary, at the rate of Twenty Dollars (\$20.00) per day, plus expenses for such attendance.

ARTICLE 4F. Upon motion of Paul Bazinet, it was voted in the affirmative to appropriate the sum of Seven Hundred Forty One Dollars and Sixteen Cents (\$741.16) which is the amount received from the County for the Dog Fund, said sum to be transferred to and appropriated for the support of the Library Department.

ARTICLE 4G. Upon motion of Kenneth Snow, it was voted in the affirmative that in addition to salaries established, each fireman in the Fire Department shall be paid Four Dollars (\$4.00) for every call actually answered by him, and each fireman may be paid at the rate of Two Dollars (\$2.00) per hour for standing by after a fire or for other duty performed under the direction of the Fire Engineers.

ARTICLE 4H. Upon motion of Ernest Paul, it was voted in the affirmative that the compensation of the men employed by the Forest Fire Department be set at Four Dollars (\$4.00) per call actually answered by them, but limited to not more than two such payments in any twenty-four hour period. This payment shall be the only compensation for the first two hours, but men fighting brush or grass fires of more than two hours duration shall receive additional compensation at the hourly rate of Two Dollars (\$2.00) for duty performed under the direction of the Forest Fire Warden.

ARTICLE 4I. Upon motion of George Peterson, it was voted in the affirmative that any person who has been authorized by a vote of the Board of Selectmen and the Board so requesting their presence to attend any meeting or hearing in the interest of the Town be paid, in addition to his salary, at a rate of not less than Ten Dollars (\$10.00) for a half day and not more than Twenty Dollars (\$20.00) for a whole day of attendance plus expenses for such attendance.

ARTICLE 5. Upon motion of Raymond D. Jordan, it was unanimously voted to transfer from Excess and Deficiency account the sum of Thirty Thousand Seven Hundred Eighty One Dollars and Eighteen Cents (\$30,781.18) and to authorize the payment of the following bills in that amount contracted prior to January 1, 1973.

ASSESSORS EXPENSES

Worcester District Registry of Deeds	\$	28.50
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TOWN CLERK'S DEPARTMENT

James M. Terris, Jr.		202.00
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TOWN HOUSE

Central Oil Company		156.38
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BOARD OF APPEALS

Worcester Business Machines, Inc.		5.00
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HYDRANT RENTAL

Grafton Water Company		10,101.20
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HIGHWAY - SNOW & ICE

Agway, Inc.		1,199.93
Cayuga Rock Salt Co.		2,273.87
Mr. Grinder		17.90
Payrolls		975.50

HIGHWAY MACHINERY ACCOUNT

Agway, Inc.		1,848.43
Amco, Inc.		75.08
Aronson Tire Co., Inc.		98.35
George F. Blake, Inc.		196.64
Boston Clutch Works		70.00
Casey & Dupuis Equipment Co.		576.68
Central Oil Company		633.69
Chabot Motors, Inc.		20.42
Commonwealth Electric Service, Inc.		55.45
Edison Wiper, Inc.		57.75
Erickson Color Center		44.21
Fleet Electric Service		54.26
General Automotive Supply		567.22
Goldstein & Gurwitz		59.21
J.I. Holcomb Mfg.		36.05
S.I. Howard Glass		20.02
International Harvester		686.96

K.C. Equipment	79.57
Albert P. Kupcinskaskas	6.00
Lake Ripple Garage	2.40
Massachusetts Electric Company	98.76
Municipal Service, Inc.	35.77
Northeast Sales & Service	32.40
Premier Fastener Co.	272.93
Safety Kleen Corp.	19.75
Irving Schultz	640.75
Sexton Associates, Inc.	25.05
State Equipment Corp.	312.67
State Chemical Corp.	102.39
Torreys Eng. & Welding	54.16
W.D. Smith Co.	40.66
Thomas Smith Co.	64.75
Webber Fuels	387.20
Whittier & Schmidt, Inc.	186.34
Williams Manufacturing	63.00
Worcester General Repair	6.20

TRAFFIC RULES & REGULATIONS

Franklin Paint Comapny	201.00
Commonwealth of Massachusetts	256.60

FENCE REPAIRS

Old Colony Transportation Co., Inc.	53.10
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RIVERSIDE CEMETERY

W.E. Aubuchon Company	83.87
Lake Ripple Garage	29.90
James P. Brown Co.	28.75
George Jordan & Son	24.29

RECREATION COMMISSION

Massachusetts Electric Company	360.61
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SCHOOL DEPARTMENT

Mrs. Josephine Bouthilette	105.00
Brodhead-Garrett Co.	2.40
Gauvin Supply Co.	11.64
Grafton Printing Co.	157.00
S. Alden Guild, M.D.	750.00
J.L. Hammett Co.	197.20
Harland Hannon, M.D.	750.00
Keystone Electric	325.89
Holt, Rinehart, Winston, Inc.	207.92
Mrs. Marguerite Houde	261.17
Kesseli & Morse	27.50
Mrs. Grace Johnston	116.70
J.G. Lamotte & Son, Inc.	220.56
LaPine Scientific Company	46.91
Mainco School Supply Company	5.40
News Recorder	13.00
Pamco, Inc.	45.80
Frank I. Rounds Company	2,980.79
South Grafton Water District	6.00
Science Research Associates	72.30
Superior Reconditioning Co., Inc.	119.35
Mrs. Agnes Tesell	210.02
Patricia A. Tighe	55.00
Worcester Gas Light Comapny	17.50
Zerox	209.03

SCHOOL DEPARTMENT - 1969 bill

Holmes Transportation	16.90
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SCHOOL DEPARTMENT - 1970 bill

Litton Educational Publishing	10.23
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SCHOOL DEPARTMENT - 1971 bills

Don Coyle's House of Champions	58.00
Thomas Donnelly	93.40
Ginn & Co.	3.76
New England School Supply	120.14
Worcester Telegram	35.10

ARTICLE 6. Upon motion of Paul Bazinet, it was voted in the affirmative to transfer the sum of Eight Thousand Dollars (\$8,000.00) from the Highway Machinery Fund to the Highway Machinery Account for the purpose of purchasing, repairing and operating highway equipment.

ARTICLE 7. Upon motion of Philip Mara, it was voted in the affirmative to authorize the Town Accountant to write off the unexpended balance of the following special appropriation: Pick Up Truck for Highway Department - \$16.92; Snow Plow for Grader - \$170.00.

ARTICLE 8. Upon motion of Philip Mara, it was voted in the affirmative to discharge with thanks the Town Sewerage Study Committee created under Article 41 of the Warrant of the Annual Town Meeting on March 7, 1964.

ARTICLE 9. Upon motion of Philip Mara, it was voted in the affirmative to discharge with thanks the Grafton Police Station Building Committee created under Article 19 of the Warrant of the Annual Town Meeting of March 9, 1970, and adjournments thereof.

ARTICLE 10. Upon motion of Roy Hallen, it was voted in the affirmative to raise and appropriate the sum of One Hundred Twenty Two Thousand Seven Hundred Nine Dollars (\$122,709.00) for capital and operational costs of the Blackstone Valley Vocational Regional School District, being the Town's proportionate share of the interest, and installment reduction of bond principal, to become due on its bonds in the current period, together with expenses of school operation during this period.

ARTICLE 11. Upon motion of Thomas Blackburn, it was voted in the affirmative to appropriate the sum of Sixty Three Thousand Dollars (\$63,000.00) for the purpose of providing permanent and portable bleachers for football and other events; construction of an outside storage facility; construction of four (4) tennis courts and one (1) basketball court, and all labor and materials required to complete the Athletic Complex at the Grafton Senior High and Middle School sites, with said sum to be spent under the direction of the School Committee, and that to meet said appropriation the sum of Fifty One Thousand Five Hundred Dollars (\$51,500.00) be raised and appropriated and Eleven Thousand Five Hundred Dollars (\$11,500.00) be appropriated by a transfer from the Federal Revenue Sharing Account.

ARTICLE 12. Upon motion of Philip Mara, it was voted in the affirmative to appropriate by a transfer from the Excess and Deficiency Account the sum of Fifteen Thousand Dollars (\$15,000.00) for the Stabilization Fund.

ARTICLE 13. Upon motion of Philip Mara, it was voted in the affirmative to appropriate from the Excess and Deficiency Account the sum of One Hundred Dollars (\$100.00) for aid to the Worcester County Extension Service.

ARTICLE 14. Upon motion of George Peterson, it was voted in the affirmative to raise and appropriate the sum of Eight Thousand Seventy Five Dollars (\$8,075.00) for the reconstruction of Millbury Street and Creeper Hill Road in conjunction with the State and County, said sum to be transferred from Excess and Deficiency, and the sum of Twenty Four Thousand Two Hundred Twenty Five Dollars (\$24,225.00) which sum equals the shares to be paid by the State and County, be transferred from Excess and Deficiency, and that reimbursement be credited to that account.

ARTICLE 15. A motion by Andrew Harvie to pass over Article 15 was defeated.

A substitute motion by Norman Taft was voted in the affirmative to raise and appropriate the sum of Fifteen Thousand Dollars (\$15,000.00), said sum to be added to the Conservation Fund set up under Article 20 of the Annual Town Meeting of March 9, 1963.

ARTICLE 16. Upon motion of Eugene Gauvin, it was voted in the affirmative to raise and appropriate the sum of Seven Thousand Five Hundred Dollars (\$7,500.00) for the purpose of engaging the professional services of a consultant to assist the Planning Board in developing recommendations for updating of the Zoning By-Laws of the Town.

ARTICLE 17. Upon motion of Paul Bazinet, it was voted in the affirmative to appropriate by a transfer from the Excess and Deficiency Account the sum of Ten Thousand Dollars (\$10,000.00) for purchasing of labor, materials, and all work required in resurfacing of various Town roads, to be spent under the direction of the Board of Selectmen and the Highway Surveyor.

ARTICLE 18. Upon motion of George Peterson, it was voted in the affirmative to transfer the sum of Two Thousand Dollars (\$2,000.00) from the Machinery Fund, Shade Tree Department, to the Machinery Account, Shade Tree Department for the purpose of repairing and operating Shade Tree Department trucks, equipment and saws.

ARTICLE 19. Upon motion of George Brooks, it was voted in the affirmative to authorize the Board of Selectmen and the Highway Surveyor to purchase a 1969 used Austin Western Grader with float valve system for the use of the Highway Department, and to sell or trade in the 1950 old Austin Western Grader now owned by the Town, and that to meet said appropriation the sum of Fifteen Thousand Eight Hundred Dollars (\$15,800.00) be appropriated by a transfer from the Federal Revenue Sharing Account and be added to the sales price of the old grader of Two Thousand Dollars (\$2,000.00) together with a credit of Four Thousand Five Hundred Dollars (\$4,500.00) by rental of the equipment by the Town, necessitated by the breakdown of the old equipment, for the total purchase price of Twenty Two Thousand Three Hundred Dollars (\$22,300.00) for the 1969 used Austin Western Grader with Float valve system.

ARTICLE 20. Upon motion of Bronson Fargo, it was voted in the affirmative to appropriate the sum of Thirty Two Thousand Dollars (\$32,000.00) by a transfer from the Federal Revenue Sharing Account to purchase a front end loader with a minimum of two yard bucket capacity for the use of the Highway Department, with said sum to be spent under the direction of the Board of Selectmen and the Highway Surveyor

A motion by Paul Pfau to reconsider Article 15 was defeated.

ARTICLE 21. Upon motion of George Brooks, it was voted in the affirmative to authorize the Board of Selectmen and the Highway Surveyor to purchase a diesel dump truck of at least 31,000 pounds gross weight with snow plow push frame and to sell or trade in the 1965 International Truck now owned by the Town, and that to meet said appropriation the sum of Fourteen Thousand Five Hundred Dollars (\$14,500.00) be appropriated by a transfer from the Federal Revenue Sharing Account and be added to the sales price of the old truck for the purchase of the new diesel dump truck.

ARTICLE 22. A motion was made by Theodore Misiaszek that the Town vote to petition the General Court, under the provisions of the Home Rule Amendment, for an act, as follows:-

That THEODORE J. MISIASZEK, Incumbent in the office of Director of Veterans Services, shall hold the said office during good behavior until he reaches age seventy, or retires voluntarily prior thereto, unless incapacitated by physical or mental disability from performing his duties.

A motion by Francis Wenc to pass over this Article was defeated.

A vote was taken on the original motion and the Moderator declared the motion carried.

ARTICLE 23. Upon motion of Paul Bazinet, it was voted in the affirmative that the Town vote to appropriate by a transfer from the Excess and Deficiency Account the sum of Thirteen Thousand Dollars (\$13,000.00) for repairs and restoring of the Town House Building, said sum to be spent under the direction of the Board of Selectmen

ARTICLE 24. Upon motion of Paul Bazinet, it was voted in the affirmative to appropriate by a transfer from the Excess and Deficiency Account the sum of Fifteen Thousand Dollars (\$15,000.00) to be used on Town Ways in accordance with the Long Range Program of the Highway Department and State Engineers.

ARTICLE 25. Upon motion of Kenneth Snow, it was voted in the affirmative to appropriate the sum of Six Thousand Seven Hundred Dollars (\$6,700.00) by a transfer from the Federal ^{Revenue} Sharing Account to purchase an automatic starting, natural gas operated 45 K.W. generator for the Grafton Center Fire Station; that the generator now in operation at the station be set up in the North Grafton Fire Station, both generators to be used for emergency electrical power, and that the Board of Selectmen and the Board of Fire Engineers be authorized to negotiate, receive bids, award and enter into all contracts necessary for the purchase and installation of the same.

ARTICLE 26. Upon motion of George Peterson, it was voted in the affirmative to appropriate the sum of Two Thousand Dollars (\$2,000.00) by a transfer from the Federal Revenue Sharing Account for repairs consisting of a new roof and wiring of the Town Barn, formerly the O'Hara Barn, on Upton Street, said sum to be spent under the direction of the Board of Selectmen.

ARTICLE 27. Upon motion of Arthur Carlson, it was voted in the affirmative to authorize the Board of Selectmen and the Tree Warden to purchase a new stake body tree truck with plow and winch for the use of the Tree Department and to sell or trade in the 1962 International Stake Body Truck now owned by the Town, and that to meet said appropriation the sum of Ten Thousand Five Hundred Twenty-Five Dollars (\$10,525.00) be appropriated by a transfer from the Federal Revenue Sharing Account and be added to the sales price of the old truck for the purchase of the new truck.

ARTICLE 28. Upon motion of Robert Roney, it was voted in the affirmative to appropriate by a transfer from the Excess and Deficiency Account the sum of Seven Hundred Fifty Dollars (\$750.00) to install a "dry hydrant" to be located near Silver Lake, on Upton Street (Route 140) which point would be located southwesterly of the existing dam on State property.

ARTICLE 29. Upon motion of Robert Roney, it was voted in the affirmative to raise and appropriate the sum of Two Thousand Dollars (\$2,000.00) to install, engineer and expenses required in connection therewith, a "dry hydrant" to be located on the northerly side of Creeper Hill Road about two hundred feet (200) westerly of Faulkner Road.

ARTICLE 30. Upon motion of Henry McNamara, it was voted in the affirmative to accept Chapter 220 of the Acts of 1972 of the Massachusetts General Laws, which provides for authorizing Cities and Towns to enter into agreements to provide Mutual Police Aid Programs.

ARTICLE 31. Upon motion of Henry McNamara, it was voted in the affirmative to accept Massachusetts General Laws, Chapter 44, Section 53C, which provides for establishing a revolving fund in cities and towns for deposit and expenditures of moneys received for Off-Duty Work Details of Police.

ARTICLE 32. Upon motion of Henry McNamara, it was voted in the affirmative to raise and appropriate the sum of Twenty Five Hundred Dollars (\$2,500.00) for the purpose of initially setting up the revolving fund referred to in Article 31, which is for deposit and expenditure of moneys received for Off-Duty Work Details of Police.

ARTICLE 33. Upon motion of Paul Bazinet, it was voted in the affirmative to raise and appropriate the sum of Fifteen Thousand Dollars (\$15,000.00) for correction of Highway Long Range Drainage and work required in connection therewith, with said sum to be spent under the direction of the Board of Selectmen and the Highway Surveyor.

ARTICLE 34. Upon motion of George Peterson, it was voted in the affirmative to raise and appropriate the sum of Six Thousand Dollars (\$6,000.00) for the purpose of purchasing and installing a new storm drain system on a portion of the northwesterly side of Woodside Drive which will extend southerly from a catch basin on the southerly side of Chestnut Street for approximately four hundred fifty-seven (457) feet, together with all materials and work required to complete the same.

ARTICLE 35. Upon motion of George Peterson, it was voted in the affirmative to raise and appropriate the sum of Three Thousand Dollars (\$3,000.00) for the purpose of purchasing and installing two hundred fifty feet of eighteen (18) inch drainage pipe for the purpose of replacing an old stone culvert commencing southerly of Ray Street on land of Mary A. Ludy and extending to land of Washington Abrasive Mills Co. and which point is located northerly of the Grafton and Upton Railroad tracks; together with all materials and work required to complete the same.

~~ARTICLE 35. Upon motion of George Peterson, it was voted in the affirmative to raise and appropriate the sum of Three Thousand Dollars (\$3,000.00) for the purpose of purchasing and installing two hundred fifty feet of eighteen (18) inch drainage pipe for the purpose of replacing an old stone culvert commencing southerly of Ray Street on land of Mary A. Ludy and extending to land of Washington Abrasive Co. and which point is located northerly of the Grafton and Upton Railroad tracks; together with all materials and work required to complete the same.~~

ARTICLE 36. Upon motion of George Peterson, it was voted in the affirmative to raise and appropriate the sum of Four Thousand Twenty Dollars (\$4,020.00) for the purpose of replacing existing pipe and for purchasing and installing one headwall, three catch basins and approximately two hundred fifty (250) feet of pipe which will extend southwesterly from proposed catch basin on the westerly side of Linda Circuit through property of Walter S. & Dorothy J. Burnham to Snow Road and extending across said road still southerly to a brook, together with all materials and work required to complete the same.

ARTICLE 37. Motion was made by Bronson Fargo that the Town vote to create the position of Town Engineer to commence July 1, 1973, and thereafter; with the job description to be written by the Board of Selectmen for said Registered Professional Engineer, to be appointed and to be under the jurisdiction of the Board of Selectmen; and that the Town raise and appropriate the sum of Fifteen Thousand Dollars (\$15,000.00) for the first year (July 1, 1973 through June 30, 1974) operation of this Engineering Department. The Moderator declared the motion carried by a standing vote of YES - 127 No - 79.

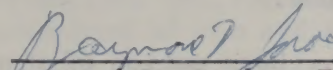
Upon motion of George Peterson, it was voted to adjourn this session of the Town Meeting at 11:15 P.M. and that it be re-convened in accordance with the By-Laws of the Town on Wednesday, March 21, 1973 at 8:00 P.M. at the same building.

Gordon Nelson gave notice of intent to reconsider Article 37.

George Newman gave notice of intent to reconsider Articles 20 -27.

Bronson Farge gave notice of intent to reconsider Article 4 - Item 4, Salary Assistant Accountant.

A TRUE COPY,
ATTEST:

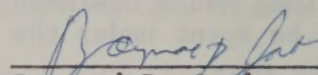

Raymond D. Jordan, Town Clerk

March 20, 1973

NOTICE OF ADJOURNED TOWN MEETING

The Annual Meeting of the Town of Grafton has been adjourned to Wednesday, March 21, 1973, at 8:00 P.M. in the John Fitzgerald Kennedy Memorial Auditorium of the Senior High School.

Notice has been given to reconsider an item in budget Item 4, salary of Assistant Town Accountant, under Article 4, and Article 20, Article 27, and Article 37, and to act on Articles 38 through Article 69.


Raymond D. Jordan, Town Clerk

A TRUE COPY,
ATTEST:

I have complied with the requirements of the above Notice by posting up attested copies of this notice in some conspicuous place in each precinct of the Town on the above date.

s/ Frank S. Guerin
Frank S. Guerin, Constable

TOWN OF GRAFTON

ADJOURNED ANNUAL TOWN MEETING

MARCH 21, 1973

An adjourned Annual Town Meeting was held in the John Fitzgerald Kennedy Memorial Auditorium of the Grafton Memorial Senior High School on the above date.

The Moderator called the meeting to order at 8:00 P.M.

ARTICLE 38. To see if the Town will vote to accept and adopt, subject to the approval of the State Attorney General, an amendment to the Town of Grafton, Massachusetts By-Laws, adopted at the Town Meeting on October 28, 1958, and as subsequently amended, pertaining to Selectmen only, by striking out:

"Three Selectmen for a term of three years" as provided by Chapter 41, Section 1 of the Massachusetts General Laws, to become effective at the first Annual Town Meeting after the adoption of this By-Law."

and inserting in place thereof the following:-

"Five Selectmen for a term of three years" as provided by Chapter 41, Section 1 of the Massachusetts General Laws, to become effective at first Annual Town Meeting after the adoption of this By-Law, at which time there shall be elected three Selectmen for terms of one, two, and three years respectively, and at each succeeding Annual Town Meeting there shall be elected a sufficient number of Selectmen, for a three year term to fill the expired term of office of any incumbent."

A motion was made by Robert Roney to pass over this Article.

A substitute motion by Edward Ropiak to see if the Town would vote to accept and adopt, subject to the approval of the State Attorney General, an amendment to the Town of Grafton, Massachusetts By-Laws, adopted at the Town Meeting on October 28, 1958, and as subsequently amended, pertaining to Selectmen only, by striking out: "Three Selectmen for a term of three years" as provided by Chapter 41, Section 1 of the Massachusetts General Laws, to become effective at the first Annual Town Meeting after the adoption of the By-Law." and inserting in place thereof the following:-

"Five Selectmen for a term of three years," as provided by Chapter 41, Section 1 of the Massachusetts General Laws, to become effective at the first Annual Town Meeting after the adoption of this By-Law, at which time there shall be elected three Selectmen for terms of one, two, and three years respectively, and at each succeeding Annual Town Meeting there shall be elected a sufficient number of Selectmen, for a three year term to fill the expired term of office of any incumbent."

This motion was declared defeated by the Moderator.

The motion to pass over by Robert Roney was carried.

A motion by Theodore Misiaszek to reconsider this Article was declared defeated by the Moderator.

ARTICLE 39. A motion was made by Bronson Fargo to see if the Town will vote to create the position of Administrative Assistant, to commence July 1, 1973 and thereafter, with the job description to be written by the Board of Selectmen, for said full time professional administrator to be appointed and to be under the jurisdiction of the Board of Selectmen; that compensation for the term of said position from July 1, 1973 through June 30, 1974 shall be at the rate of Fifteen Thousand Dollars (\$15,000.00) per year for salary and expenses incurred in connection therewith.

A motion by Philip Platt to pass over this Article was carried.

A motion by Robert Roney to reconsider this Article was declared defeated by the Moderator.

The Moderator gave a vote of thanks to the former Finance Committee and Town Structure Study Committee members.

Appointments by the Moderator:

Finance Committee

Benjamin S. Bean - Precinct 1
Allan H. Ojerholm - Precinct 2
Walter J. Lucier - Precinct 3

Town Structure Study Committee

George N. Peterson - Precinct 1 - 1 Year
Robert E. Kasabula - Precinct 1 - 3 Years
Isidore O. Senecal - Precinct 2 - 3 Years

ARTICLE 40. Motion was made by Bronson Fargo to see if the Town will vote to accept and adopt, subject to approval of the State Attorney General, an amendment to the Town of Grafton, Massachusetts By-Laws adopted at the Town Meeting on October 28, 1958, and as subsequently amended by striking out only in Article 4 - Town Officers, Property and Records - Written Contracts in Section 8 - "\$500.00", and inserting in place thereof "Two Thousand Dollars (\$2,000.00)",

The Moderator declared the motion carried by a standing vote of YES 119 - NO 2.

ARTICLE 41. Upon motion of Bronson Fargo, it was voted unanimously to accept and adopt, subject to the approval of the State Attorney General an amendment to the Town of Grafton, Massachusetts By-Laws adopted at the Town Meeting on October 28, 1958, and as subsequently amended by striking out only in Article 4 - Town Offices, Property and Records - Performance Bond in Section 12 - "One Thousand Dollars (\$1,000.00)" and inserting in place thereof "Two Thousand Dollars (\$2,000.00).

ARTICLE 42. Motion was made by Bronson Fargo to see if the Town will vote to accept and adopt, subject to the approval of the State Attorney General, an amendment to the Town of Grafton, Massachusetts By-Laws adopted at the Town Meeting on October 28, 1958, and as subsequently amended by inserting only in Article 1 - General Provisions - Elected Officers - Section 8 an "A" after "SECTION 8" and Section 8 is further amended by inserting at the end of Section 8AA the following section:-

ONE ELECTIVE TOWN OFFICE AT A TIME

"B. Any citizen elected or appointed to fill a vacancy in an elective Town office after the effective date of this by-law can hold only one elective Town office at one time. If an elected Town official seeks another elective Town office, he will have to resign from the first office prior to being sworn in to the second office." The Moderator declared the motion carried by a standing 2/3 vote. YES 105 - No 4

ARTICLE 43. Upon motion of Bronson Fargo, it was voted unanimously to accept and adopt, subject to the approval of the State Attorney General, an amendment to the Town of Grafton, Massachusetts By-Laws adopted at the Town Meeting on October 28, 1958, and as subsequently amended by inserting only in Article 4-Town Officers, Property and Record at the end of Section 14 the following Section 15:-

MEETINGS

"All Boards, Committee and Commissions must be appointed, meet, organize and elect officers within thirty days of the Annual Town Meeting, or within thirty days of the meeting at which a special purpose Board, Committee or Commission is authorized. The same rules shall apply to individual appointments.

ARTICLE 44. Upon motion of George Peterson, it was voted unanimously to accept and adopt, subject to the approval of the State Attorney General, an amendment to the Town of Grafton, Massachusetts By-Laws adopted at the Town Meeting on October 28, 1958, and as subsequently amended by inserting only in Article 13-Safety and Order - at the end of Section 18 - the following section

SOLICITING OR CANVASSING

"Section 19. It shall be unlawful for any solicitor or canvasser as defined in this By-law section to engage in such business within the Town of Grafton without first obtaining a license therefore in compliance with the provisions of this By-law section. The provisions of this By-law section shall not apply to any person residing within the Town of Grafton and engaged in the pursuit of soliciting for charitable benevolent, fraternal, religious or political activities, nor to any person exempted under Chapter 101 of the General Laws, or to any person duly licensed under Chapter 101 of the General Laws, or to any person exempted by any other General Law, nor shall this By-law section be construed to prevent persons having established customers to whom they make periodic deliveries from calling upon such customers or from making calls upon prospective customers to solicit an order for future periodic deliveries.

A solicitor or canvasser is defined as any person, who, for himself, or for another person, firm or corporation, travels by foot, automobile or any other type of conveyance from place to place, from house to house, taking or attempting to lease or to take orders for the sale of goods, wares, merchandise, or services, or taking or attempting to take contributions for any purpose, including, without limiting, the selling, distributing, exposing for sale of soliciting orders for magazines, books, periodicals or other articles of a commercial nature, the contracting of all home improvements, or for services to be performed in the future whether or not such individual has, carries or exposes for retail sale a sample of the subject of such sale, whether or not he is collecting advance payment on such retail sales.

Applicants for a license shall file with the Chief of Police, on a form issued by him, a written application signed under the penalties of perjury, containing the following information.

- (a) Name of applicant.
- (b) Address of applicant (local and permanent address).
- (c) Applicant's height, weight, eye and hair color.
- (d) Applicant's Social Security Number.
- (e) The length of time for which the right to do business is desired.
- (f) A brief description of the nature of the business and the goods to be sold.
- (g) The name and home office address of the applicant's employer. If self-employed, it shall so state.
- (h) A photograph of the applicant which picture shall be submitted by the applicant and be 2" x 2" showing the head and shoulders of the applicant in a clear and distinguishing manner.
- (i) ~~A statement as to whether or not the applicant has been convicted of any crime or misdemeanor within ten years of the date of application, except violations of the motor vehicle law, and the nature of the offense.~~
- (j) If operating a motor vehicle: The year, make, color, model, motor number, State of Registration, vehicle's owner and address.
- (k) The applicant's finger prints.

NOT BY APPROVED
ATTORNEY GENERAL

At the time of filing the application, each applicant shall pay a fee of \$2.00 (\$2.00) to the Town of Grafton.

Upon receipt of the application, the Chief of Police shall investigate the applicant's reputation as to morals and integrity.

After an investigation of the applicant's morals and integrity, the Chief of Police shall approve or disapprove the application and notify the applicant of his decision. In the event that the application is approved, a license shall issue. Any applicant shall have the right of appeal to the Board of Selectmen.

Such license when issued shall contain the signature of the issuing officer and shall show the name, address and photograph of said licensee, the date of issuance and the length of time the same shall be operative, as well as the license number. The Chief of Police shall keep a record of all licenses issued for a period of six (6) years. Solicitors and canvassers when engaged in the business of soliciting or canvassing are required to display an identifying badge issued by the Chief of Police, by wearing said badge on an outer garment.

Each licensee is required to possess an individual license.

The Police Officers of the Town of Grafton shall enforce this By-Law section. No license shall be transferred.

The Chief of Police is hereby vested with jurisdiction over the revoking of licenses.

Each license issued under the provisions of this By-Law section shall continue in force for one year from the date of its issue unless sooner revoked.

An applicant requesting a renewal of a license must apply in person for such license renewal, and provide such material as required by the Chief of Police.

Any person violating any provisions of this By-Law section shall, upon conviction thereof, be punished by a fine not to exceed Twenty Dollars (\$20.00) for each and every offense."

ARTICLE 45. A motion was made by Paul Bazinet that the Town vote to raise and appropriate the sum of Two Thousand Dollars (\$2,000.00) for the purpose of the Board of Selectmen hiring of an appraiser to make landtaking appraisals on Millbury Street.

A motion by George Newman to pass over this Article was defeated.

A vote was taken on the original motion and the Moderator declared the motion carried.

ARTICLE 46. To see if the Town will vote to raise and appropriate the sum of Three Thousand Dollars (\$3,000.00) for the purpose of the Board of Selectmen engaging a surveyor to make a survey plan of the Snow property acquired as a gift by the Town under Article 21 of the Warrant of the Annual Town Meeting of March 13, 1972.

A motion by Philip Mara to pass over this Article was carried.

ARTICLE 47. Upon motion of Frank Noel, it was voted in the affirmative that the Town vote to authorize the Board of Health to purchase a new four wheel drive Articulated Loader with a two cubic yard bucket for the use of the Board of Health at the Sanitary Landfill and to sell or trade in the old 1971 John Deere Crawler Loader Tractor now owned by the Town, and that to meet said appropriation the sum of Fifteen Thousand Dollars (\$15,000.00) be appropriated by a transfer from the Federal Revenue Sharing Account and be added to the sales price of the old Loader Tractor for the purchase of the new Loader.

ARTICLE 48. Upon motion of John Wilson, it was voted in the affirmative that the Town adopt the following resolution:

"The Town of Grafton instructs the Town Clerk to convey the following resolution within one week of its passage to the implied recipients.

WHEREAS the need for clean water is necessary for the health and welfare of all the citizens of the United States; and

WHEREAS this need has been recognized by both the President, and the Congress of the United States in the enactment of Clean Water Legislation; and

WHEREAS Congress has appropriated eleven billion dollars to be spent in the next two years toward meeting this need; and

WHEREAS the President has stated his refusal to honor this Congressional directive by withholding billions needed to do the job; and

WHEREAS State and local governments are committing large sums of their money in anticipation of reimbursement from these appropriations;

BE IT RESOLVED: that the Town of Grafton calls upon its Representative and Senators in Congress to fulfill their Constitutional responsibilities and ensure that the monies appropriated for Clean Water be expended in accordance with Congressional programming by the appropriate executive agencies; and

BE IT FURTHER RESOLVED: that the Town of Grafton requests the Attorney General of the Commonwealth to join with the City of New York, or initiate its own action, to compel the Executive branch of the federal government to comply with Congressional Clean Water legislation."

ARTICLE 49. Upon motion of Ernest Arnold, it was voted in the affirmative that the Town vote to raise and appropriate the sum of Twenty-Eight Hundred Dollars and Forty-eight Cents (\$2,800.48) to provide for the overdraft in the Riverside, Old and Indian Cemeteries for the year 1972.

ARTICLE 50. Upon motion of Sarah Ciscoe-Brough, it was voted in the affirmative to raise and appropriate the sum of Three Thousand Dollars (\$3,000.00) for surface treatment of the paved areas in Riverside Cemetery in Grafton, with said sum to be spent under the direction of the Trustees of Riverside, Old and Indian Cemeteries.

ARTICLE 51. Upon motion of Adele Moroney, it was voted unanimously that the Town authorize the Board of Selectmen to enter into an agreement on behalf of the Town for private sale to Kenneth E. Laythe, Sr. of a parcel of property at 157 Millbury Street in Grafton Center, occupied by him for many years, which is the property acquired by the Town by a final decree in a tax title foreclosure against James L. Clifford, Trustee, Kenneth E. Laythe and Dorothy A. Laythe, and consisting of about 56,525 square feet of land located on the southerly side of Millbury Street and as is described in a deed recorded in Worcester District Deeds Book 4159, Page 378; for the minimum sum of Two Thousand Four Hundred Seventeen Dollars and Eighty-seven Cents (\$2,417.87) and inasmuch as this is a hardship case because of the circumstances involved, that the Board of Selectmen be authorized to execute and deliver said agreement and deed and any other instruments required in connection therewith to convey the Town's interest in said premises to the said Kenneth E. Laythe, Sr.

ARTICLE 52. Upon motion by Adele Moroney, it was voted in the affirmative to accept the report of the Board of Selectmen decreeing, laying out and making public Frankie Lane in North Grafton, as shown on plan entitled "Plan to Show Subdivision in Grafton, Mass., owned by Francis M. Noel and Barbara Noel dated August 28, 1969, by Kenneth Shaw, C.E." and on file in the Office of the Town Clerk.

ARTICLE 53. Upon motion of Adele Moroney, it was voted in the affirmative to accept the report of the Board of Selectmen decreeing, laying out and making public the remaining portion consisting of about seven hundred eighty (780) feet of Vincent Road in North Grafton, as shown on plan entitled "Plan of Extension of Vincent Road in Carroll Acres Development, Grafton, Massachusetts, owned by Pleasant Realty and Equipment Co., Inc., dated December 8, 1970 by Willard B. Brown, C.E." and on file in the Office of the Town Clerk.

ARTICLE 54. Upon motion of Robert Fox, it was voted in the affirmative to accept the report of the Board of Selectmen decreeing, laying out and making public Mary Ann Drive in North Grafton, as shown on plan entitled "Plan of Mary Ann Drive in Carroll Acres Development Co., Inc. dated December 8, 1970, by Willard B. Brown, C.E." and on file in the Office of the Town Clerk.

ARTICLE 55. Upon motion of Sarah Ciscoe-Brough, it was voted in the affirmative to authorize the Board of Selectmen to contract with the Grafton Water Company for the maintenance of one hydrant on Frankie Lane in front of Steven White property in North Grafton.

ARTICLE 56. Upon motion of Sarah Ciscoe-Brough, it was voted in the affirmative to authorize the Board of Selectmen to contract with the Grafton Water Company for the maintenance of one hydrant on Snow Road in North Grafton approximately one hundred (100) feet easterly of the Grafton and Upton railroad tracks.

ARTICLE 57. Upon motion of Sarah Ciscoe-Brough, it was voted in the affirmative to authorize the Board of Selectmen to contract with the Grafton Water Company for the maintenance of one hydrant on the northerly side of Vincent Road in North Grafton in front of Leonard Berube Property.

ARTICLE 58. To see if the Town will vote to authorize the Board of Selectmen to contract with the Massachusetts Electric Company for the installation and the maintenance of one street light on Pole No. 1 on Christmas Tree Lane as petitioned for by ten or more registered voters.

Upon motion of Eugene Gauvin, it was voted to pass over this Article.

ARTICLE 59. Upon motion of Eugene Gauvin, it was voted in the affirmative to authorize the Board of Selectmen to contract with the Massachusetts Electric Company for the installation and maintenance of one street light on Pole #4 on Willard Street as petitioned for by ten or more registered voters.

ARTICLE 60. Upon motion of Eugene Gauvin, it was voted in the affirmative to authorize the Board of Selectmen to contract with the Massachusetts Electric Company for the installation and maintenance of one street light on Pole #37 on Westboro Road as petitioned for by ten or more registered voters.

ARTICLE 61. Upon motion of Eugene Gauvin, it was voted in the affirmative to authorize the Board of Selectmen to contract with the Massachusetts Electric Company for the installation and maintenance of four street lights on Poles #48, 50, 53 and 58 on Carroll Road as petitioned for by ten or more registered voters.

ARTICLE 62. To see if the Town will vote to authorize the Board of Selectmen to contract with the Massachusetts Electric Company for the installation and maintenance of one street light on Pole #2 on Pine Hill Road as petitioned for by more than ten registered voters.

Upon motion of Eugene Gauvin, it was voted to pass over this Article.

ARTICLE 63. Upon motion of Robert Fox, it was voted in the affirmative to authorize the Board of Selectmen to contract with the Massachusetts Electric Company for the installation and maintenance of two street lights on Poles #6 and #8 on Amherst Street as petitioned for by ten or more registered voters.

ARTICLE 64. Upon motion of Robert Fox, it was voted in the affirmative to authorize the Board of Selectmen to contract with the Massachusetts Electric Company for the installation and maintenance of one street light on Pole #7 on Glen Street as petitioned for by ten or more registered voters.

ARTICLE 65. Upon motion of Robert Fox, it was voted in the affirmative to authorize the Board of Selectmen to contract with the Massachusetts Electric Company for the installation and maintenance of one street light on Pole #2 on Bernard Road.

ARTICLE 66. Upon motion of Robert Fox, it was voted in the affirmative to authorize the Board of Selectmen to contract with the Massachusetts Electric Company for the installation and maintenance of one street light on an unnumbered pole opposite 132 Ferry Street.

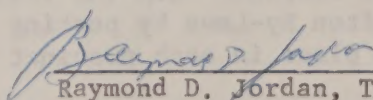
ARTICLE 67. Upon motion of Robert Fox, it was voted in the affirmative to authorize the Board of Selectmen to contract with the Massachusetts Electric Company for the installation and maintenance of one street light on Pole #39 on Brigham Hill Road.

ARTICLE 68. Upon motion of Robert Fox, it was voted in the affirmative to authorize the Board of Selectmen to contract with the Massachusetts Electric Company for the installation and maintenance of one street light on Pole #64 on Upton Street.

ARTICLE 69. Upon motion of James Baker, it was voted in the affirmative that the Town authorize the School Committee to sell obsolete school equipment having a value in excess of Three Thousand Dollars (\$3,000.00) as provided in Article 4, Section 11 of the By-Laws of the Town, located in the Norcross School Annex on Worcester Street, and that all proceeds realized from the sale be turned over to the Town to be held in a separate account entitled "Proceeds from Sale of Norcross Annex Personal Property," and that the same be used by the School Committee to pay expenses in connection with the sale and remainder for school purposes only for school connected student organizations.

Upon motion of Paul Bazinet the meeting was declared adjourned at 10:55 P.M.

A TRUE COPY,
ATTEST:


Raymond D. Jordan, Town Clerk

COMMONWEALTH OF MASSACHUSETTS

TOWN OF GRAFTON

WARRANT

Worcester, ss:

To Either of the Constables of the Town of Grafton,
In the County of Worcester

GREETINGS:

In the name of the Commonwealth of Massachusetts, you are directed to notify and warn the inhabitants of the Town of Grafton, qualified to vote in elections and Town affairs, to meet at the John Fitzgerald Kennedy Memorial Auditorium at the Grafton Memorial Senior High School in said Grafton, on the Eleventh day of July, 1973, at Eight O'clock P.M., to act on the following articles, to wit:--

ARTICLE 1. To see if the Town will vote to amend the action taken under Article 4 - Item 4 - Town Accountant - of the Annual Town Meeting of March 12, 1973, only insofar as deleting "assistant accountant" and inserting in place thereof "Senior Accountant", or take any other action in relation thereto.

ARTICLE 2. To see if the Town will vote to transfer a sum of money from the Highway Machinery Fund to the Highway Machinery Account for the purpose of purchasing, repairing and operating highway equipment, or Act thereon.

ARTICLE 3. To see if the Town will vote to amend the action, taken under Article 4 - Item 14 - Police Department - Salaries only of the Annual Town Meeting of March 12, 1973, to read as follows:- to raise and appropriate the sum of Two Hundred Thirty-three Thousand Four Hundred Four Dollars and Forty-eight Cents (\$233,404.48) for Police Salaries and that to meet said appropriation the sum of One Hundred Sixty-Eight Thousand Four Hundred Four Dollars and Forty-eight Cents (\$168,404.48) be raised by tax levy of the current period and Sixty-Five Thousand Dollars (\$65,000.00) be appropriated by a transfer from the Federal Revenue Sharing Account, or Act thereon.

And you are directed to serve this warrant by posting up an attested copy thereof in some conspicuous place in each of the precincts of the Town at least fourteen days before said Meeting.

Hereof fail not, and make due return of this warrent, with your doings thereon, to the Town Clerk, at the time and place of meeting as aforesaid.

Given under our hands this Nineteenth day of June in the year of our Lord one thousand nine hundred and seventy three.

s/ Philip J. Mara

s/ Paul G. Bazinet

s/ George N. Peterson

SELECTMEN
OF
GRAFTON

A true copy, Attest:

s/ Frank S. Guerin

Constable of Grafton

June 26, 1973

I have complied with the requirements of the above Warrant and with the Town of Grafton By-Laws by posting up an attested copy of the Warrant in some conspicuous place in each precinct of the Town on the above date.

s/ Frank S. Guerin

Constable of Grafton

COMMONWEALTH OF MASSACHUSETTS

TOWN OF GRAFTON

SPECIAL TOWN MEETING

July 11, 1973

A Special Town Meeting was held in the John Fitzgerald Kennedy Memorial Auditorium at the Grafton Memorial Senior High School on the above date.

Upon order of the Moderator, checkers were stationed at the entrances to the Hall, using voting lists on which to check the names of those persons who entered.

The Moderator called the meeting to order at 8:00 P.M.

The Warrant calling the meeting was read by the Town Clerk.

ARTICLE 1. Upon motion of Adele E. Moroney, it was voted in the affirmative that the Town amend the action taken under Article 4 - Item 4 - Town Accountant - of the Annual Town Meeting of March 12, 1973, only insofar as deleting "assistant accountant" and inserting in place thereof "Senior Accountant".

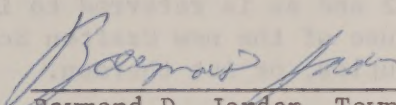
ARTICLE 2. Upon motion of Paul G. Bazinet, it was voted in the affirmative to transfer the sum of Ten Thousand Dollars (\$10,000.00) from the Highway Machinery Fund to the Highway Machinery Account for the purpose of purchasing, repairing and operating highway equipment.

ARTICLE 3. Upon motion of George N. Peterson, it was voted in the affirmative to amend the action, taken under Article 4 - Item 14 - Police Department - Salaries only of the Annual Town Meeting of March 12, 1973, to read as follows: - to raise and appropriate the sum of Two Hundred Thirty-three Thousand Four Hundred Four Dollars and Forty-eight Cents (\$233,404.48) for Police Salaries and that to meet said appropriation the sum of One Hundred Sixty-Eight Thousand Four Hundred Forty-six Dollars and Forty-eight Cents (\$168,446.48) be raised by tax levy of the current period and Sixty-Four Thousand Nine Hundred Fifty-Eight Dollars (\$64,958.00) be appropriated by a transfer from the Federal Revenue Sharing Account.

Upon motion of Philip J. Mara, it was voted to adjourn at 8:14 P.M.

A TRUE COPY

ATTEST:



Raymond D. Jordan, Town Clerk

COMMONWEALTH OF MASSACHUSETTS

TOWN OF GRAFTON

WARRANT

Worcester, ss:

To Either of the Constables of the Town of Grafton,
In the County of Worcester

GREETING:

In the name of the Commonwealth of Massachusetts, you are directed to notify and warn the inhabitants of the Town of Grafton, qualified to vote in elections and Town affairs, to meet at the John Fitzgerald Kennedy Memorial Auditorium at the Grafton Memorial Senior High School in said Grafton, on the Twentieth day of August, 1973, at Eight O'clock P.M., to act on the following articles, to wit:--

ARTICLE 1. To see if the Town will vote to amend the action, taken under Article 2 only of the Special Town Meeting of November 15, 1972 by changing the name and by increasing the scope of the existing School Building Committee referred to therein so that the action taken under said article will read as follows: - that the Town appoint a new Grafton School Building Committee to consist of six (6) registered voters of the Town, three (3) of whom shall be appointed by the Board of Selectmen and three (3) of whom shall be appointed by the School Committee, whose function shall be to select a site, to select an architect, to draw up plans and specification to advertise for bids, to award contracts, to enter into all contracts and agreements necessary on behalf of the Town, to construct, equip and furnish a new school building facility to be built in the South Grafton area as well as to construct an addition and to make necessary alterations to the North Grafton Elementary School on Watervill Street or Act thereon.

ARTICLE 2. To see if the Town will vote to amend the action taken under Article 3 of the Special Town Meeting of November 15, 1972, only insofar as deleting "South" that the action taken under said article will read as follows: - that the Town transfer from the Excess and Deficiency Account the sum of Twenty Thousand Dollars (\$20,000.00) for the use of the new Grafton School Building Committee created under the preceding article for the partial pursuit of its duties, or Act thereon.

ARTICLE 3. To see if the Town will vote to appropriate or to transfer from available funds in the Treasury the sum of Ten Thousand Dollars (\$10,000.00) to be added to the sum already appropriated under Article 3 of the Special Town Meeting of November 15, 1972 and as is referred to in Articles 1 and 2 of the Warrant of this meeting for the use of the new Grafton School Building Committee, for the partial pursuit of its duties, or Act thereon.

ARTICLE 4. To see if the Town will vote to appropriate or to transfer from available funds in the Treasury the sum of Eighteen Hundred Dollars (\$1800.00) to the Harry R. Stevens Retirement Pension - Chapter 944 Account - to pay a pension to Harry R. Stevens, former principal of Grafton High School, in accordance with Chapter 944 of the Acts of 1971 of the Massachusetts General Laws for the period from January 1, 1973 through June 30, 1974, provided that said pension is fully reimbursed by the Commonwealth of Massachusetts to the Town, and that any reimbursements received be credited to that account, or Act thereon.

ARTICLE 5. To see if the Town will vote to transfer the sum of Six Thousand Dollars (\$6,000.00) from the appropriation made under Article 4 of the Annual Town Meeting of March 12, 1973, Item 3 - Board of Selectmen - Professional Services Account to Item 67 - Reserve Fund, or Act thereon.

ARTICLE 6. To see if the Town will vote to reserve from the Excess and Deficiency Account the Tax Collection in the amount of Four Hundred Thousand Seven Hundred Four and 11/100 Dollars (\$400,704.11) received for 1972 taxes from the Wyman-Gordon Company of North Grafton by the Town plus interest and any accumulations thereon that the same be added to the funds reserved by vote of the Town for 1971 taxes under Article 7 of the Special Town Meeting of November 15, 1972, with the same to be held pending final litigation settlement of the tax case, or Act thereon.

And you are directed to serve this Warrant by posting up an attested copy thereof in some conspicuous place in each of the precincts of the Town at least fourteen days before said Meeting.

Hereof fail not, and make due return of this Warrant, with your doings thereon, to the Town Clerk, at the time and place of meeting as aforesaid.

Given under our hands this Twenty-sixth day of July in the year of our Lord one thousand nine hundred and seventy-three.

s/ Philip J. Mara

SELECTMEN

s/ Paul G. Bazinet

OF

GRAFTON

s/ George N. Peterson

a true copy, Attest:

s/ Frank S. Guerin

Constable of Grafton

August 3, 1973

I have complied with the requirements of the above Warrant and with the Town of Grafton By-Laws by posting up an attested copy of the Warrant in some conspicuous place in each precinct of the Town on the above date.

s/ Frank S. Guerin

Constable of Grafton

COMMONWEALTH OF MASSACHUSETTS

TOWN OF GRAFTON

SPECIAL TOWN MEETING

August 20, 1973

A Special Town Meeting was held in the John Fitzgerald Kennedy Memorial Auditorium at the Grafton Memorial Senior High School on the above date.

Upon order of the Moderator, checkers were stationed at the entrances to the Hall, using voting lists on which to check the names of those persons who entered.

The Moderator called the meeting to order at 8:00 P.M.

The Warrant calling the meeting was read by the Town Clerk.

ARTICLE 1. Upon motion of Anthony Toscano, it was voted unanimously that the Town amend the action, taken under Article 2 only of the Special Town Meeting of November 15, 1972 by changing the name and by increasing the scope of the existing School Building Committee referred to therein so that the action taken under said article will read as follows: - that the Town appoint a new Grafton School Building Committee to consist of six (6) registered voters of the Town, three (3) of whom shall be appointed by the Board of Selectmen and three (3) of whom shall be appointed by the School Committee, whose function shall be to select a site, to select an architect, to draw up plans and specifications, to advertise for bids, to award contracts, to enter into all contracts and agreements necessary on behalf of the Town, to construct, equip and furnish a new school building facility to be built in the South Grafton area as well as to construct an addition and to make necessary alterations to the North Grafton Elementary School on Waterville Street.

ARTICLE 2. Upon motion of James Shannon, it was voted in the affirmative that the Town amend the action taken under Article 3 of the Special Town Meeting of November 15, 1972 only insofar as deleting "South" so that the action taken under said article will read as follows: - that the Town transfer from the Excess and Deficiency Account the sum of Twenty Thousand Dollars (\$20,000.00) for the use of the new Grafton School Building Committee created under the preceding article for the partial pursuit of its duties.

ARTICLE 3. Upon motion of Walter Wojnar, it was voted in the affirmative that the Town appropriate by a transfer from the Excess and Deficiency Account the sum of Ten Thousand Dollars (\$10,000.00) to be added to the sum already appropriated under Article 3 of the Special Town Meeting of November 15, 1972 as is referred to in Articles 1 and 2 of the Warrant of this meeting for the use of the new Grafton School Building Committee, for the partial pursuit of its duties.

ARTICLE 4. Upon motion of George N. Peterson, it was voted in the affirmative that the Town appropriate by a transfer from the Excess and Deficiency Account the sum of Eighteen Hundred Dollars (\$1800.00) to the Harry R. Stevens Retirement Pension - Chapter 944 Account - to pay a pension to Harry R. Stevens, former principal of Grafton High School, in accordance with Chapter 944 of the Acts of 1971 of the Massachusetts General Laws for the period from January 1, 1973 through June 30, 1974, provided that said pension is fully reimbursed by the Commonwealth of Massachusetts to the Town, and that any reimbursements received be credited to that account.

Norman M. Taft made a request that the meeting vote to adopt the following resolution and that a copy of same be sent by the Town Clerk to Harry Rupert Stevens:

"Be it resolved that this Town Meeting, duly assembled, extend sincere and warm regards to Harry Rupert Stevens, one of Grafton's First Citizens.

Dedicated Educator, ardent Sportsman, wise Counselor and Gentleman.

Be it further resolved that the Town Clerk provide Harry Rupert Stevens a true copy of this vote of appreciation, publicly expressed."

The Moderator declared the request carried on a unanimous vote.

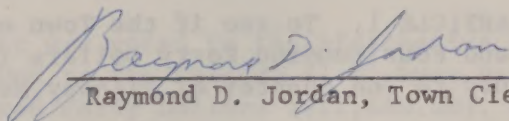
ARTICLE 5. Upon motion of Paul G. Bazinet, it was voted in the affirmative that the Town transfer the sum of Six Thousand Dollars (\$6,000.00) from the appropriation made under Article 4 of the Annual Town Meeting of March 12, 1973, Item 3 - Board of Selectmen - Professional Services Account to Item 67 - Reserve Fund.

ARTICLE 6. Upon motion of Adele E. Moroney, it was voted in the affirmative that the Town reserve from the Excess and Deficiency Account the Tax Collection in the Amount of Four Hundred Thousand Seven Hundred Four and 11/100 Dollars (400,704.11) received for 1972 taxes from the Wyman-Gordon Company of North Grafton by the Town plus interest and any accumulations thereof, that the same be added to the funds reserved by vote of the Town for 1971 taxes under Article 7 of the Special Town Meeting of November 15, 1972, with the same to be held pending final litigation settlement of the tax case.

Upon motion of Philip J. Mara, the meeting was declared adjourned at 8:25 P.M.

A TRUE COPY,

ATTEST:


Raymond D. Jordan, Town Clerk

RECEIVED
OF
GRANTON

Attest: Philip J. Mara

Attest: Adele E. Moroney

Attest: George N. Tietzen

Attest: George N. Tietzen

Attest: George N. Tietzen

COMMONWEALTH OF MASSACHUSETTS
TOWN OF GRAFTON

WARRANT

Worcester, ss:

To Either of the Constables of the Town of Grafton,
In the County of Worcester

GREETING:

In the name of the Commonwealth of Massachusetts, you are directed to notify and warn the inhabitants of the Town of Grafton, qualified to vote in elections and town affairs, to meet at the John Fitzgerald Kennedy Memorial Auditorium at the Grafton Memorial Senior High School in said Grafton, on the Eleventh day of March, 1974, at 7:30 o'clock P.M., to act on the following articles, to wit:--

ARTICLE 1. To see if the Town will vote to transfer the sum of Eleven Thousand Four Hundred Forty Dollars (\$11,440.00) from Available Funds in the Treasury to the Chapter 81 Highway Maintenance Account, or Act thereon.

ARTICLE 2. To see if the Town will vote to transfer from the Excess and Deficiency Account the sum of Twenty-two Thousand Eight Hundred Eighty Dollars (\$22,880.00), which equals the sum of the allotments to be made by the State under the provisions of Chapter 81 of the General Laws, and that reimbursements be credited to said account, or Act thereon.

And you are directed to serve this warrant by posting up an attested copy thereof in some conspicuous place in each of the precincts of the Town at least fourteen days before said Meeting.

Hereof fail not, and make due return of this warrant, with your doings thereon, to the Town Clerk, at the time and place of meeting as aforesaid.

Given under our hands this Fifth day of February in the year of our Lord one thousand nine hundred and Seventy-four.

s/ Philip J. Mara

s/ Paul G. Bazinet

s/ George N. Peterson

SELECTMEN
OF
GRAFTON

A true copy, Attest:

s/ Henry J. McNamara Jr.
Constable of Grafton

February 15, 1974

I have complied with the requirements of the above Warrant and with the Town of Grafton By-Laws by posting up an attested copy of the Warrant in some conspicuous place in each precinct of the Town on the above date.

s/ Henry J. McNamara Jr.
Constable of Grafton

COMMONWEALTH OF MASSACHUSETTS

TOWN OF GRAFTON

SPECIAL TOWN MEETING

March 11, 1974

A Special Town Meeting was held in the John Fitzgerald Kennedy Memorial Auditorium of the Grafton Memorial Senior High School on the above date.

Upon order of the Moderator, checkers were stationed at the entrances to the Hall, using voting lists on which to check the names of those persons who entered.

The Moderator called the meeting to order at 7:30 P.M.

The Warrant calling the meeting was read by the Town Clerk.

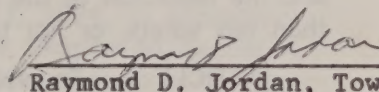
ARTICLE 1. Upon motion of Paul Bazinet, it was voted in the affirmative to transfer from the Excess and Deficiency Account to the Chapter 81 Highway Maintenance Account the sum of Eleven Thousand Four Hundred Forty Dollars (\$11,440.00), which sum is the Town's share of monies to be used for Chapter 81 Highway Maintenance.

ARTICLE 2. Upon motion of George Peterson, it was voted in the affirmative to transfer from the Excess and Deficiency Account the sum of Twenty-two Thousand Eight Hundred Eighty Dollars (\$22,880.00), which equals the sum of the allotments to be made by the State under the provisions of Chapter 81 of the General Laws, and that reimbursements be credited to said account.

The Moderator gave the oath of office to Raymond D. Jordan as Town Clerk, and James Terris as Stenographer.

Upon motion of Paul Bazinet the meeting was adjourned at 7:37 P.M.

A TRUE COPY
ATTEST:


Raymond D. Jordan, Town Clerk

COMMONWEALTH OF MASSACHUSETTS

TOWN OF GRAFTON

WARRANT

Worcester, ss:

To Either of the Constables of the Town of Grafton,
In the County of Worcester

GREETING:

In the name of the Commonwealth of Massachusetts you are directed to notify and warn the inhabitants of the Town of Grafton, qualified to vote in elections and Town affairs, to meet in their respective precincts in said Town of Grafton at the following places:

In Precinct No. 1 Grafton Middle School, Brigham Hill Road, Grafton.

In Precinct No. 2. Waterville Street Elementary School, Waterville Street, North Grafton.

In Precinct No. 3. South Grafton Community House, Main Street, South Grafton.

On Monday, the Fourth Day of March A.D. 1974 at 7:45 A.M. to cast their votes for the following Town Officers:

One Selectman, one Town Clerk, one Assessor, one member of the Board of Health, two members of the School Committee, two Trustees of the Public Library, one Trustee of Soldiers' Memorials, two Trustees of Riverside, Old and Indian Cemeteries, two Trustees of Fairview and Old Farnumsville Cemeteries, two Trustees of Pine Grove Cemetery, and one Trustee of South Grafton Community House, all for Three years. One member of the Planning Board and one member of the Housing Authority for terms of Five years. One Trustee of Soldiers Memorials for Two years to fill a vacancy, one Member of the Planning Board for Three years to fill a vacancy, and one member of the Housing Authority for Two years to fill a vacancy.

The votes for the above-named officers will be received on one ballot, each voter to specify the candidate voted for by placing a cross (x) opposite such candidate's name.

The polls will be open to receive votes for the above-named officers at Eight o'clock A.M. and will close at Eight o'clock P.M.

And you are further directed to notify and warn said inhabitants qualified to vote in Town affairs to meet in the John Fitzgerald Kennedy Memorial Auditorium at the Grafton Memorial Senior High School on Monday, the Eleventh Day of March AD. 1974 at Eight o'clock P.M. and to act on the following articles, to wit:

ARTICLE 1. To choose a Trustee of Nelson Park and Memorial Library and Building Fund for a term of three years, and all other necessary Town Officers.

ARTICLE 2. To hear the reports of the several Town Officers, Boards and Committees and take any other action thereon.

ARTICLE 3. To see if the Town will vote to restrict and limit appropriations by the Town of Grafton in the fiscal year commencing with July 1, 1974 to a maximum increase of 5.5% over the previous year's appropriations. (The previous year's appropriations are defined as two thirds of the appropriations for the eighteen month period commencing January 1, 1973 and ending June 30, 1974.)

One exception is allowed; any increases directly attributable to the rise in the cost of fuel are to be considered as extraordinary and not part of the calculations.

Furthermore, for capital expenditures of over five hundred thousand dollars (\$500,000) where funding is via the sale of bonds, the only portion to fall within the purview of the budget restriction is to be the annual appropriations for the interest and the reduction of the principal, as petitioned for by more than ten voters, or Act thereon.

ARTICLE 4. To raise and appropriate, or transfer from Available Funds in the Treasury such sums of money as may be necessary to defray the expenses of the several Town departments for the fiscal year beginning July 1, 1974, or Act thereon.

ARTICLE 4a. To see if the Town will vote to raise and appropriate or transfer from Available Funds in the Treasury the sums of money recommended by the Finance Committee in its printed report for the several Town departments for the fiscal year beginning July 1, 1974, or Act thereon

~~Finance Committee recommendations printed with each budget item.~~

ARTICLE 4b. To see if the Town will vote that the compensation of the Tree Warden shall be at a rate of Four Dollars and Eighty-five Cents (\$4.85) per hour, or Act thereon.

ARTICLE 4c. To see if the Town will vote that the compensation of Paul H. Dohlus, Trustee of Fairview and Old Farnumville Cemeteries shall be at the rate of Three Dollars and Fifty Cents (\$3.50) per hour, for services authorized by his respective Board, or Act thereon.

ARTICLE 4d To see if the Town will vote to transfer from Excess and Deficiency the sum of Thirty Thousand Nine Hundred Seventy-four Dollars (\$30,974.00) which equals the sum of allotments to be made, to be used in conjunction with any monies appropriated by the State and/or County for highway construction and improvements, said sum to be spent under the direction of the Board of Selectmen, and that reimbursements be credited to said Account, or Act thereon.

ARTICLE 4e. To see if the Town will vote that any member of the Board of Selectmen who has been authorized by a vote of said Board to attend any meeting or hearing in the interest of the Town may be paid, in addition to his salary, at the rate of Twenty Dollars(\$20.00) per day, plus expenses of such attendance, or Act thereon.

ARTICLE 4f. To see if the Town will vote to appropriate the sum of money received from the County for the Dog Fund, said sum to be transferred to and appropriated for the support of the Library Department, or Act thereon.

ARTICLE 4g. To see if the Town will vote that, in addition to the salaries established, each fireman in the Fire Department shall be paid Four Dollars (\$4.00) for every call actually answered by him, and each fireman may be paid at the rate of Two Dollars (\$2.00) per hour for standing by after a fire or for other duty performed under the direction of the Fire Engineers, or Act thereon.

ARTICLE 4h. To see if the Town will vote that compensation of the men employed by the Forest Fire Department be set at Four Dollars (\$4.00) per call actually answered by them, but limited to not more than two such ^{payments} ~~payments~~ in any twenty-four hour period. This payment shall be the only compensation for the first two hours, but men fighting brush or grass fires of more than two hours duration shall receive additional compensation at the hourly rate of Two Dollars (\$2.00) for duty performed under the direction of the Forest Fire Warden, or Act hereon.

ARTICLE 4i. To see if the Town will vote that any person who has been authorized by a vote of the Board of Selectmen and the Board so requesting their presence to attend any meeting or hearing in the interest of the Town be paid, in addition to his salary, at the rate of not less than Ten Dollars (\$10.00) for a half day and no more than Twenty Dollars (\$20.00) for a whole day of attendance plus expenses for such attendance, or Act thereon.

ARTICLE 5. To see if the Town will vote to authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning July 1, 1974, in accordance with the provisions of the General Laws, Chapter 44, Section 4, and amendments thereto, and to issue a note or notes therefor, payable within one year, and to renew any note or notes as may be given for a period of less than one year in accordance with General Laws, Chapter 44, Section 17, and amendments thereto, or Act thereon.

ARTICLE 6. To see if the Town will vote to transfer the sum of Five Thousand Dollars (\$5,000.00) from the Highway Machinery Account to the Reserve Fund for the purpose or reimbursing said account, or Act thereon.

ARTICLE 7. To see if the Town will vote to transfer a sum of money from the Highway Machinery Fund to the Highway Machinery Account for the purpose of purchasing, repairing and operating highway equipment, or Act thereon.

ARTICLE 8. To see if the Town will authorize the Town Accountant to write off the unexpended balance of special appropriations, or Act thereon.

ARTICLE 9. To see if the Town will vote concerning only certain sums of money left unexpended from the 1973 Town Meeting, which sums were appropriated by a transfer from the Federal Revenue Sharing Account, to transfer said sums back to the Federal Revenue Sharing P.L. 92 - 512 Account, or Act thereon.

ARTICLE 10. To see if the Town will vote to raise and appropriate or transfer from Available Funds in the Treasury the sum of One Hundred Nine Thousand Seven Hundred Five Dollars (\$109,705.00) for capital and operational costs of the Blackstone Valley Vocational Regional School District, being the Town's proportionate share of the interest, and installment reduction of bond principal, to become due on its bond in the current period, together with expenses of school operation during this period, or take any action in relation thereto.

ARTICLE 11. To see if the Town will vote to raise and appropriate or transfer from Available Funds in the Treasury

ARTICLE 4f. To see if the Town will vote to appropriate the sum of money received from the County for the Dog Fund, said sum to be transferred to and appropriated for the support of the Library Department, or Act thereon.

ARTICLE 4g. To see if the Town will vote that, in addition to the salaries established, each fireman in the Fire Department shall be paid Four Dollars (\$4.00) for every call actually answered by him, and each fireman may be paid at the rate of Two Dollars (\$2.00) per hour for standing by after a fire or for other duty performed under the direction of the Fire Engineers, or Act thereon.

ARTICLE 4h. To see if the Town will vote that compensation of the men employed by the Forest Fire Department be set at Four Dollars (\$4.00) per call actually answered by them, but limited to not more than two such payments in any twenty-four hour period. This payment shall be the only compensation for the first two hours, but men fighting brush or grass fires of more than two hours duration shall receive additional compensation at the hourly rate of Two Dollars (\$2.00) for duty performed under the direction of the Forest Fire Warden, or Act thereon.

ARTICLE 4i. To see if the Town will vote that any person who has been authorized by a vote of the Board of Selectmen and the Board so requesting their presence to attend any meeting or hearing in the interest of the Town be paid, in addition to his salary, at the rate of not less than Ten Dollars (\$10.00) for a half day and no more than Twenty Dollars (\$20.00) for a whole day of attendance plus expenses for such attendance, or Act thereon.

ARTICLE 5. To see if the Town will vote to authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning July 1, 1974, in accordance with the provisions of the General Laws, Chapter 44, Section 4, and amendments thereto, and to issue a note or notes therefor, payable within one year, and to renew any note or notes as may be given for a period of less than one year in accordance with General Laws, Chapter 44, Section 17, and amendments thereto, or Act thereon.

ARTICLE 6. To see if the Town will vote to transfer the sum of Five Thousand Dollars (\$5,000.00) from the Highway Machinery Account to the Reserve Fund for the purpose or reimbursing said account, or Act thereon.

ARTICLE 7. To see if the Town will vote to transfer a sum of money from the Highway Machinery Fund to the Highway Machinery Account for the purpose of purchasing, repairing and operating highway equipment, or Act thereon.

ARTICLE 8. To see if the Town will authorize the Town Accountant to write off the unexpended balance of special appropriations, or Act thereon.

ARTICLE 9. To see if the Town will vote concerning only certain sums of money left unexpended from the 1973 Town Meeting, which sums were appropriated by a transfer from the Federal Revenue Sharing Account, to transfer said sums back to the Federal Revenue Sharing P.L. 92 - 512 Account, or Act thereon.

ARTICLE 10. To see if the Town will vote to raise and appropriate or transfer from Available Funds in the Treasury the sum of One Hundred Nine Thousand Seven Hundred Five Dollars (\$109,705.00) for capital and operational costs of the Blackstone Valley Vocational Regional School District, being the Town's proportionate share of the interest, and installment reduction of bond principal, to become due on its bond in the current period, together with expenses of school operation during this period, or take any action in relation thereto.

ARTICLE 11. To see if the Town will vote to raise and appropriate or transfer from Available Funds in the Treasury

the sum of Ten Thousand Dollars (\$10,000.00) for the Stabilization Fund, or Act thereon.

ARTICLE 12. To see if the Town will vote to raise and appropriate or transfer from Available Funds in the Treasury the sum of Fifty Dollars (\$50.00) for aid to the Worcester County Extension Service, or Act thereon.

ARTICLE 13. To see if the Town will vote to upgrade the present Blue Cross - Blue Shield Plan for Town employees to have the Town pay seventy-five percent (75%) of the medical insurance premium, or take any action thereon.

ARTICLE 14. To see if the Town will vote to raise and appropriate or transfer from Available Funds in the Treasury the sum of Eight Thousand Seventy-five Dollars (\$8,075.00) for the reconstruction of Millbury Street and Pleasant Street in conjunction with the State and County, or take any other action in relation thereto.

ARTICLE 15. To see if the Town will vote to raise and appropriate or transfer from Available Funds in the Treasury the sum of Five Thousand Five Hundred Dollars (\$5,500.00) to be used to pay land damages and expenses in connection therewith on a portion of Millbury Street, or Act thereon.

ARTICLE 16. To see if the Town will vote to raise and appropriate or transfer from Available Funds in the Treasury the sum of Twenty Thousand Dollars (\$20,000.00) for purchasing of labor, materials, and all work required in re-surfacing of various Town roads, to be spent under the direction of the Board of Selectmen and the Highway Surveyor, or Act thereon.

ARTICLE 17. To see if the Town will vote to transfer a sum of money from the Machinery Fund, Shade Tree Department, to the Machinery Account, Shade Tree Department for the purpose of repairing and operating Shade Tree Department trucks, equipment and saws, or Act thereon.

ARTICLE 18. To see if the Town will vote to authorize the Board of Selectmen and the Highway Surveyor to purchase a diesel dump truck of at least 31,000 pounds gross vehicle weight with snowplow push frame for the use of the Highway Department, and to sell or trade in the 1966 International Model 194 dump truck now owned by the Town, and to raise and appropriate or transfer from Available Funds in the Treasury the sum of Seventeen Thousand Dollars (\$17,000.00) to be added to the sales price of the old truck for the purchase of the new highway truck with snowplow push frame, or Act thereon.

ARTICLE 19. To see if the Town will vote to authorize the Board of Selectmen and the Highway Surveyor to purchase a hydraulic highway sander for the use of the Highway Department and to sell or trade in the 1966 Torwell sander now owned by the Town, and to raise and appropriate or transfer from Available Funds in the Treasury the sum of Three Thousand One Hundred Dollars (\$3,100.00) to be added to the sales price of the old sander for the purchase of the new hydraulic highway sander, or Act thereon.

ARTICLE 20. To see if the Town will vote to raise and appropriate or transfer from Available Funds in the Treasury the sum of Sixteen Thousand Three Hundred Dollars (\$16,300.00) to purchase a Highway tractor with back hoe attachment and front end loader of at least seven ton without cab for the use of the Highway Department, with said sum to be spent under the direction of the Board of Selectmen and the Highway Surveyor, or Act thereon.

ARTICLE 21. To see if the Town will vote to raise and appropriate or transfer from Available Funds in the Treasury the sum of Ten Thousand Dollars (\$10,000.00) for repairs and restoring of the Town House Building, said sum to be spent under the direction of the Board of Selectmen, or Act thereon.

ARTICLE 22. To see if the Town will vote to raise and appropriate or transfer from Available Funds in the Treasury the sum of Fifteen Thousand Dollars (\$15,000.00) to be used

(Continued on Page 113)

Two runs of two thousand dollars each, for the construction fund, as
and thereon.

ARTICLE 11. To and to the fund for the construction fund, as
transferred from available funds, the sum of \$100,000.00, and
for aid to the construction fund, as the Board of
Highway Construction may determine.

ARTICLE 12. To and to the fund for the construction fund, as
transferred from available funds, the sum of \$100,000.00, and
for aid to the construction fund, as the Board of
Highway Construction may determine.

ARTICLE 13. To and to the fund for the construction fund, as
transferred from available funds, the sum of \$100,000.00, and
for aid to the construction fund, as the Board of
Highway Construction may determine.

ARTICLE 14. To and to the fund for the construction fund, as
transferred from available funds, the sum of \$100,000.00, and
for aid to the construction fund, as the Board of
Highway Construction may determine.

ARTICLE 15. To and to the fund for the construction fund, as
transferred from available funds, the sum of \$100,000.00, and
for aid to the construction fund, as the Board of
Highway Construction may determine.

ARTICLE 16. To and to the fund for the construction fund, as
transferred from available funds, the sum of \$100,000.00, and
for aid to the construction fund, as the Board of
Highway Construction may determine.

ARTICLE 17. To and to the fund for the construction fund, as
transferred from available funds, the sum of \$100,000.00, and
for aid to the construction fund, as the Board of
Highway Construction may determine.

ARTICLE 18. To and to the fund for the construction fund, as
transferred from available funds, the sum of \$100,000.00, and
for aid to the construction fund, as the Board of
Highway Construction may determine.

ARTICLE 19. To and to the fund for the construction fund, as
transferred from available funds, the sum of \$100,000.00, and
for aid to the construction fund, as the Board of
Highway Construction may determine.

ARTICLE 20. To and to the fund for the construction fund, as
transferred from available funds, the sum of \$100,000.00, and
for aid to the construction fund, as the Board of
Highway Construction may determine.

ARTICLE 21. To and to the fund for the construction fund, as
transferred from available funds, the sum of \$100,000.00, and
for aid to the construction fund, as the Board of
Highway Construction may determine.

ARTICLE 22. To and to the fund for the construction fund, as
transferred from available funds, the sum of \$100,000.00, and
for aid to the construction fund, as the Board of
Highway Construction may determine.

on Town Ways in accordance with the Long Range Program of the Highway Department and State Engineers, or Act thereon.

ARTICLE 23. To see if the Town will vote to raise and appropriate or transfer from Available Funds in the Treasury the sum of Seven Thousand Dollars (\$7,000.00) for the purpose of constructing an addition to the North Grafton Fire Station on land owned by the Town on the southerly side of Mill Street, which addition will be located at the southeasterly corner of the existing building and will be one and one half 1 1/2 stories in height, and that the Board of Fire Engineers be authorized to enter into all contracts and agreements necessary on behalf of the Town to construct said addition, or Act thereon.

ARTICLE 24. To see if the Town will vote to raise and appropriate, or transfer from Available Funds in the Treasury, the sum of Sixteen Thousand Dollars (\$16,000.00) for the purpose of installing school zone traffic signals at the entrance of the Waterville Street, North Grafton Elementary School, intersection of Brigham Hill Road and Providence Road of the Grafton School complex, North Street entrance of the Grafton Center Elementary School and Main Street entrance of the South Grafton Elementary School, said sum to be spent under the direction of the Board of Selectmen and Police Chief, and that they be authorized to file for reimbursement of said sum from the Commonwealth of Massachusetts, or Act thereon.

ARTICLE 25. To see if the Town will vote to raise and appropriate or transfer from Available Funds in the Treasury the sum of Ten Thousand Dollars (\$10,000.00) for the purpose of building an eighteen foot by thirty foot dog pound, including excavation, footing, foundation, material and labor required in connection therewith for the purpose of sheltering animals required to be held by the Dog Officer, with the same to be built on Town-owned land which is located on the southerly side of Millbury Street and which was formerly the old Grafton Dump, said sum to be spent under the direction of the Board of Selectmen and the Dog Officer and that they be authorized to enter into all contracts and agreements necessary on behalf of the Town to construct, equip and furnish said dog pound, or Act thereon.

ARTICLE 26. To see if the Town will vote to raise and appropriate or transfer from Available Funds in the Treasury the sum of Fifteen Thousand Dollars (\$15,000.00) for correction of Highway Long Range drainage and work required in connection therewith, with said sum to be spent under the direction of the Board of Selectmen and the Highway Surveyor, or Act thereon.

ARTICLE 27. To see if the Town will vote to raise and appropriate or transfer from Available Funds in the Treasury the sum of Four Thousand Five Hundred Dollars (\$4,500.00) for the purpose of engaging a Registered Professional Engineer and Land Surveyor to study and make recommendations for the alleviating of the drainage problems in the area encompassing Jay Street, Hawthorne Street and to Worcester Road in North Grafton, in the vicinity of the North Grafton Shoppers Mart, or Act thereon.

ARTICLE 28. To see if the Town will vote to raise and appropriate or transfer from Available Funds in the Treasury the sum of Six Thousand Dollars (\$6,000.00) for the purpose of purchasing and installing about five hundred fifty (550) feet of pipe, catchbasins and manhole, on a portion of the southerly side of Hingham Road which will extend from the Leo M. and Marie-Paule Lavin property at street location 8 Hingham Rd. to the Elodia Darling property at 14 Hingham Rd., together with all materials and work required to complete the same, said work to be done under the direction of the Board of Selectmen and the Highway Surveyor, or Act thereon.

ARTICLE 29. To see if the Town will vote to raise and appropriate or transfer from Available Funds in the Treasury the sum of Three Thousand Dollars (\$3,000.00) for the purpose of purchasing and installing drainage materials on the easterly end of the turnaround at 100 Carroll Road near the residence of Arthur M. and Rose D. Harris, together with all work required

to complete the same, said work to be done under the direction of the Board of Selectmen and the Highway Surveyor, or Act thereon.

ARTICLE 30. To see if the Town will vote to raise and appropriate or transfer from Available Funds in the Treasury the sum of Eight Thousand Dollars (\$8,000.00) for the purpose of purchasing and installing drainage materials on a portion of Hilltop Street, extending from the curve at the southwesterly corner thereof in a northerly direction to Fairlawn Street, at three different areas as shown on a plan No. 320 - D5 - 73 entitled "Proposed Drainage Improvements, Town of Grafton, Hilltop Street, dated October, 1973" on file in the Office of the Town Clerk, together with all work required to complete the same, said work to be done under the direction of the Board of Selectmen and the Highway Surveyor, or Act thereon.

ARTICLE 31. To see if the Town will vote to raise and appropriate or transfer from Available Funds in the Treasury the sum of Three Thousand Dollars (\$3,000.00) for the purpose of engaging a Registered Professional Engineer and Land Surveyor to study and make recommendations for the alleviating of the drainage problems on Sibley Street in Grafton Center, commencing at the high point of said street near land of John F. and Jane R. Bicknell and extending westerly toward Old Upton Road, and for purchasing and installing drainage materials on said street as recommended by said study, together with all work required to complete the same, said work to be done under the direction of the Board of Selectmen^{men} and the Highway Surveyor, or Act thereon.

ARTICLE 32. To see if the Town will vote to raise and appropriate or transfer from Available Funds in the Treasury the sum of Two Thousand Two Hundred Dollars (\$2,200.00) for the purpose of the Board of Selectmen engaging a Registered Professional Engineer and Land Surveyor to do all the engineering work required in connection with laying out and setting of the bounds for Mill Street in North Grafton, or Act thereon.

ARTICLE 33. To see if the Town will vote to accept and adopt, subject to the approval of the State Attorney General, an amendment to the Town of Grafton, Massachusetts By-Laws, adopted at the Town Meeting on October 28, 1958, and as subsequently amended by inserting only in Article 13—Safety and Order—Grazing on Public Ways—Section 11 and "A" and Section 11 is further amended by inserting at the end of Section 11 A the following section:—

"Animals or Vehicles in or Upon Public Areas

B. No person shall permit any animals or vehicles to be in or upon the Common, parks or recreation areas of the Town except within the limit of the designated parking areas." or Act thereon.

ARTICLE 34. To see if the Town will vote to accept and adopt, subject to the approval of the State Attorney General, an amendment to the Town of Grafton, Massachusetts By-Laws adopted at the Town Meeting on October 28, 1958, and as subsequently amended by striking out of Article 2—Town Meetings—Date of Town Meetings—Section 1. only the following: —

"The annual meeting for the election of officers required by law, or by these by-laws, to be elected by ballot, shall be held on the first Monday in March of each year, and all business except the election of such officers and the determination of such matters as by law are required to be elected or determined by ballot, shall be considered by adjournment to the second Monday in March at Eight o'clock P.M., and if there is unfinished business to be adjourned to the following Wednesday at Eight o'clock P.M., and if still required thereafter as voted by said meeting." and inserting in place thereof the following:—

"The annual meeting for the election of officers required by law, or by these by-laws, to be elected by ballot, shall be held on the first Monday in May of each year, and all business except the election of such officers and the determination of such matters as by law are required to be elected or determined by ballot, shall be considered by adjournment to the second Mon-

day in May at 7:30 o'clock P.M., and if there is unfinished business that subsequent adjourned meetings shall be held on the following Wednesday and Monday evenings consecutively at 7:30 P.M. until final adjournment.", which article is as recommended by the Town Study Committee, or take any other action in relation thereto.

ARTICLE 35. To see if the Town will vote to accept and adopt, subject to the approval of the State Attorney General, an amendment to the Town of Grafton, Massachusetts By-Laws adopted at the Town Meeting on October 28, 1958, and as subsequently amended by striking out of Article 2—Town Meetings—Last Day for Filing Petitions—Section 19 only the following:

"The last day for filing petitions with the Selectmen for insertion of Articles in the warrant for a Town Meeting shall be forty-six days before the date of said meeting." and inserting in place thereof the following:—

"The last day for filing petitions with the Selectmen for insertion of Articles in the warrant for an Annual Town Meeting shall be sixty days before the date of said meeting.", which article is as recommended by the Town Study Committee, or take any other action in relation thereto.

ARTICLE 36. To see if the Town will vote to accept and adopt, subject to the approval of the State Attorney General, an amendment to the Town of Grafton, Massachusetts By-Laws adopted at the Town Meeting on October 28, 1958, and as subsequently amended by striking out of Article 4—Town Officers, Property and Records—Final Filing Date—Section 4. only the following:—

"Officers, boards and committees submitting an annual report shall file the same with the Selectmen at least twenty-eight days previous to the date of the annual town meeting" and inserting in place thereof the following:—

"Officers, boards and committees submitting an annual report shall file the same with the Selectmen at least forty-two days previous to the date of the Annual Town Meeting." which article is as recommended by the Town Study Committee, or take any other action in relation thereto.

ARTICLE 37. To see if the Town will vote to accept and adopt, subject to the approval of the State Attorney General, an amendment to the Town of Grafton, Massachusetts By-Laws adopted at the Town Meeting on October 28, 1958, and as subsequently amended by striking out of Article 7—Town Clerk—Employment of Competent Person and Filing of Notes—Section 5—

"The Town Clerk shall employ a competent person, who shall be sworn and shall be present at and transcribe the entire proceedings of every Town Meeting to assist the Town Clerk in obtaining and retaining the proper record of proceedings. The person shall transcribe his notes of such proceedings and deliver them to the Town Clerk within ten days of the meeting, and said notes shall be filed as part of the public records of the Town." and inserting in place thereof the following:—

"The Town Clerk shall employ a competent person, who shall be sworn and shall be present at and record the entire proceedings of every Town Meeting to assist the Town Clerk in obtaining and retaining the proper record of proceedings. The person shall deliver his records of such proceedings to the Town Clerk within ten days of the Meeting, and said records shall be filed as part of the public records of the Town.", which article is as recommended by the Town Study Committee, or take any other action in relation thereto.

ARTICLE 38. To see if the Town will vote to accept and adopt, subject to the approval of the State Attorney General, an amendment to the Town of Grafton, Massachusetts By-Laws adopted at the Town Meeting on October 28, 1958, and as subsequently amended by striking out Article 8—Town Accountant—the following:—"Assistant to Accountant"—Section 3 in full and renumbering Section 4—Custody of Bonds—to Section 3, which article is as recommended by the Town Study Committee, or take any other action in relation thereto.

ARTICLE 39. To see if the Town will vote to accept and adopt, subject to the approval of the State Attorney General, amendments to the Town of Grafton, Massachusetts By-Laws adopted at the Town Meeting on October 28, 1958, and as subsequently amended by inserting only in Article 13—Safety and Order—Towing of Obstructing Vehicles—Section 8 and “A” and Section 8 is further amended by inserting at the end of Section 8 A the following section:—

“Penalty

B. Whoever violates any provisions of the previous section (8 A) of the By-Laws shall be liable to a penalty of Five Dollars (\$5.00) for the first offense, Fifteen Dollars (\$15.00) for the second offense and Twenty-Five Dollars (\$25.00) for the third and succeeding offenses.”, or Act thereon.

ARTICLE 40. To see if the Town will vote to accept and adopt, subject to the approval of the State Attorney General, an amendment to the Town of Grafton, Massachusetts By-Laws adopted at the Town Meeting on October 28, 1958, and as subsequently amended by striking out of Article 13—Safety and Order—Penalty— Section 18—only the following:—

“Whoever violates any provisions of this article of the By-Laws shall be liable to a penalty not exceeding Twenty Dollars (\$20.00).” and inserting in place thereof the following:—

“Whoever violates any provisions of this article of the By-Laws, except Sections 8 A and 8 B — Towing of Obstructing Vehicles—, shall be liable to a penalty not exceeding Twenty Dollars (\$20.00).”, or Act thereon.

ARTICLE 41. To see if the Town will vote to sell or otherwise dispose of the land and building located thereon of the Town on the southerly side of Perry Street, the westerly side of High Street and easterly side of School Street in North Grafton, formerly used as the Old Perry Hill School Building, and that the Board of Selectmen be authorized to negotiate said sale and sign any instruments required to effect said transfer, or Act thereon.

ARTICLE 42. To see if the Town will vote to authorize its Selectmen to act as “Agents for the Town House” in accordance with the laws, or take any other action relative thereto.

ARTICLE 43. To see if the Town will vote to raise and appropriate or transfer from Available Funds in the Treasury the sum of Forty-Five Thousand Dollars (\$45,000.00) to pay for combined municipal pickup of rubbish and garbage throughout the Town beginning July 1, 1974 and thereafter, said sum to be spent under the direction of the Board of Health, who are authorized to enter into all contracts and agreements necessary on behalf of the Town to carry out the same, or Act thereon.

~~The Finance Committee recommends that \$26,000 be appropriated and used with the monies allocated in the Board of Health budget for garbage collection for municipal rubbish and garbage pick up.~~

ARTICLE 44. To see if the Town will vote to authorize the Board of Selectmen to appoint a Recycling and Landfill Site Committee to consist of three (3) registered voters of the Town, one of whom shall be a member of the Board of Health, and the duty of said committee shall be to study the feasibility of a recycling program and the possibility of development of a site for a future landfill operation for the Town, and said committee shall report back to the Town no later than the next Annual Town Meeting, or Act thereon.

ARTICLE 45. To see if the Town will vote to authorize the Board of Selectmen of the Town of Grafton to transfer by a deed remising and releasing to the Commonwealth of Massachusetts through its Department of Public Works, whose post office address is 100 Nashua Street, Boston Massachusetts 02114, hereinafter referred to as the Department, all right, title, interest, claim and demand whatsoever as the Town has or ought to have in and to certain vehicular bridges being described as follows:—

Location	Mass. D.P.W.	Railroad Bridge
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	Bridge No.	No.
Green Street	G—8—14	36.40
now referred in Town Records as Pine Street, North Grafton		
Route 140—Cross Street	G—8—20	38.00
now referred in Town Records as Shrewsbury Street, North Grafton		
Maple Avenue	G—8—12	32.79
correctly referred to now in Town Records as Depot Street, South Grafton		
Providence Road	G—8—11	33.34,
correctly referred to in Town Records as Main Street, South Grafton		

said bridges being continuations and extensions of Public Ways heretofore referred to in the Town of Grafton providing vehicular passage for the public over the tracks of the Penn Central Railroad Company in the case of Green St. and Route 140 and over the tracks of the Providence and Worcester Company in the case of Maple Avenue and Providence Road, or take any other action in relation thereto.

ARTICLE 46. To see if the Town will vote to raise and appropriate or transfer from Available Funds in the Treasury the sum of Eight Thousand Five Hundred Dollars (\$8,500.00) with said sum to be spent as follows:—at the Old Norcross School Site on North Street—Six Thousand Dollars (\$6,000.00) for paving the parking area and Two Thousand Five Hundred Dollars (\$2,500.00) for installation of a chain link fence, said sum to be spent under the direction of the Board of Selectmen and the Recreation Commission, or Act thereon.

~~The Finance Committee recommends that \$3,000 be appropriated to install the fence and to improve parking area.~~

ARTICLE 47. To see if the Town will vote concerning the Athletic Field Complex located at the Grafton Senior High and Middle Schools off of Providence Road in Grafton that the same be named the "Harry R. Stevens Athletic Field Complex", or take any other action in relation thereto.

ARTICLE 48. To see if the Town will vote to raise and appropriate or transfer from Available Funds in the Treasury, the sum of Forty-five Thousand Dollars (\$45,000.00) for the additions and improvements to the Grafton Athletic Field Complex at the Grafton Senior High School and the Grafton Middle School, with said sum to be spent under the direction of the School Committee, or Act thereon.

~~The Finance Committee recommends that \$15,000 be appropriated.~~

ARTICLE 49. To see if the Town will vote to raise and appropriate or transfer from Available Funds in the Treasury the sum of Three Thousand Dollars (\$3,000.00) for the purpose of installing a chain link fence and work required in connection therewith around a portion of Fisher Ball Park in South Grafton, with said sum to be spent under the direction of the Board of Selectmen and the Fisher Park Commissioners, or Act thereon.

ARTICLE 50. To see if the Town will vote to raise and appropriate or transfer from Available Funds in the Treasury the sum of Eight Thousand Dollars (\$8,000.00), said sum to be added to the Conservation Fund for the purpose of consummating the purchase of a certain parcel of land bordering on the southerly side of Stowe Road and George Brook (Cidermill Pond) and shown as Lots one (1) consisting of 4.4 acres, more or less, and Lot two (2) consisting of one and 95/100 (1.95) acres more or less, as shown on plans entitled, "Plan of Land in Grafton, Mass. owned by Harold R. and Alice Vesta Ide by Guerard Survey Company and Associates dated August 7, 1972 and recorded in Worcester District Deeds Plan Book 369, Plan 38 and plan dated February 27, 1973 recorded in Worcester District Deeds Plan Book 387, Plan 75, which are on file in the Office of the Town Clerk; that said land be conveyed to said Town under the provisions of the General Laws Chapter 40, Section 8C and as it may hereafter be amended and other Massachusetts Statutes relating to Conservation, to be man-

aged and controlled by the Conservation Commission of the Town of Grafton, and that the Conservation Commission be authorized to file on behalf of the Town any and all applications for reimbursements deemed necessary under the Self-Help Act, and/or all other laws, or Act thereon.

~~The Finance Committee recommends this article with the purchase price to be taken from the Conservation Fund and that any reimbursement received under the Self Help Act be transferred from Excess and Deficiency to the Conservation Fund upon receipt.~~

ARTICLE 51. To see if the Town will vote to amend the Zoning By-Laws of the Town of Grafton by substituting the following for Section III.

SECTION III DEFINITIONS

Accessory Building or Use:

An accessory building or use is one which is subordinate or incidental to the main use or building on a lot. The term "accessory building" when used in connection with a farm shall include all structures customarily used for farm purposes and they shall not be limited in size.

Amusement Enterprises:

Including installations or businesses known as "Drive-In" or "Open-Air" theaters, miniature golf courses, golf driving ranges, carnival machinery providing rides to patrons, and ice or roller skating rinks, the use of which requires payment of a fee.

Boarding House:

A building with not more than five (5) guest rooms where lodging and meals are provided by the proprietor for compensation.

Building:

An independent structure having a roof supported by columns or walls resting on its own foundations and includes shed, garage, stable, greenhouse or other accessory building. A detached building is one (1) separated on all sides from adjacent buildings by open spaces from the ground up.

Building Area:

Building area is the aggregate or the maximum horizontal cross section area of the main building on the lot, excluding cornices, eaves, gutters or chimneys projecting not more than thirty (30) inches. Also excluding steps, one (1) story porches, balconies and terraces.

Building Line:

The front yard set back line.

Dormitory:

A building or group of buildings designed or altered for the purpose of accomodating students or members of religious orders with sleeping quarters, with or without communal kitchen facilities, and administered by bonafide educational or religious institutions. Dormitories include fraternity and sorority houses, convents, priories or monastaries, but not to include clubs or lodges.

Dwelling:

A building or portion thereof designed exclusively for residential occupancy, including one-family, two-family and multi-family dwellings, but not including hotels or boarding houses.

Dwelling Unit:

One (1) or more rooms, whether or not containing an interior door in common with another dwelling unit, and containing cooking, sanitary, eating and sleeping facilities arranged for the use of one (1) or more persons; as distinguished from and not including boarding houses, communes, dormitories, hotels, lodging houses and similar transient living accomodations; or trailer homes, mobile homes or trailer coaches.

Dwelling, One-Family:

A detached building designed for and occupied exclusively

as a home or residence and containing no more than one (1) dwelling unit.

Dwelling, Two-Family:

A detached building designed for and occupied exclusively as a home or residence and containing two (2) dwelling units.

Dwelling, Multiple-Family:

A building designed for and occupied exclusively as a home or residence and containing three (3) or more dwelling units.

Exposure:

An exterior wall which faces a yard or courtyard whose minimum dimension shall be no less than fifty (50) feet.

Floor Area:

The total area of the several floors of a building measured from the exterior building faces.

Frontage:

The linear extent of a lot measured along the street right-of-way from the intersection of one side lot line to the intersection of the other side lot line of the same lot.

Garage, Community:

A structure or series of structures for the storage or parking of automobiles and not used for making repairs for compensation.

Garage, Private:

A detached or attached accessory building for the parking or storage of vehicles belonging to the occupants of the premises.

Garage, Public:

A building other than a private or community garage used for maintenance, repair or storage of automobiles for compensation.

Height of Building

The verticle distance from grade, which is the average finished ground level, to the top of the highest roof beams of a flat roof or to the mean level of the highest gables or slope of a hip, pitch, or sloped roof.

When a building faces on more than one street, the height shall be measured from the average of the grades at the center of each street front.

The height of the building in stories does not include the cellar below the first floor.

Home Occupation:

Any use customarily conducted within the dwelling such as dressmaking, woodworking, etc., and carried on by the inhabitants thereof and not more than two (2) non-resident employees, which use is secondary to the use of the dwelling for residential purposes and does not change the character thereof.

Hotel:

A building designed as the more or less temporary abiding place for more than twelve (12) persons or providing six (6) or more sleeping rooms in which lodging is provided with or without meals.

Lot:

A parcel of land occupied or to be occupied by a building or group of buildings and accessory buildings and including such open spaces as are required.

Lot Line:

The property line bounding the lot.

Lot Width:

The linear distance from side lot line to side lot line measured along the building front yard set-back line.

Parking Area:

An area other than a street used for temporary parking of more than four (4) automobiles.

Professional Office:

An office of recognized professions such as doctors, dentists, lawyers, engineers, artists, musicians, designers, teachers, and others, who through training are qualified to perform services of a professional nature.

Rest or Convalescent Home:

A private dwelling devoted to use of elderly or invalid per-

sons for boarding, living purposes, including room, nursing care and meals.

Roadside Stand:

A stand or shelter for the sale of produce. Roadside stands will be allowed in residential districts for the sale of products principally produced on the premises on which the stand is situated.

Rooming House:

A building in which rooms for living purposes are rented for compensation to persons other than members of the family of the proprietor. Meals are not provided as in a boarding house.

Shopping Center:

A group of businesses or commercial establishments, designed as a unit with on-site parking as required by Section XI, Subsection 3, and built primarily for retailing principal goods and services required by a household.

Sign:

Any words, lettering, parts of letters, figures, numerals, phrases, sentences, emblems, devices, designs, trade names or trademarks whether stationary, movable or portable, illuminated or not, by which any thing, advertisement, identification or message, is made known, such as are used to designate or locate an individual, firm, association, corporation, profession, business, commodity, product or process, which are visible from a public or private way, or right-of-way and used to attract attention.

Single Ownership:

An individual person, two (2) or more individuals, a group or association of individuals or a partnership or corporation, including an organization of unit owners under Chapter 183A, G. L., having common individual interests in a tract of land and improvements thereon.

Street:

Any public way laid out for vehicular traffic or any private way laid out for or used as a public way for such traffic.

Structure:

Any construction, erection, assemblage or other combination of materials upon the land, necessitating pilings, footings, or a foundation for attachment to the land, including swimming pools and their appurtenances but not including fences.

Structural Alteration:

Any change in or addition to, the structural or supporting members of a building such as bearing walls, columns, beams or girders.

Tourist Court and Motel:

A building or group of buildings containing one (1) or more guest rooms occupied for living purposes, having separate outside entrances for each such room or suite of rooms, and for which room or suite of rooms automobile parking space is provided on the premises.

Tourist Home:

A building of residential character, offering lodging, with or without meals, to transients for compensation.

Trailer Camp:

A parcel of land on which is located two (2) or more trailer homes occupied for living purposes.

Trailer Home:

A vehicle, without motor power, designed to be drawn by a motor vehicle and to be used for habitation.

Water District:

A portion of the Town designated by appropriate authority as a single district for purposes of furnishing public water supply therein. There are at the enactment of this provision two (2) water districts within the Town of Grafton:—

- A. The South Grafton Water District, so called as designated and bounded by the Legislative Act which created it.
- B. The Center and North Grafton Water District, so called in which public water is furnished by the Grafton Water Company, and which comprises all of the Town of Grafton not included within the boundaries of the South Grafton Water District.

Yard, Front:

An open, unoccupied space extending across the full

width of the lot between the front wall of the principal building and the front lot line.

Yard, Side:

An open, unoccupied space between the main building and the side line of the lot,, extending from the front yard to the rear yard. The width of the required yard shall be measured horizontally from the nearest point of the side lot line to the nearest part of the building.

Yard, Rear:

An open unoccupied space extending across the full width of the lot between the most rear main building and the rear lot line. The depth of the required rear yard shall be measured horizontally from the nearest part of the main building to the nearest part of the lot line; or take any other action relative thereto.

ARTICLE 52. Tabulation of Numerical Intensity Standards
To see if the Town will vote to amend the Zoning By-Laws of the Town of Grafton by adding the following to Section XI (existing) subsection 5. Lot Sizes, after the second sentence:

No new lot shall be created or any existing lot altered in area or dimension, nor shall any building be erected, altered or moved unless in conformance with Table One — Intensity Standards, except as hereinafter noted.

Any lots recorded at the time of adoption of this By-Law may be used for any permitted use in the district in which the lot is located, providing that lots which do not conform are used with the minimum nonconformance as to yards as approved by the Board of Appeals, and provided there was at the time of the effective date of this By-Law no other land under the same ownership available for use, and further provided that any lot on which more than one (1) house existed at the time of the adoption of this By-Law may be divided and sold to separate owners.

DISTRICT	MINIMUM DIMENSIONS				MAXIMUM DIMENSIONS		
	Lot Size (sq. ft.)	Frontage (ft.)	Width (ft.)	Yards (ft.)		Height (ft.)	Lot Coverage by All Structures (%)
				Front	Side		
Residence A	20,000	100a	125	30	7	30	30
Residence B	12,500	75b	100	30	7	30	40
" Multiple	44,000	150c	150	50	50	40	30
Suburban *	40,000	120d	140	30	10	30	25
Suburban *	20,000	100a	125	30	7	30	30
Business	20,000	100e	100	50	7f	30	40
Industrial	40,000	120e	140	75	50f	30	40

*See Section VII Subsection 3 Lot Size

a) 80 feet when frontage is located on the outside curve of a street or on the turn-around of a cul-de-sac.

b) 60 feet " " " " " " "

c) 100 feet " " " " " " "

d) 90 feet " " " " " " "

e) 80 feet " " " " " " "

f) Side and rear yards shall each be at least one hundred (100) feet when abutting a Residence A, Residence B or a Suburban District, or take any action relative thereto.

TABLE ONE

ARTICLE 53. Use Beyond a Boundary Line

To see if the Town will vote to amend the Zoning Bylaws of the Town of Grafton by adding the following at the end of Section II.

Where a district boundary line divides any lot of record existing at the time such line is adopted, any building or use expressly permitted in the more restricted district shall be permitted for said lot within a distance not exceeding thirty (30) feet from the boundary line of that district into the less restricted district. For the purposes of this Section, the districts in descending order from more restricted to less restricted are: Suburban, Residence A, Residence B, Business and Industrial. In no case shall the building or use expressly permitted in the less restricted district be permitted into the more restricted district except pursuant to Section XIII, Subsection 6A.

Where a district boundary line divides any lot of record existing at the time such line is adopted, the Intensity Standards of TABLE ONE of the appropriate district shall govern the entire lot.

The appropriate district is determined as follows:

Where there is a building or structure or one is to be erected, the appropriate district is that which contains at least two (2) of the following:

1. the greatest floor area of the principal building or buildings.
2. the greatest ground area of the lot.
3. the greatest length of frontage.

Where no structure is concerned the appropriate district is that which contains the greatest ground area of the lot.

In no case shall the frontage be less than the minimum for the appropriate district as shown on TABLE ONE, or take any action relative thereto.

ARTICLE 54. Improved Provisions for Control of Non-Conforming Uses.

To see if the Town will vote to amend the Zoning By-Laws of the Town of Grafton by amending Section IV NON-CONFORMING USE as follows:

- a) For subsection 1 substitute the following:
 1. Any lawful use or condition of land, building, structure or premises or part thereof existing at the time this By-Law is adopted, may be continued subject to the provisions contained herein, although such use or condition does not conform to the provisions of this By-Law or to the provisions of the district in which it lies. The provisions contained herein may be waived or limited by the Board of Appeals under Section XIII, subsection 6C of this By-Law and Chapter 40A, G. L.
- b) For subsection 2 substitute the following:
 2. The provisions of the By-Law apply to:
 - (a) Any alteration of a building or structure;
 - (b) a change in use of land to provide for its use for a purpose or in a manner that would violate this By-Law; and,
 - (c) the extension of a non-conforming use.
- c) Add a new subsection 3, to read as follows:
 3. If approved by the Board of Appeals, the non-conforming use or condition of land, building, structure or premises may be changed to another more restricted non-conforming use, or to another non-conforming use not more detrimental, or may be increased or extended up to one hundred (100) percent from the original extent of non-conformance provided that appropriate set-back and other dimensional and parking requirements can be met. The Board of Appeals shall hold a public hearing thereon in accordance with Chapter 40A after duly advertised notice and due notice by mail as required therein to all abutting property owners, owners of land next adjoining the land of the abutments, and property owners within a radius of three hundred (300) feet of the site of non-conformance, and any other persons as the Board of Appeals determines may be affected.

- d) For subsection 3 substitute the following:
 - 4. If said non-conforming use has been changed to a more restricted use or condition, it shall not again be changed to a less restricted use or condition. If said non-conforming use has been changed to a permitted use or condition, it shall not again be changed to a non-conforming use or condition.
- e) Add a new subsection 5, to read as follows:
 - 5. If the non-conforming use is discontinued for a period of more than one (1) year or is abandoned, it shall not be re-established unless a permit for a longer period of time has been granted by the Board of Appeals, all in accordance with the provisions of Section 5 of Chapter 40A of the General Laws of Massachusetts, and any future use shall be in conformance with this By-Law.
- f) For subsection 4 substitute the following:
 - 6. A building destroyed or damaged by fire, explosion or other catastrophe may be rebuilt or restored at the same location and again used as previously, provided that the owner shall apply for a building permit and start operations for restoring or rebuilding on said premises within twelve (12) months after such catastrophe, and reconstruction is completed and occupancy begun within two (2) years, and further provided that the building as restored shall be only as great in volume or area as the original non-conforming use and shall be constructed in accordance with the Grafton Building Code.
- g) Add a new subsection 7, to read as follows:
 - 7. The improvement of the site of the non-conforming use or the repair or renovation of a non-conforming building is permitted within the limits of this Section, or take any action relative thereto.

ARTICLE 55. Home Occupation Regulations

To see if the Town will vote to amend the Zoning By-Laws of the Town of Grafton by amending Section V RESIDENCE A DISTRICTS subsection 1, line o. as follows:

- o) Professional or customary home occupation provided that:
 - 1.) There shall be no more than one (1) professional or customary home occupation per dwelling unit and that it shall be conducted by a resident of the premises.
 - 2.) The use is clearly incidental to and secondary to the use as a residence, and shall not occupy more than forty (40) percent of the gross floor area of the dwelling unit.
 - 3.) Not more than two (2) persons, other than residents of the premises, are regularly employed at the residence in connection with such use.
 - 4.) No noise, vibration, smoke, dust, odors, heat, glare, unsightliness or other nuisance is produced which is discernible from abutting lots or dwelling units on the same lot.
 - 5.) There is no exterior storage of material or equipment, no exterior evidence of a non-residential use of the premises, and no public display of goods or wares, except signs as permitted in Section XI, and no hardtopping of areas normally landscaped in a residential area in the front of the building.
 - 6.) There is adequate off-street parking for any employee or visitors in connection with such use and as provided in Section XI, or take any action relative thereto.

~~RECOMMENDED BY THE FINANCE COMMITTEE~~

ARTICLE 56. Regulations on Multi-Family Development

To see if the Town will vote to amend the Zoning By-Laws of the Town of Grafton by adopting the following amendments to Section VI RESIDENCE B DISTRICTS and Section XI GENERAL PROVISIONS:

- a) In Section VI, subsection 1,
 - (1) Amend line b. to read, "Two family dwellings."
 - (2) Add a new line c. to read, "Multiple-family dwellings as regulated by Section XI, subsection 6."
 - (3) Reletter existing lines c. through g. to d. through h.

b) In Section XI, add a new subsection 6 to read:

6. Multiple Family Dwellings:

Subject to Section XIII, subsection 6B, multiple-family dwellings each containing no more than sixteen (16) dwelling units, at an average density not to exceed six (6) dwelling units per acre of land.

- a. Apartment sites and improvements and structures thereon except structures as regulated by Chapter 183A, G. L., shall be constructed and retained under a single ownership.
- b. Each dwelling unit shall have at least two (2) exposures, and all structures which contain dwelling units and are more than two (2) stories or ^{THIRTY}~~twenty five~~ (25) feet high, shall be of Type I construction.
- c. All off-street parking as required under Section XI, shall be located within a structure or at the rear of the buildings unless specifically approved otherwise with the Site Plan. No more than fifty (50) spaces may be allowed in any one (1) parking lot, and each lot shall be adequately screened from view from exterior streets by appropriate landscaping consisting of bushes, shrubs or hedge at least four (4) feet in height planted at the periphery of each lot, alone or in combination with a fence or wall of suitable composition and like dimension. Parking spaces shall be delineated, and wheel stops, bumpers, concrete berm or curbing shall be placed at the head of each space. No outdoor parking spaces shall be located within thirty (30) feet of a building used for residential purposes. For each two hundred and fifty (250) square feet of parking space placed within an enclosed structure, the gross floor area devoted to multiple-family dwellings may be increased by one hundred (100) square feet. If all the required parking area for a building containing dwelling units is enclosed within the structure of the building, the height regulation of TABLE ONE may be raised by ten (10) feet for that building.
- d. Each structure shall be connected to and serviced by operating facilities of a municipal water supplier or of a public utility franchised to furnish water to the district within which the site is located or a source approved by the Town Board of Health and the Fire Department.
- e. Each structure shall be connected to and serviced by an on-site sewerage treatment facility or facilities as approved by the Town Board of Health. The ownership of such units shall be responsible for the maintenance of such treatment facility as prescribed by the Town Board of Health. Necessary approvals pursuant to Article XI of the State Sanitary Code shall be obtained prior to an issuance of an occupancy permit by the Building Inspector for the subject premises.
- f. All areas not covered by pavement, curbing or structures such as, but not limited to walkways, parking areas, access roads and paths and playing areas used for court games, shall have appropriate landscaping of grass, shrubbery, trees, flowers, or suitable ground cover indigenous to the area. Adjacent to, and for the length of each exterior wall of each principal building, there shall be a three (3) foot wide area of landscaping. Adjacent to, and for the length of each side and rear lot line, there shall be a fifteen (15) foot wide area of landscaping. All such landscaping shall be indicated on the Site Plan required by paragraph (n) below.
- g. There shall be one thousand five hundred (1500) square feet of usable common open space per dwelling unit. Usable common open space shall mean

- areas left substantially in a natural state or improved by such landscaping as required in paragraph (f) above and primarily designed and intended for the active and passive recreation of the occupants of the dwellings. Usable common open space shall not include street rights-of-way, open parking, or service areas, driveways, easements for above-ground utilities, required minimum front yards, or any other land deemed unsuitable by the Planning Board for reasons of excessive slope or poor drainage.
- h. In cases of public open space dedicated in fee to the Town, such open space shall be maintained as a public area, accessible to the public. This shall not preclude the Town from refusing to accept such land without a favorable report from the Planning Board.
 - i. In cases of the sale of individual units as in a condominium, there shall be included in the deed a requirement obligating the purchasers to join in an organization of unit owners incorporated under Chapter 183A as amended, of the General Laws of the Commonwealth. The organization shall file a written report, including the names of officers, with the Town Clerk, to be submitted to the Town Clerk by February 15 of each year. Such report may be the same written report rendered to all unit owners referred to in Chapter 183A, Section 10, paragraph d.
 - j. There shall be a satisfactory design and location of collection points for the disposal of garbage and trash, adequately screened for reasons of health and safety, as determined by the Planning Board and the Board of Health.
 - k. All existing or proposed utilities shall be installed underground at the time of initial construction. Lighting facilities, whether placed along service Drives, in parking areas, or on the exterior of buildings, shall be so arranged that they do not cause illumination in excess of one-half ($\frac{1}{2}$) of a foot candle at any point vertically above the property line or upon any window surface of buildings used for dwelling purposes.
 - l. If there is more than one (1) such structure on a lot of record, there shall be at least forty (40) feet between each structure. The only exception may be that no more than three (3) buildings may each be inter-connected by a covered walkway or breeze-way for reasons of convenience and shelter from the elements, if such walkway shall not, in the opinion of the Planning Board, impair the services to the buildings by emergency vehicles or equipment. Such buildings so inter-connected shall be deemed as separate and individual buildings for the purposes of administering the Rules and Regulations Governing the Subdivision of Land for the Town of Grafton.
 - m. A Site Plan shall be prepared by the applicant and submitted to, and be approved by, the Board of Selectmen. A condition of the Site Plan approval shall be an approval of a definitive plan for the site by the Planning Board in accordance with the Rules and Regulations Governing the Subdivision of Land.
 - n. The applicant must provide documentation that the site is satisfactory as to drainage, water supply, and sewage disposal for the number of units to be constructed, such documentation to be prepared by a registered professional engineer.
- c) Strike paragraph c. of Section XI, subsection 4 Special Provisions and substitute the following:
- c. Not more than one building designed or available for use for dwelling purposes shall be erected or placed or converted to use as such on any lot in a subdivision or elsewhere in the Town without consent of the Planning Board and that such consent may be conditional

upon the providing of adequate ways furnishing access to each site for such building, in the same manner as otherwise required for lots within a subdivision, or take any action relative thereto.

ARTICLE 57. Dwelling Standards

To see if the Town will vote to amend the Zoning By-Laws of the Town of Grafton by deleting Section XI GENERAL PROVISIONS, (existing) subsection 4 Special Provisions paragraph d. as follows: and inserting:—

Dwelling Standards:

- d. All buildings used primarily for dwelling purposes shall, for the purposes of this By-Law, be considered as dwellings and thus conform to all lot sizes and other requirements which apply to dwellings in the Zoning District in which they are located, or take any action relative thereto.

ARTICLE 58. Performance Standards

To see if the Town will vote to amend the Zoning By-Laws of the Town of Grafton by adding a new subsection 1 entitled Performance Standards to Section XI GENERAL PROVISIONS, to read as follows, and to renumber subsequent subsections:

1. Performance Standards:

- a. No land, building or structure shall be used or occupied in any district in the Town of Grafton except in conformance with the standards contained herein.
- b. Except as herein provided, all use and conditions of land, buildings and structures shall be in conformance with the Regulations As Amended for the Control of Air Pollution in the Central Massachusetts Air Pollution Control District, adopted by the Bureau of Air Quality Control, Division of Environmental Health, Department of Public Health, Commonwealth of Massachusetts, as amended to become effective September 1, 1972 and amendments thereto. Enforcement of the Regulations is provided for in Regulation 52.1, and amendments thereto.
- c. Heat, Glare and Vibration:
No heat, glare, or vibration shall be discernible from the outside of any structure. In no case shall vibration be permitted which is discernible to the human sense of feeling for three (3) minutes or more duration in any one (1) hour of the day between the hours of 7 a.m. and 7 p.m., or of thirty (30) seconds or more duration in any one (1) hour between the hours of 7 p.m. and 7 a.m.
- d. Waste Disposal, Water Supply and Water Quality:
Massachusetts General Laws and Regulations of the State Department of Public Health shall be met and when required, approval shall be indicated on the approved Site Plan. In no case shall discharge cause the waters of the receiving body to exceed the limits assigned by the Commonwealth of Massachusetts, Water Resources Commission, Division of Water Pollution Control as published and entitled "Water Quality Standards", filed with the Secretary of State on March 6, 1967, and amendments thereto, for streams and water bodies within the Town.
- e. Storage:
 - (1) All materials, supplies and equipment not intended for retail sale shall be stored in accordance with Fire Prevention Standards of the National Fire Prevention Association and shall be screened from view from public ways and abutting properties.
 - (2) The storage, utilization or manufacture of materials or products which decompose by detonation shall be in accordance with standards as adopted by the Massachusetts Department of

Public Safety.

- (3) The storage, utilization or manufacture of solid materials which are active to intense burning or of flammable liquids or gases shall be subject to conditions of a permit issued by the Board of Selectmen, or take any action relative thereto.

ARTICLE 59. Sign Controls

To see if the Town will vote to amend the Zoning By-Laws of the Town of Grafton by substituting the following for Section XI GENERAL PROVISIONS, Subsection 2 Signs:

2. Signs:

- a. Non-illuminated signs are permitted in all districts as follows:

- (1) Advertising signs, billboards and other outdoor advertising devices where permitted by this By-Law shall conform with the procedure and regulations of the Massachusetts Outdoor Advertising Authority dated April 17, 1968 and amendments thereto.
- (2) One (1) sign for identification, announcement of professional or home occupations, or announcement of membership of an occupant of a dwelling in a professional, fraternal or service organization, or announcement of use of any other property, not exceeding three (3) square feet in area.
- (3) One (1) sign not exceeding six (6) square feet in area pertaining to the rent, lease or sale of land or building on which the sign is located except in the case of a corner lot, one (1) such sign for each street on which the lot fronts.
- (4) Public, charitable and religious institutions may have a sign or bulletin board of not more than sixteen (16) square feet in area.

- b. In Business Districts additional interior or directly lighted signs are permitted as follows, subject to the provisions of paragraph d below.

- (1) For each retail business premise, one (1) square foot of sign area per linear foot of the front wall. Such sign area may be divided between signs on the front wall of the building, (e. g. directory, wall or canopy sign) and one (1) free-standing sign. In cases of more than one (1) business premise per structure, there shall be only one (1) free-standing sign per structure containing businesses.
- (2) For each non-retail business premise, one-half ($\frac{1}{2}$) square foot of sign area per linear foot of the front wall. Such sign area may be divided between signs on the front wall of the building, (e. g. directory, wall or canopy sign), and one (1) free-standing sign. In cases of more than one (1) business premise per structure, there shall be only one (1) free-standing sign per structure containing businesses.
- (3) For each secondary entrance from the outside directly into a retail business premise there may be no more than one (1) sign of no more than six (6) square feet in area attached to the wall containing the secondary entrance.
- (4) Sign area shall be calculated as the total area within the smallest quadrangle which encloses the entire design of the sign.
- (5) Free-standing signs shall not exceed sixteen (16) square feet in area per side per business premise nor exceed thirty-two (32) square feet per side for each structure containing more than one (1) business premise. Wall signs shall be parallel with and attached to the building wall.

Wall signs shall not extend in height above the wall to which they are attached.

- c. Industrial Districts — subject to the provisions of paragraph d below.
 - (1) Sign provisions as in Business Districts except that the free-standing signs may have an area of up to forty-five (45) square feet per side for each structure containing more than one (1) business premise.
- d. General Regulations pertaining to signs in all Districts.
 - (1) Permitted Signs
 - I. Roof signs providing they meet all requirements for wall signs.
 - II. Signs of less than six (6) square feet which overhang public right-of-ways are permitted only if security for liability is posted by the land owner with the Town Treasurer.
 - III. Free-standing signs shall be limited in height to no more than twenty (20) feet and shall be set back at least ten (10) feet from the street right-of-way and shall have a clearance of at least eight (8) feet.
 - (2) Prohibited Signs
 - I. Signs in excess of six (6) square feet which overhang public right-of-ways.
 - II. Animated or moving signs except for time and weather devices.
 - III. Off-site directional signs.
 - IV. Pennants, whirligigs and banners.
 - V. Intermittently lighted signs.
 - VI. Any sign which causes any glare distracting to drivers, or is in such a position or of such color as to hamper the readability of traffic lights of other traffic signs or any sign which in the opinion of the Board of Selectmen creates a safety hazard.
 - VII. Billboards or other off-site advertising.
 - VIII. Portable signs except temporary portable signs as approved by the Board of Selectmen, or take any other action relative thereto.

ARTICLE 60. To see if the Town will vote to accept the report of the Board of Selectmen decreeing, laying out and making public Gary Circle, located southerly of Pleasant Street and near the Baptist Bridge in Grafton Center, as shown on a plan entitled "Plan to Show Subdivision of property in Grafton, Mass., owned by Charles Maintanis, dated April 11, 1972 by Kenneth M. Shaw, R.L.S.", which is recorded in Worcester District Deeds Plan Book 370, Plan 3, and which is on file in the Office of the Town Clerk, or Act thereon.

ARTICLE 61. To see if the Town will vote to accept the gift of land from Maintanis Construction Inc. located southerly of Pleasant Street and easterly of Gary Circle consisting of 52,827 square feet to be used as a green area and to be retained in its undeveloped and natural state, and also in addition thereto an easement for conservation purposes to the Town located on the easterly side of Lot No. 3 for a green area for the purpose of preventing filling on the side adjacent to the Quinsigamond River in the areas shown as "Easement for Green Area", said land to be under control of the Board of Selectmen, and as is shown on a plan entitled "Plan to Show Subdivision of property in Grafton, Mass., owned by Charles Maintanis, dated April 11, 1972 by Kenneth M. Shaw, R.L.S.", which is recorded in Worcester District Deeds Plan Book 370, Plan 3, and which is on file in the Office of the Town Clerk, or Act thereon.

ARTICLE 62. To see if the Town will, in accordance with the provisions of Massachusetts General Laws Chapter

40, Section 8 B and amendments thereto, establish a Council on Aging in the Town, by a Town By-Law under which the Town will vote to accept and adopt, subject to the approval of the State Attorney General, an amendment to the Town of Grafton, Massachusetts By-Laws adopted at the Town Meeting on October 28, 1958 and as subsequently amended by inserting at the end of Article 19 a new article entitled Article 20—

“Council on Aging

Section 1. There is hereby established a Council on Aging consisting of from seven to eleven registered voters of this Town, appointed by the Board of Selectmen for terms not to exceed four years for any member. Said terms shall be staggered so that not more than three appointments shall be made in any calendar year. Members can be re-appointed for concurrent terms.

Section 2. The duties of said Council on Aging shall be to:—

- (1)—identify the total needs of the community's elderly population;
- (2)—educate the community and enlist support and participation of all citizens concerning these needs;
- (3)—design, promote, or implement services to fill these needs, or coordinate present existing services in the community;
- (4)—promote and support any other programs which are designed to assist elderly programs in the community.

Section 3. Said Council on Aging shall cooperate with the Commonwealth of Massachusetts Office of Elder Affairs or its successors and shall be cognizant of all state and federal legislation concerning funding, information exchange, and program planning which exists for better community programming for the elderly.

Section 4. Said Council on Aging shall give an annual report to the Board of Selectmen with a copy of that report directed to the Commonwealth of Massachusetts Office of Elder Affairs, or its successors,” or take any other action in relation thereto.

ARTICLE 63. To see if the Town will vote to raise and appropriate or transfer from Available Funds in the Treasury the sum of Two Hundred Dollars (\$200.00) for the use of the Council on Aging created under Article 62 of this warrant for the pursuit of its duties, or Act thereon.

ARTICLE 64. To see if the Town will vote to raise and appropriate or transfer from Available Funds in the Treasury the sum of Four Thousand Dollars (\$4,000.00) for the purpose of engaging a Registered Professional Engineer and Land Surveyor to study and make recommendations for the alleviating of the drainage problems on Stowe Road in Grafton Center, arising particularly in conjunction with the drainage easement conveyed to the Town which commences on the southerly side of Stowe Road and extends through Lot No. 4 on a plan entitled “Plan of Land in Grafton, Mass., owned by Harold R. and Alice Vesta Ide, dated August 7, 1972 by Guerard Survey Co. & Associates” recorded in Worcester District Deeds Plan Book 369, Plan 38, plan dated February 27, 1973 with same title recorded in Worcester District Deeds plan Book 387, Plan 75, and which easement shown as DE-3 on a plan entitled “Plan of Drainage Easements for Town of Grafton, Mass. dated September 26, 1972 by Cullinan Engineering Co., Inc.” recorded in Worcester District Deeds Plan Book 387, Plan 74, all of which plans are on file in the Office of the Town Clerk, and for said sum to be used also for purchasing and installing drainage materials on said road and in said easement as recommended by said study, together with all work required to complete the same, said work to be done under the direction of the Board of Selectmen and the Highway Surveyor, or Act thereon.

ARTICLE 65. To see if the Town will vote to authorize the Board of Selectmen to contract with the Massachusetts Electric Company for the installation and maintenance of one street light on Pole No. 5 on Milford Road, South Grafton, as

petitioned for by ten or more registered voters, or Act thereon.

ARTICLE 66. To see if the Town will vote to authorize the Board of Selectmen to contract with the Massachusetts Electric Company for the installation and maintenance of one street light on Pole No. 1 on Wood Avenue, off of Brigham Hill Road in Grafton Center, or Act thereon.

And you are directed to serve this Warrant by posting up an attested copy thereof in some conspicuous place in each of the Precincts of the Town and by serving an attested copy thereof to each of the clerks of the several Precincts of said Town fourteen days at least before the time of said meeting.

Hereof fail not, and make due return of this Warrant with your doings thereon to the Town Clerk before the time of said meeting.

Given under our hands this Fifth day of February in the year of our Lord One Thousand Nine Hundred and Seventy-four.

Selectmen of Grafton

PHILIP J. MARA

PAUL G. BAZINET

GEORGE N. PETERSON

A True Copy, Attest:

HENRY J. McNAMARA, JR.

Constable of Grafton

February 15, 1974

I have complied with the requirements of the above Warrant and with the Town of Grafton By-Laws by posting up an attested copy of the Warrant in some conspicuous place in each Precinct of the Town on the above date, and I have also served attached copies of the Warrant to the Clerks of each Precinct of the Town.

HENRY J. McNAMARA, JR.

Constable of Grafton

ANNUAL TOWN ELECTION

1974

Grafton, Massachusetts
March 4, 1974Raymond D. Jordan
Town Clerk
Grafton, Massachusetts

Sir:

In accordance with the provisions of Section 21 of Chapter 39, General Laws, we, the Board of Registrars of Voters of Grafton, this day assembled in the Town Clerk's Office in said Grafton, and canvassed the returns of votes cast in the several Precincts of the Town for the several officers for the ensuing year, said returns having been made to us in accordance with the provisions of Section 105 of Chapter 54, General Laws, said votes having been given at the Annual Election held on this date, and found the results to be as shown in the following tabular statement. Those persons appearing to have been elected were so declared.

<u>NAMES OF CANDIDATES</u>	<u>PRE.1</u>	<u>PRE.2</u>	<u>PRE.3</u>	<u>TOTAL</u>
SELECTMAN, for three years				
Mary J. Maintanis	331	246	335	912
108 Pleasant Street				
Francis M. Noel	817	435	459	1711
61 Oak Street				
Francis E. Turcotte	334	670	188	1192
42 Waterville Street				
Raymond J. Mahony	1			1
15 Pigeon Hill Drive				
Blanks	43	15	16	74
	<u>1526</u>	<u>1366</u>	<u>998</u>	<u>3890</u>
Total				

Francis E. Noel was declared elected.

TOWN CLERK, for three years				
Raymond D. Jordan	1246	1153	731	3130
(Candidate for re-election)				
1 Old Westboro Road				
Blanks	280	213	267	760
	<u>1526</u>	<u>1366</u>	<u>998</u>	<u>3890</u>
Total				

Raymond D. Jordan was declared elected.

ASSESSOR, for three years				
T. Earle Hinchliffe	1147	1023	719	2889
(Candidate for re-election)				
12 Elmwood Street				
Blanks	379	343	279	1001
	<u>1526</u>	<u>1366</u>	<u>998</u>	<u>3890</u>
Total				

T. Earle Hinchliffe was declared elected.

BOARD OF HEALTH, for three years

Craig L. Caldwell	993	718	577	2288
11 South Street				
Thomas F. Casey	224	341	176	741
31 Wesson Street				
Waldo W. Simpson, Jr.	217	238	122	577
73 Estabrook Road				
Margot D. Churchill	8	3	1	12
8 George Hill Road				

Blanks	84	66	122	272
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Total	1526	1366	998	3890
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Craig L. Caldwell was declared elected.

SCHOOL COMMITTEE, for three years

Norman W. Chaleki	216	239	257	712
(Candidate for re-election)				
24 Chestnut Street				
Deborah J. Antaya	257	336	286	879
4 Martin Drive				
James J. Callahan	203	97	106	406
34 Millbury Street				
Raymond F. Johnson, Jr.	376	516	281	1173
45 Second Street				
Raymond J. Mahony	827	610	442	1879
15 Pigeon Hill Drive				
Marsha R. Platt	865	665	317	1847
132 Brigham Hill Road				
James Lucier			1	1
177 Pleasant Street				

Blanks	309	269	306	883
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Total	3052	2732	1996	7780
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Raymond Mahony and Marsha Platt were declared elected.

TRUSTEES OF THE PUBLIC LIBRARY, for three Years

Lucile W. Knowlton	797	824	523	2144
(Candidate for Re-election)				
20 Elm Street				
Alfred C. Wilson	625	617	506	1748
(Candidate for Re-election)				
397 Main Street				
Gail M. Poler	897	631	346	1874
73 Merriam Road				
Blanks	733	660	621	2014

Total	3052	2732	1996	7780
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Lucile W. Knowlton and Gail M. Poler were declared elected.

TRUSTEE OF SOLDIERS' MEMORIALS, for Three Years

Richard F. Glispin	4	9	9	22
247 Worcester Street				
Walter J. Murray Jr.	44	18	3	65
11 West Street				
Robert Hall	29	12		41
27 Brigham Hill Road				
Nicholas J. Campanale, Jr.		14	14	14
48 Browns Road				
Blanks	1449	1313	986	3748

1526	1366	998	3890
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Walter J. Murray Jr. was declared elected

TRUSTEE OF SOLDIER'S MEMORIALS, for two years

Walter J. Murray, Jr. 11 West Street	16	8	1	25
Charles Heffernan 339 Main Street			1	1
Robert Hall 27 Brigham Hill Road	11			11
Richard Glispin 247 Worcester Street		3		3
Blanks	1499	1355	996	3850
Total	1526	1366	998	3890

TRUSTEE OF RIVERSIDE, OLD & INDIAN CEMETERIES, for three years

Gilbert W. Anderson (Candidate for re-election) 18 Oak Street	1094	940	562	2596
Ernest W. Arnold (Candidate for re-election) 26 Leland Street	1012	907	575	2494
Walter J. Murray, Jr. 11 West Street	1			1
Blanks	945	885	859	2689
Total	3052	2732	1996	7780

Gilbert Anderson and Ernest Arnold were declared elected.

TRUSTEE OF FAIRVIEW & OLD FARNUMSVILLE CEMETERIES , for three years

Charles G. May (Candidate for re-election) 341 Main Street	996	894	641	2531
Theodore J. Misiaszek (Candidate for re-election) 4 Creeper Hill Road	1013	914	689	2616
Blanks	1043	924	666	2633
Total	3052	2732	1996	7780

Charles May and Theodore Misiaszek were declared elected.

TRUSTEE OF PINE GROVE CEMETERY, for three years

John B. Knowlton (Candidate for re-election) 239 Worcester Street	1058	926	566	2550
Robert C. Roney (Candidate for re-election) 242 Worcester Street	1112	1063	639	2814
Blanks	882	743	791	2416
Total	3052	2732	1996	7780

John Knowlton and Robert Roney were declared elected.

TRUSTEE OF SOUTH GRAFTON COMMUNITY HOUSE,
FOR THREE YEARS

Walter D. Moriarty 5 Belmont Street	1063	951	686	2700
Blanks	463	415	312	1190
	—	—	—	—
Total	1526	1366	998	3890

Walter Moriarty was declared elected.

PLANNING BOARD, for five years

Adele E. Moroney (Candidate for re-election) 11 Old Upton Road	1144	1040	746	2930
Blanks	382	326	252	960
	—	—	—	—
Total	1526	1366	998	3890

Adele Moroney was declared elected.

PLANNING BOARD, for three years

Robert M. Sjogren 28 George Hill Road	1043	940	614	2597
Blanks	483	426	384	1293
	—	—	—	—
Total	1526	1366	998	3890

Robert Sjogren was declared elected.

HOUSING AUTHORITY, for five years

Anthony D. Toscano 36 North Street	1027	946	596	2569
Blanks	499	420	402	1321
	—	—	—	—
Total	1526	1366	998	3890

Anthony Toscano was declared elected

HOUSING AUTHORITY, for two years

Ronald A. Desmarais 75 Main Street	1076	953	714	2743
Blanks	450	413	284	1147
	—	—	—	—
Total	1526	1366	998	3890

Ronald Desmarais was declared elected

BOARD OF REGISTRARS

A TRUE COPY,
ATTEST:

Raymond D. Jordan, Town Cler

ANNUAL TOWN MEETING

MARCH 11, 1974

The Annual Town Meeting was held in the John Fitzgerald Kennedy Memorial Auditorium of the Grafton Memorial Senior High School on the above date.

Upon order of the Moderator, checkers were stationed at the entrances to the Hall, using voting lists on which to check the names of those persons who entered.

The Moderator called the meeting to order at 8:00 P.M.

The Warrant calling the meeting, with the exception of the several articles therein, the reading of which was omitted by consent of the meeting, was read by the Town Clerk.

Invocation was given by Father Walter Reynolds.

ARTICLE 1A. Upon motion of Francis M. Noel, it was voted in the affirmative that Arthur Moore be elected a trustee of Nelson Park and Memorial Library and Building Fund for a term of three years.

ARTICLE 1b. Upon motion of Paul Bazinet, it was voted in the affirmative that all other necessary Town Officers be appointed by the Board of Selectmen.

ARTICLE 2. Upon motion of George N. Peterson, it was voted in the affirmative that the reports of the several Town Officers, Boards and Committees be accepted as printed in the 1973 Town Report without ratification of any action taken, or authorization of any action proposed.

ARTICLE 3. Gordon Nelson made a motion to see if the Town would vote to restrict and limit appropriations by the Town of Grafton in the fiscal year commencing with July 1, 1974 to a maximum increase of 5.5% over the previous year's appropriations. (The previous year's appropriations are defined as two thirds of the appropriations for the eighteen month period commencing January 1, 1973 and ending June 30, 1974.)

One exception is allowed; any increases directly attributable to the rise in the cost of fuel are to be considered as extraordinary and not part of the calculations.

Furthermore, for capital expenditures of over Five Hundred Thousand Dollars (\$500,000) where funding is via the sale of bonds, the only portion to fall within the purview of the budget restriction is to be the annual appropriation for the interest and the reduction of the principal.

Andrew Harvie made an amendment to passover this article which was carried by a standing vote of 285 YES and 212 NO.

Theodore J. Misiasek made a motion to reconsider this article which was defeated.

ARTICLE 4A. Upon motion of Paul G. Bazinet, it was voted in the affirmative to raise and appropriate or transfer from Available Funds in the Treasury such sums of money as recommended by the Finance Committee in its printed report for the several Town Departments for the fiscal year ending June 30, 1975 except Items 2-3-3a-7-10-11-14-24-25-27-28-30-34-36-37-38-39-40-43-44-45-50-51-55-and 58.

The Amounts voted for the various budget items are as follows:

1.	<u>MODERATOR</u>			
	Salary	\$	100.00	\$ 100.00
2.	<u>FINANCE COMMITTEE</u>		1,500.00	
	Expenses			1,500.00
3.	<u>BOARD OF SELECTMEN</u>			
	Salary, Chairman		500.00	
	Salary, Clerk		500.00	
	Salary, Third Member		5500.00	
	Expenses		13,810.00	
	Professional Services		6,000.00	
	Out of State Travel		3300.00	
				21,610.00
3a.	<u>TOWN ENGINEER</u>			
	Salary & Expense from Rev. Sharing		22,500.00	
				22,500.00

3b. SCHOOL TEACHERS

Annual Pension	1,200.00	1,200.00
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4. TOWN ACCOUNTANT

Salary, Accountant	2,750.00	
Salary, Senior Accountant	6,857.50	
Expenses	<u>1,125.00</u>	
		10,732.50

5. TOWN TREASURER

Salary, Treasurer	6,650.00	
Clerical Assistant	3,840.00	
Expenses	3,120.00	
School Bond Issue	<u>7,500.00</u>	
		21,110.00

6. TOWN COLLECTOR

Salary, Collector	5,760.00	
Clerical Assistance	4,200.00	
Expenses	<u>3,510.00</u>	
		13,470.00

7. ASSESSORS

Salary, Chairman	1,100.00	
Salary, Clerk	1,100.00	
Salary, Third Member	1,100.00	
Clerical Assistant	4,400.00	
Expenses	3,400.00	
Full Time Assessor	<u>7,900.00</u>	
		19,000.00

8. LAW DEPARTMENT

Salary, Town Counsel	900.00	
Expenses	4,100.00	
Legal Expense, Wyman-Gordon Case	<u>5,000.00</u>	
		10,000.00

9. TOWN CLERK

Salary, Town Clerk	3,210.00	
Clerical Assistance	5,760.30	
Extra Clerical	3,570.28	
Expenses	<u>3,795.00</u>	
		16,335.58

10. ELECTION & REGISTRATION

Salary, Prec.1 (Inc.List)	375.00	
Salary, Prec.2 (Inc.List)	375.00	
Salary, Prec.3 (Inc.List)	375.00	
Salary, Clerk	250.00	
Expenses	<u>8,600.00</u>	
		9,975.00

11. TOWN HOUSE

Salary, Janitor	6,500.00	
Expenses	<u>11,350.00</u>	
		17,850.00

12. PLANNING BOARD

Expenses	2,567.00	
Consultant	5,000.00	
Printing of By-Laws	<u>2,000.00</u>	
		9,567.47

13. APPEAL BOARD

Expenses	175.00	175.00
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14. POLICE DEPARTMENT

Salaries Appropriated	156,662.87	
Salaries, Trans. from Rev. Sharing	45,500.00	
Expenses	37,450.00	
Out of State Travel	<u>475.00</u>	

\$ 240,087.87

15. DOG OFFICER

Salary	<u>3,000.00</u>	
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3,000.00

16. FIRE DEPARTMENT

Salary, Chief	800.00	
Sal. 4 Eng. @ \$125	500.00	
Clerk	100.00	
Sal. 3 Capt. @ \$100	300.00	
Sal. 6 Lts. @ \$75	450.00	
Sal. 3 Co. Clerks @ \$60	180.00	
Sal. 48 Men @ \$50	2,400.00	
Expenses	<u>43,675.00</u>	

48,405.00

17. HYDRANT RENTAL25,929.00

25,929.00

18. HYDRANT RENTAL - SOUTH
GRAFTON WATER DISTRICT3,000.00

3,000.00

19. INSPECTOR OF WIRES

Salary, Inspector	600.00	
Expenses	<u>150.00</u>	

750.00

20. BUILDING INSPECTOR

Salary, Inspector	1,100.00	
Expenses	<u>500.00</u>	

1,600.00

21. SEALER OF WEIGHTS & MEASURES

Salary, Sealer	650.00	
Expenses	<u>250.00</u>	

900.00

22. DUTCH ELM DISEASE

Expenses	<u>4,108.00</u>	
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4,108.00

22a. SUPERINTENDENT

Insect & Pest Control	<u>120.00</u>	
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120.00

23. CONTROL & SUPPRESSION
OF PUBLIC NUISANCES

2,904.00

2,904.00

24. SHADE TREES

Expenses	8,282.00	
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8,282.00

25. FOREST FIRES

Salary, Forest Warden	800.00	
Expenses	<u>6,650.00</u>	

7,450.00

26. CIVIL DEFENSE825.00

825.00

27.	<u>GAS INSPECTOR</u>		
	Salary, Inspector	600.00	
	Expenses	<u>150.00</u>	\$ 750.00
28.	<u>HEALTH & SANITATION</u>		
	Salary, Chairman	150.00	
	Salary, Clerk	150.00	
	Salary, Third Member	150.00	
	Clerical Assistance	1,325.00	
	Garbage Collector	19,000.00	
	Dumps	17,960.00	
	Expenses	<u>22,433.00</u>	61,168.00
29.	<u>INSPECTOR OF ANIMALS</u>		
	Salary, Inspector	340.00	
	Expenses	<u>100.00</u>	440.00
30.	<u>HIGHWAY SURVEYOR</u>		
	Salary	12,822.05	
	Highway Machinery Fund	<u>1,124.00</u>	13,946.05
31.	<u>CHAP. 81 - HIGHWAY MAINT.</u>		
	Town Share	<u>11,440.00</u>	11,440.00
32.	<u>CHAP. 90 - HIGHWAY MAINT.</u>		
	Town Share	<u>5,000.00</u>	5,000.00
33.	<u>GENERAL HIGHWAY MAINTENANCE</u>		
	Expenses	<u>11,000.00</u>	11,000.00
34.	<u>FENCES AT DANGEROUS PLACES</u>	<u>5,000.00</u>	5,000.00
35.	<u>VACATION PAY & SICK LEAVE</u> <u>HIGHWAY DEPARTMENT</u>	<u>5,403.60</u>	5,403.60
36.	<u>REPAIR OF BRIDGES</u>		
	Expenses	<u>2,350.00</u>	2,350.00
37.	<u>INSURANCE & OFFICE EXPENSE</u>	<u>5,850.00</u>	5,850.00
38.	<u>SIDEWALK REPAIRS</u>	<u>4,100.00</u>	4,100.00
39.	<u>TRAFFIC RULES & REGULATIONS</u>	<u>3,500.00</u>	3,500.00
40.	<u>SNOW & ICE REMOVAL</u>	<u>92,500.00</u>	92,500.00
41.	<u>STREET LIGHTS</u>		
	Contract & Expenses	<u>26,000.00</u>	26,000.00
42.	<u>VETERANS BENEFITS</u>	<u>60,000.00</u>	60,000.00

43.	<u>SCHOOLS</u>		
	Salaries	2,047,053.00	
	Expenses	759,219.00	
	Out of State Travel	1,400.00	
		<u>2,807,672.00</u>	2,807,672.00
	Transfer from P.L? 874	33,923.00	\$
			2,841,595.00
44.	<u>LIBRARIES</u>	<u>42,600.00</u>	42,600.00
45.	<u>NELSON PARK & LIBRARY</u>	<u>100.00</u>	100.00
46.	<u>CARE OF COMMON</u>	<u>1,200.00</u>	1,200.00
47.	<u>FISHER PARK</u>	<u>1,000.00</u>	1,000.00
48.	<u>WHITNEY PARK</u>	<u>300.00</u>	300.00
49.	<u>WENC PARK</u>	<u>1100.00</u>	100.00
50.	<u>AIRPORT PARK</u>		
	Expenses	<u>1,000.00</u>	1,000.00
51.	<u>RECREATION COMMISSION</u>	<u>15,975.00</u>	15,975.00
52.	<u>CONSERVATION COMMISSION</u>	<u>2,340.00</u>	2,340.00
53.	<u>DAMAGE TO PERSONS & PROPERTY</u>	<u>100.00</u>	100.00
54.	<u>MEMORIAL DAY</u>	<u>850.00</u>	850.00
55.	<u>TOWN REPORTS</u>	<u>3,000.00</u>	3,000.00
56.	<u>SOUTH GRAFTON COMM. HOUSE</u>	<u>2,900.00</u>	2,900.00
57.	<u>CARE OF SOLDIERS GRAVES</u>	<u>225.00</u>	225.00
58.	<u>INSURANCE ON TOWN PROPERTY</u>	<u>43,530.00</u>	43,530.00
59.	<u>BLUE CROSS, BLUE SHIELD & GROUP INSURANCE</u>	<u>64,900.00</u>	64,900.00
60.	<u>HOLIDAY PAY TOWN WORKERS</u>	<u>10,148.87</u>	10,148.87
61.	<u>RIVERSIDE, OLD & INDIAN CEMETERIES</u>	<u>7,500.00</u>	7,500.00
62.	<u>FAIRVIEW & OLD FARNUMSVILLE CEMETERIES</u>	<u>4,800.00</u>	4,800.00
63.	<u>PINE GROVE CEMETERY</u>	<u>6,000.00</u>	6,000.00
64.	<u>CARE OF SOLDIERS MEMORIALS</u>	<u>400.00</u>	400.00

65. INTEREST ON DEBT

Temporary Loans	36,722.00	
School Loan (Ins.Lim.1956)	480.00	
School Loan (Out.Lim.1956)	2,400.00	
School Loan (Out.Lim.1962)	16,575.00	
School Loan (Out.Lim.1968)	66,120.00	
Police Station Loan 1971	<u>3,375.00</u>	
		\$ 125,672.00

66. MATURING DEBT

School Loan (Out.Lim.1956)	25,000.00	
School Loan (Ins.Lim.1956)	5,000.00	
School Loan (Out.Lim.1962)	60,000.00	
School Loan (Out.Lim.1969)	80,000.00	
Police Station Loan 1971	<u>15,000.00</u>	
		185,000.00

67. RESERVE FUND

35,000.00	
	35,000.00

68. RETIREMENT APPORTIONMENT

53,904.93	
	53,904.93

TOTAL BUDGET RECOMMENDATION

\$ 4,281,074.87

ITEM 2. Motion was made by Andrew Harvie to raise and appropriate the sum of Fifteen Hundred Dollars (\$1,500.00) for Finance Committee Expenses as recommended by the Finance Committee. A vote was taken on this motion and the Moderator declared the motion carried.

ITEM 3. Motion was made by George Peterson to raise and appropriate the sum of Thirteen Thousand Eight Hundred and Ten Dollars (\$13,810.00) for Selectmen Expenses, and Three Hundred Dollars (\$300.00) for Selectmen Out of State Travel as recommended by the Finance Committee. A vote was taken on this motion and the Moderator declared the motion carried.

ITEM 3a. Motion was made by George Peterson to appropriate the sum of Twenty-Two Thousand Five Hundred Dollars (\$22,500.00) by a transfer from the Federal Revenue Sharing Account for Town Engineer - Salary and Expenses. A vote was taken on this motion and the Moderator declared the motion carried.

ITEM 7. Motion was made by T. Earle Hinchliffe to raise and appropriate the sum of Seven Thousand Nine Hundred Dollars (\$7,900.00) for the salary of a Full Time Assessor as recommended by the Finance Committee. A vote was taken on this motion and the Moderator declared the motion carried.

ITEM 10. Motion was made by William Fields to raise and appropriate the sum of Eight Thousand Six Hundred Dollars (\$8,600.00) for Election & Registration Expense as recommended by the Finance Committee. A vote was taken on this motion and the Moderator declared the motion carried.

ITEM 11. Motion was made by Paul Bazinet to raise and appropriate the sum of Eleven Thousand Three Hundred Fifty Dollars (\$11,350.00) for expenses for the Town Hall as recommended by the Finance Committee. A vote was taken on this motion and the Moderator declared the motion carried.

ITEM 14. Motion was made by George Peterson to raise and appropriate the sum of Two Hundred Two Thousand One Hundred Sixty-two Dollars and Eighty-seven Cents (\$202,162.87) for Police Department Salaries and that to meet said appropriation the sum of One Hundred Fifty-Six Thousand Six Hundred Sixty-Two Dollars and Eighty-Seven Cents (\$156,662.87) be raised and appropriated and Forty-Five Thousand Five Hundred Dollars (\$45,500.00) be appropriated by a transfer from the Federal Revenue Sharing Account as recommended by the Finance Committee. A vote was taken on this motion and the Moderator declared the motion carried.

Upon motion of Robert Pelletier, it was voted to adjourn this session of the Town Meeting at 11:07 P.M. and that it be re-convened in accordance with the By-Laws of the Town on Wednesday, March 13, 1974 at 8:00 P.M. at the same building.

A TRUE COPY,
ATTEST:

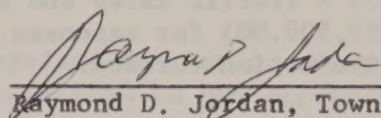
Raymond D. Jordan
Raymond D. Jordan, Town Clerk

March 12, 1974

NOTICE OF ADJOURNED TOWN MEETING

The Annual Town Meeting of the Town of Grafton has been adjourned to Wednesday, March 13, 1974, at 8:00 P.M. in the John Fitzgerald Kennedy Memorial Auditorium of the Senior High School.

Notice has been given to consider Items 24 -25 -27 -28 -30 -34 -36 -37 -38 -39 -40-43 -44 -45 -50 -51 -55 - and 58 of Article 4 and to act on Articles 4b through 66.


Raymond D. Jordan, Town Clerk

A TRUE COPY,
ATTEST:

I have complied with the requirements of the above Notice by posting up attested copies of this notice in some conspicuous place in each Precinct of the Town on the above date.

Henry J. McNamara, Jr., Constable

TOWN OF GRAFTON

ADJOURNED ANNUAL TOWN MEETING

MARCH 13, 1974

An adjourned Annual Town Meeting was held in the John Fitzgerald Kennedy Memorial Auditorium of the Grafton Memorial Senior High School on the above date.

The Moderator called the meeting to order at 8:00 P.M.

The Warrant calling the meeting to order to consider Items 24 -25- 27 -28 - 30 - 34 - 36 - 37 -38 - 39 - 40 -43 -44 -45 - 50 - 51 -55 and 58 of Article 4 and to act on Articles 4b through 66 was read by the Town Clerk.

ITEM 24. Motion was made by Arthur Carlson to raise and appropriate under Article 4 - Item 24 - Shade Trees, the sum of Eight Thousand Two Hundred Eighty-two Dollars (\$8,282.00) for expenses. A vote was taken on this motion and the Moderator declared the motion carried.

ITEM 25. Motion was made by Robert Roney to raise and appropriate under Article 4 - Item 25 - Forest Fires, the sum of Six Thousand Six Hundred Fifty Dollars (\$6,650.00) for expenses. A vote was taken on this motion and the Moderator declared the motion carried.

ITEM 27. A motion was made by Paul Bazinet, as amended by Andrew Harvie, that the Town raise and appropriate under Article 4 - Item 27, Gas Inspector the sum of Seven Hundred Fifty Dollars (\$750.00). A vote was taken on this motion and the Moderator declared the motion carried.

ITEM 28. Motion was made by Craig Caldwell to raise and appropriate under Article 4 Item 28 - Board of Health, the sum of Nineteen Thousand Dollars (\$19,000.00) Garbage Collector, and Twenty-Two Thousand Four Hundred and Thirty-Three Dollars (\$22,433.00) Expenses. A vote was taken on this motion and the Moderator declared the motion carried.

ITEM 30. Motion was made by George Brooks to raise and appropriate under Article 4 - Item 30 - Highway Surveyor, the sum of Eleven Hundred Twenty-Four Dollars (\$1,124.00) for the Highway Machinery Fund. A vote was taken on this motion and the Moderator declared the motion carried.

ITEM 34. Motion was made by George Brooks to raise and appropriate under Article 4 - Item 34 - Fences at Dangerous Places, the sum of Five Thousand Dollars (\$5,000.00) for expenses. A vote was taken on this motion and the Moderator declared the motion carried.

ITEM 36. Motion was made by George Brooks to raise and appropriate under Article 4 - Item 36 - Bridge Repairs, the sum of Two Thousand Three Hundred Fifty Dollars (\$2,350.00) for expenses. A vote was taken on this motion and the Moderator declared the motion carried.

ITEM 37. Motion was made by George Brooks to raise and appropriate under Article 4 - Item 37 - Insurance and Office Expense, the sum of Five Thousand Eight Hundred Fifty Dollars (\$5,850.00) for expenses. A vote was taken on this motion and the Moderator declared the motion carried.

ITEM 38. Motion was made by George Brooks to raise and appropriate under Article 4 - Item 38 - Sidewalk Repairs, the sum of Four Thousand One Hundred Dollars (\$4,100.00) for expenses. A vote was taken on this motion and the Moderator declared the motion carried.

ITEM 39. Motion was made by George Brooks to raise and appropriate under Article 4 - Item 39 - Traffic Rules and Regulations, the sum of Three Thousand Five Hundred Dollars (\$3,500.00) for expenses. A vote was taken on this motion and the Moderator declared the motion carried.

ITEM 40. Motion was made by Francis Noel to raise and appropriate under Article 4 - Item 40 - Snow and Ice Removal - the sum of Ninety-Two Thousand Five Hundred Dollars (\$92,500.00) for Snow and Ice Removal and that to meet said appropriation the sum of Seventy-Two Thousand Fifty-six Dollars (\$72,056.00) be raised and appropriated and Twenty Thousand Four Hundred Forty-Four Dollars (\$20,444.00) be appropriated by a transfer from the Chapter 1140 - Section 22 - Acts of 1973 Account. A vote was taken on this motion and the Moderator declared the motion carried.

ITEM 43. Motion was made by Margaret Jacques to raise and appropriate under Article 4 - Item 43 - Schools, the sum of Two Million Eight Hundred Seven Thousand Six Hundred Seventy-Two Dollars (\$2,807,672.00) with the same to be allotted as follows:

Salaries:	\$2,047,053.00
Expenses:	793,142.00
Out of State Travel	<u>1,400.00</u>
Sub Total	\$2,841,595.00
Less PL-874	<u>33,923.00</u>
TOTAL	\$2,807,672.00

A vote was taken on this motion and the Moderator declared the motion carried.

ITEM 44. Motion was made by Paul Bazinet to raise and appropriate under Article 4 - Item 44 - Libraries, the sum of Forty-Two Thousand Six Hundred Dollars (\$42,600.00). A vote was taken on this motion and the Moderator declared the motion carried.

ITEM 45. Motion was made by Paul Bazinet to raise and appropriate under Article 4 - Item 45 - Nelson Park and Library, the sum of One Hundred Dollars. A vote was taken on this motion and the Moderator declared the motion carried.

ITEM 50. Motion was made by George Peterson to raise and appropriate under Article 4 - Item 50 - Airport Park, the sum of One Thousand Dollars (\$1,000.00) for expenses. A vote was taken on this motion and the Moderator declared the motion carried.

ITEM 51. A motion was made by Nellie Harrington as amended by Andrew Harvie to raise and appropriate under Article 4 - Item 51 - Recreation Commission, the sum of Fifteen Thousand Nine Hundred Seventy-Five Dollars (\$15,975.00). A vote was taken on this motion and the Moderator declared the motion carried.

ITEM 55. Motion was made by Francis Noel to raise and appropriate under Article 4 - Item 55 - Town Reports, the sum of Three Thousand Dollars (\$3,000.00). A vote was taken on this motion and the Moderator declared the motion carried.

ITEM 58. Motion was made by George Peterson to raise and appropriate under Article - Item 58 - Insurance on Town Property, the sum of Forty-Three Thousand Five Hundred Thirty Dollars (\$43,530.00). A vote was taken on this motion and the Moderator declared the motion carried.

ARTICLE 4b. Upon motion of Paul Bazinet, it was voted in the affirmative that the Town compensation of the Tree Warden shall be at a rate of Four Dollars and Eighty-five Cents (\$4.85) per hour.

ARTICLE 4c. Upon motion of Francis Noel, it was voted in the affirmative that the compensation of Paul H. Dohlus, Trustee of Fairview and Old Farnumsville Cemeteries shall be at the rate of Three Dollars and Fifty Cents (\$3.50) per hour, for services authorized by his respective Board.

ARTICLE 4d. Upon motion of George Peterson, it was voted in the affirmative to transfer from the Excess and Deficiency Account the sum of Thirty Thousand Nine Hundred Seventy-four Dollars (\$30,974.00) which equals the sum of allotments to be made, to be used in conjunction with any monies appropriated by the State and/or County for highway construction and improvements, said sum to be spent under the direction of the Board of Selectmen, and that reimbursements be credited to said account.

ARTICLE 4e. Upon motion of Paul Bazinet, it was voted in the affirmative that any member of the Board of Selectmen who has been authorized by a vote of said Board to attend any meeting or hearing in the interest of the Town may be paid in addition to his salary, at the rate of Twenty Dollars (\$20.00) per day, plus expenses for such attendance.

ARTICLE 4f. To see if the Town will vote to appropriate the sum of money received from the County for the Dog Fund, said sum to be transferred to and appropriated for the support of the Library Department.

Upon motion of Francis Noel, it was voted to pass over this Article.

ARTICLE 4g. Upon motion of George Peterson, it was voted in the affirmative that in addition to the salaries established, each fireman in the Fire Department shall be paid Four Dollars (\$4.00) for every call actually answered by him, and each fireman may be paid at the rate of Two Dollars (\$2.00) per hour for standing by after a fire or for other duty performed under the direction of the Fire Engineers.

ARTICLE 4h. Upon motion of Paul Bazinet, it was voted in the affirmative that the compensation of the men employed by the Forest Fire Department be set at Four Dollars (\$4.00) per call actually answered by them, but limited to not more than two such payments in any twenty-four hour period. This payment shall be the only compensation for the first two hours, but men fighting brush or grass fires of more than two hours duration shall receive additional compensation at the hourly rate of Two Dollars (\$2.00) for duty performed under the direction of the Forest Fire Warden.

ARTICLE 4i. Upon motion of Francis Noel, it was voted in the affirmative that any person who has been authorized by a vote of the Board of Selectmen and the Board so requesting their presence to attend any meeting or hearing in the interest of the Town be paid, in addition to his salary, at the rate of not less than Ten Dollars (\$10.00) for a half day and not more than Twenty Dollars (\$20.00) for a whole day of attendance plus expenses for such attendance.

ARTICLE 5. Upon motion of George Peterson, it was voted in the affirmative to authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning July 1, 1974, in accordance with the provisions of the General Laws, Chapter 44, Section 4, and amendments thereto, and to issue a note or notes therefor, payable within one year, and to renew any note or notes as may be given for a period of less than one year in accordance with General Laws, Chapter 44, Section 17, and amendments thereto.

ARTICLE 6. Upon motion of Paul Bazinet, it was voted in the affirmative to transfer the sum of Five Thousand Dollars (\$5,000.00) from the Highway Machinery Account to the Reserve Fund for the purpose of reimbursing said account.

ARTICLE 7. Upon motion of Francis Noel, it was voted in the affirmative to transfer the sum of Twelve Thousand Dollars (\$12,000.00) from the Highway Machinery Fund to the Highway Machinery Account for the purpose of purchasing, repairing and operating highway equipment.

ARTICLE 8. Upon motion of George Peterson, it was voted in the affirmative to authorize the Town Accountant to write off the unexpended balance of the following special appropriations:

Truck, Tree and Highway Department	\$	3.40
Drainage, Ray Street		.80
Roads & Water Installation, Elderly Housing		10,000.00
Gates in Lake Ripple		178.24
Dump Truck for Highway Department		34.23

ARTICLE 9. Upon motion of Paul Bazinet, it was voted in the affirmative concerning only certain sums of money hereinafter listed, left unexpended from the 1973 Town Meeting, which sums were appropriated by a transfer from the Federal Revenue Sharing Account to transfer said sums back to the Federal Revenue Sharing P.L. 92-512 Account:

Said sums are:

Highway Truck	\$	64.87
Highway Grader		100.00
Highway Payloader		2,313.87
Tree Truck		607.41
Payloader for Sanitary Landfill		743.86

ARTICLE 10. Upon motion of R. C. Hallen, it was voted in the affirmative that the Town raise and appropriate the sum of One Hundred Nine Thousand Seven Hundred Five Dollars (\$109,705.00) for capital and operational costs of the Blackstone Valley Vocational Regional School District, being the Town's proportionate shares of the interest, and installment reduction of bond principal, to become due on its bonds in current period, together with expenses of school operation during this period.

ARTICLE 11. Upon motion of Francis Noel, it was voted in the affirmative to raise and appropriate the sum of Ten Thousand Dollars (\$10,000.00) for the Stabilization Fund.

ARTICLE 12. Upon motion of George Peterson, it was voted in the affirmative to raise and appropriate the sum of Fifty Dollars (\$50.00) for aid to the Worcester County Extension Service.

ARTICLE 13. To see if the Town will vote to upgrade the present Blue Cross - Blue Shield Plan for Town employees to have the Town pay seventy-five percent (75%) of the medical insurance premium.

Upon motion of Genevieve Misiaszek it was voted in the affirmative to pass over this Article.

ARTICLE 14. Upon motion of Paul Bazinet, it was voted in the affirmative to appropriate the sum of Eight Thousand Seventy-Five Dollars (\$8,075.00) by a transfer from the Chapter 1140 - Section 22 - Acts of 1973 Account for the reconstruction of Millbury Street and Pleasant Street in conjunction with the State and County, and the sum of Twenty-Four Thousand Two Hundred Twenty-Five Dollars (\$24,225.00) which sum equals the shares to be paid by the State and County, be appropriated by a transfer from the Excess and Deficiency Account, and that reimbursements be credited to that account.

ARTICLE 15. Upon motion of Francis Noel, it was voted in the affirmative to appropriate the sum of Five Thousand Five Hundred Dollars (\$5,500.00) by a transfer from the Chapter 1140 - Section 20 Acts of 1973 Account to be used to pay land damage and expenses in connection therewith on a portion of Millbury Street.

ARTICLE 16. Upon motion of George Peterson, it was voted in the affirmative to raise and appropriate the sum of Twenty Thousand Dollars (\$20,000.00) for purchasing of labor, materials, and all work required in resurfacing of various Town roads, to be spent under the direction of the Board of Selectmen and the Highway Surveyor.

ARTICLE 17. Upon motion of Paul Bazinet, it was voted in the affirmative to transfer the sum of Two Thousand Dollars (\$2,000.00) from the Machinery Fund, Shade Tree Department, to the Machinery Account, Shade Tree Department for the purpose of repairing and operating Shade Tree Department trucks, equipment and saws.

ARTICLE 18. Upon motion of Francis Noel, it was voted in the affirmative to authorize the Board of Selectmen and the Highway Surveyor to purchase a diesel dump truck of at least 31,000 pounds gross vehicle weight with snowplow push frame for the use of the Highway Department, and to sell or trade in the 1966 International Model 194 dump truck now owned by the Town, and that to meet said appropriation the sum of Seventeen Thousand Dollars (\$17,000.00) be appropriated by a transfer from the Chapter 1140 - Section 22 - Acts of 1973 Account to be added to the sales price of the old truck for the purchase of the new highway truck with snowplow push frame.

ARTICLE 19. Upon motion of George Peterson, it was voted in the affirmative to authorize the Board of Selectmen and the Highway Surveyor to purchase a hydraulic highway sander for the use of the Highway Department and to sell or trade in the 1966 Torwell sander now owned by the Town, and that to meet said appropriation the sum of Three Thousand One Hundred Dollars (\$3,100.00) be appropriated by a transfer from the Chapter 1140 - Section 22 - Acts of 1973 account to be added to the sales price of the old sander for the purchase of the new hydraulic highway sander.

ARTICLE 20. Upon motion of Paul Bazinet, it was voted in the affirmative to transfer from the Chapter 1140 - Section 22 - Acts of 1973 Account the sum of Sixteen Thousand Three Hundred Dollars (\$16,300.00) to purchase a Highway tractor with back h attachment and front end loader of at least seven ton without cab for the use of the Highway Department, with said sum to be spent under the direction of the Board of Selectmen and the Highway Surveyor.

ARTICLE 21. Upon motion of Francis Noel, it was voted in the affirmative to appropriate Ten Thousand Dollars (\$10,000.00) by a transfer from the Federal Revenue Sharing Account for repairs and restoring of the Town House Building, said sum to be spent under the direction of the Board of Selectmen.

ARTICLE 22. Upon motion of George Peterson, it was voted in the affirmative to transfer from the Chapter 1140 - Section 22 - Acts of 1973 Account the sum of Fifteen Thousand Dollars (\$15,000.00) to be used on Town Ways in accordance with the Long Range Program of the Highway Department and the State Engineers.

ARTICLE 23. Upon motion of Robert Roney, it was voted in the affirmative to appropriate the sum of Seven Thousand Dollars (\$7,000.00) by a transfer from the Federal Revenue Sharing Account for the purpose of constructing an addition to the North Grafton Fire Station on land owned by the Town on the southerly side of Mill Street, which addition will be located at the southeasterly corner of the existing building and will be one and one half ($1\frac{1}{2}$) stories in height, and that the Board of Fire Engineers be authorized to enter into all contracts and agreements necessary on behalf of the Town to construct said addition.

ARTICLE 24. Upon motion of Henry J. McNamara, it was voted in the affirmative to raise and appropriate the sum of Sixteen Thousand Dollars (\$16,000.00) for the purpose of installing school zone traffic signals at the entrance of the Waterville Street, North Grafton Elementary School, intersection of Brigham Hill Road and Providence Road of the Grafton School complex, North Street entrance of the Grafton Center Elementary School and Main Street entrance of the South Grafton Elementary School, said sum to be spent under the direction of the Board of Selectmen and Police Chief, and that they be authorized to file for reimbursement of said sum from the Commonwealth of Massachusetts.

ARTICLE 25. To see if the Town Will vote to raise and appropriate the sum of Ten Thousand Dollars (\$10,000.00) for the purpose of building an eighteen foot by thirty foot dog pound, including excavation, footing, foundation, material and labor required in connection therewith for the purpose of sheltering animals required to be held by the Dog Officer, with the same to be built on Town-owned land which is located on the southerly side of Millbury Street and which was formerly the old Grafton Dump, said sum to be spent under the direction of the Board of Selectmen and the Dog Officer and that they be authorized to enter into all contracts and agreements necessary on behalf of the Town to construct, equip and furnish said dog pound.

The motion to passover this article by Andrew Harvie was defeated.

A motion by Barbara Hazzard to reconsider this article was defeated.

A motion by Nancy Leslie to reconsider Andrew Harvie's motion was declared carried by the Moderator by a standing vote of YES - 101 NO - 77.

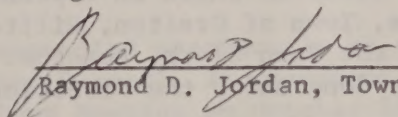
A substitute motion by Adele E. Moroney that the Town vote to appropriate the sum of Ten Thousand Dollars (\$10,000.00) by a transfer from the Federal Revenue Sharing account for the purpose of building a dog pound, including excavation, footing, foundation, material and labor required in connection therewith for the purpose of sheltering animals required to be held by the Dog Officer, with the same to be built on Town-owned land which is located on the southerly side of Millbury Street and which was formerly the old Grafton Dump, said sum to be spent under the direction of the Board of Selectmen and the Dog Officer and that they be authorized to enter into all contracts and agreements necessary on behalf of the Town to construct, equip and furnish said dog pound.

A vote was taken and the Moderator declared the motion carried.

Upon motion of James Baker, it was voted to adjourn this session of the Town Meeting at 11:02 P.M. and that it be re-convened in accordance with the By-Laws of the Town on Monday, March 18, 1974 at 8:00 P.M. at the same building.

A TRUE COPY

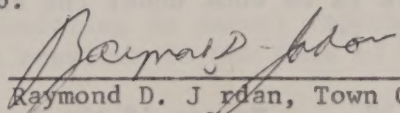
ATTEST:


Raymond D. Jordan, Town Clerk

March 15, 1974

NOTICE OF ADJOURNED TOWN MEETING

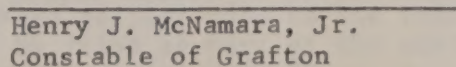
The Annual Town Meeting of the Town of Grafton has been adjourned to Monday, March 18, 1974, at 8:00 P.M. in the John Fitzgerald Kennedy Memorial Auditorium of the Senior High School to consider Articles 26 through 66.


Raymond D. Jordan, Town Clerk

A TRUE COPY,

ATTEST:

I have complied with the requirements of the above Notice by posting up attested copies of this notice in some conspicuous place in each Precinct of the Town on the above date.


Henry J. McNamara, Jr.
Constable of Grafton

TOWN OF GRAFTON

ADJOURNED ANNUAL TOWN MEETING

March 18, 1974

An adjourned Annual Town Meeting was held in the John Fitzgerald Kennedy Memorial Auditorium of the Grafton Memorial Senior High School on the above date.

The Moderator called the meeting to order at 8:00 P.M.

ARTICLE 26. Upon motion of Paul Bazinet, it was voted in the affirmative to transfer from the Chapter 1140 - Section 22 - Acts of 1973 Account the sum of Fifteen Thousand Dollars (\$15,000.00) for correction of Highway Long Range drainage and work required in connection therewith, with said sum to be spent under the direction of the Board of Selectmen and the Highway Surveyor.

ARTICLE 27. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury, the sum of Four Thousand Five Hundred Dollars (\$4,500.00) for the purpose of engaging a Registered Professional Engineer and Land Surveyor to study and make recommendations for the alleviating of the drainage problems in the area encompassing Jay Street, Hawthorne Street and to Worcester Road in North Grafton, in the vicinity of the North Grafton Shoppers Mart.

Upon motion of Andrew Harvie it was voted in the affirmative to pass over this Article.

ARTICLE 28. Upon motion of George Peterson, it was voted in the affirmative to transfer from the Chapter 1140 - Section 20 - Acts of 1973 Account the sum of Six Thousand Dollars (\$6,000.00) for the purpose of purchasing and installing about five hundred fifty (550) feet of pipe, catchbasins and manhole, on a portion of the southerly side of Hingham Road which will extend from the Leo M. and Marie-Paule Lavin property at street location 8 Hingham Road to the Elodia Darling property at 14 Hingham Road, together with all materials and work required to complete the same, said work to be done under the direction of the Board of Selectmen and the Highway Surveyor.

ARTICLE 29. Upon motion of Francis Noel, it was voted in the affirmative to transfer from the Chapter 1140 - Section 20 - Acts of 1973 Account the sum of Three Thousand Dollars (\$3,000.00) for the purpose of purchasing and installing drainage materials on the easterly end of the turnaround at 100 Carroll Road near the residence of Arthur M. and Rose D. Harris, together with all work required to complete the same, said work to be done under the direction of the Board of Selectmen and the Highway Surveyor.

ARTICLE 30. Upon motion of Paul Bazinet, it was voted in the affirmative to transfer from the Chapter 1140 - Section 20 - Acts of 1973 Account the sum of Eight Thousand Dollars (\$8,000.00) for the purpose of purchasing and installing drainage materials on a portion of Hilltop Street, extending from the curve at the south-westerly corner thereof in a northerly direction to Fairlawn Street, at three different areas as shown on a plan #320 - D5 - 73 entitled "Proposed Drainage Improvements, Town of Grafton, Hilltop Street, dated October, 1973" on file in the Office of the Town Clerk, together with all work required to complete the same, said work to be done under the direction of the Board of Selectmen and the Highway Surveyor.

ARTICLE 31. Upon motion of Andrew Harvie, it was voted in the affirmative to appropriate the sum of Fifteen Hundred Dollars (\$1,500.00) by a transfer from the Chapter 1140 - Section 20 - Acts of 1973 Account for purchasing and installing drainage materials together with all work required to complete the same, on Sibley Street in Grafton Center, as recommended by the study of the Registered Professional Engineer and Land Surveyor for the alleviating of the drainage problems on Sibley Street near land of John F. and Jane R. Bicknell, and extending westerly toward Old Upton Road, said work to be done under the direction of the Board of Selectmen and the Highway Surveyor.

ARTICLE 32. To see if the Town will vote to raise and appropriate or transfer from Available Funds in the Treasury the sum of Two Thousand Dollars (\$2,000.00) for the purpose of the Board of Selectmen engaging a Registered Professional Engineer and Land Surveyor to do all the engineering work required in connection with laying out and setting of the bounds for Mill Street in North Grafton.

The Moderator declared Andrew Harvie's motion to pass over carried.

ARTICLE 33. Upon motion of Paul Bazinet, it was voted unanimously to accept and adopt, subject to the approval of the State Attorney General, an amendment to the Town of Grafton, Massachusetts By-Laws, adopted at the Town Meeting on October 28, 1958, and as subsequently amended by inserting only in Article 13 - Safety and Order - Grazing on Public Ways - Section 11 an "A" and Section 11 is further amended by inserting at the end of Section 11 A the following section:-

" Animals or Vehicles in or Upon Public Areas

B. No person shall permit any animals or vehicles to be in or upon the Common, parks or developed recreation areas of the Town except within the limit of the designated parking areas."

ARTICLE 34. Upon motion of Ronald Desmarais, it was unanimously voted to accept and adopt, subject to the approval of the State Attorney General, an amendment to the Town of Grafton, Massachusetts By-Laws adopted at the Town Meeting on October 28, 1958, and as subsequently amended by striking out of Article 2 - Town Meetings - Date of Town Meeting - Section 1. only the following:-

"The annual meeting for the election of officers required by law, or by these by-laws, to be elected by ballot, shall be held on the first Monday in March of each year, and all business except the election of such officers and the determination of such matters as by law are required to be elected or determined by ballot, shall be considered by adjournment to the second Monday in March at Eight o'clock P.M., and if there is unfinished business to be adjourned to the following Wednesday at Eight o'clock P.M., and if still required thereafter as voted by said meeting."

and inserting in place thereof the following:-

"The annual meeting for the election of officers required by law, or by these by-laws, to be elected by ballot, shall be held on the first Monday in May of each year, and all business except the election of such officers and the determination of such matters as by law are required to be elected or determined by ballot, shall be considered by adjournment to the second Monday in May at 7:30 o'clock P.M., and if there is unfinished business that subsequent adjourned meetings shall be held on the following Wednesday and Monday evenings consecutively at 7:30 P.M. until final adjournment."

ARTICLE 35. Motion was made by George Peterson to accept and adopt, subject to the approval of the State Attorney General, an amendment to the Town of Grafton, Massachusetts By-Laws adopted at the Town Meeting on October 28, 1958, and as subsequently amended by striking out of Article 2 - Town Meetings - Last Day for Filing Petitions - Section 19 only the following:-

"The last day for filing petitions with the Selectmen for insertion of Articles in the Warrant for a Town Meeting shall be forty-six days before the date of said meeting."

and inserting in place thereof the following:-

"The last day for filing petitions with the Selectmen for the insertion of Articles in the Warrant for an Annual Town Meeting shall be ninety days before the date of said meeting."

A standing vote was taken on this motion and the Moderator declared the motion carried by more than a 2/3 vote. 109 - YES 35 - NO.

ARTICLE 36. Upon motion of Bronson Fargo, it was voted unanimously to accept and adopt, subject to the approval of the State Attorney General, an amendment to the Town of Grafton, Massachusetts By-Laws adopted at the Town Meeting on October 28, 1958, and as subsequently amended by striking out of Article 4 - Town Officers, Property and Records - Final Filing Date - Section 4. Only the following:-

"Officers, boards and committees submitting an annual report shall file the same with the Selectmen at least twenty-eight days previous to the date of the annual town meeting."

and inserting in place thereof the following:-

"Officers, boards and committees submitting an annual report shall file the same with the Selectmen at least forty-two days previous to the date of the Annual Town Meeting."

ARTICLE 37. Motion was made by Bronson Fargo to accept and adopt, subject to the approval of the State Attorney General, an amendment to the Town of Grafton, Massachusetts By-Laws adopted at the Town Meeting on October 28, 1958, and as subsequently amended by striking out of Article 7 - Town Clerk - Employment of Competent Person and Filing of Notes - Section 5 -

"The Town Clerk shall employ a competent person, who shall be sworn and shall be present at and transcribe the entire proceedings of every Town Meeting to assist the Town Clerk in obtaining and retaining the proper record of proceedings. The person shall transcribe his notes of such proceedings and deliver them to the Town Clerk within ten days of the meeting, and said notes shall be filed as part of the public records of the Town."

"The Town Clerk shall employ a competent person, who shall be sworn and shall be present at and record the entire proceedings of every Town Meeting to assist the Town Clerk in obtaining and retaining the proper record of proceedings. The person shall deliver his records of such proceedings to the Town Clerk within ten days of the Meeting, and said records shall be filed as part of the public records of the Town."

A standing vote was taken on this motion and the Moderator declared the motion carried by more than a 2/3 vote. 131 YES - 5 NO.

ARTICLE 38. Upon motion of Edward Ropiak, it was voted unanimously to accept and adopt, subject to the approval of the State Attorney General, an amendment to the Town of Grafton, Massachusetts By-Laws adopted at the Town Meeting on October 28, 1958, and as subsequently amended by striking out Article 8 - Town Accountant - the following:- "Assistant to Accountant" - Section 3 in full and renumbering Section 4 - Custody of Bonds - to Section 3.

ARTICLE 39. Motion was made by George Peterson to accept and adopt, subject to the approval of the State Attorney General, an amendment to the Town of Grafton, Massachusetts By-Laws adopted at the Town Meeting on October 28, 1958, and as subsequently amended by inserting only in Article 13 - Safety and Order - Towing of Obstructing Vehicles - Section 8 an "A" and Section 8 is further amended by inserting at the end of Section 8 A the following section:-

"Penalty

B. Whoever violates any provisions of the previous section (8 A) of the By-Laws shall be liable to a penalty of Five Dollars (\$5.00) for the first offense, Fifteen Dollars (\$15.00) for the second offense and Twenty-Five (\$25.00) for the third and succeeding offenses."

A standing vote was taken on this motion and the Moderator declared the motion carried by more than a 2/3 vote. 158 YES - 1 No.

ARTICLE 40. Upon motion of Francis Noel, it was voted unanimously to accept and adopt, subject to the approval of the State Attorney General, an amendment to the Town of Grafton, Massachusetts By-Laws adopted at the Town Meeting on October 28, 1958, and as subsequently amended by striking out of Article 13 - Safety and Order - Penalty - Section 18 - only the following:-

"Whoever violates any provisions of this article of the By-Laws shall be liable to a penalty not exceeding Twenty Dollars (\$20.00)."

and inserting in place thereof the following:-

"Whoever violates any provisions of this article of the By-Laws, except Sections 8 A and 8 B - Towing of Obstructing Vehicles -, shall be liable to a penalty not exceeding Twenty Dollars (\$20.00)."

ARTICLE 41. Upon motion of Paul Bazinet, it was voted unanimously to sell or otherwise dispose of the land and building located thereon of the Town on the southern side of Perry Street, the westerly side of High Street and easterly side of School Street in North Grafton, formerly used as the old Perry Hill School Building, and that the Board of Selectmen be authorized to negotiate said sale for not less than Eight Thousand Dollars (\$8,000.00), and sign any instruments required to effect said transfer.

ARTICLE 42. Upon motion of George Peterson, it was voted in the affirmative, to authorize its Selectmen to act as "Agents for the Town House" in accordance with the laws.

ARTICLE 43. Motion was made by Dennis Flynn to appropriate the sum of Twenty-Six Thousand Dollars (\$26,000.00) by a transfer from the Federal Revenue Sharing Account to be used in conjunction with Nineteen Thousand Dollars (\$19,000.00) appropriated under Article 4 - Item #28 - Board of Health - Garbage Contract - making then a total sum available of Forty-Five Thousand Dollars (\$45,000.00) to pay for combined municipal pickup of rubbish and garbage throughout the Town beginning July 1, 1974 and thereafter said sum to be spent under the direction of the Board of Health, who are authorized to enter into all contracts and agreements necessary on behalf of the Town to carry out the same.

A standing vote was taken and the Moderator declared the motion carried by 91 Yes and 71 No.

Craig Caldwell made a motion to reconsider which the Moderator declared defeated.

ARTICLE 44. Upon motion of Craig Caldwell, it was voted in the affirmative to authorize the Board of Selectmen to appoint a Recycling and Landfill Site Committee to consist of five (5) registered voters of the Town, one of whom shall be a member of the Board of Health, and the duty of said committee shall be to study the feasibility of a recycling program and the possibility of development of a site for

a future landfill operation for the Town, and said committee shall report back to the Town no later than the next Annual Town Meeting.

ARTICLE 45. Upon motion of Francis Noel, it was voted unanimously to authorize the Board of Selectmen of the Town of Grafton to transfer by a deed without monetary consideration therefore remising and releasing to the Commonwealth of Massachusetts through its Department of Public Works, whose post office address is 100 Nashua Street, Boston, Massachusetts 02114, hereinafter referred to as the Department, all right, title, interest, claim and demand whatsoever as the Town has or ought to have in and to certain vehicular bridges being described as follows:-

Location	Mass. D.P.W.	Railroad Bridge
	Bridge No. 3	No.
Green Street now referred in Town Records as Pine Street, North Grafton	G - 8 - 14	36.40
Route 140 - Cross Street now referred in Town Records as Shrewsbury Street, North Grafton	G - 8 - 20	38.00
Maple Avenue Correctly referred to now in Town Records as Depot Street, South Grafton	G - 8 - 12	32.79
Providence Road correctly referred to in Town Records as Main Street, South Grafton	G - 8 - 11	33.34

said bridges being continuations and extensions of Public Ways heretofore referred to in the Town of Grafton providing vehicular passage for the public over the tracks of the Penn Central Railroad Company in the case of Green Street and Route 140 and over the tracks of the Providence and Worcester Company in the case of Maple Avenue and Providence Road.

ARTICLE 46. Upon motion of Andrew Harvie, it was voted in the affirmative to appropriate the sum of Three Thousand Dollars (\$3,000.00) by a transfer from the Federal Revenue Sharing Account with said sum to be spent as follows:--At the Old Norcross School site on North Street for installation of a chain link fence and work required to improve the parking area, said sum to be spent under the direction of the Board of Selectmen and Recreation Commission.

ARTICLE 47. Upon motion of Paul Bazinet, it was voted unanimously that the Athletic Field Complex located at the Grafton Senior High and Middle Schools off of Providence Road in Grafton be named the "Harry R. Stevens Athletic Field Complex".

ARTICLE 48. Motion was made by Francis Wenc to raise and appropriate the sum of Fifteen Thousand Dollars (\$15,000.00) for the additions and improvements to the Grafton Athletic Field Complex at the Grafton Senior High School and the Grafton Middle School, with said sum to be spent under the direction of the School Committee.

A substitute motion by Jeanne Ahlquist to appropriate the sum of Seven Thousand Dollars (\$7,000.00) was declared defeated by the Moderator.

A vote was taken on the original motion and the Moderator declared the motion carried.

A motion by Walter Lucier to reconsider this Article was declared defeated by the Moderator.

ARTICLE 49. Upon motion of George Peterson, it was voted in the affirmative to appropriate the sum of Three Thousand Dollars (\$3,000.00) by a transfer from the Federal Revenue Sharing Account for the purpose of installing a chain link fence and work required in connection therewith around a portion of Fisher Ball Park in South Grafton, with said sum to be spent under the direction of the Board of Selectmen and the Fisher Park Commissioners.

ARTICLE 50. Motion was made by Philip Platt to see if the Town would vote to appropriate the sum of Eight Thousand Dollars (\$8,000.00) by a transfer from the Conservation Fund for the purpose of consummating the purchase of a certain parcel of land bordering on the southerly side of Stowe Road and George Brook (Cidermill Pond) and shown as Lots one (1) consisting of 4.4 acres, more or less, and Lot two (2) consisting of one and 95/100 (1.95) acres, more or less, as shown on plans entitled, "Plan of Land in Grafton, Mass. owned by Harold R. and Alice Vesta Ide by Guerard Survey Company and Associates dated August 7, 1972 and recorded in Worcester District Deeds Plan Book 369, Plan 38 and plan dated February 27, 1973 recorded in Worcester District Deeds Plan Book 387, Plan 75, which are on file in the Office of the Town Clerk; that said land be conveyed to said Town under the provisions of the General Laws Chapter 40,

Section 8 C and as it may hereafter be amended and other Massachusetts Statutes relating to Conservation, to be managed and controlled by the Conservation Commission of the Town of Grafton, and that the Conservation Commission be authorized to file on behalf of the Town any and all applications for reimbursements deemed necessary under the Self-Help Act, and/or all other laws, and that any reimbursements received by the Town in Connection therewith be transferred to a Reserve for Appropriation Account, which at a subsequent Town Meeting after funds are received, can be transferred back to the Conservation Fund.

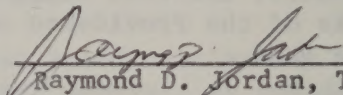
A substitute motion was made by Norman Taft to raise and appropriate the sum of Eight Thousand Dollars (\$8,000.00), said sum to be added to the Conservation Fund for the purpose of consummating the purchase of a certain parcel of land bordering on the southerly side of STowe Road and George Brook (Cidermill Pond) and shown as Lots one (1) consisting of 4.4 acres, more or less, and Lot two (2) consisting of one and 95/100 (1.95) acres more or less, as shown on plans entitled, Plan of Land in Grafton, Mass. owned by Harold R. and Alice Vesta Ideby Guerard Survey Company and Associates dated August 7, 1972 and recorded in Worcester District Deeds Plan Book 369, Plan 38 and Plan dated February 27, 1973 recorded in Worcester District Deeds Plan Book 387, Plan 75, which are on file in the Office of the Town Clerk; that said land be conveyed to said Town under the provisions of the General Laws Chapter 40, Section 8C and as it may hereafter be amended and other Massachusetts Statutes relating to Conservation, to be managed and controlled by the Conservation Commission of the Town of Grafton, and that the Conservation Commission be authorized to file on behalf of the Town any and all applications for reimbursements deemed necessary under the Self-Help Act, and/or all other laws.

A standing vote was taken on the substitute motion and the Moderator declared the motion defeated by 64 Yes and 67 No.

A vote was taken on the original motion and the Moderator declared the motion carried unanimously.

Upon motion of George Peterson, it was voted to adjourn this session of the Town Meeting at 10:53 P.M. and that it be re-convened in accordance with the By-Laws of the Town on Wednesday, March 20, 1974 at 8:P.M. at the same building.

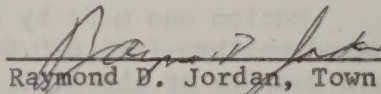
A TRUE COPY,
ATTEST:


Raymond D. Jordan, Town Clerk

March 19, 1974

NOTICE OF ADJOURNED TOWN MEETING

The Annual Town Meeting of the Town of Grafton has been adjourned to Wednesday, March 20, 1974, at 8:00 P.M. in the John Fitzgerald Kennedy Memorial Auditorium of the Senior High School to consider Articles 51 through 66.


Raymond D. Jordan, Town Clerk

A TRUE COPY,
ATTEST:

I have complied with the requirements of the above Notice by posting up attested copies of this notice in some conspicuous place in each Precinct of the Town on the above date.

Henry J. McNamara, Jr.
Constable of Grafton

TOWN OF GRAFTON

ADJOURNED ANNUAL TOWN MEETING

MARCH 20, 1974

An adjourned Annual Town Meeting was held in the John Fitzgerald Kennedy Memorial Auditorium of the Grafton Senior High School on the above date.

The Moderator called the meeting to order at 8:00 P.M.

The Warrant calling the meeting to order to consider Articles 51 through 66 was read by the Town Clerk.

ARTICLE 51. Motion was made by Eugene Gauvin that the Town vote to amend the Zoning By-Law of the Town of Grafton by substituting for existing Section 111. a new Section 111 as set forth in this Article of the Warrant for this meeting.

SECTION III

DEFINITIONS

Accessory Building or Use:

An accessory building or use is one which is subordinate or incidental to the main use or building on a lot. The term "accessory building" when used in connection with a farm shall include all structures customarily used for farm purposes and they shall not be limited in size.

Amusement Enterprises:

Including installations or businesses known as "Drive-In" or "Open-Air" theaters, miniature golf courses, golf driving ranges, carnival machinery providing rides to patrons, and ice or roller skating rinks, the use of which requires payment of a fee.

Boarding House:

A building with not more than five (5) guest rooms where lodging and meals are provided by the proprietor for compensation.

Building:

An independent structure having a roof supported by columns or walls resting on its own foundations and includes shed, garage, stable, greenhouse or other accessory building. A detached building is one (1) separated on all sides from adjacent buildings by open spaces from the ground up.

Building Area:

Building area is the aggregate or the maximum horizontal cross section area of the main building on the lot, excluding cornices, eaves, gutters or chimneys projecting not more than thirty (30) inches. Also excluding steps, one (1) story porches, balconies and terraces.

Building Line:

The front yard set back line.

Dormitory:

A building or group of buildings designed or altered for the purpose of accommodating students or members of religious orders with sleeping quarters, with or without communal kitchen facilities, and administered by bonafide educational or religious institutions. Dormitories include fraternity and sorority houses, convents, priories or monasteries, but not to include clubs or lodges.

Dwelling:

A building or portion thereof designed exclusively for residential occupancy, including one-family, two-family and multi-family dwellings, but not including hotels or boarding houses.

Dwelling Unit:

One (1) or more rooms, whether or not containing an interior door in common with another dwelling unit, and containing cooking, sanitary, eating and sleeping facilities arranged for the use of one (1) or more persons; as distinguished from and not including boarding houses, communes, dormitories, hotels, lodging houses and similar transient living accommodations; or trailer homes, mobile homes or trailer coaches.

Dwelling, One-Family:

A detached building designed for and occupied exclusively as a home or residence and containing no more than one (1) dwelling unit.

Dwelling, Two-Family:

A detached building designed for and occupied exclusively as a home or residence and containing two (2) dwelling units.

Dwelling, Multiple-Family:

A building designed for and occupied exclusively as a home or residence and containing three (3) or more dwelling units.

Exposure:

An exterior wall which faces a yard or courtyard whose minimum dimension shall be no less than fifty (50) feet.

Floor Area:

The total area of the several floors of a building measured from the exterior building faces.

Frontage:

The linear extent of a lot measured along the street right-of-way from the intersection of one side lot line to the intersection of the other side lot line of the same lot.

Garage, Community:

A structure or series of structures for the storage or parking of automobiles and not used for making repairs for compensation.

Garage, Private:

A detached or attached accessory building for the parking or storage of vehicles belonging to the occupants of the premises.

Garage, Public:

A building other than a private or community garage used for maintenance, repair or storage of automobiles for compensation.

Height of Building

The vertical distance from grade, which is the average finished ground level, to the top of the highest roof beams of a flat roof or to the mean level of the highest gables or slope of a hip, pitch, or sloped roof.

When a building faces on more than one street, the height shall be measured from the average of the grades at the center of each street front.

The height of the building in stories does not include the cellar below the first floor.

Home Occupation:

Any use customarily conducted within the dwelling such as dressmaking, woodworking, etc., and carried on by the inhabitants thereof and not more than two (2) non-resident employees, which use is secondary to the use of the dwelling for residential purposes and does not change the character thereof.

Hotel:

A building designed as the more or less temporary abiding place for more than twelve (12) persons or providing six (6) or more sleeping rooms in which lodging is provided with or without meals.

Lot:

A parcel of land occupied or to be occupied by a building or group of buildings and accessory buildings and including such open spaces as are required.

Lot Line:

The property line bounding the lot.

Lot Width:

The linear distance from side lot line to side lot line measured along the building front yard set-back line.

Parking Area:

An area other than a street used for temporary parking of more than four (4) automobiles.

Professional Office:

An office of recognized professions such as doctors, dentists, lawyers, engineers, artists, musicians, designers, teachers, and others, who through training are qualified to perform services of a professional nature.

Rest or Convalescent Home:

A private dwelling devoted to use of elderly or invalid persons for boarding, living purposes, including room, nursing care and meals.

Roadside Stand:

A stand or shelter for the sale of produce. Roadside stands will be allowed in residential districts for the sale of products principally produced on the premises on which the stand is situated.

Rooming House:

A building in which rooms for living purposes are rented for compensation to persons other than members of the family of the proprietor. Meals are not provided as in a boarding house.

Shopping Center:

A group of businesses or commercial establishments, designed as a unit with on-site parking as required by Section XI, Subsection 3, and built primarily for retailing principal goods and services required by a household.

Sign:

Any words, lettering, parts of letters, figures, numerals, phrases, sentences, emblems, devices, designs, trade names or trademarks whether stationary, movable or portable, illuminated or not, by which any thing, advertisement, identification or message, is made known, such as are used to designate or locate an individual, firm, association, corporation, profession, business, commodity, product or process, which are visible from a public or private way, or right-of-way and used to attract attention.

Single Ownership:

An individual person, two (2) or more individuals, a group or association of individuals or a partnership or corporation, including an organization of unit owners under Chapter 183A, G. L., having common individual interests in a tract of land and improvements thereon.

Street:

Any public way laid out for vehicular traffic or any private way laid out for or used as a public way for such traffic.

Structure:

Any construction, erection, assemblage or other combination of materials upon the land, necessitating pilings, footings, or a foundation for attachment to the land, including swimming pools and their appurtenances but not including fences.

Structural Alteration:

Any change in or addition to, the structural or supporting members of a building such as bearing walls, columns, beams or girders.

Tourist Court and Motel:

A building or group of buildings containing one (1) or more guest rooms occupied for living purposes, having separate outside entrances for each such room or suite of rooms, and for which room or suite of rooms automobile parking space is provided on the premises.

Tourist Home:

A building of residential character, offering lodging, with or without meals, to transients for compensation.

Trailer Camp:

A parcel of land on which is located two (2) or more trailer homes occupied for living purposes.

Trailer Home:

A vehicle, without motor power, designed to be drawn by a motor vehicle and to be used for habitation.

Water District:

A portion of the Town designated by appropriate authority as a single district for purposes of furnishing public water supply therein. There are at the enactment of this provision two (2) water districts within the Town of Grafton:—

- A. The South Grafton Water District, so called as designated and bounded by the Legislative Act which created it.
- B. The Center and North Grafton Water District, so called in which public water is furnished by the Grafton Water Company, and which comprises all of the Town of Grafton not included within the boundaries of the South Grafton Water District.

Yard, Front:

An open, unoccupied space extending across the full width of the lot between the front wall of the principal building and the front lot line.

Yard, Side:

An open, unoccupied space between the main building and the side line of the lot, extending from the front yard to the rear yard. The width of the required yard shall be measured horizontally from the nearest point of the side lot line to the nearest part of the building.

Yard, Rear:

An open unoccupied space extending across the full width of the lot between the most rear main building and the rear lot line. The depth of the required rear yard shall be measured horizontally from the nearest part of the main building to the nearest part of the lot line.

ARTICLE 52. Motion was made by W. Leigh Bridges that the Town vote to amend the Zoning By-Law of the Town of Grafton by adding the following to Section XI (existing) subsection 5. Lot Sizes, after the second sentence:
No new lot shall be created or any existing lot altered in area or dimension, nor shall any building be erected, altered or moved unless in conformance with Table One - Intensity Standards, except as hereinafter noted.

Any lots recorded at the time of adoption of this By-Law may be used for any permitted use in the district in which the lot is located, providing that lots which do not conform are used with the minimum nonconformance as to yards as approved by the Board of Appeals, and provided there was at the time of the effective date of this By-Law no other land under the same ownership available for use, and further provided that any lot on which more than one (1) house existed at the time of the adoption of this By-Law may be divided and sold to separate owners.

TABLE ONE
INTENSITY STANDARDS

DISTRICT	MINIMUM DIMENSIONS				MAXIMUM DIMENSIONS			
	Lot Size (sq. ft.)	Frontage (ft.)	Width (ft.)	Yards (ft.)		Height	Lot Covera	
				Front S.B.	Side S.B.	Rear S.B.	(ft.)by All Struc (%)	
Residence A	20,000	100a	125	30	7	7	30 30	
Residence B	12,500	75b	100	30	7	7	30 40	
Residence B								
Multiple	44,000	150c	150	50	50	50	40 30	
Suburban*	40,000	120d	140	30	10	10	30 25	
Suburban *	20,000	100a	125	30	7	7	30 30	
Business	20,000	100e	100	50	7	7	30 40	
Industrial	40,000	120e	140	75	50f	50f	30 40	

*See Section VII Subsection 3 Lot Size

a) 80 feet when frontage is located on the outside curve of a street or on the turn-around of a cul-de-sac.

b) 60 feet " " " " " " " " " " " " " " " "

c) 100 feet " " " " " " " " " " " " " " " "

d) 90 feet " " " " " " " " " " " " " " " "

e) 80 feet " " " " " " " " " " " " " " " "

f) Side and rear yards shall each be at least one hundred (100) feet when abutting a Residence A, Residence B, or a Suburban District.

Report of the Grafton Planning Board concerning Article #52 was read by W. Leigh Bridges.

W. Leigh Bridges made a motion to amend action taken under Article 52 by amending Residence Multiple to read Residence B. Multiple.

A vote was taken on this motion and the Moderator declared the motion carried unanimously.

ARTICLE 53. Motion was made by Sara Ciscoe-Brough that the Town vote to amend the Zoning By-Law of the Town of Grafton by adding at the end of Section II the wording as printed in this article of the warrant for this meeting.

"Where a district boundary line divides any lot of record existing at the time such line is adopted, any building or use expressly permitted in the more restricted district shall be permitted for said lot within a distance not exceeding thirty (30) feet from the boundary line of that district into the less restricted district. For the purposes of this Section, the districts in descending order from more restricted to less restricted are: Suburban, Residence A, Residence B, Business and Industrial. In no case shall the building or use expressly permitted in the less restricted district be permitted into the more restricted district except pursuant to Section XIII, Subsection 6A.

Where a district boundary line divides any lot of record existing at the time such line is adopted, the Intensity Standards of TABLE ONE of the appropriate district shall govern the entire lot.

The appropriate district is determined as follows:

Where there is a building or structure or one is to be erected, the appropriate district is that which contains at least two (2) of the following:

1. the greatest floor area of the principal building or buildings.
2. the greatest ground area of the lot.
3. the greatest length of frontage.

Where no structure is concerned the appropriate district is that which contains the greatest ground area of the lot.

In no case shall the frontage be less than the minimum for the appropriate district as shown on TABLE ONE.

Report of the Grafton Planning Board concerning Article #53 was read by Sara Ciscoe-Brough.

A vote was taken on this motion and the Moderator declared the motion carried unanimously.

Article 54. Motion was made by Adele E. Moroney that the Town vote to amend the Zoning By-Law of the Town of Grafton by amending Section 1V NON-CONFORMING USE as follows:

- a) For subsection 1 substitute the following:
 1. Any lawful use or condition of land, building, structure or premises or part thereof existing at the time this By-Law is adopted, may be continued subject to the provisions contained herein, although such use or condition does not conform to the provisions of this By-Law or to the provisions of the district in which it lies. The provisions contained herein may be waived or limited by the Board of Appeals under Section XIII, subsection 6C of this By-Law and Chapter 40A, G. L.
- b) For subsection 2 substitute the following:
 2. The provisions of the By-Law apply to:
 - (a) Any alteration of a building or structure;
 - (b) a change in use of land to provide for its use for a purpose or in a manner that would violate this By-Law; and,
 - (c) the extension of a non-conforming use.
- c) Add a new subsection 3, to read as follows:
 3. If approved by the Board of Appeals, the non-conforming use or condition of land, building, structure or premises may be changed to another more restricted non-conforming use, or to another non-conforming use not more detrimental, or may be increased or extended up to one hundred (100) percent from the original extent of non-conformance provided that appropriate set-back and other dimensional and parking requirements can be met. The Board of Appeals shall hold a public hearing thereon in accordance with Chapter 40A after duly advertised notice and due notice by mail as required therein to all abutting property owners, owners of land next adjoining the land of the abutments, and property owners within a radius of three hundred (300) feet of the site of non-conformance, and any other persons as the Board of Appeals determines may be affected.
- d) For subsection 3 substitute the following:
 4. If said non-conforming use has been changed to a more restricted use or condition, it shall not again be changed to a less restricted use or condition. If said non-conforming use has been changed to a permitted use or condition, it shall not again be changed to a non-conforming use or condition.
- e) Add a new subsection 5, to read as follows:
 5. If the non-conforming use is discontinued for a period of more than one (1) year or is abandoned, it shall not be re-established unless a permit for a longer period of time has been granted by the Board of Appeals, all in accordance with the provisions of Section 5 of Chapter 40A of the General Laws of Massachusetts, and any future use shall be in conformance with this By-Law.
- f) For subsection 4 substitute the following:

6. A building destroyed or damaged by fire, explosion or other catastrophe may be rebuilt or restored at the same location and again used as previously, provided that the owner shall apply for a building permit and start operations for restoring or rebuilding on said premises within twelve (12) months after such catastrophe, and reconstruction is completed and occupancy begun within two (2) years, and further provided that the building as restored shall be only as great in volume or area as the original non-conforming use and shall be constructed in accordance with the Grafton Building Code.
- g) Add a new subsection 7, to read as follows:
7. The improvement of the site of the non-conforming use or the repair or renovation of a non-conforming building is permitted within the limits of this Section.

Report of the Grafton Planning Board concerning Article #54 was read by Adele E. Moroney.

A vote was taken on this motion and the Moderator declared the motion carried unanimously.

ARTICLE 55. ~~Motion~~ was made by Sara Ciscoe-Brough that the Town vote to amend the Zoning By-Law of the Town of Grafton by amending Section V. Residence A.-Districts-Subsection 1,- line o. by adding the wording as printed in this article of the warrant for this meeting.

- o) Professional or customary home occupation provided that:
 - 1.) There shall be no more than one (1) professional or customary home occupation per dwelling unit and that it shall be conducted by a resident of the premises.
 - 2.) The use is clearly incidental to and secondary to the use as a residence, and shall not occupy more than forty (40) percent of the gross floor area of the dwelling unit.
 - 3.) Not more than two (2) persons, other than residents of the premises, are regularly employed at the residence in connection with such use.
- 4.) No noise, vibration, smoke, dust, odors, heat, glare, unsightliness or other nuisance is produced which is discernible from abutting lots or dwelling units on the same lot.
- 5.) There is no exterior storage of material or equipment, no exterior evidence of a non-residential use of the premises, and no public display of goods or wares, except signs as permitted in Section XI, and no hardtopping of areas normally landscaped in a residential area in front of the building.
- 6.) There is adequate off-street parking for any employee or visitors in connection with such use and as provided in Section XI.

Report of the Grafton Planning Board concerning Article #55 was read by Sara Ciscoe-Brough.

A vote was taken on this motion and the Moderator declared the motion carried unanimously.

ARTICLE 56. Motion was made by Robert Sjogren that the Town vote to amend the Zoning by-Law, of the Town of Grafton by adopting the following amendments to Section VI Residence B. Districts and Section XI - General Provisions:

- a) In Section VI, subsection 1,
 - (1) Amend line b. to read, "Two family dwellings."
 - (2) Add a new line c. to read, "Multiple-family dwellings as regulated by Section XI, subsection 6."
 - (3) Reletter existing lines c. through g. to d. through h.
- b) In Section XI, add a new subsection 6 to read:
 - 6. Multiple Family Dwellings:

Subject to Section XIII, subsection 6B, multiple-family dwellings each containing no more than thirty-six (36) dwelling units, at an average density not to exceed six (6) dwelling units per acre of land.

 - a. Apartment sites and improvements and structures thereon except structures as regulated by Chapter 183A, G. L., shall be constructed and retained under a single ownership.
 - b. All structures which contain dwelling units and are more than two (2) stories or thirty (30) feet high, shall be of Type 1 construction.
 - c. All off-street parking as required under Section XI, shall be located within a structure or at the rear of the buildings unless specifically approved otherwise with the Site Plan. No more than fifty (50) spaces may be allowed in any one (1) parking lot, and each lot shall be adequately screened from view from exterior streets by appropriate landscaping consisting of bushes shrubs or hedge at least four (4) feet in height planted at the periphery of each lot, alone or in combination with a fence or wall of suitable composition and like dimension. Parking spaces shall be delineated, and wheel stops, bumpers, concrete berm or curbing shall be placed at the head of each space. No outdoor parking spaces shall be located within thirty (30) feet of a building used for residential purposes. For each two hundred and fifty (250) square feet of parking space placed within an enclosed structure, the gross floor area devoted to multiple-family dwellings may be increased by one hundred (100) square feet. If all the required parking area for a building containing dwelling units is enclosed within the structure of the building, the height regulation of TABLE ONE may be raised by ten (10) feet for that building.
 - d. Each structure shall be connected to and serviced by operating facilities of a municipal water supplier or of a public utility franchised to furnish water to the district within which the site is located or a source approved by the Town Board of Health and the Fire Department.
 - e. Each structure shall be connected to and serviced by an on-site sewerage treatment facility or facilities as approved by the Town Board of Health. The ownership of such units shall be responsible for the maintenance of such treatment facility as prescribed by the Town Board of Health. Necessary approvals pursuant to Article XI of the State Sanitary Code shall be obtained prior to an issuance of an occupancy permit by the Building Inspector for the subject premises.
 - f. All areas not covered by pavement, curbing or structures such as, but not limited to walkways, parking areas, access roads and paths and playing areas used for court games, shall have appropriate landscaping of grass, shrubbery, trees, flowers, or suitable ground cover indigenous to the area. Adjacent to, and for the length of each exterior wall of each principal building, there shall be a three (3) foot wide area of landscaping. Adjacent to, and for the length of each side and rear lot line, there shall be a fifteen (15) foot wide area of landscaping. All such landscaping shall be indicated on the Site Plan required by paragraph (m) below.
 - g. There shall be one thousand five hundred (1500) square feet of usable common open space per dwelling unit. Usable common open space shall mean areas left substantially in a natural state or improved by such landscaping as required in paragraph (f) above and primarily designed and intended for the active and passive recreation of the occupants of the dwellings. Usable common open space shall not include street rights-of-way, open parking, or service areas, driveways, easements for above-ground utilities, required minimum front yards, or any other land deemed unsuitable by the Planning Board for reasons of excessive slope or poor drainage.
 - h. In cases of public open space dedicated in fee to the Town, such open space shall be maintained as a public area, accessible to the public. This shall not preclude the Town from refusing to accept such land without a favorable report from the Planning Board.

- i. In cases of the sale of individual units as in a condominium, there shall be included in the deed a requirement obligating the purchasers to join in an organization of unit owners incorporated under Chapter 183A as amended, of the General Laws of the Commonwealth. The organization shall file a written report, including the names of officers, with the Town Clerk, to be submitted to the Town Clerk by February 15 of each year. Such report may be the same written report rendered to all unit owners referred to in Chapter 183A, Section 10, paragraph d.
- j. There shall be a satisfactory design and location of collection points for the disposal of garbage and trash, adequately screened for reasons of health and safety, as determined by the Planning Board and the Board of Health.
- k. All existing or proposed utilities shall be installed underground at the time of initial construction. Lighting facilities, whether placed along service Drives, in parking areas, or on the exterior of buildings, shall be so arranged that they do not cause illumination in excess of one-half (1/2) of a foot candle at any point vertically above the property line or upon any window surface of buildings used for dwelling purposes.
- l. If there is more than one (1) such structure on a lot of record, there shall be at least forty (40) feet between each structure. The only exception may be that no more than three (3) buildings may each be inter-connected by a covered walkway or breeze-way for reasons of convenience and shelter from the elements, if such walkway shall not, in the opinion of the Planning Board, impair the services to the buildings by emergency vehicles or equipment. Such buildings so inter-connected shall be deemed as separate and individual buildings for the purposes of administering the Rules and Regulations Governing the Subdivision of Land for the Town of Grafton.
- m. A Site Plan shall be prepared by the applicant and submitted to, and be approved by, the Board of Selectmen. A condition of the Site Plan approval shall be an approval of a definitive plan for the site by the Planning Board in accordance with the Rules and Regulations Governing the Subdivision of Land.
- n. The applicant must provide documentation that the site is satisfactory as to drainage, water supply, and sewage disposal for the number of units to be constructed, such documentation to be prepared by a registered professional engineer.
- c) Strike paragraph c. of Section XI, subsection 4 Special Provisions and substitute the following:
 - c. Not more than one building designed or available for use for dwelling purposes shall be erected or placed or converted to use as such on any lot in a subdivision or elsewhere in the Town without consent of the Planning Board and that such consent may be conditional upon the providing of adequate ways furnishing access to each site for such building in the same manner as otherwise required for lots within a subdivision.

Report of the Grafton Planning Board concerning Article #56 was read by Robert Sjogren.

A standing vote was taken on this motion and the Moderator declared the motion carried by more than a 2/3 vote. 105 - Yes 2 - No.

ARTICLE 57. Motion was by Sara Ciscoe-Brough that the Town vote to amend the By-Law of the Town of Grafton by deleting Section XI GENERAL PROVISIONS, (existing) subsection 4 Special Provisions paragraph d. as follows: and inserting:--

- Dwelling Standards:
- d. All buildings used primarily for dwelling purposes shall, for the purpose of this By-Law, be considered as dwellings and thus conform to all lot sizes and other requirements which apply to dwellings in the Zoning District in which they are located.

Report of the Planning Board concerning Article #57 was read by Sara Ciscoe-Brough.

A vote was taken on this motion and the Moderator declared the motion carried unanimously.

ARTICLE 58. Motion was made by W. Leigh Bridges that the Town vote to amend the Zoning By-Law of the Town of Grafton by adding a new subsection 1 entitled Performance Standards to Section XI GENERAL PROVISIONS, to read as follows, and to renumber subsequent subsections:

1. Performance Standards:
 - a. No land, building or structure shall be used or occupied in any district in the Town of Grafton except in conformance with the standards contained herein.
 - b. Except as herein provided, all use and conditions of land, buildings and structures shall be in conformance with the Regulations As Amended for the Control of Air Pollution in the Central Massachusetts Air Pollution Control District, adopted by the Bureau of Air Quality Control, Division of Environmental Health, Department of Public Health, Commonwealth of Massachusetts, as amended to become effective September 1, 1972 and amendments thereto. Enforcement of the Regulations is provided for in Regulation 52.1 and amendments thereto.
 - c. Heat, Glare and Vibration:
No heat, glare, or vibration shall be discernible from the outside of any structure. In no case shall vibration be permitted which is discernible to the human sense of feeling for three (3) minutes or more duration in any one (1) hour of the day between the hours of 7 a.m. and 7 p.m., or of thirty (30) seconds or more duration in any one (1) hour between the hours of 7 p.m. and 7 a.m.
 - d. Waste Disposal, Water Supply and Water Quality:
Massachusetts General Laws and Regulations of the State Department of Public Health shall be met and when required, approval shall be indicated on the approved Site Plan. In no case shall discharge cause the waters of the receiving body to exceed the limits assigned by the Commonwealth of Massachusetts, Water Resources Commission, Division of Water Pollution Control as published and entitled "Water Quality Standards", filed with the Secretary of State on March 6, 1967, and amendments thereto, for streams and water bodies within the Town.
 - e. Storage:
 - (1) All materials, supplies and equipment not intended for retail and wholesale sale shall be stored in accordance with Fire Prevention Standards of the National Fire Prevention Association and shall be screened from view from public ways and abutting properties.
 - (2) The storage, utilization or manufacture of materials or products which decompose by detonation shall be in accordance with standards as adopted by the Massachusetts Department of Public Safety.
 - (3) The storage, utilization or manufacture of solid materials which are active to intense burning or of flammable liquids or gases shall be subject to conditions of a permit issued by the Board of Selectmen.

Report of the Planning Board concerning Article #58 was read by W. Leigh Bridges.

A vote was taken on this motion and the Moderator declared the motion carried unanimously.

ARTICLE 59. Motion was made by Adele E. Moroney that the Town vote to amend the Zoning By-laws of the Town of Grafton by substituting the following for Section XI GENERAL PROVISIONS, Subsection 2 Signs:

2. Signs:

- (a) Non-illuminated signs are permitted in all districts as follows
 - (1) All Off premises signs where permitted by this By-Law shall conform with the procedure and regulations of the Massachusetts Outdoor Advertising Board dated April 17, 1968, October 1, 1973, and amendments thereto.
 - (2) One (1) sign for identification, announcement of professional or home occupations, or announcement of membership of an occupant of a dwelling in a professional, fraternal or service organization, or announcement of use of any other property, not exceeding three (3) square feet in area.
 - (3) One (1) sign not exceeding six (6) square feet in area pertaining to the rent, lease or sale of land or building on which the sign is located except in the case of a corner lot, one (1) such sign for each street on which the lot fronts.
 - (4) Local public, charitable and religious institutions may have a sign or bulletin board of not more than sixteen (16) square feet in area.

- (b) In Business Districts additional interior or outdoor directly lighted signs are permitted as follows, subject to the provisions of paragraph d. below.
- (1) For each retail or wholesale business premise, one and one-quarter (1 $\frac{1}{4}$) square foot ^{in sign} area per linear foot of the front wall. Such sign area may be divided between signs on the front wall of the building, (e.g. directory, wall or canopy sign) and one (1) free-standing sign. In cases of more than one (1) business premise per structure, there shall be one (1) free-standing sign per structure containing businesses.
 - (2) For each secondary entrance from the outside directly into a retail or wholesale business premise there may be no more than one (1) sign of no more than eight (8) square feet in area attached to the wall containing the secondary entrance.
 - (3) Sign area shall be calculated as the total area within the smallest quadrangle which encloses the entire design of the sign.
 - (4) Free-standing signs shall not exceed twenty (20) square feet in area per side per business premise nor exceed forty (40) square feet per side for each structure containing more than one (1) business premise. Wall signs shall be parallel with and attached to the building wall. Wall signs shall not extend in height above the wall to which they are attached.
- (c) Industrial Districts - subject to the provisions of paragraph d. below.
- (1) Sign provisions as in Business Districts except that the free-standing signs may have an area of up to forty-five (45) square feet per side for each structure containing more than one (1) business premise.
- (d) General Regulations pertaining to signs in all Districts.
- (1) Permitted Signs
 - I. Roof signs providing they meet all requirements for wall signs.
 - II. Signs of less than six (6) square feet which overhang public right-of-ways are permitted only if security for liability is posted by the land owner with the Town Treasurer.
 - III. Free-standing signs shall be limited in height to no more than twenty (20) feet, shall be set back at least three (3) feet from inside property line and shall have a clearance of at least eight (8) feet.
 - (2) Prohibited Signs
 - I. Signs in excess of six (6) square feet which overhang public right-of-ways.
 - II. Animated or moving signs except for time and weather devices.
 - III. Intermittently lighted signs.
 - IV. Any sign which causes any glare distracting to drivers, or is in such a position or of such color as to hamper the readability of traffic lights or other traffic signs or any sign which in the opinion of the Board of Selectmen creates a safety hazard.
 - V. Billboards.
 - VI. A. Portable signs - except temporary portable signs for which no permit is required, such as signs put up for seasonal sales, political elections and by local civic organizations announcing events.
 - (3) Signs issued by Special Permit

Signs may be issued by Special Permit of the Board of Selectmen for:

 1. Off-site directional signs.
 2. Pennants, whirligigs and banners.
 3. Other off-site advertising, not including billboards, if the same conform to the sign controls promulgated in Section 2 Signs - a, b, c and d above referred to.

Upon motion of Adele E. Moroney an amendment was made under 2. Signs:- d. (1.) 111 to read - in part in substitution -
 "three (3) feet from inside property line."

A vote was taken on this amended motion and the Moderator declared the same carried unanimously.

A vote was then taken on the motion as amended and the Moderator declared the same carried unanimously.

ARTICLE 60. Upon motion of Paul Bazinet, it was voted in the affirmative to accept the report of the Board of Selectmen decreeing, laying out and making public Gary Circle, located southerly of Pleasant Street and near the Baptist Bridge in Grafton Center, as shown on a plan entitled "Plan to Show Subdivision of property in Grafton, Mass., owned by Charles Maintanis, dated April 11, 1972 by Kenneth M. Shaw, R.L.S.", which is recorded in Worcester District Deeds Plan Book 370, Plan 3, and which is on file in the Office of the Town Clerk.

ARTICLE 61. Upon motion of Francis Noel, it was voted in the affirmative to accept the gift of land from Maintanis Construction, Inc. located southerly of Pleasant Street and easterly of Gary Circle consisting of 52,827 square feet to be used as a green area and to be retained in its undeveloped and natural state, and also in addition thereto an easement for conservation purposes to the Town located on the easterly side of Lot #3 for a green area for the purpose of preventing filling on the side adjacent to the Quinsigamond River in the areas shown as "Easement for Green Area", said land to be under control of the Board of Selectmen, and as is shown on a plan entitled "Plan to Show Subdivision of property in Grafton, Mass., owned by Charles Maintanis, dated April 11, 1972 by Kenneth Shaw, R.L.S.", which is recorded in Worcester District Deeds Plan Book 370, Plan 3, and which is on file in the Office of the Town Clerk.

ARTICLE 62. Upon motion of Richard Carlson, it was voted unanimously that the Town, in accordance with the provisions of Massachusetts General Laws Chapter 40, Section 8 B and amendments thereto, vote to establish a Council on Aging in the Town, by a Town By-Law under which the Town will vote to accept and adopt, subject to the approval of the State Attorney General, an amendment to the Town of Grafton, Massachusetts By-Laws adopted at the Town Meeting on October 28, 1958, and as subsequently amended by inserting at the end of Article 19 a new article entitled Article 20 -

"Council on Aging

Section 1. Thereis hereby established a Council on Aging consisting of from seven to eleven registered voters of this Town, appointed by the Board of Selectmen for terms not to exceed four years for any member. Said terms shall be staggered so that not more than three appointments shall be made in any calander year. Members can be re-appointed for concurrent terms.

Section 2. The duties of said Council on Aging shall be to:-

- (1) - identify the total needs of the community's elderly population;
- (2) - educate the community and enlist support and participation of all citizens concerning these needs;
- (3) - design, promote, or implement services to fill these needs, or coordinate present existing services in the community;
- (4) - promote and support any other programs which are designed to assist elderly programs in the community.

Section 3. Said Council on Aging shall cooperate with the Commonwealth of Massachusetts Office of Elder Affairs or its successors and shall be cognizent of all state and federal legislature concerning funding, information exchange, and program planning which exists for better community programming for the elderly.

Section 4. Said Council on Aging shall give an annual report to the Board of Selectmen with a copy of that report directed to the Commonwealth of Massachusetts Office of Elder Affairs, or its successors."

Appointments made by the Moderator:

Finance Committee

Paul Wilson 3rd.	-	Precinct 1
Philip Platt	-	Precinct 2
Robert Auger	-	Precinct 3

ARTICLE 63. Upon motion of Richard Carlson, it was voted unanimously to raise and appropriate the sum of Two Hundred Dollars (\$200.00) for the use of the Council on Aging created under Article 62 of this warrant for the pursuit of its duties.

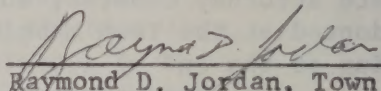
ARTICLE 64. Upon motion of George Peterson, it was voted in the affirmative to raise and appropriate the sum of Four Thousand Dollars (\$4,000.00) for the purpose of engaging a Registered Professional Engineer and Land Surveyor to study and make recommendations for the alleviating of the drainage problems on Stowe Road in Grafton Center, arising particularly in conjunction with the drainage easement conveyed to the Town which commences on the southerly side of Stowe Road and extends through Lot #4 on a plan entitled "Plan of Land in Grafton, Mass., owned by Harold and Alice Vesta Ide, dated August 7, 1972 by Guerard Survey Co. & Associates" recorded in Worcester District Deeds Plan Book 369, Plan 38; plan dated February 27, 1973 with same title recorded in Worcester District Deeds Plan Book 387, Plan 75, and which easement is shown as DE-3 on a plan entitled "Plan of Drainage easements for Town of Grafton, Mass. dated September 26, 1972 by Cullinan Engineering Co., Inc." recorded in Worcester District Deeds Plan Book 387, Plan 74, all of which are on file in the Office of the Town Clerk, and for said sum to be used also for purchasing and installing drainage materials on said road and in said easement as recommended by said study, together with all work required to complete the same, said work to be done under the direction of the Board of Selectmen and the Highway Surveyor.

ARTICLE 65. Upon motion of Paul Bazinet, it was voted in the affirmative to authorize the Board of Selectmen to contract with the Massachusetts Electric Company for the installation and maintenance of one street light on Pole #5 on Milford Road South Grafton, as petitioned for by ten or more registered voters.

ARTICLE 66. Upon motion of Paul Bazinet, it was voted in the affirmative to authorize the Board of Selectmen to contract with the Massachusetts Electric Company for the installation and maintenance of one street light on Pole #1 on Wood Avenue, off of Brigham Hill Road in Grafton Center

Upon motion of Paul Bazinet the meeting was declared adjourned at 10:35 P.M.

A TRUE COPY,
ATTEST:


Raymond D. Jordan, Town Clerk

COMMONWEALTH OF MASSACHUSETTS

TOWN OF GRAFTON

WARRANT

Worcester, ss:

to Either of the Constables of the Town of Grafton,
In the County of Worcester

MEETING:

In the name of the Commonwealth of Massachusetts, you are directed to notify and warn the inhabitants of the Town of Grafton, qualified to vote in elections and town affairs, to meet at the John Fitzgerald Kennedy Memorial Auditorium at the Grafton Memorial Senior High School in said Grafton, on the Seventeenth day of June, 1974, at Seven-thirty o'clock P.M., to act on the following articles, to wit:--

ARTICLE 1. To see if the Town will vote to appropriate Four Million Three Hundred Thousand and 00/100 Dollars (\$4,300,000.00), or any other sum for the purpose of (1) acquiring land for school purposes and constructing and originally equipping and furnishing a new elementary school to be built on land owned by the Town, located on the northerly side of Main Street in South Grafton, (2) reconstructing, remodeling, rehabilitating and modernizing the existing North Grafton elementary school located on the easterly side of Waterville Street, and (3) constructing and originally equipping and furnishing an addition to the existing North Grafton elementary school referred to in (2); and to determine whether the money shall be provided for by appropriating from available funds in the Treasury, by borrowing under the authority of Chapter 645 of the Acts of 1948, as amended or otherwise, or take any other action in relation thereto.

ARTICLE 2. To see if the Town will vote to appropriate or to transfer from available funds in the Treasury the sum of Forty-three Thousand Dollars (\$43,000.00) to be added to the appropriation made under Article 4 of the annual Town Meeting of March 12, 1973, Item 43 - Schools - Salaries, with said sum to be used to pay salaries to complete the 1973-1974 school year, or Act thereon.

ARTICLE 3. To see if the Town will vote to raise and appropriate on the 1974-1975 tax levy, or transfer from Available Funds in the Treasury, the sum of One Hundred Thirteen Thousand Six Hundred Thirty-Six Dollars (\$113,636.00) to be added to the appropriation made under Article 4 of the annual Town Meeting of March 11, 1974 with said sum to be allocated as follows: - Item 43 - Schools - Salaries - One Hundred Eleven Thousand Eight Hundred Six Dollars (\$111,806.00) for 1974-1975 school year and Item 43 - Schools - Expenses - Eighteen Hundred Thirty Dollars (\$1,830.00) for Work Study Program, or Act thereon.

ARTICLE 4. To see if the Town will vote to appropriate or to transfer from available funds in the Treasury the sum of Seven Thousand Five Hundred Dollars (\$7,500.00) for the purpose of purchasing and installing at the North Grafton Fire Station a Federal Sign and Signal Corporation Model 1003B, or equal, Thunderbolt siren, three signal, 240 volt 50/60 hertz single phase with Remote Control RCM2B and S.S. push button and Siratrol Model ARC-2, ^{THAT} tone-activated, 4 relay radio controlled air raid timer w/whip antenna, or equal, and the Board of Fire Engineers and the Civil Defense Director be authorized to enter into all contracts and agreements necessary on behalf of the Town to construct said equipment, and that they be authorized to file for reimbursement of said sum from the Federal Government, and any other agencies if any, and that any sums received therefrom be credited back to the Town of Grafton, or Act thereon.

ARTICLE 5. To see if the Town will vote to transfer the sum of Twelve Thousand Dollars (\$12,000.00) from the appropriation made under Article 4 of the annual Town Meeting of March 12, 1973, Item 40 - Snow and Ice Removal - to Item 67 - Reserve Fund, or Act thereon.

ARTICLE 6. To see if the Town will vote to appropriate or to transfer from Federal Revenue Sharing P.L. 92-512 Account or from other available funds in the Treasury the sum of Four Hundred Dollars (\$400.00) to the "Truck - Tree Department Account", or Act thereon.

ARTICLE 7. To see if the Town will vote to appropriate by a transfer from the Proceeds from Fire Insurance Loss - Nelson Library Account, the sum of Ten Thousand Dollars (\$10,000.00) to the Nelson Park and Memorial Library Building Account to be used by the Trustees of the Nelson Park and Memorial Library, whose function shall be to select a site, facility, to be known as the Nelson Memorial and Library Building, to replace facility destroyed by fire, to be built on property of the Town acquired under the late Charles H. Nelson's will and in accordance therewith, with said sum to be spent by the Trustees for the partial pursuit of its duties, or Act thereon.

And you are directed to serve this Warrant by posting up an attested copy thereof in some conspicuous place in each of the precincts of the Town at least fourteen days before said Meeting.

Hereof fail not, and make due return of this Warrant, with your doings thereon, to the Town Clerk, at the time and place of meeting as aforesaid.

Given under our hands this Twenty-third day of May in the year of our Lord one thousand nine hundred and seventy-four.

s/ Paul G. Bazinet

Sel

s/ Francis M. Noel

Gr

s/ George N. Peterson

A true copy, Attest:

s/ Henry J. McNamara Jr.
Constable of Grafton

May 31, 1974

I have complied with the requirements of the above Warrant by posting up attested copies of this Warrant in some conspicuous place in each precinct of the Town on the above date.

s/ Henry J. McNamara Jr.
Constable of Grafton

COMMONWEALTH OF MASSACHUSETTS

TOWN OF GRAFTON

SPECIAL TOWN MEETING

JUNE 17, 1974

Special Town Meeting was held in the John Fitzgerald Kennedy Memorial Auditorium at the Grafton Memorial Senior High School on the above date.

Upon order of the Moderator, ~~checkers~~ were stationed at the entrances to the Hall, using voting lists on which to check the names of those persons who entered.

The Moderator called the meeting to order at 7:30 P.M.

The Warrant calling the meeting was read by the Town Clerk.

Article 1. A motion was made by Eldred Phillips that the Town vote to appropriate the sum of Four Million Three Hundred Thousand and 00/100 Dollars (\$4,300,000.00) for the purpose of (1) acquiring land for school purposes and constructing and originally equipping and furnishing a new elementary school to be built on land owned by the Town, located on the northerly side of Main Street in South Grafton, (2) reconstructing, remodeling, rehabilitating and modernizing the existing North Grafton elementary school located on the easterly side of Waterville Street, and (3) constructing and originally equipping and furnishing an addition to the existing North Grafton elementary school referred to in (2); that to raise this appropriation the Treasurer with the approval of the Selectmen is authorized to borrow Four Million Three Hundred Thousand and 00/100 Dollars (\$4,300,000.00) under the authority of Chapter 645 of the Acts of 1948, as amended; and to issue bonds or notes of the Town therefore payable within ten (10) years from their dates; and that the New Grafton School Building Committee, created under Article 2 of the warrant of the Special Town Meeting of November 15, 1972 and which vote as amended by Article 1 of the warrant of the Special Town Meeting of August 20, 1973 is authorized to take action therein referred to and all other action necessary to carry out the project.

A standing vote was taken on the motion and the Moderator declared the motion carried by more than a 2/3 vote. 256 YES Votes - 8 NO Votes.

A motion by Eldred Phillips to reconsider this motion was defeated.

ARTICLE 2. Upon motion of Margaret Jacques it was voted in the affirmative to appropriate from available funds in the Treasury the sum of Forty-three Thousand Dollars (\$43,000.00) by a transfer of appropriations made at the Annual Town Meeting of March 12, 1973 as follows:-

Ten Thousand Dollars (\$10,000.00) under Article 4 - Item 59 - Blue Cross, Blue Shield and Group Insurance.

Twenty-four Thousand Dollars (\$24,000.00) under Article 4 - Item 65 - Interest on debt, and

Nine Thousand Dollars (\$9,000.00) under Article 37 referring to Town Engineer - to be added to the appropriation made under said Article 4 of the Annual Town Meeting of March 12, 1973, Item 43 - Schools - Salaries, with said sum to be used to pay salaries to complete the 1973-1974 school year.

ARTICLE 3. Upon motion of Margaret Jacques it was voted in the affirmative that the Town raise and appropriate on the 1974-1975 tax levy, the sum of One Hundred Thirteen Thousand Six Hundred Thirty-six Dollars (\$113,636.00) to be added to the appropriation made under Article 4 of the Annual Town Meeting of March 11, 1974 with said sum to be allocated as follows:- Item 43 - Schools - Salaries - One Hundred Eleven Thousand Eight Hundred Six Dollars (\$111,806.00) for 1974-1975 school year and Item 43 - School - Expenses - Eighteen Hundred Thirty Dollars (\$1,830.00) for Work Study Program.

ARTICLE 4. Upon motion of Joseph Aldrich, it was voted in the affirmative that the Town appropriate from available funds in the Treasury the sum of Seven Thousand Five Hundred Dollars (\$7,500.00) by a transfer of appropriations made at the Annual Town Meeting of March 12, 1973 as follows:-

Six Thousand Dollars (\$6,000.00) under Article 37 referring to Town Engineer, and

One Thousand Five Hundred Dollars (\$1,500.00) under Article 4 - Item 40 - Snow and Ice Removal for the purpose of purchasing and installing at the North Grafton Fire Station a Federal Sign and Signal Corporation Model 1003B, or equal, Thunderbolt Siren, three signal, 240 volt 50/60 hertz single phase with Remote Control RCM2B and S.S. push button and Siratrol Model ARC-2, tone-activated, 4 relay radio controlled air raid time w/whip antenna,

or equal, and that the Board of Fire Engineers and the Civil Defense Director be authorized to enter into all contracts and agreements necessary on behalf of the Town to construct said equipment, and that they be authorized to file for reimbursement of said sum from the Federal Government, and any other agencies if any, and that any sums received therefrom be credited back to the Town of Grafton.

ARTICLE 5. Upon motion of Philip Platt, it was voted in the affirmative that the Town transfer the sum of Twelve Thousand Dollars (\$12,000.00) from the appropriation made under Article 4 of the Annual Town Meeting of March 12, 1973, Item 40 - Snow and Ice Removal - to Item 67 - Reserve Fund.

ARTICLE 6. Upon motion of Philip Platt, it was voted in the affirmative that the Town appropriate by a transfer from Federal Revenue Sharing P.L. 92-512 Account the sum of Four Hundred Dollars (\$400.00) to the "Truck - Tree Department Account".

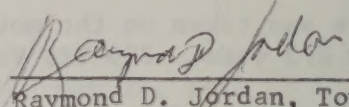
ARTICLE 7. Theodore Misiasek made a motion that the Town vote to appropriate by a transfer from the Proceeds From Fire Insurance Loss - Nelson Library Account, the sum of Ten Thousand Dollars (\$10,000.00) to the Nelson Park and Memorial Library Building Account to be used by the Trustees of the Nelson Park and Memorial Library, whose function shall be to select a site on substantially the same location as was burnt down and to be on the easterly side of Route 140, facility, to be known as the Nelson Memorial and Library Building, to replace facility destroyed by fire, to be built on property of the Town acquired under the late Charles H. Nelson's will and in accordance therewith, with said sum to be spent by the Trustees for the partial pursuit of its duties.

A substitute motion made by Forrest Nason was defeated.

Theodore Misiasek's motion was declared carried by the Moderator.

Motion was made by Paul Bazinet to adjourn at 8:40 P.M.

A true copy attest:


Raymond D. Jordan, Town Clerk

8/8/74 L.M.

E-11. 3500-7-15-104052

FROM THE OFFICE OF
JOHN F. X. DAVOREN
Secretary of the Commonwealth

~~SAMPLE~~ COPY OF TOWN WARRANT FOR STATE PRIMARY

The Commonwealth of Massachusetts

WORCESTER

ss.

To either of the Constables of the Town of GRAFTON

Greeting:

In the name of the Commonwealth you are hereby required to notify and warn the inhabitants of said town who are qualified to vote in Primaries to meet in Precinct 1, Grafton Junior High School;
Precinct 2, North Grafton Elementary School; Precinct 3, South Grafton Community House

Tuesday, the Tenth Day of September, 1974

at 9:45 o'clock

A. M., for the following purposes:

To bring in their votes to the Primary Officers for the Nomination of Candidates of Political Parties for the following offices:

For this Commonwealth

GOVERNOR	" " "
LIEUTENANT GOVERNOR	" " "
ATTORNEY GENERAL	" " "
SECRETARY OF THE COMMONWEALTH	" " "
TREASURER AND RECEIVER-GENERAL	" " "
AUDITOR OF THE COMMONWEALTH	" " "
REPRESENTATIVE IN CONGRESS	" <u>Third</u> Congressional District
COUNCILLOR	" <u>Seventh</u> Councillor "
SENATOR	" <u>Worc. & Middlesex</u> Senator "
<u>1</u> REPRESENTATIVE IN GENERAL COURT	" <u>Ninth & High</u> Representative "
DISTRICT ATTORNEY	" <u>Middle</u> District
COUNTY COMMISSIONER (1) (Except Nantucket and Suffolk Counties)	" <u>Worcester</u> County
SHERIFF	" <u>Worcester</u> County

VACANCIES

IN BARNSTABLE COUNTY: A COUNTY COMMISSIONER County
IN BERKSHIRE COUNTY: A REGISTER OF DEEDS BERKSHIRE — SOUTHERN DISTRICT District
IN ESSEX COUNTY: A COUNTY COMMISSIONER County
IN FRANKLIN COUNTY: A REGISTER OF PROBATE & INSOLVENCY County
IN FRANKLIN COUNTY: A COUNTY TREASURER County
IN NANTUCKET COUNTY: A REGISTER OF PROBATE & INSOLVENCY County
IN WORCESTER COUNTY: A REGISTER OF PROBATE & INSOLVENCY Worcester County

The polls will be open from 10 A.M. to 8:00 P. M.

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said meeting. August

Given under our hands this 20th day of September, A.D. 1974.

A true copy.

Attest:

Paul G. Bayinet
George H. Peterson
Raymond J. Hernandez

Selectmen of

GRAFTON

Constable

September 28 1974

STATE PRIMARIES

SEPTEMBER 10, 1974

In accordance with the provisions of Section 52 of Chapter 53 of the General Laws, as amended, I have this day canvassed the records of votes cast in the several precincts of the Town of Grafton at the State Primaries held on the Tenth day of September 1974, as returned to me by the Clerks of the several precincts of said Town, the results being as shown in the following tabular statement; and I have this day transmitted to the Secretary of the Commonwealth a return of the votes as tabulated.

REPUBLICAN BALLOT

	<u>PRE. 1</u>	<u>PRE. 2</u>	<u>PRE. 3</u>	<u>Total</u>
<u>GOVERNOR</u>				
Francis W. Sargent	136	61	31	228
Earm Street, Dover				
Carroll P. Sheehan	79	60	29	168
97 Wendell Park, Milton				
Blanks	<u>8</u>	<u>5</u>	<u>0</u>	<u>13</u>
Total	223	126	60	409
<u>LIEUTENANT GOVERNOR</u>				
Donald R. Dwight	168	105	42	315
46 Decatur Lane, Wayland				
Blanks	<u>55</u>	<u>21</u>	<u>18</u>	<u>94</u>
Total	223	126	60	409
<u>ATTORNEY GENERAL</u>				
Charles C. Cabot, Jr.	59	49	17	125
225 Dedham Street, Dover				
William I. Cowin				
85 Country Club Road, Newton	38	20	13	71
Josiah A. Spaulding	101	46	26	173
Proctor Street, Manchester				
Blanks	<u>25</u>	<u>11</u>	<u>4</u>	<u>40</u>
Total	223	126	60	409
<u>SECRETARY</u>				
John M. Quinlan	156	96	46	298
11 Crestwood Circle, Norwood				
Blanks	<u>67</u>	<u>30</u>	<u>14</u>	<u>111</u>
Total	223	126	60	409
<u>TREASURER</u>				
Mary E. Ballentine	8	10	10	18
6 Montrose St., Boston				
Blanks	<u>215</u>	<u>126</u>	<u>50</u>	<u>391</u>
Total	223	126	60	409
<u>AUDITOR</u>				
No Candidate				
Blanks	<u>223</u>	<u>126</u>	<u>60</u>	<u>409</u>
Total	223	126	60	409

	<u>PRE. 1</u>	<u>PRE. 2</u>	<u>PRE. 3</u>	<u>TOTAL</u>
<u>CONGRESSMAN - Third District-</u>				
David J. Lionett 17 Nottingham Rd., Worcester	174	94	46	314
Thorton D. Wheeler Sr. 925 Main Street, Worcester	36	24	9	69
Anthony D. Toscano 36 North Street, Grafton	1			1
Blanks	<u>12</u>	<u>8</u>	<u>5</u>	<u>25</u>
Total	223	126	60	409
<u>COUNCILLOR - Seventh District</u>				
Wayne M. Thomas 37 Monterey Road, Worcester	138	93	39	270
Anthony D. Toscano 36 North Street, Grafton	1			1
Blanks	<u>84</u>	<u>33</u>	<u>21</u>	<u>138</u>
Total	223	126	60	409
<u>SENATOR - Worcester and Middlesex District</u>				
Anthony D. Toscano 36 North Street, Grafton	1			1
Blanks	<u>222</u>	<u>126</u>	<u>60</u>	<u>408</u>
Total	223	126	60	409
<u>REPRESENTATIVES IN GENERAL COURT - Eighteenth Worcester District</u>				
Harold L. Boudreau, Jr. 23 Adams Street, Westborough		5		
Richard A. Rogers 98 South Street, Westborough		63		
Richard E. Wood 241 West Main Street, Westborough		63		
		52		
Blanks		<u>6</u>		
Total		126		
<u>REPRESENTATIVES IN GENERAL COURT - Ninth Worcester District</u>				
John R. Driscoll 295 Linwood Avenue, Northbridge	52	35		87
Gerald L. Gaudette 2nd 195 Hill Street, Northbridge	160	21		181
Blanks	<u>11</u>	<u>4</u>		<u>15</u>
Total	223	60		283
<u>DISTRICT ATTORNEY - Middle District</u>				
No candidate				
Blanks	<u>223</u>	<u>126</u>	<u>60</u>	<u>409</u>
Total	223	126	60	409
<u>COUNTY COMMISSIONER - Worcester County</u>				
Norma Cash Smith Dudley Hill, Dudley	6	9		15
Blanks	<u>217</u>	<u>126</u>	<u>51</u>	<u>394</u>
Total	223	126	60	409

PRE. 1 PRE. 2 PRE. 3 TOTAL

SHERIFF - Worcester County

Joseph Smith	1			1
Intervale Road, Rutland				
Blanks	<u>222</u>	<u>126</u>	<u>60</u>	<u>408</u>
Total	223	126	60	409

REGISTER OF PROBATE & INSOLVENCY

No candidate				
Blanks	<u>223</u>	<u>126</u>	<u>60</u>	<u>409</u>
Total	223	126	60	409

DEMOCRATIC BALLOTGOVERNOR

Michael S. Dukakis	263	266	193	722
85 Perry Street, Brookline				
Robert H. Quinn	162	223	169	554
32 Auckland Street, Boston				
Blanks	<u>18</u>	<u>3</u>	<u>8</u>	<u>29</u>
Total	443	492	370	1305

LIEUTENANT GOVERNOR

Eva B. Hester	79	106	80	265
14 Park Street, Clinton				
Christopher A. Iannella				
14 Jaeger Terrace, Boston	81	99	46	226
John Pierce Lynch				
327 Maple Street, Springfield	59	65	56	180
Thomas P. O'Neill III				
17 Harrison Avenue, Cambridge	134	156	103	393
Thomas Martin Sullivan				
17 Huckleberry Lane, Randolph	25	34	34	93
Blanks	<u>65</u>	<u>32</u>	<u>51</u>	<u>148</u>
Total	443	492	370	1305

ATTORNEY GENERAL

Francis X. Bellotti	152	187	140	479
120 Hillside Avenue, Quincy				
Barry T. Hannon	11	16	9	36
305 West Street, Braintree				
Edward F. Harrington	86	99	41	226
732 Great Plain Avenue, Needham				
Edward M. O'Brien	28	29	31	88
10 Dragon Circle, Easthampton				
S. Lester Ralph				
73 Wheatland Street, Somerville	34	22	11	67
George L. Sacco				
73 Forest Street, Medford	102	124	115	341
Blanks	<u>30</u>	<u>15</u>	<u>23</u>	<u>68</u>
Total	443	492	370	1305

SECRETARY

John F. X. Davoren	220	263	228	711
180 Purchase Street, Milford				
Paul H. Guzzi	193	212	114	519
23 Otis Place, Newton				
Blanks	<u>30</u>	<u>17</u>	<u>28</u>	<u>75</u>
Totals	443	492	370	1305

	<u>PRE. 1</u>	<u>PRE. 2</u>	<u>PRE. 3</u>	<u>TOTAL</u>
<u>TREASURER</u>				
Robert Q. Crane 7 Mountview Road, Wellesley	227	274	209	710
Charles Mark Furcolo 1137 Massachusetts Ave., Cambridge	172	181	126	479
Blanks	<u>44</u>	<u>37</u>	<u>35</u>	<u>116</u>
Total	443	492	370	1305
<u>AUDITOR</u>				
Thaddeus Buczko 47 Butler Street, Salem	315	395	268	978
Blanks	<u>128</u>	<u>97</u>	<u>102</u>	<u>327</u>
Total	443	492	370	1305
<u>CONGRESSMAN - Third District</u>				
John B. Anderson 3 Freeland Street, Worcester	91	53	44	188
Gerard D'Amico 281 Shrewsbury Street, Worcester	67	114	76	257
Joseph D. Early 36 Monroe Avenue, Worcester	136	163	145	444
Ora J. Gatti 17 Westland Street, Worcester	7	8	17	32
Anthony P. Hmura 19 Shore Drive, Auburn	19	10	7	36
Paul V. Mullaney 14 Commodore Road, Worcester	116	139	78	333
Blanks	<u>7</u>	<u>5</u>	<u>3</u>	<u>15</u>
Total	443	492	370	1305
<u>COUNCILLOR - Seventh District</u>				
Donald J. Bongovio 20 Columbus Street, Worcester	43	63	62	168
John A. Cormier 13 Westport Road, Worcester	30	68	66	164
John T. Fitzpatrick 609 Grove Street, Worcester	50	51	33	134
Charles J. O'Connor, Jr. 45 Kenwood Avenue, Worcester	63	83	47	193
Raymond J. Salmon 17 North Walnut Street, Clinton	91	74	54	219
Leo J. Turo 9 Shamrock Street, Worcester	85	98	40	223
Blanks	<u>81</u>	<u>55</u>	<u>68</u>	<u>204</u>
Total	443	492	370	1305
<u>SENATOR</u>				
Daniel J. Foley 35 Revere Street, Worcester	358	419	280	1057
Blanks	<u>85</u>	<u>73</u>	<u>90</u>	<u>248</u>
Total	443	492	370	1305
<u>REPRESENTATIVE IN GENERAL COURT - Ninth Worcester District</u>				
Wayne D. Couture 63 Gill Court, Northbridge	217		243	460
Wilfrid J. Dufour Hartness Road, Sutton	103		67	170
Blanks	<u>123</u>		<u>60</u>	<u>183</u>
Total	443		370	813

PRE. 1 PRE. 2 PRE. 3 TOTAL

REPRESENTATIVE IN GENERAL COURT - Eighteenth Worcester District

Paul E. Mitchell	100
23 Cottage Street, Westboro	
Philip Platt	1
132 Brigham Hill Road, Grafton	
Richard F. Glispin	1
247 Worcester Street, Grafton	

Blanks	<u>390</u>
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Total	492
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DISTRICT ATTORNEY - Middle District

William T. Buckley	327	394	274	995
115 Vernon Street, Worcester				

Blanks	<u>116</u>	<u>98</u>	<u>96</u>	<u>310</u>
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Total	443	492	370	1305
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COUNTY COMMISSIONER - Worcester County

Philip J. Philbin	260	312	228	800
190 Prescott Street, Clinton				

Paul J. Aspero	122	143	101	366
867 Main Street, Shrewsbury				

Blanks	<u>61</u>	<u>37</u>	<u>41</u>	<u>139</u>
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Total	443	492	370	1305
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SHERIFF - Worcester County

Joseph A. Smith	203	198	129	530
Intervale Road, Rutland				

Theodore M. Herman	207	274	222	703
76 Barnard Road, Worcester				

Blanks	<u>33</u>	<u>20</u>	<u>19</u>	<u>72</u>
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Total	443	492	370	1305
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REGISTER OF PROBATE & INSOLVENCY - Worcester County (to fill vacancy)

William J. McManus	302	371	264	937
21 Elnora Drive, Worcester				

Paul E. Mitchell	1			1
23 Cottage Street, Westboro				

Blanks	<u>140</u>	<u>121</u>	<u>106</u>	<u>367</u>
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Total	443	492	370	1305
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COMMONWEALTH OF MASSACHUSETTS

TOWN OF GRAFTON
WARRANT

Worcester, ss:

To Either of the Constables of the Town of Grafton,
In the County of Worcester

GREETING:

In the name of the Commonwealth of Massachusetts, you are directed to notify and warn the inhabitants of the Town of Grafton, qualified to vote in elections and Town affairs, to meet at the John Fitzgerald Kennedy Memorial Auditorium at the Grafton Memorial Senior High School in said Grafton, on the Sixteenth day of October, 1974, at 7:30 o'clock P.M., to act on the following articles, to wit:--

ARTICLE 1. To see if the Town will vote to appropriate by a transfer from the Proceeds from Fire Insurance Loss - Nelson Library Account, the sum of One Hundred and Five Thousand Two Hundred and Eighty-One Dollars and Fifty Cents (\$105,281.50) already received from said Nelson Library fire to be added to the funds now in the Nelson Park and Memorial Library Building Account, created under Article 7 and vote taken thereunder of the Special Town Meeting of June 17, 1974 and to be used for purposes and in accordance with said Article 7, and vote taken thereunder, or Act thereon.

ARTICLE 2. To see if the Town will vote to appropriate the sum of Ninety-Two Thousand Dollars (\$92,000.00) to be added to the sum of \$106,421.72 now in the Nelson Park and Memorial Library Building Account, referred to in Article 1 of this warrant to be used by the Trustees of Nelson Park and Memorial Library, whose function shall be to select a site on substantially the same location as the former library which was burnt down and to be on the easterly side of Route 140 in North Grafton, which site has been selected; facility to be known as the Nelson Memorial and Library Building, to replace facility destroyed by fire, to be built on property of the Town acquired under the late Charles H. Nelson's will and in accordance therewith, and to use said sum for the purpose of constructing, originally equipping and furnishing the new facility herein referred to; and to determine whether said Ninety-two Thousand Dollars (\$92,000.00) shall be provided for by borrowing under authority of Chapter 44 of the General Laws, be appropriated by a transfer from Available Funds in the Treasury, or otherwise, and that the Trustees of the Nelson Park and Memorial Library referred to in Article 7 and vote taken thereunder of the Special Town Meeting of June 17, 1974, shall in addition to their duties referred to therein, have the following additional duties -- to select an architect, to draw up plans and specifications, to advertise for bids, to award contracts, to enter into all contracts and agreements necessary on behalf of the Town, to construct, equip and furnish the Nelson Memorial and Library Building or take any other action in relation thereto.

ARTICLE 3. To see if the Town will vote to ratify the action of the Board of Selectmen in concurring in the establishment of the Worcester Regional Transit Authority established in accordance with Massachusetts General Laws Chapter 161 B and of the Town becoming a member thereof, or take any other action in relation thereto

ARTICLE 4. To see if the Town will vote to advise the Chairman of the Board of Selectmen and his designee on the Regional Advisory Board on the extent of mass transportation service to be requested by the Town from the Worcester Regional Transit Authority under the provisions of Massachusetts General Laws Chapter 161 B to be on the same routes and levels of service now being provided by the Worcester Bus Company in the Town and in addition for a run to come from Worcester and turn around at Grafton Center and any other services so required, or Act thereon.

ARTICLE 5. To see if the Town will vote to accept and adopt an amendment to the Town of Grafton, Massachusetts By-Laws, adopted at the Town Meeting on October 28, 1958, and as subsequently amended, by striking out a portion of Article 1 - General Provisions - Elected Officers - Section 8 - "Six members of the School Committee for a term of three years." and inserting in place thereof, "Seven members of the School Committee for a term of three years.", as petitioned for by sixteen registered voters, or Act thereon.

ARTICLE 6. To see if the Town will vote to rescind the action taken by the Town under Article 41 of the Annual Town Meeting of March 11, 1974 and at an adjourned session on March 18, 1974 which was "to sell or otherwise dispose of the land and building located thereon of the Town on the southerly side of Perry Street, the westerly side of High Street and easterly side of School Street in North Grafton, formerly used as the old Perry Hill School Building, and that the Board of Selectmen be authorized to negotiate said sale for not less than Eight Thousand Dollars (\$8,000.00), and sign any instruments required to effect said transfer."

ARTICLE 7. To see if the Town will vote to appropriate by a transfer from Available Funds in the Treasury the sum of Five Thousand Dollars (\$5,000.00) for the purpose of demolishing, disposing of the old Perry Hill School building of the Town located on the southerly side of Perry Street, the westerly side of High Street and easterly side of School Street in North Grafton, and for levelling of the lot and doing all work required in connection therewith, with said work to be done under the direction of the Board of Selectmen, or Act thereon.

ARTICLE 8. To see if the Town will vote to reserve from the Excess and Deficiency Account the Tax Collection in the amount of One Hundred Fifty-six Thousand Three Hundred Ninety-six Dollars and 08/100 (\$156,396.08) received for 1973 taxes from the Wyman-Gordon Company of North Grafton by the Town plus interest and any accumulations thereof, that the same be added to the funds reserved by vote of the Town for 1971 taxes under Article 7 of the Special Town Meeting of November 15, 1972 and funds reserved by vote of the Town for 1972 taxes under Article 6 of the Special Town Meeting of August 20, 1973, with the same to be held pending final litigation settlement of the tax case, or Act thereon.

ARTICLE 9. To see if the Town will vote to transfer the sum of Eighteen Hundred Dollars (\$1,800.00) from the Machinery Fund, Shade Tree Department to the Machinery Account, Shade Tree Department for the purpose of repairing and operating Shade Tree Department trucks, equipment and saws, or Act thereon.

ARTICLE 10. To see if the Town will vote to appropriate by a transfer the sum of Eleven Thousand Four Hundred Forty Dollars (\$11,440.00) from the appropriation made under Article 4 of the Annual Town Meeting of March 11, 1974, Item 31. - Chapter 81 Highway Maintenance to Item 33. - General Highway Maintenance - Expenses, and that the name of said Item 33. be changed to read Town General Highway Maintenance Account, or Act thereon.

ARTICLE 11. To see if the Town will vote to appropriate by a transfer from available funds in the Treasury the sum of Twenty Thousand Dollars (\$20,000.00) from the Excess and Deficiency Account to Item 33. - Town General Highway Maintenance Account, as referred to in Article 4 of the Annual Town Meeting of March 11, 1974 and in Article 10 of the Warrant of this meeting, or Act thereon.

ARTICLE 12. To see if the Town will vote to authorize the payment of bills contracted prior to June 30, 1974, which remain unpaid on that date and appropriate money by a transfer from available funds in the Treasury therefor, or Act thereon.

ARTICLE 13. To see if the Town will vote to accept Massachusetts General Laws Chapter 44, Section 53 C, as most recently amended, which provides for the Town establishing a separate fund for deposit and disbursement of monies received as payment for off-duty work details of employees, or Act thereon.

ARTICLE 14. To see if the Town will vote to appropriate by a transfer from available funds in the Treasury in the Excess and Deficiency Account, the sum of Four Thousand Dollars (\$4,000.00), which is the sum received from the State Natural Resources Conservation Services as the Town's share of reimbursement relative to purchase of land by the Town on the southerly side of Stowe Road, for conservation purposes as is referred to in Article 50 of the Annual Town Meeting of March 11, 1974, with said sum to be transferred to and added to the Conservation Fund set up under Article 20 of the Annual Town Meeting of March 9, 1963, or Act thereon.

ARTICLE 15. To see if the Town will vote to amend the Agreement Between the Towns of Bellingham, Blackstone, Douglas, Grafton, Hopedale, Mendon, Milford, Millbury, Millville, Northbridge, Sutton, Uxbridge, and Upton, with Respect to the Establishment of a Regional Vocational High School District by amending Section III - Type of Regional District School - by adding "and girls" after the word "boys", so that said sentence shall read as follows: - The regional district school shall be a boys' and girls' vocational high school consisting of grades nine through twelve, inclusive, or Act thereon.

ARTICLE 16. To see if the Town will vote to appropriate by a transfer from available funds in the Treasury the sum of Nine Thousand Three Hundred and Forty Dollars (\$9,340.00) to be added to the appropriations in Item 43. - Schools - Salaries \$800.00; Expenses - \$8,540.00; Total - \$9,340.00, as referred to in Article 4 of the Annual Town Meeting of March 11, 1974, with said sum to be used by the Grafton School Committee to sponsor varsity hockey as an interscholastic contact sport for the 1974-1975 school year, or Act thereon.

And you are directed to serve this warrant by posting up an attested copy thereof in some conspicuous place in each of the precincts of the Town at least fourteen days before said Meeting.

Hereof fail not, and make due return of this Warrant, with your doings thereon, to the Town Clerk, at the time and place of meeting as aforesaid.

Given under our hands this Twenty-fourth day of September in the year of our Lord one thousand nine hundred and seventy-four.

s/ Paul G. Bazinet

Selectmen
of
Grafton

s/ Francis M. Noel

s/ George N. Peterson

A true copy, Attest

s/ Henry J. McNamara Jr.
Constable of Grafton

October 1, 1974

I have complied with the requirements of the above warrant by posting up attested copies of this warrant in some conspicuous place in each precinct of the Town on the above date.

s/ Henry J. McNamara Jr.
Constable of Grafton

COMMONWEALTH OF MASSACHUSETTS

TOWN OF GRAFTON

SPECIAL TOWN MEETING

OCTOBER 16, 1974

A Special Town Meeting was held in the John Fitzgerald Kennedy Memorial Auditorium at the Grafton Memorial Senior High School on the above date.

Upon order of the Moderator, checkers were stationed at the entrances to the Hall, using voting lists on which to check the names of; those persons who entered.

The Moderator called the meeting to order at 7:30 P.M.

The Warrant calling the meeting was read by the Town Clerk.

ARTICLE 1. Upon motion of Arthur R. Moore, it was voted in the affirmative to appropriate by a transfer from the Proceeds from Fire Insurance Loss - Nelson Library Account, the sum of One Hundred and Five Thousand Two Hundred and Eighty-One Dollars and Fifty Cents (\$105,281.50) already received from said Nelson Library fire to be added to the funds now in the Nelson Park and Memorial Library Building Account, created under Article 7 and vote taken thereunder of the Special Town Meeting of June 17, 1974 and to be used for purposes and in accordance with said Article 7, and vote taken thereunder and for same to be used for the purpose of constructing, originally equipping and furnishing the new Nelson Memorial and Library Building.

ARTICLE 2. Motion was made by Forrest C. Nason that the Town vote to appropriate the sum of Ninety-two Thousand Dollars (\$92,000.00) to be added to the sum of One Hundred Six Thousand Four Hundred Twenty-one and 72/100 Dollars (\$106,421.72) now in the Nelson Park and Memorial Library Building Account, referred to in Article 1 of this Warrant to be used by the Trustees of Nelson Park and Memorial Library, whose function shall be to select a site on substantially the same location as the former library which was burnt down and to be on the easterly side of Route 140 in North Grafton, which site has been selected; facility to be known as the Nelson Memorial and Library Building, to replace facility destroyed by fire, to be built on property of the Town acquired under the late Charles H. Nelson's will and in accordance therewith, and to use said sum for the purpose of constructing, originally equipping and furnishing the new facility herein referred to; and that to meet said appropriation the sum of Fifty Thousand Dollars (\$50,000.00) now in the Treasury is appropriated by a transfer from the Public Law 92-512 - Federal Revenue Sharing Account and that the Treasurer, with the approval of the Selectmen, be and is hereby authorized and directed to borrow the sum of Forty-two Thousand Dollars (\$42,000.00), and to issue and sell bonds or notes of the Town therefor, payable in accordance with the provisions of General Laws Chapter 44, Sec. 7 (3) as amended, so that the whole loan shall be paid in not more than five years from the date of issue of the first note and/or at such earlier time as the Treasurer and the Selectmen may determine, and that the Trustees of the Nelson Park and Memorial Library referred to in Article 7 and vote taken thereunder of the Special Town Meeting of June 17, 1974, shall in addition to their duties referred to therein, have the following additional duties -- to select an architect, to draw up plans and specifications, to advertise for bids, to award contracts, to enter into all contracts and agreements necessary on behalf of the Town, to construct, equip and furnish the Nelson Memorial and Library Building.

A standing vote was taken on this motion and the results were as follows:

Affirmative - 91; Negative - 83.

The Moderator declared the motion defeated since it did not meet the necessary two-thirds vote.

ARTICLE 3. Upon motion of Paul G. Bazinet, it was voted in the affirmative to ratify the action of the Board of Selectmen in concurring in the establishment of the Worcester Regional Transit Authority established in accordance with Massachusetts General Laws Chapter 161 B and of the Town becoming a member thereof.

ARTICLE 4. Upon motion of Francis M. Noel, it was voted in the affirmative to advise the Chairman of the Board of Selectmen and his designee on the Regional Advisory Board on the extent of mass transportation service to be requested by the Town from the Worcester Regional Transit Authority under the provisions of Massachusetts General Laws Chapter 161 B to be on the same routes and levels of service now being provided by the Worcester Bus Company in the Town and in addition for a run to come from Worcester and turn around at Grafton Center and any other services so required.

ARTICLE 5. Motion was made by David G. Fanning that the Town vote to accept and adopt an amendment to the Town of Grafton, Massachusetts By-Laws, adopted at the Town Meeting on October 28, 1958, and as subsequently amended, by striking out a portion of Article 1 - General Provisions - Elected Officers - Section 8 - "Six members of the School Committee for a term of three years." and inserting in place thereof, "Seven members of the School Committee for a term of three years."

Anthony D. Toscano made a motion to amend Mr. Fanning's motion to read as follows: I move that the Town vote to accept and adopt an amendment to the Town of Grafton, Massachusetts By-Laws, adopted at the Town Meeting on October 28, 1958, and as subsequently amended, by striking out a portion of Article 1 - General Provisions - Elected Officers - Section 8 - "Six members of the School Committee for a term of three years." and inserting in place thereof, "Five members of the School Committee for a term of three years."

Mr. Toscano's motion to amend was put to a vote and the Moderator declared the motion to amend carried.

A standing vote was taken on the motion as amended and the results were as follows:

Affirmative - 147; Negative - 21. The Moderator declared the motion carried by more than the necessary two-thirds majority vote.

ARTICLE 6. Upon Motion of George N. Peterson, it was voted in the affirmative to rescind the action taken by the Town under Article 41 of the Annual Town Meeting of March 11, 1974 and at an adjourned session on March 18, 1974 which was "to sell or otherwise dispose of the land and building located thereon of the Town on the southerly side of Perry Street, the westerly side of High Street and easterly side of School Street in North Grafton, formerly used as the old Perry Hill School Building, and that the Board of Selectmen be authorized to negotiate said sale for not less than Eight Thousand Dollars (\$8,000.00), and sign any instruments required to effect said transfer."

ARTICLE 7. Upon Motion of Francis M. Noel, it was voted in the affirmative to appropriate by a transfer from the Excess and Deficiency Account the sum of Five Thousand Dollars (\$5,000.00) for the purpose of demolishing, disposing of the old Perry Hill School building of the Town located on the southerly side of Perry Street, the westerly side of High Street and easterly side of School Street in North Grafton, and for levelling of the lot and doing all work required in connection therewith, with said work to be done under the direction of the Board of Selectmen.

ARTICLE 8. Upon motion of John P. Conlin, it was voted in the affirmative to reserve from the Excess and Deficiency Account the Tax Collection in the amount of One Hundred Fifty-six Thousand Three Hundred Ninety-six Dollars and 08/100 (\$156,396.08) received for 1973 taxes from the Wyman-Gordon Company of North Grafton by the Town plus interest and any accumulations thereof, that the same be added to the funds reserved by vote of the Town for 1971 taxes under Article 7 of the Special Town Meeting of November 15, 1972 and funds reserved by vote of the Town for 1972 taxes under Article 6 of the Special Town Meeting of August 20, 1973, with the same to be held pending final litigation settlement of the tax case.

ARTICLE 9. Upon motion of Paul G. Bazinet, it was voted in the affirmative to transfer the sum of Eighteen Hundred Dollars (\$1,800.00) from the Machinery Fund, Shade Tree Department to the Machinery Account, Shade Tree Department for the purpose of repairing and operating Shade Tree Department trucks, equipment and saws.

ARTICLE 10. Upon motion of George N. Peterson, it was voted in the affirmative to appropriate by a transfer the sum of Eleven Thousand Four Hundred Forty Dollars (\$11,440.00) from the appropriation made under Article 4 of the Annual Town Meeting of March 11, 1974, Item 31. - Chapter 81 Highway Maintenance to Item 33. - General Highway Maintenance - Expenses, and that the name of said Item 33, be changed to read Town General Highway Maintenance Account.

ARTICLE 11. Upon motion of Paul G. Bazinet, it was voted in the affirmative to appropriate by a transfer from available funds in the Treasury the sum of Twenty Thousand Dollars (\$20,000.00) from the Excess and Deficiency Account to Item 33. - Town General Highway Maintenance Account, as referred to in Article 4 of the Annual Town Meeting of March 11, 1974 and in Article 10 of the Warrant of this meeting.

ARTICLE 12. Upon motion of Philip L. Platt, it was unanimously voted to transfer from the Excess and Deficiency Account the sum of Eight Hundred Two Dollars and Seventy-one Cents (\$802.71) and to authorize the payment of the following bills in that amount contracted prior to June 30, 1974:

Election & Registration

Expenses - The Grafton News \$66.00

Building Inspector

Expenses - Grafton Printing Company \$10.00

Schools

Salaries - Anthony M. Cipro, Jr. \$424.97

Andrew H. Koskinas \$196.63

Expenses - Rice Film Company \$105.11

ARTICLE 13. Upon motion of Margaret M. Jacques, it was voted in the affirmative to accept Massachusetts General Laws Chapter 44, Section 53 C, as most recently amended, which provides for the Town establishing a separate fund for deposit and disbursement of monies received as payment for off-duty work details of employees.

ARTICLE 14. Upon motion of Benjamin S. Bean, it was voted in the affirmative to appropriate by a transfer from available funds in the Treasury in the Excess and Deficiency Account, the sum of Four Thousand Dollars (\$4,000.00), which is the sum received from the State Natural Resources Conservation Services as the Town's share of reimbursement relative to purchase of land by the Town on the southerly side of S. owe Road, for conservation purposes as is referred to in Article 50 of the Annual Town Meeting of March 11, 1974, with said sum to be transferred to and added to the Conservation Fund set up under Article 20 of the Annual Town Meeting of March 9, 1963.

ARTICLE 15. Upon motion of Roland C. Hallen, it was voted in the affirmative to amend the Agreement Between the Town of Bellingham, Blackstone, Douglas, Grafton, Hopedale, Mendon, Milford, Millbury, Millville, Northbridge, Sutton, Uxbridge, and Upton, with Respect to the Establishment of a Regional Vocational High School District by amending Section III - Type of Regional District School - by adding "and girls" after the word "boys", so that said sentence shall read as follows: -The regional district school shall be a boys' and girls' vocational high school consisting of grades nine through twelve, inclusive.

ARTICLE 16. Motion was made by Robert C. Fox that the Town will vote to appropriate by a transfer from available funds in the Treasury the sum of Nine Thousand Three Hundred and Forty Dollars (\$9,340.00) to be added to the appropriations in Item 43. - Schools - Salaries - \$ 800.00; Expenses - \$ 8,540.00; Total - \$ 9,340.00, as referred to in Article 4 of the Annual Town Meeting of March 11, 1974, with said sum to be used by the Grafton School Committee to sponsor varsity hockey as an inter-scholastic contact sport for the 1974-1975 school year, or Act thereon.

Motion was made by E. Andrew Harvie that the Town vote to pass over this article.

Motion was made by Marcia R. Platt that this article be referred to a committee, i.e. the Grafton Youth Hockey Association, to provide funding as outlined in the article.

Mrs. Platt's motion that the article be referred to committee was put to a vote and the Moderator declared the motion defeated.

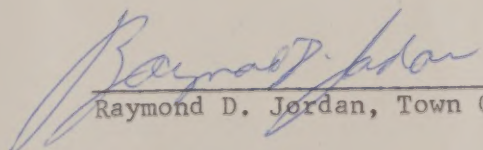
Mr. Harvie's motion to pass over was put to a vote and the Moderator declared the motion defeated.

Mr. Fox's motion was voted in the affirmative.

Upon motion of Robert C. Fox, the meeting was declared adjourned at 11:06 P.M.

A TRUE COPY

ATTEST:


Raymond D. Jordan, Town Clerk

THE COMMONWEALTH OF MASSACHUSETTS

TOWN OF GRAFTON

WARRANT

Worcester, ss.

TO EITHER OF THE CONSTABLES OF THE TOWN OF GRAFTON,
IN THE COUNTY OF WORCESTER -- GREETING:

In the name of the Commonwealth of Massachusetts you are directed to notify and warn the inhabitants of the Town of Grafton who are qualified to vote in the State Election to meet in their respective precincts in said Town of Grafton at the following places, designated by the Board of Selectmen, to wit:--

In Precinct No. 1. Grafton Middle School, Brigham Hill Road.

In Precinct No. 2. Waterville Street Elementary School, Waterville Street,
North Grafton.

In Precinct No. 3. South Grafton Community House, Main Street, South Grafton.

On Tuesday, the Fifth day of November, A.D. 1974 to bring in their votes for:

Governor and Lieutenant Governor; Attorney General; Secretary; Treasurer; Auditor; Congressman; Councillor; Senator; Representative in General Court; District Attorney; County Commissioner; Sheriff; Register of Probate and Insolvency.

Also, upon said ballots the voters shall give their votes, "YES" or "NO" on the following questions:

QUESTION NO. 1

PROPOSED AMENDMENT TO THE CONSTITUTION

Do you approve of the adoption of an amendment to the constitution summarized below, **which was approved by the General Court in a joint session of the two branches held August 25, 1971, received 212 votes in the affirmative and 39 in the negative, and in a joint session of the two branches held June 6, 1973, received 235 votes in the affirmative and 19 in the negative?**

YES	
NO	

SUMMARY

The proposed constitutional amendment, if approved, would replace the present Article 52 of the Articles of Amendment to the Constitution of the Commonwealth and would empower the General Court, by concurrent vote of the two houses, to take a recess or recesses amounting to not more than thirty days. The present Article 52 permits such recesses but provides that "no such recess shall extend beyond the sixtieth day" from the beginning of the legislative session.

QUESTION NO. 2

PROPOSED AMENDMENT TO THE CONSTITUTION

Do you approve of the adoption of an amendment to the constitution summarized below, **which was approved by the General Court in a joint session of the two branches held August 25, 1971, received 177 votes in the affirmative and 65 in the negative, and in a joint session of the two branches held June 6, 1973, received 166 votes in the affirmative and 93 in the negative?**

YES	
NO	

SUMMARY

The proposed constitutional amendment, if approved, would provide for a census in the year 1975 and every tenth year thereafter of the inhabitants of each city and town as a basis for determining the representative, senatorial and councillor districts for the ten year period beginning with the first Wednesday in the fourth January following the taking of the census, provided that the districts as established based on the 1971 census shall terminate on the first Wednesday in January, 1979. The census shall specify the number of inhabitants residing in each precinct of a town and each precinct and ward of a city.

Under the proposed amendment, the House of Representatives would consist of 160 members, in contrast to the present membership of 240, and the Senate of 40 members. The General Court would, at its first regular session after the year in which the census is taken, divide the Commonwealth into 160 representative districts and 40 senatorial districts of contiguous territory so that each representative and each senator will represent an equal number of inhabitants as nearly as may be; and such districts shall be formed, as nearly as may be, without uniting two counties or parts of two or more counties and, with respect to representative districts, without uniting, as nearly as may be, two towns or parts of two or more towns, two cities or parts of two or more cities, or a city and a town, or parts of cities and towns, into one district, and without dividing any town containing less than 2500 inhabitants. The General Court would be permitted to pass laws to limit the time within which judicial proceedings may be instituted calling in question any such division. The proposed amendment further provides that every representative, for one year at least immediately preceding his election, shall have been an inhabitant of the district for which he is chosen, and every senator shall be an inhabitant of this Commonwealth for five years at least preceding his election and at the time of his election shall be an inhabitant of the district for which he is chosen. Every representative and senator shall cease to represent his district when he shall cease to be an inhabitant of the Commonwealth. The manner of calling and conducting the elections for representatives and for senators and councillors, and of ascertaining their election, shall be prescribed by law. The amendment vests original jurisdiction in the Supreme Judicial Court, upon petition of any voter of the Commonwealth, filed with the clerk of said court, for judicial relief relative to the establishment of House of Representatives, councillor and senatorial districts.

QUESTION NO. 3

PROPOSED AMENDMENT TO THE CONSTITUTION

Do you approve of the adoption of an amendment to the constitution summarized below, **which was approved by the General Court in a joint session of the two branches held June 7, 1972, received 250 votes in the affirmative and 3 in the negative, and in a joint session of the two branches held June 6, 1973, received 253 votes in the affirmative and 0 in the negative?**

YES	
NO	

SUMMARY

The proposed constitutional amendment would repeal section 2 of Article 46 of the Articles of Amendments to the Constitution of the Commonwealth (the "anti-aid amendment", so-called), and replace it with a new section 2, for the purpose of allowing grants in aid to private higher educational institutions or to students, or parents or guardians of students, attending such institutions.

The proposed amendment would delete the first clause of the present section 2, which requires that all moneys raised by taxation in the towns and cities for the support of public schools, and all moneys appropriated by the Commonwealth for the support of common schools shall be applied to or expended in only those schools conducted according to law under the order and superintendence of the authorities of the town or city in which the money is expended. The effect of the deletion of the first clause of section 2 would be to remove the constitutional prohibition against the use of public moneys, which have been raised by taxation or appropriated for support of public schools, for grants in aid to private higher educational institutions or to students, or parents or guardians of students, attending such institutions.

The proposed amendment would also alter the second clause of the present section 2 by removing the prohibition against a grant, appropriation or use of public money or property or loan of public credit by the Commonwealth or any political subdivision for the purpose of founding, maintaining or aiding any school or institution of learning, whether under public control or otherwise, wherein any denominational doctrine is inculcated, or any other school or any college which is not publicly owned and under the exclusive control, order and superintendence of public officers or public agents. In place of the foregoing, the proposed amendment would prohibit the grant, appropriation or use of public money or property or loan of credit by the Commonwealth or any political subdivision for the purpose of founding, maintaining or aiding any primary or secondary school which is not publicly owned and under the exclusive control, order and superintendence of public officers or public agents.

The proposed amendment would also add to the present section 2 a provision that nothing therein shall be construed to prohibit grants in aid to private higher educational institutions or to students, or parents or guardians of students, attending such institutions.

QUESTION NO. 4

LAW PROPOSED BY AN INITIATIVE PETITION

Do you approve of the adoption of an amendment to the constitution summarized below, **which was approved by the General Court in a joint session of the two branches held May 17, 1972, received 131 votes in the affirmative and 121 in the negative, and in a joint session of the two branches held May 8, 1974, received 139 votes in the affirmative and 119 in the negative?**

YES	
NO	

SUMMARY

The proposed constitutional amendment would revise Article 78 of the Articles of Amendment to the Constitution to permit the expenditure of money from the highway fund for mass transportation lines and other mass transportation purposes in such manner as the Legislature may direct. The highway fund includes receipts from fees, duties, excises and license taxes relating to registration, operation or use of motor vehicles and taxes from the sale of motor vehicle fuels. The expenditure of money from such fund is presently restricted to highway and bridge construction, reconstruction, maintenance and repair, enforcement of state traffic laws, and administration of the tax statutes which provide highway fund receipts.

QUESTION NO. 5

LAW PROPOSED BY AN INITIATIVE PETITION

Do you approve of a law summarized below which was disapproved in the House of Representatives by a vote of 73 in the affirmative and 150 in the negative and was disapproved in the Senate by a vote of 16 in the affirmative and 22 in the negative?

YES	
NO	

SUMMARY

Provisions of the act establish an independent Corrupt Practices Commission, with five members to be appointed by the Governor to staggered five year terms. The Commission has subpoena powers and is to investigate, by means of secret hearings, candidates' compliance with all state and federal laws relating to political campaign contributions and expenditures and corrupt practices. If probable cause is shown, the Commission is required to direct the Attorney General to take further action in the proper form and is required to make public a report of such action. In cases involving the campaign practices of the Attorney General himself, a special attorney is to be appointed. If no probable cause is shown, the Commission is to state so publicly.

Further, the proposed act extends the application of the current statute regarding the disclosure of campaign expenditures and contributions, to all candidates for office above the town and city level, with the exception of President and Vice President of the United States. The act requires all such candidates to receive and disburse all amounts greater than \$25 by check, and makes it a crime to knowingly receive cash payment from a candidate or his committee for a service costing more than \$25. The act also requires candidates to designate a single bank as depository of funds and as recordkeeper, with records of receipts and expenditures to be open to public scrutiny.

Provisions of the act extend present campaign spending limits to cover all media expenses and require all media firms (including: television, radio, newspaper, billboard, magazine, advertising, public relations, printing, opinion polling, computer, telephone, telegraph) to report the purchase of media services by candidates. Media expenses of candidates for the offices of district attorney, clerk of court, register of probate and insolvency, register of deeds, county commissioner, county treasurer and sheriff are limited to \$.07 for each resident of the respective electoral district. Other provisions of the act require candidates, upon official announcement or filing of nomination papers, to report all political receipts and expenditures since the date of the last general election for the office sought, and count such expenditures toward spending limits. The act also limits candidates to one political committee.

The act establishes a maximum penalty of one year imprisonment and/or \$10,000 fine for individuals engaged in corrupt practices, and a \$50,000 fine for corporations so involved. In addition, the Attorney General is permitted to bring an action for the removal of a candidate whose election was materially aided by corrupt practices on the part of the candidate or one acting in his behalf, where such removal is otherwise authorized by law.

QUESTION NO. 6

Should the General Court enact legislation during the nineteen hundred and seventy-five session reorganizing state government by creating a Department of Health Systems Regulation which shall have the power to administer the medicaid program, control and set rates for nursing homes, hospitals, and other health providers under medicaid, license and inspect health facilities, and regulate private health insurance policies, medical and hospital service plans?

YES	
NO	

QUESTION NO. 7

A. Shall the pari-mutuel system of betting on licensed horse races be permitted in this county?

YES	
NO	

B. Shall the pari-mutuel system of betting on licensed dog races be permitted in this county?

YES	
NO	

The votes for all the above offices and questions will be received on one ballot, each voter to specify the officer voted for by placing a cross (X) opposite his name, and each question by placing a cross (X) opposite the word "YES; or the word "NO".

The polls will be open to receive said votes for the above officers and questions at eight o'clock A.M. and will close at eight o'clock P.M.

Hereof fail not, and make due return of this warrant with your doings thereon to the Town Clerk, before the time of said meeting.

Given under our hands at Grafton this Twenty-second day of October A.D. One Thousand Nine Hundred and Seventy-four.

s/ Francis M. Noel

s/ George N. Peterson

SELECTMEN
OF
GRAFTON

A True Copy,
Attest:-

s/Henry J. McNamara Jr.
Constable of Grafton

October 22, 1974

To the Town Clerk:

I have complied with the requirements of the above Warrant and the by-laws of the Town of Grafton by posting up an attested copy thereof in some conspicuous place in each precinct of the Town on the above date; and by serving an attested copy to the clerks of each precinct.

s/Henry J. McNamara Jr.
Constable of Grafton

STATE ELECTION

NOVEMBER 5, 1974

In accordance with the provisions of Section 3 of Chapter 54, General Laws, we, the Selectmen and the Town Clerk of the Town of Grafton met and canvassed the returns of the votes cast on this day in the several precincts of the Town as submitted to us by the officers of the precincts and have determined the results to be as shown in the following tabular statement:-

NAMES AND PARTY DESIGNATION	<u>PRE. 1</u>	<u>PRE. 2</u>	<u>PRE. 3</u>	<u>TOTAL</u>
<u>GOVERNOR AND LIEUTENANT GOVERNOR</u>				
Sargent and Dwight - Republican	655	528	255	1438
Dukakis and O'Neill - Democratic	790	852	737	2379
Gurewitz and Bivins - Socialist Workers	6	4	3	13
Kahian and Greco - American	29	15	7	51
Blanks	<u>12</u>	<u>12</u>	<u>17</u>	<u>41</u>
Total	1492	1411	1019	3922
<u>ATTORNEY GENERAL</u>				
Francis X. Bellotti-Quincy Democratic	603	732	655	1990
Josiah A. Spaulding-Manchester Republican	833	645	326	1804
Jeanne Lafferty, Boston Socialist Workers	29	16	14	59
Blanks	<u>27</u>	<u>18</u>	<u>24</u>	<u>69</u>
Total	1492	1411	1019	3922
<u>SECRETARY</u>				
Paul H. Guzzi-Newton Democratic	807	867	746	2420
John M. Quinlan-Norwood Republican	639	503	222	1364
Blanks	<u>46</u>	<u>41</u>	<u>51</u>	<u>138</u>
Total	1492	1411	1019	3922
<u>TREASURER</u>				
Robert Q. Crane-Wellesley Democratic	1062	1116	778	2956
Anthony Toscano-Grafton Republican	1			1
Blanks	<u>429</u>	<u>295</u>	<u>241</u>	<u>965</u>
Total	1492	1411	1019	3922
<u>AUDITOR</u>				
Thaddeus Buczko-Salem Democratic	1043	1129	774	2946
Anthony Toscano-Grafton Republican	1			1
Blanks	<u>448</u>	<u>282</u>	<u>245</u>	<u>975</u>
Total	1492	1411	1019	3922
<u>CONGRESSMAN</u>				
Joseph D. Early-Worcester Democratic	619	733	670	2022
David J. Lionett-Worcester Republican	746	532	271	1549
Douglas J. Rowe-Marlborough Independent	114	127	55	296

CONGRESSMAN (Continued)

Marjorie O'Neil-Auburn		1		1
Democratic				
Blanks	<u>13</u>	<u>18</u>	<u>23</u>	<u>54</u>
Total	1492	1411	1019	3922

COUNCILLOR

Wayne M. Thomas-Worcester	794	613	261	1668
Republican				
Leo J. Turo-Worcester	587	714	668	1969
Democratic				
Blanks	<u>111</u>	<u>84</u>	<u>90</u>	<u>285</u>
Total	1492	1411	1019	3922

SENATOR

Daniel J. Foley-Worcester	1091	1175	795	3061
Democratic				
Anthony Toscano-Grafton	1			1
Republican				
Blanks	<u>400</u>	<u>236</u>	<u>224</u>	<u>860</u>
Total	1492	1411	1019	3922

REPRESENTATIVE IN GENERAL COURT- Ninth District

Wayne D. Couture-Northbridge	658		611	1269
Democratic				
John R. Driscoll-Northbridge	657		339	996
Republican				
Ronald K. Gordon-Northbridge	102		34	136
Independent				
Blanks	<u>75</u>		<u>35</u>	<u>110</u>
Total	1492		1019	2511

REPRESENTATIVE IN GENERAL COURT-Eighteenth District

Paul C. Mitchell-Westborough		801		801
Democratic				
Richard A. Rogers-Westborough		550		550
Republican				
Blanks		<u>60</u>		<u>60</u>
Total		1411		1411

DISTRICT ATTORNEY

William T. Buckley-Worcester	1063	1135	779	2977
Democratic				
Anthony Toscano-Grafton	1			1
Republican				
Blanks	<u>428</u>	<u>276</u>	<u>240</u>	<u>944</u>
Total	1492	1411	1019	3922

COUNTY COMMISSIONER

Philip J. Philbin-Clinton	821	958	755	2534
Democratic				
Norma Cash Smith-Dudley	543	363	158	1064
Republican				
Blanks	<u>128</u>	<u>90</u>	<u>106</u>	<u>324</u>
Total	1492	1411	1019	3922

SHERIFF

Joseph A. Smith-Rutland	1010	1091	730	2831
Democratic				
Anthony Toscano-Grafton	1			1
Republican				
Gary Croteau-Grafton	1			1
Republican				
Blanks	<u>480</u>	<u>320</u>	<u>289</u>	<u>1089</u>
Total	1492	1411	1019	3922

REGISTER OF PROBATE AND INSOLVENCY

William J. McManus-Worcester	1007	1100	750	2857
Democratic				
Blanks	<u>485</u>	<u>311</u>	<u>269</u>	<u>1065</u>
Total	1492	1411	1019	3922

QUESTION #1

Yes	861	808	424	2093
No	367	309	205	881
Blanks	<u>264</u>	<u>294</u>	<u>390</u>	<u>948</u>
Total	1492	1411	1019	3922

QUESTION #2

Yes	1058	917	495	2470
No	170	195	124	489
Blanks	<u>264</u>	<u>299</u>	<u>400</u>	<u>963</u>
Total	1492	1411	1019	3922

QUESTION #3

Yes	711	663	361	1735
No	498	440	248	1186
Blanks	<u>283</u>	<u>308</u>	<u>410</u>	<u>1001</u>
Total	1492	1411	1019	3922

QUESTION #4

Yes	694	586	291	1571
No	504	491	299	1294
Blanks	<u>294</u>	<u>334</u>	<u>429</u>	<u>1057</u>
Total	1492	1411	1019	3922

QUESTION #5

Yes	804	678	376	1858
No	389	375	220	984
Blanks	<u>299</u>	<u>358</u>	<u>423</u>	<u>1080</u>
Total	1492	1411	1019	3922

QUESTION #6

Yes	849	838	498	2185
No	338	251	143	732
Blanks	<u>305</u>	<u>322</u>	<u>378</u>	<u>1005</u>
Total	1492	1411	1019	3922

QUESTION #7-A

Yes	781	817	543	2141
No	483	347	187	1017
Blanks	<u>228</u>	<u>247</u>	<u>289</u>	<u>764</u>
Total	1492	1411	1019	3922

QUESTION #7-B

Yes	703	744	482	1929
No	533	381	197	1111
Blanks	<u>256</u>	<u>286</u>	<u>340</u>	<u>882</u>
Total	1492	1411	1019	3922

A TRUE RECORD
ATTEST:

Paul G. Bazinet

George N. Peterson

Francis N. Noel

SELECTMEN
OF
GRAFTON

COMMONWEALTH OF MASSACHUSETTS

TOWN OF GRAFTON
WARRANT

Worcester, ss:

To Either of the Constables of the Town of Grafton,
In the County of Worcester

GREETING:

In the name of the Commonwealth of Massachusetts, you are directed to notify and warn the inhabitants of the Town of Grafton, qualified to vote in elections and Town affairs, to meet at the John Fitzgerald Kennedy Memorial Auditorium at the Grafton Memorial Senior High School in said Grafton, on the Twenty-third day of April 1975, at 7:30 o'clock P.M., to act on the following articles, to wit:-

ARTICLE 1. To see if the Town will vote to appropriate a sum of money to be added to the sum of one hundred two thousand, nine hundred sixty-two Dollars and 72/100 (\$102,962.72) now in the Nelson Park and Memorial Library Building Account, referred to in Article 1 of the warrant of the Special Town Meeting of October 16, 1974, to be used by the Trustees of Nelson Park and Memorial Library, whose function shall be to select a site on substantially the same location as the former library which was burnt down and to be on the easterly side of Route 140 in North Grafton, which site has been selected; the facility to be known as the Nelson Memorial and Library Building, to replace the facility destroyed by fire, to be built on property of the Town acquired under the late Charles H. Nelson's will and in accordance therewith, and to use said sum for the purpose of constructing, originally equipping and furnishing the new facility herein referred to; and to determine whether said sum of money shall be provided for by borrowing under authority of Chapter 44 of the General Laws, be appropriated by a transfer from Available Funds in the Treasury and/or including funds from the Charles H. Nelson, Jerome Wheelock and/or David Merriam Estate Funds, or otherwise; and that the Trustees of the Nelson Park and Memorial Library referred to in Article 7 and vote taken thereunder of the Special Town Meeting of June 17, 1974, shall in addition to their duties referred to therein, have the following additional duties---to select an architect, to draw up plans and specifications, to advertise for bids, to award contracts, to enter into all contracts and agreements necessary on behalf of the Town, to construct, equip and furnish the Nelson Memorial and Library Building, or take any other action in relation thereto.

ARTICLE 2. To see if the Town will vote to transfer a sum of money from the Highway Machinery Fund to the Highway Machinery Account for the purpose of purchasing repairing and operating highway equipment, or Act thereon.

ARTICLE 3. To see if the Town will vote to adopt the following resolutions:
"WHEREAS, the Town of Grafton is annually required to raise funds on the property tax for support of state enacted programs, and;

WHEREAS, the Town of Grafton does not receive its full entitlement under most state aid categories, and;

WHEREAS, the burden to raise all these funds fall squarely on the taxpayers of the Town of Grafton, and;

WHEREAS, only a small amount of revenue from the state is received in the Town of Grafton for municipal services not related to education, and;

WHEREAS, the property taxpayers of the Town of Grafton can no longer afford to carry the heaviest burden of taxation on the local taxes,

NOW THEREFORE BE IT RESOLVED that the voters of the Town of Grafton do hereby call upon their legislators and the other members of the General Court along with the Governor to vote in favor of a program of municipal aid and additional educational aid during this legislative session and to redistribute the tax burden through use of the less regressive forms of taxes available at the state level, such as sales and/or income taxes,

or take any other action in relation thereto.

ARTICLE 4. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Two Thousand Two Hundred Dollars (\$2,200.00) to be used to pay land damages and expenses in connection therewith on a portion of Millbury Street, or Act thereon.

And you are directed to serve this warrant by posting up an attested copy thereof in some conspicuous place in each of the Precincts of the Town at least fourteen days before said Meeting.

Hereof fail not, and make due return of this warrant, with your doings thereon, to the Town Clerk, at the time and place of meeting as aforesaid.

Given under our hands this Eighteenth day of March in the year of our Lord One thousand Nine Hundred and Seventy-Five.

s/Paul G. Bazinet

s/Francis M. Noel

s/George N. Peterson

SELECTMEN
OF
GRAFTON

true copy, Attest:

s/Henry J. McNamaras Jr.
Constable of Grafton

April 7, 1975

I have complied with the requirements of the above Warrant and with the Town of Grafton By-Laws by posting up an attested copy of the Warrant in some conspicuous place in each Precinct of the Town on the above date.

s/Henry J. McNamara Jr.
Constable of Grafton

COMMONWEALTH OF MASSACHUSETTS

TOWN OF GRAFTON

SPECIAL TOWN MEETING

APRIL 23, 1975

A Special Town meeting was held in the John Fitzgerald Kennedy Memorial Auditorium at the Grafton Memorial Senior High School on the above date.

Upon order of the Moderator, checkers were stationed at the entrances to the Hall, using voting lists on which to check the names of those persons who entered.

The Moderator called the meeting to order at 7:30 P.M.

The Warrant calling the meeting was read by the Town Clerk.

ARTICLE 1. Upon motion of Richard Ahlquist, it was voted unanimously that the Town vote to appropriate the sum of Fifty-Nine Thousand Seven Hundred Eighteen Dollars and Fifty Cents (\$59,718.50) to be added to the sum of One Hundred Two Thousand Nine Hundred Sixty-Two Dollars and Seventy-Two Cents (\$102,962.72) now in the Nelson Park and Memorial Library Building Account, referred to in Article 1 of the warrant of the Special Town Meeting of October 16, 1974, to be used by the Trustees of Nelson Park and Memorial Library whose function shall be to select a site on substantially the same location as the former library which was burnt down and to be on the easterly side of Route 140 in North Grafton, which site has been selected; the facility to be known as the Nelson Memorial and Library Building, to replace the facility destroyed by fire, to be built on property of the Town acquired under the late Charles H. Nelson's will and in accordance therewith, and to use said sum for the purpose of constructing, originally equipping and furnishing the new facility herein referred to; and that to meet said appropriation that the Treasurer with the approval of the Selectmen, be and is hereby authorized and directed to borrow the sum of Forty-Two Thousand Eight Hundred Twenty-Two Dollars and Twenty-Six Cents (\$42,822.26), and to issue and sell bonds or notes of the Town therefor payable in accordance with the provisions of General Laws Chapter 44, Section 7 (3), as amended, so that the whole loan shall be paid in not more than five years from the date of issue of the first bond or note and/or at such earlier time as the Treasurer and the Selectmen may determine and that the sum of Sixteen Thousand Eight Hundred Ninety-Six Dollars and Twenty-four Cents (\$16,896.24) be appropriated by a transfer from the David Merriam Library Fund and Charles H. Nelson Estate Trust Funds of the Town; and that the portion of said \$16,896.24 taken from each fund be determined by the Board of Selectmen, and that the Trustees of the Nelson Park and Memorial Library referred to in Article 7 and vote taken thereunder of the Special Town Meeting of June 17, 1974, shall in addition to their duties referred to therein, have the following additional duties: to select an architect, to draw up plans and specifications, to advertise for bids, to award contracts, to enter into all contracts and agreements necessary on behalf of the Town, to construct, equip and furnish the Nelson Memorial and Library Building.

A standing unanimous vote was taken on this motion.

ARTICLE 2. Upon motion of Paul G. Bazinet, it was voted in the affirmative that the Town transfer the sum of Ten Thousand Dollars (\$10,000.00) from the Highway Machinery Fund to the Highway Machinery Account for the purpose of purchasing, repairing and operating highway equipment.

ARTICLE 3. Upon motion of Francis M. Noel, it was voted in the affirmative that the Town adopt the following resolution:
"WHEREAS, the Town of Grafton is annually required to raise funds on the property tax for support of state enacted programs, and;

WHEREAS, the Town of Grafton does not receive its full entitlement under most state aid categories, and;

WHEREAS, the burden to raise all these funds falls squarely on the taxpayers of the Town of Grafton, and;

WHEREAS, only a small amount of revenue from the state is received in the Town of Grafton for municipal services not related to education, and;

WHEREAS, the property taxpayers of the Town of Grafton can no longer afford to carry the heaviest burden of taxation on the local taxes,

NOW THEREFORE BE IT RESOLVED that the voters of the Town of Grafton do hereby call upon their legislators and the other members of the General Court along with the

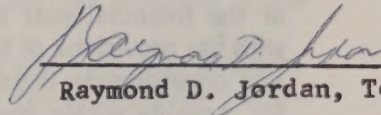
Governor to vote in favor of a program of municipal aid and additional educational aid during this legislative session and to redistribute the tax burden through use of the less regressive forms of taxes available at the state level, such as sales and/or income tax."

ARTICLE 4. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Two Thousand Two Hundred Dollars (\$2,200.00) to be used to pay land damages and expenses in connection therewith on a portion of Millbury Street, or Act thereon.

Upon motion of George N. Peterson it was voted in the affirmative to pass over this Article.

Upon motion of George N. Peterson the meeting was declared adjourned at 8:00 P.M.

A TRUE COPY,
ATTEST:


Raymond D. Jordan, Town Clerk

**COMMONWEALTH OF MASSACHUSETTS
TOWN OF GRAFTON**

WARRANT

Worcester, ss:

To Either of the Constables of the Town of Grafton,
In the County of Worcester

GREETING:

In the name of the Commonwealth of Massachusetts you are directed to notify and warn the inhabitants of the Town of Grafton, qualified to vote in elections and Town affairs, to meet in their respective precincts in said Town of Grafton at the following places:

In Precinct No. 1. Grafton Middle School, Brigham Hill Road, Grafton.

In Precinct No. 2. Waterville Street Elementary School, Waterville Street, North Grafton.

In Precinct No. 3. South Grafton Community House, Main Street, South Grafton.

On Monday, the Fifth Day of May A.D. 1975 at 7:45 A.M. to cast their votes for the following Town Officers:

One Selectman, one Town Treasurer, one Town Collector, one Assessor, one Moderator, one member of the Board of Health, one Tree Warden, one member of the School Committee, two Trustees of the Public Library, two Trustees of Soldiers' Memorials, two Trustees of Riverside, Old and Indian Cemeteries, one Trustee of Fairview and Old Farnumsville Cemeteries, one Trustee of Pine Grove Cemetery, and one Trustee of South Grafton Community House, all for Three years. One member of the Planning Board and one member of the Housing Authority for terms of Five years. One Trustee of Soldiers' Memorials, one Trustee of Riverside, Old and Indian Cemeteries, one Trustee of Fairview and Old Farnumsville Cemeteries, and one member of the Planning Board for One year terms, and one Trustee of Pine Grove Cemetery for a Two year term, all to fill vacancies on these boards.

The votes for the above-named officers will be received on one ballot, each voter to specify the candidate voted for by placing a cross (x) opposite such candidate's name.

Also to vote on the following question:

Question No. 1. Shall licenses be granted in this Town for the operation, holding or conducting a game commonly called Beano? YES.... NO

To vote on the Question, mark a cross (x) in the square at the right of YES or NO.

The polls will be open to receive votes for the above-named officers and on the question at Eight o'clock A.M. and will close at Eight o'clock P.M.

And you are further directed to notify and warn said inhabitants qualified to vote in Town affairs to meet in the John Fitzgerald Memorial Auditorium at the Grafton Memorial Senior High School on Monday, the Twelfth Day of May A.D. 1975 at Seven-thirty o'clock P.M. and act on the following articles, to wit::

ARTICLE 1. To choose a Trustee of Nelson Park and Memorial Library and Building Fund for a term of three years, and all other necessary Town officers.

ARTICLE 2. To hear the reports of the several Town Officers, Boards and Committees and take any ^{other} action thereon.

ARTICLE 3. To see if the Town will vote to authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning July 1, 1975, in accordance with the provisions of the General Laws, Chapter 44, Section 4, and amendments thereto, and to issue a note or notes therefor, payable within one year, and to renew any note or notes as may be given for a period of less than one year in accordance with General Laws, Chapter 44, Section 17, and amendments thereto, or Act thereon.

ARTICLE 4. To raise and appropriate, or transfer from available funds in the Treasury, such sums of money as may be necessary to defray the expenses of the several Town departments for the fiscal year beginning July 1, 1975, or Act thereon.

ARTICLE 4a. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sums of money recommended by the Finance Committee in its printed report for the several Town departments for the fiscal year beginning July 1, 1975, or Act thereon.

ARTICLE 4b. To see if the Town will vote that the compensation of the Tree Warden shall be at a rate of Five Dollars and Fourteen Cents (\$5.14) per hour, or Act thereon.

ARTICLE 4c. To see if the Town will vote that the compensation of Paul H. Dohlus, Trustee of Fairview and Old Farnumsville Cemeteries shall be at the rate of Three Dollars and Fifty Cents (\$3.50) per hour, for services authorized by his respective Board, or Act thereon.

ARTICLE 4d. To see if the Town will vote that the compensation of Stanley Gardzina, Fisher Park Commissioner, shall be at the rate of Three Dollars and Fifty Cents (\$3.50) per hour, for services authorized by his respective Board, or Act thereon.

ARTICLE 4e. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Thirteen Thousand Seventy-Five Dollars and 00/000 (\$13,075.00) for Town Funds to be used in conjunction with and in addition to any funds allotted by the Commonwealth and/or County for the construction, reconstruction and improvement of Town roads, or Act thereon.

ARTICLE 4f. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Thirteen Thousand Seventy-five Dollars and 00/000 (\$13,075.00) for the construction and/or improvement of Town roads as requested by the Board of Selectmen to be reimbursed from the County of Worcester under Highway Aid to Municipalities, or Act thereon.

ARTICLE 4g. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Forty-two Thousand One Hundred Twenty-Four Dollars (\$42,124.00) for the construction and/or improvement of Town roads as requested by the Board of Selectmen, to be reimbursed from the Commonwealth under Chapter 765, Section 4, Acts of 1972, or Act thereon.

ARTICLE 4h. To see if the Town will vote that any member of the Board of Selectmen who has been authorized by a vote of said Board to attend any meeting or hearing in the

interest of the Town may be paid, in addition to his salary, at the rate of Twenty Dollars (\$20.00) per day, plus expenses of such attendance, or Act thereon.

ARTICLE 4i. To see if the Town will vote to appropriate the sum of One Thousand Two Hundred Seventy-nine Dollars and Four Cents (\$1,279.04), which is the amount received from the County for the Dog Fund, said sum to be transferred to and appropriated for the support of the Library Department, or Act thereon.

ARTICLE 4j. To see if the Town will vote that, in addition to the salaries established, each Firefighter in the Fire Department shall be paid Five Dollars (\$5.00) for every call actually answered by him, and each Firefighter may be paid at the rate of Three Dollars (\$3.00) per hour for standing by after a fire or for duty performed under the direction of the Fire Engineers, or Act thereon.

ARTICLE 4k. To see if the Town will vote that the compensation of the men employed by the Forest Fire Department be set at Five Dollars (\$5.00) per call actually answered by them, but limited to not more than two such payments in any twenty-four hour period. This payment shall be the only compensation for the first two hours, but men fighting brush or grass fires of more than two hours duration shall receive additional compensation at the hourly rate of Three Dollars (\$3.00) for duty performed under the direction of the Forest Fire Warden, or Act thereon.

ARTICLE 4L. To see if the Town will vote that any person who has been authorized by a vote of the Board of Selectmen and the Board so requesting their presence to attend any meeting or hearing in the interest of the Town be paid, in addition to his salary, at the rate of not less than Ten Dollars (\$10.00) for a half day and no more than Twenty Dollars (\$20.00) for a whole day of attendance plus expenses for such attendance, or Act thereon.

ARTICLE 5. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Five Thousand Dollars (\$5,000.00) to the Schools Account for the purpose of paying for personnel costs as approved by the School Committee, occasioned in connection with the community use of school facilities, under guidelines established by the School Committee, or Act thereon.

ARTICLE 6. To see if the Town will vote to transfer a sum of money from the Highway Machinery Fund to the Highway Machinery Account for the purpose of purchasing, repairing and operating highway equipment, or Act thereon.

ARTICLE 7. To see if the Town will authorize the payment of bills contracted prior to June 30, 1974, which remained unpaid on that date and raise and appropriate or transfer from available funds in the Treasury money therefor, or Act thereon.

ARTICLE 8. To see if the Town will authorize the Town Accountant to write off the unexpended balance of special appropriations, or Act thereon.

ARTICLE 9. To see if the Town will vote to discharge with thanks the Elementary School Building Committee for the Grafton Center Elementary School on North Street, created under Article 23 of the Warrant of the Annual Town Meeting of March 12, 1966, and any adjournments thereof and referred to in Article 48 of the Warrant of the Annual Town Meeting of March 11, 1967 and also in Articles 8 and 9 of the Warrant of the Town Meeting of December 14, 1967, or Act thereon.

ARTICLE 10. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of One Hundred Twenty-three Thousand Five Hundred Eighty-six Dollars (\$123,586.00) for capital and operational costs of the Blackstone Valley Vocational Regional School District, being the Town's proportionate share of the interest, and installment reduction of bond principal, to become due on its bond in the current period, together with expenses of school

operation during this period, or take any action in relation thereto.

ARTICLE 11. To see if the Town will vote to authorize its Selectmen to act as "Agents for the Town House" in accordance with the laws, or take any other action relative thereto.

ARTICLE 12. To see if the Town will vote to rescind only the portion of the vote taken under Article 23 of the Warrant for the Annual Town Meeting of March 12, 1966, and any adjournments thereof, and referred to in Article 48 of the Warrant of the Annual Town Meeting of March 11, 1967 and also in Articles 8 and 9 of the Warrant of the Town Meeting of December 14, 1967, wherein the Town authorized borrowing for the Grafton Center Elementary School on North Street and the sum of Two Hundred Thousand Dollars (\$200,000.00) remains not as needed as the unissued portion of the loan authorized; that the Town Accountant be authorized to write off only said Two Hundred Thousand Dollars (\$200,000.00) as a loan authorized and unissued, or Act thereon.

ARTICLE 13. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Ten Thousand Dollars (\$10,000.00) for the Stabilization Fund, or Act thereon.

ARTICLE 14. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Fifty Dollars (\$50.00) for aid to the Worcester County Extension Service, or Act thereon.

ARTICLE 15. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Ten Thousand Dollars (\$10,000.00) for repairs and restoring of the Town House Building, said sum to be spent under the direction of the Board of Selectmen, or Act thereon.

ARTICLE 16. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Ten Thousand Dollars (\$10,000.00) for the purpose of constructing a storage building, concession area, septic tank, and installing power and toilets and work required in connection therewith at the Fisher Ball Park in South Grafton, with said sum to be spent under the direction of the Board of Selectmen and the Fisher Park Commissioners, or Act thereon.

ARTICLE 17. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Thirty Thousand Dollars (\$30,000.00) for purchasing materials and all work required in resurfacing of various Town roads, to be spent under the direction of the Board of Selectmen and the Highway Surveyor, or Act thereon.

ARTICLE 18. To see if the Town will vote to transfer a sum of money from the Machinery Fund, Shade Tree Department, to the Machinery Account, Shade Tree Department for the purpose of repairing and operating Shade Tree Department trucks, equipment and saws, or Act thereon.

ARTICLE 19. To see if the Town will vote to authorize the Board of Selectmen and the Highway Surveyor to purchase a new four wheel street sweeper for the use of the Highway Department, and to sell or trade in the 1968 Wayne Sweeper now owned by the Town, and to raise and appropriate or transfer from available funds in the Treasury the sum of Twenty-seven Thousand Five Hundred Dollars (\$27,500.00) to be added to the sales price of the old Wayne Sweeper for the purchase of the new street sweeper, or Act thereon.

ARTICLE 20. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Seven Thousand Dollars and 00/100 (\$7,000.00) for the purpose of repairing the 1968 Wayne Sweeper now owned by the Town, with said repair work to be done for and under the direction of the Highway Surveyor, or Act thereon.

ARTICLE 21. To see if the Town will vote to authorize the Board of Selectmen and the Highway Surveyor to purchase a diesel dump truck of at least 31,000 pounds gross vehicle

weight with snowplow push frame for the use of the Highway Department, and to sell or trade in the 1964 International Model R-192 dump truck now owned by the Town, and to raise and appropriate or transfer from available funds in the Treasury the sum of Twenty-three Thousand Dollars (\$23,000.00) to be added to the sales price of the old truck for the purchase of the new highway truck with snowplow push frame, or Act thereon.

ARTICLE 22. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Nine Thousand Four Hundred Dollars (\$9,400.00) to purchase a one ton dump truck with four wheel drive for the use of the Highway Department, with snowplow push frame and snow plow, with said sum to be spent under the direction of the Board of Selectmen and the Highway Surveyor, or Act thereon.

ARTICLE 23. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Eleven Thousand Dollars (\$11,000.00) for the purpose of stripping and putting steel I beams, steel deck and hot top on the small Canal Bridge and for the purpose of stripping and putting a new deck on the big River Bridge and for all work and materials required to complete the same, both located on Brigham Hill Road near Hickey Leather Company, with said work to be done under the direction of the Board of Selectmen and the Highway Surveyor, or Act thereon.

ARTICLE 24. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Fifteen Thousand Dollars (\$15,000.00) to be used on Town Ways in accordance with the Long Range Program of the Highway Department and the State Engineers, or Act thereon.

ARTICLE 25. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Twenty Thousand Dollars (\$20,000.00) for correction of Highway Long Range drainage and work required in connection therewith, with said sum to be spent under the direction of the Board of Selectmen and the Highway Surveyor, or Act thereon.

ARTICLE 26. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Five Thousand Dollars (\$5,000.00) for the purpose of purchasing and using materials and machinery to be used on the southerly side of Sibley Street commencing at existing twelve (12) inch C.M. pipe located at 30 Sibley Street near property of Army, and extending westerly approximately one thousand feet (1,000) to another existing twelve (12) inch C.M. pipe at property of Vinzi at 14 Sibley Street, and which is shown as Phase 1 and 2 on a plan entitled "Proposed Drainage for Sibley Street in Grafton, Mass., dated January 20, 1975—Engineering Department Number 2-75", and which is on file in the Town Clerk's and Selectmen's Offices, together with all materials and machinery required to complete the same, with said work to be done under the direction of the Board of Selectmen and the Highway Surveyor, or Act thereon.

ARTICLE 27. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Six Thousand Nine Hundred Eighty-seven Dollars and Fifty Cents (\$6,987.50) for the purpose of purchasing and using materials for piping and catch basins and machinery to be used on the westerly side of Harrison Avenue commencing at the intersection of Ray Street and extending Northerly down said Avenue, and down the southerly side of East Street approximately 250 feet as permitted together with all materials and machinery required to complete the same, with said work to be done under the direction of the Board of Selectmen and the Highway Surveyor, or Act thereon.

ARTICLE 28. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Eight Thousand Dollars (\$8,000.00) for the purpose

of purchasing and using materials and machinery to be used on Jay Street commencing at its intersection with Elizabeth Street and extending to Martin Drive, and which is shown on a plan entitled "Proposed Drainage Improvements for Town of Grafton, Jay Street, dated September 30, 1974—Engineering Department Number 3-74", and which is on file in the Town Clerk's and Selectmen's Offices, together with all materials and machinery required to complete the same, with said work to be done under the direction of the Board of Selectmen and the Highway Surveyor, or Act thereon.

ARTICLE 29. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Seven Thousand Three Hundred Ninety-seven Dollars (\$7,397.00) for the purpose of purchasing and using materials and machinery on Adams Road, commencing near Ernest W. and Janet M. Anderson property at 7 Adams Road and extending southerly along Adams Road to the intersection of Merriam Road, thence easterly along said Merriam Road about four hundred feet (400), together with all materials and machinery required to complete the same, with said work to be done under the direction of the Board of Selectmen and the Highway Surveyor, or Act thereon.

ARTICLE 30. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Seventeen Hundred and Fifty Dollars (\$1,750.00), with said sum to be spent for the purpose of purchasing and using materials and machinery at the intersection of Church Street, Route 122 (Providence Road) and Pleasant Street in Grafton Center for removing of the existing traffic island and relocating and replacing it with two traffic safety islands as is shown on a plan entitled "Proposed Traffic Safety Islands — Pleasant Street and Route 122 dated December 27, 1974 — Engineering Department Number 6-74", and which is on file in the Selectmen's and the Town Clerk's Offices, together with all materials and machinery required to complete the same, with said work to be done under the direction of the Board of Selectmen and the Highway Surveyor, or Act thereon.

ARTICLE 31. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Five Thousand Seven Hundred Ninety-six Dollars (\$5,796.00) to be used for installing about three hundred (300) feet of pipe and manhole through property of Paul F. and Sandra J. Vincequere and George J. Poirier, Jr. and Roseline Poirier at 306 Worcester Street in North Grafton to reach Hovey Pond, which property is shown on Grafton Assessor's Map #26 as Lots 82 and 83, and which is on file in the Assessor's Office, together with all materials and machinery required to complete the same, with said work to be done under the direction of the Board of Selectmen and the Highway Surveyor, or Act thereon.

ARTICLE 32. To see if the Town will vote to accept the report of the Board of Selectmen decreeing, laying out and making public Mill Street in North Grafton, and however retaining existing fifteen (15) foot right of way southerly thereof in its present status, as shown on plan entitled "Layout and Decree of Mill Street located in Grafton, Massachusetts, Number 1-75", which is on file in the Town Clerk's and Selectmen's Offices, and the Board of Selectmen be authorized to petition to the Massachusetts General Court for its approval of changing the use of a strip of land included therein from public use Whitney Park to be used for street purposes as layed out of a part of said Mill Street, which strip area consists of six thousand nine hundred sixty-eight and five tenths (6969.5) square feet as shown on said plan and which is described as follows:

Beginning at an old stone bound at the northeast corner of said land at Martial Realty Trust property now or formerly;

Thence North 75° 26' 00" West one hundred twenty-six and 95/100 (126.95) feet to a point;

Thence North 73° 53' 00" West four hundred one and 67/100 (401.67) feet to a bound at land now or formerly of Washington

dated January 2,
1975, Engineering
Dept., Grafton, Mass

Abrasives Mill Company;

Thence North 14° 14' 00" East by land of said Mill Street fifteen and 00/100 (15) feet to a concrete bound as shown on said plan;

Thence South 73° 53' 00" East by land of Town of Grafton four hundred one and 87/100 (401.87) feet to a concrete bound;

Thence South 68° 40' 26" East still by land of the Town one hundred twenty-seven and 22/100 (127.22) feet to the point of beginning, or Act thereon."

ARTICLE 33. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Twelve Thousand Nine Hundred Dollars (\$12,900.00) for the purpose of purchasing and installing a gas tank for the use of the Police Department and a gas tank for the use of the Fire Department, as well as a pump, at the Police Station on Providence Road, all work required in connection therewith, and that the Police Chief and the Board of Fire Engineers be authorized to enter into all contracts and agreements necessary on behalf of the Town to purchase and install said equipment, or Act thereon.

ARTICLE 34. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Twelve Thousand Dollars (\$12,000.00) for the purpose of purchasing and equipping a chassis and body to be used as an emergency lighting unit for the Fire Department to replace the Fire Department 1939 G.M.C. vehicle now known as Truck #6, presently housed in the North Grafton Fire Station; that the truck heretofore referred to be traded in or sold on the open market and the sum received therefrom be added to the purchase price of the new fire apparatus, and that the Board of Selectmen and the Board of Fire Engineers be authorized to sell or trade the present truck #6, to negotiate, receive bids, award and enter into all contracts necessary for the purchase and to expend the sum provided for heretofore for the new fire apparatus, or Act thereon.

ARTICLE 35. To see if the Town will vote to raise and appropriate or to transfer from available funds in the Treasury the sum of Eleven Thousand Dollars (\$11,000.00) for the purpose of purchasing and installing at the Grafton Center Fire Station a Federal Sign and Signal Corporation three signal Thunderbolt Model 1003B Siren complete with R.C.M. 23 starter motor, 1-ARCO2 Siratrol Low Band, 1-S.W. stop-start switch, 1-103-8 low band ground plane antenna, 1-103-A antenna cable with additional tones for present encoders, or equal equipment, and that the Board of Fire Engineers and the Civil Defense Director be authorized to enter into all contracts and agreements necessary on behalf of the Town to construct said equipment, and that they be authorized to file for reimbursement of said sum from the Federal Government, and any other agencies if any, and that any sums received therefrom be credited back to the Town of Grafton, or Act thereon.

ARTICLE 36. To see if the Town will vote to accept and adopt an amendment to the Town of Grafton, Massachusetts, By-Laws adopted at the Town Meeting on October 28, 1958, and as subsequently amended, by adding at the end of Article I.—General Provisions—Elected Officers—Section 8—

"Three Sewer Commissioners for a term of three years." Said election of a Board of Sewer Commissioners is provided for in Section 1 of Chapter 41 of the Massachusetts General Laws, to become effective at the first Annual Town Meeting after the adoption of this By-Law, at which time there shall be elected three Sewer Commissioners for terms of one, two and three years respectively, and at each succeeding Annual Town Meeting there shall be elected a sufficient number of Sewer Commissioners for a three year term to fill the expired term of office of any incumbent. Such officers are provided for by the Town for a Board of Sewer Commissioners in the Massachu-

setts General Laws, and in the vote under Article 2 of the Special Town Meeting of November 9, 1972, wherein the Town voted for constructing sewers, sewerage systems, and sewage treatment and disposal facilities and all things therein referred to; and the Board of Selectmen were authorized to take all action necessary in order to carry out this project. Upon the election and qualification of said Board of Sewer Commissioners all said authority vested in the Board of Selectmen as a Board of Sewer Commissioners is hereby transferred to said Board of Sewer Commissioners, or Act thereon.

ARTICLE 37. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Fifteen Thousand Dollars (\$15,000.00), said sum to be added to the Conservation Fund set up under Article 20 of the Annual Town Meeting of March 9, 1963, or Act thereon.

~~Finance Committee recommends this article be passed over.~~

ARTICLE 38. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Ten Thousand Dollars (\$10,000.00) for the use of the Grafton Bicentennial Commission for the observance by the Town of the American Bicentennial 1975 through 1976, with said sum to be spent under the direction of the Board of Selectmen and the Bicentennial Commission, and that said Board and Commission be authorized, if deemed advisable, to file on behalf of the Town any and all applications for grants, reimbursements or otherwise deemed necessary and available from the Commonwealth of Massachusetts and/or under all other law, for the Town and/or Act thereon.

ARTICLE 39. To see if the Town will vote to accept and adopt, subject to the approval of the State Attorney General, an amendment to the Town of Grafton, Massachusetts By-Laws, adopted at the Town Meeting on October 28, 1958, and as subsequently amended by striking out only in Article 1—General Provisions, Section 5—Manner of Repeal—"2/3", and inserting in place thereof "simple majority", so that said section will read as follows:

"Any or all of these by-laws may be repealed or amended or other by-laws may be adopted at any town meeting by a simple majority vote of the voters present and voting, an article or articles for that purpose having been inserted in the warrant of such meeting by the Selectmen."

which article is as recommended by the Town Study Committee, or take any other action in relation thereto.

ARTICLE 40. To see if the Town will vote to authorize the Moderator to appoint a Personnel Board Study Committee to consist of a total of seven (7) registered voters of the Town with representation to be from each precinct, including one member of the Town Study Committee. Said Committee is charged with the following functions:—

1. To study the need, or lack of need, of a Personnel Board in Grafton;

2. To report to the Town at the next Annual Town Meeting the result of their study;

3. If their Report is in the affirmative, the Committee shall present at the meeting all of the necessary articles and By-Law additions to establish the Personnel Board in accordance with their recommendations;

which article is as recommended by the Town Study Committee, or Act thereon.

ARTICLE 41. To see if the Town will vote to authorize the Moderator to appoint a Town Insurance Study Needs Committee to consist of a total of five (5) registered voters of the Town, including one member of the Town Study Committee. Said Committee is to be charged with the following functions:—

1. To study the need, or lack of need, of a Town Insurance Study Committee in Grafton;

2. To report to the Board of Selectmen and the Town Study Committee the result of their study within six months; which article is as recommended by the Town Study Commit-

tee, or Act thereon.

ARTICLE 42. To see if the Town will vote to authorize the Board of Selectmen to petition to the General Court for legislation to provide that only the office of "A Town Clerk for a term of three years" for the Town of Grafton will be under existing Town By-Laws relative to Article 1—General Provisions—Title of By-Laws—Elected Officers—Section 8—be deleted from an elective office to become an appointive office, with the Board of Selectmen as the appointing authority and that the effective date of said change shall be at the expiration of the current elective term of the present incumbent, which article is as recommended by the Town Study Committee, or Act thereon.

ARTICLE 43. To see if the Town will vote to accept and adopt, subject to the approval of the State Attorney General, an amendment to the Town of Grafton, Massachusetts By-Laws, adopted at the Town Meeting on October 28, 1958, and as subsequently amended by inserting in Article 15—Town Employees—Holidays—Section 1 after January the first, "January 15, Martin Luther King, Jr. Day" or Act thereon.

ARTICLE 44. To see if the Town will vote to amend the vote taken under Article 62 of the Annual Town Meeting of March 11, 1974, and adjournments thereto, by deleting from the first paragraph "end of Article 19 a new article entitled Article 20—"Council on Aging" and inserting in place thereof "end of Article 18 a new article entitled Article 19—"Council on Aging", or Act thereon.

ARTICLE 45. To see if the Town will vote to accept and adopt, subject to the approval of the State Attorney General, an amendment to the Town of Grafton, Massachusetts By-Laws adopted at the Town Meeting on October 28, 1958, and as subsequently amended by inserting at the end of Article 19 a new article entitled Article 20—

"House Numbering"

SECTION 1. House numbering required.) All lots, buildings and structures in the Town shall be numbered by the Town Engineer in accordance with the following plan. The Town Engineer shall use the Assessor's Maps, Zoning Map, Town By-Laws and Zoning By-Law in existence and as amended and such other guides as determined necessary to ascertain and assign said number.

SECTION 2. Chart List) The Town Clerk shall keep a chart list showing the proper street number of every lot in the Town which shall be checked by all owners or occupants to ascertain their number, and which shall be open to inspection by anyone interested.

SECTION 3. Numbers on houses, buildings and structures.) It shall be the duty of the owners and occupants of every house, building or structure in the Town to have placed thereon, in a place visible from the ^{street} ~~street~~, figures at least two and one-half inches high, showing the number thereon.

SECTION 4. Penalty.) Whoever violates any provisions of this Article of the By-Laws shall be liable to a penalty of one dollar (\$1.00) per day for each day during or on which a failure to so number continues, commencing ten days following date of receipt, or take any other action in relation thereto.

BE WRITTEN NOTICE
FROM THE TOWN CLERK

ARTICLE 46. To see if the Town will vote to accept and adopt, subject to the approval of the State Attorney General, an amendment to the Town of Grafton, Massachusetts By-Laws adopted at the Town Meeting on October 28, 1958, and as subsequently amended by inserting at the end of Article 20 a new article entitled Article 21—

"Parks Superintendent"

SECTION 1. Office created.) There is hereby created the office of superintendent of parks for the Town of Grafton, Massachusetts. The superintendent of parks shall be appointed by the Board of Selectmen.

SECTION 2. Duties.) The superintendent of parks shall

have charge of the care and upkeep of all Town owned and used parks, commons and Soldiers Memorials, with the exception of Nelson Park in North Grafton, and shall see that the heretofore referred to buildings, areas and facilities are kept in a clean and sanitary condition; and shall report to the Board of Selectmen when any of the said property needs repair. He shall see to it that all said property is kept in good and safe condition.

SECTION 3. Employees.) The superintendent of parks shall have supervision over all employees assigned to work in the areas above designated.

SECTION 4. Rule.) He shall, with the approval of the Board of Selectmen, post such rules and regulations as he deems necessary for the conduct of persons in the buildings, areas and facilities above referred to under his jurisdiction.", or take any other action in relation thereto.

ARTICLE 47. To see if the Town will assume liability in the manner provided by Section 29 of Chapter 91 of the General Laws, as most recently amended by Chapter 5, Acts of 1955, for all damages that may be incurred by work to be performed by the Department of Public Works of Massachusetts for the improvement, development, maintenance and protection of tidal and non-tidal rivers and streams, harbors, tidewater, foreshores and shores along a public beach, including the Merrimack and Connecticut Rivers, in accordance with Section 11 of Chapter 91 of the General Laws, and authorize the Selectmen to execute and deliver a bond of indemnity therefor to the Commonwealth.

ARTICLE 48. To see if the Town will vote to amend the Zoning By-Law of the Town of Grafton by substituting the following for Section XII Enforcement to read:

"Section XII
Enforcement

1. This By-Law shall be enforced by the Board of Selectmen as provided in Section 12 of Chapter 40A of the General Laws, and subsequent amendments thereto. Henceforth, no land, one (1) or two (2) family dwelling, accessory buildings or uses appurtenant thereto, shall be changed in use and no such structure heretofore referred to shall be erected, altered or moved until the Board of Selectmen, after recommendation of the Planning Board, shall have issued a zoning permit certifying that the plans and intended use of the land, buildings, and structures are in conformity with this By-Law.
2. No other land or structure, other than those referred to in Paragraph #1 shall be erected, altered or moved until the Board of Selectmen, after recommendation of the Planning Board, shall have issued a zoning permit certifying that the Site Plan and intended use of land, buildings and structures are in conformity with this By-Law.
3. For the purpose of assuring proper drainage, safe access, administering provisions of this By-Law in regard to parking and loading areas, signs, screening and to assure adequate consideration for abutting land owners, and compliance with this By-Law, a site plan shall be submitted as required in the preceding sections.
4. Where site plan approval is required, the site plan shall be prepared by a professional architect or registered professional engineer, and shall be submitted in six (6) copies to the Planning Board to be received at a regularly posted meeting, who shall give the applicant a dated receipt. A duly submitted site plan shall be prepared at one inch equals forty feet (1"=40') or other scale as the Planning Board may accept to show all detail clearly and accurately. Sheet sizes shall not exceed twenty-four inches by thirty-six inches (24"x36") and shall not be less than nine and one-half inches by fourteen inches (9½"x14"). If multiple

sheets are used they shall be accompanied by an index sheet showing the entire parcel at an appropriate scale.

5. The site plan shall show the following information: the name and address of the person or persons submitting the application; the name and address of the owner or owners, if different; the present use(s) of the land and description and use(s) of existing building(s) thereon, if any; the proposed use(s) of the land; the proposed use(s) of existing building(s), if any; a description and proposed use(s) of the proposed building(s), if any; driveways; driveway openings; parking and loading spaces; service areas and all facilities for screening; landscaping; surfacing; lighting; signs; sewage, refuse and other waste disposal; and drainage; the Zoning District(s) in which the parcel is located; the ownership of abutting land and approximate location of buildings thereon within a maximum distance of two hundred feet (200') of the property lines.

6. Within five (5) days of receiving a plan, the Planning Board shall submit one (1) copy of the site plan each to the Board of Selectmen, the Board of Health, the Conservation Commission, the Building Official and Town Engineer. The Planning Board shall determine whether a public hearing shall be held regarding the site plan. If the Board determines that there shall be a public hearing, it shall within forty-five (45) days from the date of receipt of the plan hold a duly advertised public hearing.

7. If the Board of Selectmen after recommendation of Planning Board determines that said site plan complies with the purposes and specifications of this By-Law, it shall approve the site plan with or without conditions; if it does not comply with the specifications of this By-Law, it shall be disapproved, or approved with conditions which will bring about compliance. The applicant shall be notified within sixty (60) days from the date of receipt of the plan of action taken. Failure to act within sixty (60) days shall constitute approval. At the applicant's written request to the Planning Board, it may extend the sixty (60) day time period to a mutually agreeable date. A building permit shall not be issued in a case requiring site plan approval unless approval has been obtained or sixty (60) days from the date of receipt or mutually agreed upon time shall have elapsed without action.",

or take any other action in relation thereto.

ARTICLE 49. To see if the Town will vote to enable it to join and participate in and to insure future compliance with the National Flood Insurance Program as follows:—

WHEREAS, certain areas of Grafton are subject to periodic flooding (and/or mudslides) from STREAMS, RIVERS, LAKES, ETC., causing serious damages to properties within these areas; and

WHEREAS, relief is available in the form of Federally subsidized flood insurance as authorized by the National Flood Insurance Act of 1968; and

WHEREAS, it is the intent of the Town to require the recognition and evaluation of flood and/or mudslide hazards in all official actions relating to land use in the flood plain (and/or mudslide) areas having special flood (and/or mudslide) hazards; and

WHEREAS, the Town has the legal authority to adopt land use and control measures to reduce future flood loss pursuant to the Constitution and General Laws of the Commonwealth of Massachusetts;

NOW, THEREFORE, BE IT RESOLVED that this TOWN MEETING hereby:

1. Assures the Federal Insurance Administration that it will enact as necessary, and maintain in force for those areas having flood or mudslide hazards, adequate land use and con-

trol measures with effective enforcement provisions consistent with the Criteria set forth in Section 1910 of the National Flood Insurance Program Regulations; and

2. Vests THE PLANNING BOARD with the responsibility, authority, and means to:

(a) Delineate or assist the Administrator, at his request, in delineating the limits of the areas having special flood (and/or mudslide) hazards on available local maps of sufficient scale to identify the location of building sites.

(b) Provide such information as the Administrator may request concerning present uses and occupancy of the flood plain (and/or mudslide area).

(c) Cooperate with Federal, State, and local agencies and private firms which undertake to study, survey, map, and identify flood hazard or mudslide areas, and consider and cooperate with neighboring communities with respect to management of adjoining flood hazard and/or mudslide areas in order to prevent aggravation of existing hazards.

(d) Submit on the anniversary date of the community's initial eligibility an annual report to the Administrator on the progress made during the past year within the community in the development of flood plain (and/or mudslide area) management measures.

3. Appoints BUILDING OFFICIAL, in accordance with the State Building Code, to maintain for public inspection and to furnish upon request a record of elevations (in relation to mean sea level) of the lowest floor (including basement) of all new or substantially improved structures located in the special flood hazard areas. If the lowest floor is below grade on one or more sides, the elevation of the floor immediately above must also be recorded.

4. Agrees to take such other official action as may be reasonably necessary to carry out the objectives of the program of minimizing or eliminating flood damage.

ARTICLE 50. To see if the Town will vote to amend the Zoning By-Law of the Town of Grafton by adding to Section XII — Enforcement — as referred to in Article 48 of the warrant for this Town Meeting, at the end of Paragraph One as a separate paragraph the following:—

"The Board of Selectmen or their designee shall review all applications for zoning permits to see that the site is reasonably free from flooding. If the Board of Selectmen so determines that said site is not reasonably free from flooding, the Board of Selectmen shall refer such application to the Board of Appeals for consideration under a special permit," or take any other action in relation thereto.

ARTICLE 51. To see if the Town will vote to amend the Zoning By-Law of the Town of Grafton by adding in Section XIII — Board of Appeals — 6A. at the end of the paragraph a new subsection which will read as follows:—

"In addition the Board of Appeals shall consider applications for permits as provided in Section XII. In considering an application to determine whether a site is reasonably free from flooding, the Board of Appeals shall, to a degree consistent with a reasonable use of the site find the following requirements to be fulfilled:—

1. Location and construction of the utilities so as to minimize or eliminate flood damage.
2. Adequacy of the method of disposal of sewage, refuse, and other wastes, resulting from the use permitted on the site, and the methods, for providing adequate drainage so as to minimize flood damage."

or take any other action relative thereto.

ARTICLE 52. To see if the Town will vote to amend the Zoning By-Law of the Town of Grafton by adding a new subsection 7 to Section XI. GENERAL PROVISIONS to read as follows:—

"7. Temporary Sales Operations:

In any district, temporary sales operations, involving the display of articles and goods with the exception of agricultural products in the open air or within an accessory structure, shall be subject to the conditions of a permit issued by the Board of Selectmen.",

or take any other action relative thereto.

ARTICLE 53. To see if the Town will vote to amend the Zoning By-Law of the Town of Grafton by substituting the following for Section XI. GENERAL PROVISIONS, Subsection 2 Public Garages and Service Stations, Sections a. and b.

"Gasoline Service Stations, Public Garages and Automobile Repair Shops:

- a. No gasoline service station, public garage or automobile repair shop where newly erected or moved shall be permitted within three hundred (300) feet of any entrance to a public park or playground or within three hundred (300) feet of the nearest point of any building in which there is established or maintained a school as defined by Chapter 70 G.L., a parochial school, a hospital, a church, a public library or other public building for civic assembly.
- b. Repairs shall be limited to minor repairs and adjustments unless conducted within a building.
- c. There shall be no storage of motor vehicles, appliances and equipment on the premises other than (I) those in the process of repair or awaiting delivery, (II) in an enclosed structure, (III) required in the operation of the service station, garage or repair shop, or (IV) those permitted for sale in accordance with a permit issued by the Board of Selectmen.
- d. No gasoline pumps shall be located nearer than twenty-five (25) feet from any property or street line.
- e. Except at entrances and exits to the paved area, there shall be an area at least ten (10) feet deep between the street line and the paved area of such service station, garage or repair shop which shall be seeded and/or landscaped.
- f. There shall be only one (1) entrance and one (1) exit each at least twenty (20) feet wide and they shall be at least thirty (30) feet apart.
- g. The paved area of such service station, garage or repair shop shall be screened from all abutting properties adjoining its side and rear lot lines by (I) a buffer at least ten (10) feet wide of densely planted evergreen trees or shrubs which are at least four (4) feet high at the time of planting and of a type which may be expected to form a year-round dense screen at least six (6) feet high within three (3) years, or (II) by a solid closed fence or wall six (6) feet in height and a three (3) foot wide landscaped buffer of above dimensions.",

or take any other action relative thereto.

~~ing the following wording for paragraph 1.~~

~~XIV of the Zoning By-Law of the Town of Grafton by substitut-~~

ARTICLE 54. To see if the Town will vote to amend Section,

"1. No amendment to this By-Law shall be made, and no zoning district or zoning district boundary as indicated on the Zoning By-Law map of the Town of Grafton, as most recently amended, shall be changed, until:

- (a) The Planning Board has held a Public Hearing thereon, duly advertised in accordance with Section 6 of Chapter 40A, and any amendments thereto,
- (b) The Planning Board has submitted a final report with recommendations to the Town Meeting or until twenty (20) days shall have elapsed after such hearing without the submission of such report, and
- (c) The change has been adopted by a two-thirds vote of the Town Meeting.",

or take any other action relative thereto.

ARTICLE 55. To see if the Town will vote to authorize

XIV OF THE ZONING-
BY-LAW OF THE TOWN OF
GRAFTON BY SUBSTITUTING
THE FOLLOWING WORDING
FOR PARAGRAPH 1.

the Board of Selectmen to contract with the Massachusetts Electric Company for the maintenance of one street light on Pole No. 113 on North Main Street in North Grafton, or Act thereon.

ARTICLE 56. To see if the Town will vote to authorize the Board of Selectmen to contract with the Massachusetts Electric Company for the installation and maintenance of one street light on Pole No. 18 at the corner of Woodside Drive and Horseshoe Drive in Grafton, as petitioned for by ten registered voters, or Act thereon.

ARTICLE 57. To see if the Town will vote to authorize the Board of Selectmen to contract with the Massachusetts Electric Company for the installation and maintenance of one street light on Pole No. 10 on Keith Hill Road, as petitioned for by ten or more registered voters, or Act thereon.

And you are directed to serve this Warrant by posting up an attested copy thereof in some conspicuous place in each of the Precincts of the Town and by serving an attested copy thereof to each of the clerks of the several Precincts of said Town fourteen days at least before the time of said meeting.

Hereof fail not, and make due return of this Warrant with your doings thereon to the Town Clerk before the time of said meeting.

Given under our hands this Fourth day of February in the year of our Lord One Thousand Nine Hundred and Seventy-five.

Selectmen of Grafton
PAUL G. BAZINET
FRANCIS M. NOEL
GEORGE N. PETERSON

A True Copy, Attest:

March 31, 1975

Constable of Grafton

I have complied with the requirements of the above Warrant and with the Town of Grafton By-Laws by posting up an attested copy of the Warrant in some conspicuous place in each Precinct of the Town on the above date, and I have also served attested copies of the Warrant to the Clerks of each Precinct of the Town.

Constable of Grafton

ANNUAL TOWN ELECTION

1975

Grafton, Massachusetts
May 5, 1975

Raymond D. Jordan
Town Clerk
Grafton, Massachusetts

Sir:

In accordance with the provisions of Section 21 of Chapter 39, General Laws, we, the Board of Registrars of Voters of Grafton, this day assembled in the Town Clerk's Office in said Grafton, and canvassed the returns of votes cast in the several Precincts of the Town for the several officers for the ensuing year, said returns having been made to us in accordance with the provisions of Section 105 of Chapter 54, General Laws, said votes having been given at the Annual Election held on this date, and found the results to be as shown in the following tabular statement. Those persons appearing to have been elected were so declared.

<u>NAMES OF CANDIDATES</u>	<u>PRE.1</u>	<u>PRE.2</u>	<u>PRE.3</u>	<u>TOTAL</u>
SELECTMAN, for three years				
Paul G. Bazinet (Candidate for Re-election) 249 Providence Road	581	376	459	1416
Timothy W. Bair 19 North Street	40	18	13	71
James A. Baker 26 Fairlawn Street	271	378	156	805
Blanks	3	2	3	8
Total	895	774	631	2300

Paul G. Bazinet was declared elected.

TREASURER, for three years				
Madeline R. Hawes (Candidate for Re-election) 19 East Street	692	623	419	1734
Blanks	203	151	212	566
Total	895	774	631	2300

Madeline R. Hawes was declared elected.

TAX COLLECTOR, for three years				
Mary R. Jordan (Candidate for Re-election) 26 Church Street	722	621	455	1798
Blanks	173	153	176	502
Total	895	774	631	2300

Mary R. Jordan was declared elected.

ASSESSOR, for three years

John P. Conlin	615	535	382	1532
(Candidate for Re-Election)				
6 Hawthorne Street				
William Tanzer	1			1
127 Carroll Road				
Blanks	<u>279</u>	<u>239</u>	<u>249</u>	<u>767</u>
Total	895	774	631	2300

John P. Conlin was declared elected.

MODERATOR, for three years

Robert V. Deiana	660	554	417	1631
(Candidate for Re-Election)				
12 Chestnut Street				
Blanks	<u>235</u>	<u>220</u>	<u>214</u>	<u>669</u>
Total	895	774	631	2300

Robert V. Deiana was declared elected.

BOARD OF HEALTH, for three years

Urban J. LaDuke	633	547	417	1597
(Candidate for Re-Election)				
12 Harding Street				
Blanks	<u>262</u>	<u>227</u>	<u>214</u>	<u>703</u>
Total	895	774	631	2300

Urban J. LaDuke was declared elected.

TREE WARDEN, for three years

Arthur H. Carlson	672	566	411	1649
(Candidate for Re-election)				
28 Hingham Road				
Blanks	<u>223</u>	<u>208</u>	<u>220</u>	<u>651</u>
Total	895	774	631	2300

Arthur H. Carlson was declared elected.

SCHOOL COMMITTEE, for three years

James E. Shannon	624	528	370	1522
24 Amherst Street				
Blanks	<u>271</u>	<u>246</u>	<u>261</u>	<u>778</u>
Total	895	774	631	2300

James E. Shannon was declared elected.

PUBLIC LIBRARY TRUSTEES, for three years

Louetta H. Bickford	620	508	355	1483
(Candidate for Re-election)				
7 Oak Street				
James E. Schofield	631	486	358	1475
(Candidate ofr Re-election)				
4 Garden Street				
John McGuinness	1			1
18 Keith Hill Road				
Blanks	<u>538</u>	<u>554</u>	<u>549</u>	<u>1641</u>
Total	1790	1548	1262	4600

Louetta H. Bickford & James E. Schofield were declared elected.

TRUSTEE, SOLDIERS MEMORIAL, for three years

L. Davis O'Keefe (Candidate for Re-election) 45 South Street Richard H. Going 8 Oak Place	642	512	376	1530
Blanks	538	451	293	1282
	<u>610</u>	<u>585</u>	<u>593</u>	<u>1788</u>
Total	1790	1548	1262	4600

L. Davis O'Keefe & Richard H. Going were declared elected.

TRUSTEE, SOLDIERS MEMORIAL, FOR one year
(To Fill A Vacancy)

Robert E. Hall 27 Brigham Hill Road	651	527	370	1548
Blanks	<u>244</u>	<u>247</u>	<u>261</u>	<u>752</u>
Total	895	774	631	2300

Robert E. Hall was declared elected.

TRUSTEE, RIVERSIDE OLD & INDIAN CEMETERIES, for three years

Gary R. Croteau (Candidate for Re-election) 63 North Street John L. Carlson 79 East Street Richard H. Whitney 20 Pullard Road	580	511	438	1529
Blanks	426	390	220	1036
	<u>328</u>	<u>235</u>	<u>205</u>	<u>768</u>
Blanks	<u>456</u>	<u>412</u>	<u>399</u>	<u>1267</u>
Total	1790	1548	1262	4600

Gary R. Croteau & John L. Carlson were declared elected.

TRUSTEE, RIVERSIDE, OLD & INDIAN CEMETERIES, for one year

John F. Bicknell (To Fill a Vacancy) 37 Sibley Street	650	537	367	1554
Blanks	<u>245</u>	<u>237</u>	<u>264</u>	<u>746</u>
Total	895	774	631	2300

John F. Bicknell was declared elected.

AND OLD FARNUMSVILLE
TRUSTEE, FAIRVIEW CEMETERY, for three years

Paul H. Dohlus 57 Keith Hill Road	619	619	518	438	1575
Blanks	<u>276</u>	<u>256</u>	<u>193</u>	<u>725</u>	
Total	895	774	631	2300	

Paul H. Dohlus was declared elected.

TRUSTEE, FAIRVIEW & OLD FARNUSVILLE CEM., for one year

Theresa M. Gendron (To Fill a Vacancy) 11 Sunnyside Terrace	610	523	398	1531
Blanks	<u>285</u>	<u>251</u>	<u>233</u>	<u>769</u>
Total	895	774	631	2300

Theresa M. Gendron was declared elected.

TRUSTEE OF PINE GROVE CEMETERY, FOR three years

Ernest W. Peters	614	541	372	1527
(Candidate for Re-election)				
36 Second Street				
Blanks	<u>2811</u>	<u>233</u>	<u>259</u>	<u>773</u>
Total	895	774	631	2300

Ernest W. Peters was declared elected.

TRUSTEE OF PINE GROVE CEMETERY, for two years
(To fill a vacancy)

Kenneth I. Ryerson	620	551	361	1532
224 Worcester Street				
Blanks	<u>275</u>	<u>223</u>	<u>270</u>	<u>768</u>
Total	895	774	631	2300

Kenneth I. Ryerson was declared elected

TRUSTEE OF SOUTH GRAFTON COMMUNITY HOUSE,
for three years

Laurence N. Labrie	593	502	425	1520
(Candidate for re-election)				
57 Main Street				
Blanks	<u>302</u>	<u>272</u>	<u>206</u>	<u>780</u>
Total	895	774	631	2300

Laurence N. Labrie was declared elected

PLANNING BOARD, for Five Years

Eugene G. Gauvin	611	508	396	1515
(Candidate for re-election)				
477 Main Street				
Blanks	<u>284</u>	<u>266</u>	<u>235</u>	<u>785</u>
Total	895	774	631	2300

Eugene G. Gauvin was declared elected.

PLANNING BOARD, for one year
(To Fill a Vacancy)

George J. Bazinet	607	505	437	1549
252 Providence Road				
William Tanzer	1			1
127 Carroll Road				
Blanks	<u>287</u>	<u>269</u>	<u>194</u>	<u>750</u>
Total	895	774	631	2300

George J. Bazinet was declared elected.

HOUSING AUTHORITY, for five years

John P. Alex	603	527	381	1511
(Candidate for Re-election)				
Countryside Road				
Blanks	<u>292</u>	<u>247</u>	<u>250</u>	<u>789</u>
Total	895	774	631	2300

John P. Alex was declared elected.

TOWN MEETING

Question #1

Yes	475	442	324	1241
No	207	107	35	349
Blanks	213	225	272	710
Total	895	774	631	2300

The question was voted in the affirmative.

Board of Registrars

A true copy,

Attest:-

Raymond D. Jordan
Raymond D. Jordan, Town Clerk

DANNUAL TOWN MEETING

May 12, 1975

The Annual Town Meeting was held in the John Fitzgerald Kennedy Memorial Auditorium of the Grafton Memorial Senior High School on the above date.

Upon order of the Moderator, checkers were stationed at the entrances to the hall, using voting lists on which to check the names of those persons who entered.

The Moderator called the meeting to order at 7:30 P.M.

The Warrant calling the meeting, with the exception of the several articles therein, the reading of which was omitted by consent of the meeting, was read by the Town Clerk.

The Invocation was given by Rev. John P. O'Flaherty.

ARTICLE 1a. Upon motion of George N. Peterson, it was voted in the affirmative that Forrest Nason be elected a Trustee of Nelson Park and Memorial Library and Building Fund for a term of three years.

ARTICLE 1b. Upon motion of Francis M. Noel, it was voted in the affirmative that all other necessary Town Officers be appointed by the Board of Selectmen.

ARTICLE 2. Upon motion of Paul G. Bazinet, it was voted in the affirmative that the reports of the several Town Officers, Boards and Committees be accepted as printed in the 1974 Town Report without ratification of any action taken, or authorization of any action proposed.

ARTICLE 3. Upon motion of George N. Peterson, it was voted in the affirmative to authorize the Town Treasurer, with the approval of the Board of Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning July 1, 1975, in accordance with the provisions of the General Laws, Chapter 44, Section 4, and amendments thereto, and to issue a note or notes therefor, payable within one year, and to renew any note or notes as may be given for a period of less than one year in accordance with General Laws, Chapter 44, Section 17, and amendments thereto.

ARTICLE 4. Upon motion of Philip Platt, it was voted in the affirmative to raise and appropriate, or transfer from available funds in the Treasury such sums of money as finally recommended by the Finance Committee in its printed report for the several Town Departments for the fiscal year ending June 30, except Items 3a-3b-9-11-12-13-14-16-19-20-22a-25-26-28-28a-29-30-43-44-45-46-47-51a-52-53-57-60-63-65-67-69.

The amounts voted for the various budget items are as follows:

1. MODERATOR

Salary	\$ 100.00	\$ 100.00
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2. FINANCE COMMITTEE

Expenses	1,890.00	1,890.00
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3. BOARD OF SELECTMEN

Salary, Chairman	\$ 500.00	
Salary, Clerk	500.00	
Salary, Third Member	500.00	
Agent	500.00	
Secretary	6,850.00	
Expenses	4,790.00	
Professional Serv.	6,000.00	
Out of State Travel	400.00	
		\$ 20,040.00

3a. ENGINEERING DEPT.

Retainer, Town Engineer	5,000.00	
Salary, Senior Engineering Aide	11,300.00	
Expenses	9,750.00	
		26,050.00

4. TOWN ACCOUNTANT

Salary, Accountant	8,060.00	
Salary, Clerical	2,500.00	
Expenses	575.00	
		11,135.00

5. TOWN TREASURER

Salary, Treasurer	7,200.00	
Salary, Clerical	3,705.00	
Expenses	6,082.00	
		16,987.00

6. TOWN COLLECTOR

Salary, Collector	6,650.00	
Salary, Assistance	4,400.00	
Expenses	4,000.00	
		15,050.00

7. ASSESSORS

Salary, Chairman	1,100.00	
Salary, Second Member	1,100.00	
Salary, Third Member	1,100.00	
Clerical Assistance	4,650.00	
Full Time Assessor	8,400.00	
Expenses	3,800.00	
		20,150.00

8. LAW DEPARTMENT

Salary, Town Counsel	900.00	
Expenses	4,600.00	
		5,500.00

9. TOWN CLERK

Salary, Town Clerk	6,000.00	
Clerical Assistance	9,870.00	
Stenographer	1,500.00	
Expenses	2,530.00	
		19,900.00

10. ELECTION AND REGISTRATION

Salary, Registrars	\$ 225.00	
Salary, Listers	900.00	
Salary, Clerk	250.00	
Expenses	6,395.00	
State Census	<u>3,150.00</u>	
		\$ 10,920.00

11. TOWN HOUSE

Salary, Janitor	7,270.00	
Expenses	<u>10,630.00</u>	
		17,900.00

12. PLANNING BOARD

Salary, Clerk	1,800.00	
Expenses	3,200.00	
Consultant	5,000.00	
Printing of By-laws	<u>1,000.00</u>	
		11,000.00

13. BOARD OF APPEALS

Expenses	<u>175.00</u>	
		175.00

14. POLICE DEPARTMENT

Salaries, Appropriated	132,601.88	
Sal. Trans. from Rev. Sharing	100,000.00	
Expenses	42,200.00	
Out of State Travel	<u>475.00</u>	
		275,276.88

15. DOG OFFICER

Salary	<u>3,000.00</u>	
		3,000.00

16. FIRE DEPARTMENT

Salary, Chief	800.00	
Salary, Asst. Chiefs 3 @\$170.	510.00	
Salary, Clerk	100.00	
Salary, Captains 3 @ \$100.	300.00	
Salary, Lieuts. 6 @ \$75.	450.00	
Salary, Co. Clerks 3 @ \$60.	180.00	
Salary, 48 men @ \$50.	2,400.00	
Expenses	<u>51,075.00</u>	
		55,815.00

17. HYDRANT RENTAL

	<u>36,500.00</u>	
		36,500.00

18. HYDRANT RENTAL

South Grafton Water Dist.	<u>2,750.00</u>	
		2,750.00

19. INSPECTOR OF WIRES

Salary	900.00	
Expenses	<u>300.00</u>	
		1,200.00

20.	<u>BUILDING INSPECTOR</u>			
	Salary, Inspector	\$	2,120.00	
	Expenses		<u>1,740.00</u>	
				\$ 3,860.00
21.	<u>SEALER OF WEIGHTS AND MEASURES</u>			
	Salary, Sealer		650.00	
	Expenses		<u>250.00</u>	
				.900.00
22.	<u>DUTCH ELM DISEASE</u>			
	Expenses		<u>6,482.00</u>	
				6,482.00
22a.	<u>SUPERINTENDENT INSECT AND PEST CONTROL</u>			
	Expenses		<u>120.00</u>	
				120.00
23.	<u>CONTROL AND SUPPRESSION OF PUBLIC NUISANCES</u>			
	Expenses		<u>3,550.00</u>	
				3,550.00
24.	<u>SHADE TREES</u>			
	Salary		6,000.00	
	Expenses		<u>2,500.00</u>	
				8,500.00
25.	<u>FOREST FIRES</u>			
	Salary, Forest Warden		800.00	
	Expenses		<u>6,950.00</u>	
				7,750.00
26.	<u>CIVIL DEFENSE</u>			
			<u>945.00</u>	
				.945.00
27.	<u>GAS INSPECTOR</u>			
	Salary, Inspector		600.00	
	Expenses		<u>150.00</u>	
				750.00
28.	<u>BOARD OF HEALTH</u>			
	Salary, Chairman		150.00	
	Salary, Clerk		150.00	
	Salary, Third Member		150.00	
	Clerical Assistance		2,240.00	
	Municipal Pick-Up		35,480.00	
	Dump		28,725.00	
	Expenses		<u>25,815.00</u>	
				92,710.00
28a.	<u>COUNCIL ON AGING</u>			
			<u>975.00</u>	
				975.00
29.				

29.	<u>INSPECTOR OF ANIMALS</u>		
	Salary	340.00	
	Expenses	<u>100.00</u>	
			440.00
30.	<u>HIGHWAY DEPT.</u>		
	Salaries		136,411.00
34.	<u>HIGHWAY GENERAL MAINTENANCE</u>		
	Machinery Fund	10,000.00	
	Material for Road Repairs	20,000.00	
	Expenses	<u>3,000.00</u>	
			33,000.00
35.	<u>FENCES AT DANGEROUS PLACES</u>		
	Expenses	<u>2,750.00</u>	
			2,750.00
37.	<u>REPAIR OF BRIDGES</u>		
	Expenses	<u>1,400.00</u>	
			1,400.00
38.	<u>INSURANCE AND OFFICE EXPENSES</u>		
	Expenses	<u>3,300.00</u>	
			3,300.00
39.	<u>SIDEWALK REPAIRS</u>		
	Expenses	<u>2,300.00</u>	
			2,300.00
40.	<u>TRAFFIC RULES & REGULATIONS</u>		
	Expenses	<u>3,850.00</u>	
			3,850.00
41.	<u>SNOW AND ICE REMOVAL</u>		
	Expenses	<u>53,950.00</u>	
			53,950.00
42.	<u>STREET LIGHTS</u>		
		<u>32,000.00</u>	
			32,000.00
43.	<u>VETERANS BENEFITS</u>		
	Salary	4,000.00	
	Expenses	<u>41,000.00</u>	
			45,000.00
44.	<u>SCHOOLS</u>		
	Salaries	2,367,212.00	
	Expenses	838,369.00	
	Out of State Travel	<u>1,850.00</u>	
	Sub Total	3,207,431.00	
	Less P.L. 874	<u>29,683.84</u>	
			3,177,747.16

45.	<u>LIBRARIES</u>		
	Salaries	24,675.00	
	Expenses	<u>19,060.00</u>	
			43,735.00
46.	<u>NELSON PARK AND LIBRARY</u>		
	Appropriation from Town	<u>500.00</u>	
			500.00
47.	<u>CARE OF COMMON</u>		
	Expenses	<u>2,000.00</u>	
			2,000.00
48.	<u>FISHER PARK</u>		
	Expenses	<u>1,500.00</u>	
			1,500.00
49.	<u>WATER RESOURCES COMMITTEE</u>		
	Expenses	<u>300.00</u>	
			300.00
50.	<u>WHITNEY PARK</u>		
	Expenses	<u>300.00</u>	
			300.00
51.	<u>WENC PARK</u>		
	Expenses	<u>100.00</u>	
			100.00
51a.	<u>AIRPORT PARK</u>		
	Expenses	<u>1,200.00</u>	
			1,200.00
52.	<u>RECREATION COMMISSION</u>		
		<u>16,335.00</u>	
			16,335.00
53.	<u>CONSERVATION COMMISSION</u>		
	Salary	1400.00	
	Expenses	<u>630.00</u>	
			2,030.00
54.	<u>DAMAGES TO PERSONS & PROPERTY</u>		
		<u>100.00</u>	
			100.00
55.	<u>MEMORIAL DAY</u>		
	Expenses	<u>1,000.00</u>	
			1,000.00
56.	<u>TOWN REPORTS</u>		
	Printing and Delivery	<u>4,000.00</u>	
			4,000.00
57.	<u>SOUTH GRAFTON COMMUNITY HOUSE</u>		
	Salary	480.00	
	Expenses	<u>2,520.00</u>	
			3,000.00

58. CARE OF SOLDIERS GRAVESExpenses 225.00

225.00

59. HISTORICAL COMMISSIONExpenses 500.00

500.00

60. INSURANCE ON TOWN PROPERTYExpenses 45,335.00

45,335.00

61. BLUE CROSS AND BLUE SHIELD AND
GROUP INSURANCE63,100.00

63,100.00

~~62. HOLIDAY PAY TOWN WORKERS~~~~117,260.00~~~~117,260.00~~63. RIVERSIDE, OLD AND INDIAN
CEMETERIESExpenses 9,750.00

9,750.00

64. FAIRVIEW & OLD FARNUMS.CEM.Expenses 5,600.00

5,600.00

65. PINE GROVE CEMETERYExpenses 7,800.00

7,800.00

66. CARE OF SOLDIERS MEMORIALSExpenses 5400.00

400.00

67. INTEREST ON DEBT

Temporary Loans	30,000.00
School Loan (Ins. Lim. 1957)	320.00
School Loan (Out.Lim. 1957)	1,600.00
School Loan (Out. Lim. 1962)	14,625.00
School Loan (Out. Lim. 1969)	61,480.00
Police Stat.(Out. Lim. 1971)	2,700.00
School Loan (Out. Lim. 1975)	248,000.00

358,725.00

68. MATURING DEBT

School Loan (Ins. Lim. 1957)	5,000.00
School Loan (Out. Lim. 1957)	25,000.00
School Loan (Out. Lim. 1962)	60,000.00
School Loan (Out. Lim. 1969)	80,000.00
Police Station (Out.Lim.1971)	15,000.00
School Loan (Out. Lim. 1975)	405,000.00

590,000.00

69. RESERVE FUND

Transfer from Overlay Surplus	<u>37,000.00</u>	
		37,000.00

70. RETIREMENT APPORTIONMENT

	<u>66,108.60</u>	
		66,108.60

TOTAL BUDGET RECOMM.		<u>\$5,430,672.64</u>
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ITEM 3a. Motion was made by Philip Platt to raise and appropriate the sum of Five Thousand Dollars (\$5,000.00), Retainer Town Engineer, Eleven Thousand Three Hundred Dollars (\$11,300.00), Salary, Senior Engineering Aide, Nine Thousand Seven Hundred and Fifty Dollars (\$9,750.00), Expenses. A vote was taken on this motion and the Moderator declared the motion carried.

ITEM 3b. Motion was made by Philip Platt to pass over this Item, School Teachers Annual Pension, One Thousand Two Hundred Dollars (\$1,200.00) A vote was taken on this motion and the Moderator declared the motion carried.

ITEM 9. Motion was made by Philip Platt to raise and appropriate the sum of Six Thousand Dollars (\$6,000.00) Salary, Town Clerk, Nine Thousand Eight Hundred and Seventy Dollars (\$9,870.00), Clerical Assistance, One Thousand Five Hundred Dollars (\$1,500.00) Stenographer, and Two Thousand Five Hundred and Thirty Dollars (\$2,530.00) Town Clerk's Expenses. A vote was taken on this motion and the Moderator declared the motion carried.

ITEM 11. Motion was made by Philip Platt to raise and appropriate the sum of Seven Thousand Two Hundred and Seventy Dollars (\$7,270.00) Salary Town House Janitor and Ten Thousand Six Hundred and Thirty Dollars (\$10,630.00) for expenses. A vote was taken on this motion and the Moderator declared the motion carried.

ITEM 12. Philip Platt made a motion to raise and appropriate the sum of One Thousand Eight Hundred Dollars (\$1,800.00) Salary, Planning Board Clerk, Three Thousand Two Hundred Dollars (\$3,200.00) Expenses, Five Thousand Dollars (\$5,000.00) Consultant and One Thousand Dollars (\$1,000.00) for Printing of By-laws. A vote was taken on this motion and the Moderator declared the motion carried.

ITEM 13. Philip Platt made a motion to raise and appropriate the sum of One Hundred Seventy Five Dollars (\$175.00) for Board of Appeal Expenses. A vote was taken on this motion and the Moderator declared the motion carried.

ITEM 14. Motion was made by Philip Platt to raise and appropriate under Police Department Salaries the sum of Two Hundred Thirty Two Thousand Six Hundred and One Dollars and Eighty-Eight Cents (\$232,601.88), Forty Two Thousand Two Hundred Dollars (42,200.00) for Expenses, Four Hundred Seventy Five Dollars (\$475.00) for Out of State Travel, and that to meet said appropriation the sum of One Hundred Seventy- Five Thousand Two Hundred Seventy Six Dollars and Eighty Eight Cents (\$175,276.88) be raised and appropriated and One Hundred Thousand Dollars (\$100,000.00) be appropriated toward salaries by a transfer from the Federal Revenue Sharing Account as recommended by the Finance Committee. A vote was taken on this motion and the Moderator declared the motion carried.

ITEM 16. Motion was made by Philip Platt to raise and appropriate the sum of Eight Hundred Dollars (\$800.00) for Fire Department Salary Chief, Five Hundred and Ten Dollars (\$510.00) Salary Asst. Chiefs (3 @ \$170.00), One Hundred Dollars (\$100.00) Salary Clerk, Three Hundred Dollars (\$300.00) Salary Captains (3 @ \$100.00), Four Hundred Fifty Dollars (\$450.00) Salary Lieutenants (6 @ \$75.00), One Hundred Eighty Dollars (\$180.00) Salary Company Clerks (3 @ \$60.00), Two Thousand Four Hundred Dollars (\$2,400.00) Salary (48 men @ \$50.00) and Fifty One Thousand Seventy Five Dollars (\$51,075.00) for Expenses. A vote was taken on this motion and the Moderator declared the motion carried.

ITEM 19. Motion was made by George N. Peterson to raise and appropriate the sum of Nine Hundred Dollars (\$900.00) Wiring Inspectors Salary and Three Hundred Dollars (\$300.00) for Expenses. A vote was taken on this motion and the Moderator declared the motion carried.

ITEM 20. Motion was made by Philip Platt to raise and appropriate the sum of Two Thousand One Hundred Twenty Dollars (\$2,120.00) for Building Inspector Salary, One Thousand Seven Hundred and Forty Dollars (\$1,740.00) for Expenses. A vote was taken on this motion and the Moderator declared the motion carried.

ITEM 22a. Motion was made by Philip Platt to raise and appropriate the sum of One Hundred Twenty Dollars (\$120.00) for Expenses of Superintendent of Insect and Pest Control. A vote was taken on this motion and the Moderator declared the motion carried.

ITEM 25. Motion was made by George Peterson to raise and appropriate the sum of Eight Hundred Dollars (\$800.00) for Forest Warden Salary, and Six Thousand Nine Hundred and Fifty Dollars (\$6,950.00) for Expenses. A vote was taken on this motion and the Moderator declared the motion carried.

ITEM 26. Motion was made by George N. Peterson to raise and appropriate the sum of Nine Hundred Forty Five Dollars (\$945.00) for Civil Defense. A vote was taken on this motion and the Moderator declared the motion carried.

ITEM 28. Motion was made by Philip Platt to raise and appropriate the sum of One Hundred and Fifty Dollars (\$150.00) for Board of Health, Salary Chairman, One Hundred and Fifty Dollars (\$150.00) Salary Clerk, One Hundred and Fifty Dollars (\$150.00) Salary Third Member, Two Thousand Two Hundred and Forty Dollars (\$2,240.00) Clerical Assistance, Thirty Five Thousand Four Hundred and Eighty Dollars (\$35,480.00) for Municipal Pick-Up, Twenty Eight Thousand Seven Hundred and Twenty Five Dollars (\$28,725.00) for the Dump, and Twenty Five Thousand Eight Hundred and Fifteen Dollars (\$25,815.00) for Expenses. A vote was taken on this motion and the Moderator declared the motion carried.

ITEM 28a. Motion was made by Francis M. Noel to raise and appropriate the sum of Nine Hundred and Seventy Five Dollars (\$975.00) for Council on Aging. A vote was taken on this motion and the Moderator declared the motion carried.

ITEM 29. Motion was made by Paul G. Bazinet to raise and appropriate the sum of Three Hundred and Forty Dollars (\$340.00) for Inspector of Animals Salary and One Hundred Dollars (\$100.00) for Expenses. A vote was taken on this motion and the Moderator declared the motion carried.

ITEM 43. Motion was made by Philip Platt to raise and appropriate the sum of Four Thousand Dollars (\$4,000.00) for Veterans Salary, Forty One Thousand Dollars (\$41,000.00) for Expenses. A vote was taken on this motion and the Moderator declared the motion carried.

ITEM 44. Motion was made by Philip Platt to raise and appropriate under Schools, the sum of Three Million One Hundred Seventy Seven Thousand Seven Hundred and Forty Seven Dollars and Sixteen Cents (\$3,177,747.16) with the same to be allotted as follows:

Salaries	\$2,367,212.00
Expenses	838,369.00
Out of State Travel	1,850.00
Sub Total	<u>3,207,431.00</u>
Less P.L. 874	29,683.84
	<u>\$3,177,747.16</u>

A vote was taken on this motion and the Moderator declared the motion carried.

ITEM 45. Motion was made by Philip Platt to raise and appropriate the sum of Twenty Four Thousand Six Hundred and Seventy Five Dollars (\$24,675.00) Library Salaries, and Nineteen Thousand Sixty Dollars (\$19,060.00) for Expenses. A vote was taken on this motion and the Moderator declared the motion carried.

ITEM 46. Motion was made by Philip Platt to raise and appropriate the sum of Five Hundred Dollars (\$500.00) for Libraries. A vote was taken on this motion and the Moderator declared the motion carried.

ITEM 47. Motion was made by George N. Peterson to raise and appropriate the sum of Two Thousand Dollars (\$2,000.00) for Care of the Commons Expenses.. A vote was taken on this motion and the Moderator declared the motion carried.

ITEM 51a. Motion was made by Philip Platt to raise and appropriate the sum of Twelve Hundred Dollars (\$1,200.00) for Airport Park Expenses. A vote was taken on this motion and the Moderator declared the motion carried.

ITEM 53. Motion was made by Stephen Smith to raise and appropriate the sum of Fourteen Hundred Dollars (\$1,400.00) for Conservation Commission Salaries, and Six Hundred and Thirty Dollars (\$630.00) for Expenses. A vote was taken on this motion and the Moderator declared the motion carried.

ITEM 57. Motion was made by Paul Bazinet to raise and appropriate the sum of Four Hundred and Eighty Dollars (\$480.00) for ^{So} Grafton Community House Salary and Two Thousand Five Hundred and Twenty Dollars (\$2,520.00) for Expenses. A vote was taken on this motion and the Moderator declared the motion carried.

ITEM 60. Motion was made by George N. Peterson to raise and appropriate the sum of Forty Five Thousand Three Hundred and Thirty Five Dollars (\$45,335.00) for Insurance on Town Property.

ITEM 63. Motion was made by Philip Platt to raise and appropriate the sum of Nine Thousand Seven Hundred and Fifty Dollars (\$9,750.00) for Riverside, Old and Indian Cemeteries Expenses. A vote was taken on this motion and the Moderator declared the motion carried.

ITEM 65. Motion was made by Philip Platt to raise and appropriate the sum of Seven Thousand Eight Hundred Dollars (\$7,800.00) for Pine Grove Cemetery Expenses. A vote was taken on this motion and the Moderator declared the motion carried.

ITEM 67. Motion was made by Philip Platt to raise and appropriate the sum of Three Hundred Fifty Eight Thousand Seven Hundred Twenty Five Dollars (\$358,725.00) for Interest on Debt with the same being allotted as follows:

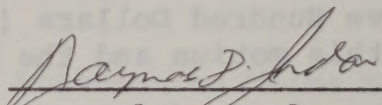
Temporary Loans	\$ 30,000.00
Sc School Loan (Ins. Limit 1957)	320.00
School Loan (Out. Limit 1957)	1,600.00
School Loan (Out. Limit 1962)	14,625.00
School Loan (Out. Limit 1969)	61,480.00
Police Station (Out. Limit 1971)	2,700.00
School Loan (Out. Limit 1975)	248,000.00
Total	\$358,725.00

A vote was taken on this article and the Moderator declared the motion carried.

ITEM 69. Motion was made by Philip Platt to appropriate to the Reserve Fund the sum of Thirty Seven Thousand Dollars (\$37,000.00) from the Overlay Surplus Reserve Fund. A vote was taken on this motion and the Moderator declared the motion carried.

Upon motion of Norman Chaleki it was voted to adjourn this session of the Town Meeting at 10:50 P.M. and that it be re-convened in accordance with the By-laws of the Town on Wednesday, May.14, 1975 at 7:30 P.M. at the same building.

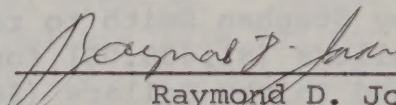
A TRUE COPY,
ATTEST:-


Raymond D. Jordan, Town Clerk

May 13, 1975

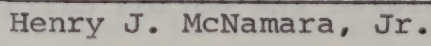
NOTICE OF ADJOURNED TOWN MEETING

The Annual Town Meeting of the Town of Grafton has been adjourned to Wednesday, May 14, 1975 at 7:30 P.M. in the John Fitzgerald Kennedy Memorial Auditorium of the Grafton Memorial Senior High School to consider Items 30 and 52 of Article 4 and to act on Articles 4b through 57.


Raymond D. Jordan, Town Clerk

A TRUE COPY,
ATTEST:-

I have complied with the requirements of the above Notice by posting up attested copies of this notice in some conspicuous place in each precinct of the Town on the above date.


Henry J. McNamara, Jr.
Constable

TOWN OF GRAFTON
ADJOURNED ANNUAL TOWN MEETING

MAY 14, 1975

The adjourned Annual Town Meeting was held in the John Fitzgerald Kennedy Memorial Auditorium of the Grafton Memorial Senior High School on the above date.

The Moderator called the meeting to order at 7:30 P.M.

The Warrant calling the meeting to order to consider Items 30 and 52 of Article 4 and to act on Articles 4b through 57 was read by the Town Clerk.

ITEM 30. Motion was made by George Brooks to raise and appropriate the sum of One Hundred Thirty Six Thousand Four Hundred and Eleven Dollars (\$136,411.00) for Highway Department Salaries. A vote was taken on this motion and the Moderator declared the motion carried.

ARTICLE 4b. Upon motion of Francis M. Noel it was voted in the affirmative that the compensation of the Tree Warden shall be at the rate of Five Dollars and Fourteen Cents (\$5.14) per hour.

ARTICLE 4c. Upon motion of Paul Bazinet, it was voted in the affirmative that the compensation of Paul H. Dohlus, Trustee of Fairview and Old Farnumsville Cemeteries, shall be at the rate of Three Dollars and Fifty Cents (\$3.50) per hour, for services authorized by his respective Board.

ARTICLE 4d. Upon motion of George Peterson, it was voted in the affirmative that the compensation of Stanley Gardzina, Fisher Park Commissioner, shall be at the rate of Three Dollars (\$3.00) per hour for services authorized by his respective Board.

ARTICLE 4e. Upon motion of Francis M. Noel, it was voted in the affirmative to appropriate by a transfer from Available Funds in the Treasury in the Excess and Deficiency Account, the sum of Thirteen Thousand and Seventy Five Dollars (\$13,075.00) for Town Funds to be used in conjunction with and in addition to any funds allotted by the Commonwealth and/or County for the construction, reconstruction and improvement of Town roads as recommended by the Finance Committee.

ARTICLE 4f. Upon motion of Paul Bazinet, it was voted in the affirmative to appropriate by a transfer from Available Funds in the Treasury in the Excess and Deficiency Account the sum of Thirteen Thousand and Seventy Five Dollars (\$13,075.00) for the construction and/or improvement of town roads as requested by the Board of Selectmen to be reimbursed from the County of Worcester under Highway Aid to Municipalities.

ARTICLE 4g. Upon motion of George Peterson, it was voted in the affirmative to appropriate by a transfer from Available Funds in the Treasury in the Excess and Deficiency Account, the sum of Forty Two Thousand One Hundred Twenty Four Dollars (\$42,124.00) for the construction and/or improvement of Town roads as requested by the Bd. of Selectmen, to be reimbursed from the Commonwealth under Cpt. 76

ARTICLE 4h. Upon motion of Frank Noel, it was voted in the affirmative that any member of the Board of Selectmen who has been authorized by a vote of said Board to attend any meeting or hearing in the interest of the Town may be paid, in addition to his salary, at the rate of Twenty Dollars (\$20.00) per day, plus expenses, for such attendance.

ARTICLE 4i. Upon motion of Paul Bazinet, it was voted in the affirmative to appropriate the sum of One Thousand Two Hundred Seventy Nine Dollars and Four Cents (\$1,279.04) which is the amount received from the County for the Dog Fund, said sum to be transferred to and appropriated for the support of the Library Department.

ARTICLE 4j. Upon motion of Kenneth Snow, it was voted in the affirmative that, in addition to the salaries established, each firefighter in the Fire Department shall be paid Five Dollars (\$5.00) for every call actually answered by him, and each firefighter may be paid at the rate of Three Dollars (\$3.00) per hour for standing by after a fire or for duty performed under the direction of the Fire Engineers.

ARTICLE 4k. Upon motion of Robert Roney, it was voted in the affirmative that the compensation of the men employed by the Forest fire Department be set at Five Dollars (\$5.00) per call actually answered by them, but limited to not more than two such payments in any twenty four hour period. This payment shall be the only compensation for the first two hours, but men fighting brush or grass fires of more than two hours duration shall receive additional compensation at the hourly rate of Three Dollars (\$3.00) for duty performed under the direction of the Forest Fire Warden.

ARTICLE 4 l. - See bottom of page.

ARTICLE 5. Upon motion of Raymond Mahoney, it was voted in the affirmative to raise and appropriate the sum of Two Thousand Dollars (\$2,000.00) to the Schools Account for the purpose of paying for personnel costs as approved by the School Committee, occasioned in connection with the community use of school facilities, under guidelines established by the School Committee.

ARTICLE 6. Upon motion of Francis M. Noel, it was voted in the affirmative to transfer the amount of Twenty Seven Thousand Dollars (\$27,000.00) from the Highway Machinery Fund to the Highway Machinery Account for the purpose of purchasing, repairing and operating highway equipment.

ARTICLE 7. Upon motion of Paul Bazinet, it was voted in the affirmative to appropriate by a transfer from Available Funds in the Treasury in the Excess and Deficiency Account the sum of One Hundred Sixty Three and 45/100 Dollars (\$163.45) and to authorize the payment of the following bills in that amount contracted prior to June 30, 1974:

Fire Department	\$147.15
Highway Department	16.30

ARTICLE 8. Upon motion of George Peterson, it was voted in the affirmative to authorize the Town Accountant to write off the unexpended balance of the following special appropriations"

Demolition of Perry Hill School	\$1,050.00
Drainage Linda Circuit	1,041.67
Storm Drainage Woodside Drive	38.37
Pension Harry R. Stevens	3,200.00

ARTICLE 4 l. Upon motion of George Peterson, it was voted in the affirmative that any person who has been authorized by a vote of the Board of Selectmen and the Board so requesting their presence to attend any meeting or hearing in the interest of the Town be paid, in addition to his salary, at the rate of not less than ten dollars (\$10.00) for a half day and no more than twenty dollars (\$20.00) for a whole day of attendance plus expenses for such attendance.

Raymond

ARTICLE 9. Upon motion of Ray Mahoney, it was voted in the affirmative to discharge with thanks the Elementary School Building Committee for the Grafton Center Elementary School on North Street, created under Article 23, of the Warrant of the Annual Town Meeting of March 12, 1966, and any adjournments thereof and referred to in Article 48 of the Warrant of the Annual Town Meeting of March 11, 1967 and also Articles 8 and 9 of the Warrant of the Town Meeting of December 14, 1967.

ARTICLE 10. Upon motion of Roland Hallen, it was voted in the affirmative to appropriate by a transfer from available funds in the Treasury in the Excess and deficiency Account the sum of One Hundred Twenty Three Thousand Five Hundred Eight Six Dollars (\$123,586.00) for capital and operational costs of the Blackstone Valley Vocational Regional School District, being the Town's proportionate share of the interest, and installment reduction of bond principal, to become due on its bond in the current period, together with expenses of school operation during this period.

Francis

ARTICLE 11. Upon motion of Frank Noel, it was voted in the affirmative to authorize the Selectmen to act as "Agents for the Town House" in accordance with the law.

ARTICLE 12. Upon motion of Raymond Mahoney, it was voted in the affirmative to rescind only the portion of the vote taken under Article 23 of the Warrant for the Annual Town Meeting of March 12, 1966, and any adjournments thereof, and referred to in Article 48 of the warrant of the Annual Town Meeting of March 11, 1967 and also in Articles 8 and 9 of the Warrant of the Town Meeting of December 14, 1967, wherein the Town authorized borrowing for the Grafton Center Elementary School on North Street and the sum of Two Hundred Thousand Dollars (\$200,000.00) remains not needed as the unissued portion of the loan authorized; that the Town Accountant be authorized to write off only said Two Hundred Thousand Dollars (\$200,000.00) as a loan authorized and unissued.

ARTICLE 13. To see if the Town will vote to raise and appropriate or transfer from Available Funds in the Treasury the sum of Ten Thousand Dollars (\$10,000.00) for the Stabilization Fund, or act thereon.

The Moderator declared Philip Platt's motion to pass over this article carried.

ARTICLE 14. Upon motion of Paul Bazinet it was voted in the affirmative to appropriate by a transfer from available funds in the Treasury in the Excess and Deficiency Account the sum of Fifty Dollars (\$50.00) for aid to the Worcester County Extension Service.

ARTICLE 15. Upon motion of George Peterson, it was voted in the affirmative to appropriate the sum of Five Thousand Dollars (\$5,000.00) by a transfer from the Federal Revenue Sharing Account for repairs and restoring of the Town House Building, said sum to be spent under the direction of the Board of Selectmen.

ARTICLE 16. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Ten Thousand Dollars (\$10,000.00) for the purpose of constructing a storage building, concession area, septic tank and installing power and toilets and work required in connection therewith at the Fisher Ball Park in South Grafton, with said sum to be spent under the direction of the Board of Selectmen and the Fisher Park Commissioners, or act thereon.

The Moderator declared Philip Platt's motion to pass over this article carried.

ARTICLE 17. Upon motion of Francis M. Noel, it was voted in the affirmative to appropriate by a transfer from available funds in the Treasury in the Excess and Deficiency Account the sum of Twenty Thousand Dollars (\$20,000.00) for purchasing materials and all work required in resurfacing of various Town roads, to be spent under the direction of the Board of Selectmen and the Highway Surveyor.

ARTICLE 18. Upon motion of Paul Bazinet, it was voted in the affirmative to transfer the amount of Six Hundred Fifty One Dollars and Forty Four Cents (\$651.44) from the Machinery Fund Shade Tree Department to the Machinery Account, Shade Tree Depart., for the purpose of repairing and operating Shade Tree Department trucks, equipment and saws.

ARTICLE 19. To see if the Town will vote to authorize the Board of Selectmen and the Highway Surveyor to purchase a new four wheel street sweeper for the use of the Highway Department, and to sell or trade in the 1968 Wayne Sweeper now owned by the Town, and to raise and appropriate or transfer from available funds in the Treasury the sum of Twenty Seven Thousand Five Hundred Dollars (\$27,500.00) to be added to the sales price of the old Wayne sweeper for the purchase of the new street sweeper, or act thereon.

The Moderator declared Philip Platt's motion to pass over this article carried.

ARTICLE 20. Upon motion of Philip Platt, it was voted in the affirmative to appropriate by a transfer from the Chapter 825 - Acts of 1974 Account the sum of Thirty Five Hundred Dollars (\$3,500.00) for the purpose of repairing the 1968 Wayne Sweeper now owned by the Town, with said repair work to be done for and under the direction of the Highway Surveyor.

ARTICLE 21. Upon motion of George Brooks, it was voted in the affirmative to authorize the Board of Selectmen and the Highway Surveyor to purchase a diesel dump truck of at least 31,000 pounds gross vehicle weight with snowplow push frame for the use of the Highway Department, and to sell or trade in the 1964 International Model R-192 dump truck now owned by the Town, and that to meet said appropriation there be appropriated by a transfer from the Chapter 825 - Acts of 1974 Account the sum of Twenty Three Thousand Dollars (\$23,000.00) to be added to the sales price of the old truck for the purchase of the new highway truck with snowplow push frame.

ARTICLE 22. To see if the Town will vote to raise and appropriate or transfer from Available Funds in the Treasury the sum of Nine Thousand Four Hundred Dollars (\$9,400.00) to purchase a one ton dump truck with four wheel drive for the use of the Highway Department, with snowplow push frame and snow plow, with said sum to be spent under the direction of the Board of Selectmen and the Highway Surveyor, or act thereon.

The Moderator declared Philip Platt's motion to pass over this article carried.

ARTICLE 23. Upon motion of George Brooks, it was voted in the affirmative to appropriate by a transfer from the Chapter 825, Section 1 - Acts of 1974 Account the sum of Eleven Thousand Dollars (\$11,000.00) for the purpose of Stripping and putting steel I beams, steel deck and hot top on the small Canal Bridge and for the purpose of stripping and putting a new deck on the big River Bridge and for all work and materials required to complete the same, both located on Brigham Hill Road near Hickey Leather Company, with said work to be done under the direction of the Board of Selectmen and the Highway Surveyor.

ARTICLE 24. Upon motion of George Brooks, it was voted in the affirmative to appropriate by a transfer from Available Funds in the Treasury in the Excess and Deficiency Account the sum of Ten Thousand Dollars (\$10,000.00) to be used on Town Ways in accordance with the Long Range Program of the Highway Department and the State Engineers.

ARTICLE 25. Upon motion of George Peterson, it was voted in the affirmative to raise and appropriate the sum of Ten Thousand Dollars (\$10,000.00) for correction of Highway Long Range Drainage and work required in connection therewith, with said sum to be spent under the direction of the Board of Selectmen and the Highway Surveyor.

ARTICLE 26. Upon motion of Francis M. Noel, it was voted in the affirmative to appropriate by a transfer from the Chapter 1140-Section 20- Acts of 1973 Account the sum of Five Thousand Dollars (\$5,000.00) for the purpose of purchasing and using materials and machinery to be used on the southerly side of Sibley Street commencing at existing twelve (12) inch C.M. pipe located at #30 Sibley Street near property of Army, and extending westerly approximately one thousand feet (1,000) to another existing twelve (12) inch C.M. pipe at property of Vinzi at #14 Sibley Street, and which is shown as Phase 1 and 2 on a plan entitled "Proposed Drainage for Sibley Street in Grafton, Mass., dated January 20, 1975 - Engineering Department Number 2-75" and which is on file in the Town Clerk's and Selectmen's Offices, together with all materials and machinery required to complete the same, with said work to be done under the direction of the Board of Selectmen and the Highway Surveyor.

ARTICLE 27. Upon motion of Paul Bazinet, it was voted in the affirmative to appropriate by a transfer from the Chapter 1140-Section 20 - Acts of 1973 Account the sum of Six Thousand Nine Hundred eighty-Seven Dollars and Fifty Cents (\$6,987.50) for the purpose of purchasing and using materials for piping and catch basins and machinery to be used on the westerly side of Harrison Avenue commencing at the intersection of Ray Street and extending northerly down said Avenue, and down the southerly side of East Street approximately 250 feet, as permitted, together with all materials and machinery required to complete the same, with said work to be done under the direction of the Board of Selectmen and the Highway Surveyor.

ARTICLE 28. Upon motion of George Peterson, it was voted in the affirmative to appropriate by a transfer from the Chapter 1140 - Section 20 - Acts of 1973 Account, the sum of Eight Thousand Dollars (\$8,000.00) for the purpose of purchasing and using materials and machinery to be used on Jay Street commencing at its intersection with Elizabeth Street and extending to Martin Drive, and which is shown on a plan entitled "Proposed Drainage Improvements for Town of Grafton, Jay Street, dated September 30, 1974 - Engineering Department Number 3 - 74", and which is on file in the Town Clerk's and Selectmen's Offices, together with all materials and machinery required to complete the same, with said work to be done under the direction of the Board of Selectmen and the Highway Surveyor.

ARTICLE 29. Upon motion of Francis Noel, it was voted in the affirmative to appropriate by a transfer from the Chapter 1140-Section 20 - Acts of 1973 Account, the sum of Seven Thousand Three Hundred Ninety Seven Dollars (\$7,397.00) for the purpose of purchasing and using materials and machinery on Adams Road, commencing near Ernest W. & Janet M. Anderson property at 7 Adams Road and extending southerly along Adams Road to the intersection of Merriam Road, Thence easterly along said Merriam Road about four hundred feet (400), together with all materials and machinery required to complete the same, with said work to be done under the direction of the Board of Selectmen and the Highway Surveyor.

~~ARTICLE 30. Upon motion of Paul Bazinet, it was voted in the affirmative to appropriate by a transfer from the Chapter 1140-Section 20 - Acts of 1973 Account, the sum of Seven Thousand Three Hundred Ninety Seven Dollars (\$7,397.00) for the purpose of purchasing and using materials and machinery on~~

ARTICLE 30. Upon motion of Paul Bazinet, it was voted in the affirmative to appropriate by a transfer from the Chapter 1140-Section 20 - Acts of 1973 Account the sum of Seventeen Hundred and Fifty Dollars (\$1,750.00) with said sum to be spent for the purpose of purchasing and using materials and machinery at the intersection of Church Street, Route 122 (Providence Road) and Pleasant Street in Grafton Center for removing of the existing traffic island and relocating and replacing it with two traffic safety islands as is shown on a plan entitled "Proposed Traffic Safety Islands - Pleasant Street and Route 122 dated December 27, 1974 - Engineering Department Number 6-74", and which is on file in the Selectmen's and the Town Clerk's Offices, together with all materials and machinery required to complete the same, with said work to be done under the direction of the Board of Selectmen and the Highway Surveyor.

ARTICLE 31. Upon motion of George Peterson, it was voted in the affirmative to raise and appropriate the sum of Five Thousand Seven Hundred Ninty Six Dollars (\$5,796.00) to be used for installing about three hundred (300) feet of pipe and manhole through property of Paul F. & Sandra J. Vincequere and George J. Poirier Jr. and Roseline Poirier at 306 Worcester Street in North Grafton to reach Hovey Pond, which property is shown on Grafton Assessor's Map #26 as Lots 82 and 83, and which is on file in the Assessor's Office, together with all materials and machinery required to complete the same, with said work to be done under the direction of the Board of Selectmen and the Highway Surveyor.

The Moderator declared the motion made by Craig Caldwell to reconsider Article 17 defeated.

ARTICLE 32. George Peterson made a motion that the Town vote to accept the report of the Board of Selectmen decreeing, laying out and making public Mill Street in North Grafton, and however retaining existing fifteen (15) foot right of way southerly thereof in its present status, as shown on plan entitled "Layout and Decree on Mill Street located in Grafton, Mass., dated Jan. 2, 1975, Engineering Department, Grafton, Massachusetts, Number 1-75" which is on file in the Town Clerk's and Selectmen's Offices, and that the Board of Selectmen be authorized to petition to the Massachusetts General Court for its approval of changing the use of a strip of land included therein from public use Whitney Park to be used for street purposes as layed out of a part of said Mill Street, which strip area consists of six thousand Nine hundred sixty eight and five-tenths (6968.5) square feet as shown on said plan and which is described as follows:

Beginning at an old stone bound at the northeast corner of said land at Martial Realty Trust property, now or formerly;

Thence North $75^{\circ} 26' 00''$ West one hundred twenty six and 95/100 (126.95) feet to a point;

Thence North $73^{\circ} 53' 00''$ West four hundred one and 67/100 (401.67) feet to a bound at land now or formerly of Washington Abrasive Mills Company;

Thence North $14^{\circ} 14' 00''$ East by land of said Mill Street fifteen and 00/100 (15) feet to a concrete bound as shown on said plan;

Thence South $73^{\circ} 53' 00''$ East by land of Town of Grafton four hundred one and 87/100 (401.87) feet to a concrete bound:

Thence South $68^{\circ} 40' 26''$ East still by land of the Town one hundred twenty seven and 22/100 (127.22) feet to the point of beginning.

James Baker made a substitute motion to pass over this article which the Moderator declared carried with 68 yes votes and 65 no votes on a standing vote.

The Moderator declared George Newman's motion to reconsider the motion carried with 78 yes votes and 61 no votes on a standing vote.

Benjamin Bean made a substitute motion, which the Moderator declared defeated, to make necessary plans to investigate cost of land taking to retain present right of way on Mill Street and make public way.

George Peterson's motion was declared carried by the Moderator.

ARTICLE 33. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Twelve Thousand Nine Hundred Dollars (\$12,900.00) for the purpose of purchasing and installing a gas tank for the use of the Police Department and a gas tank for the use of the Fire Department, as well as a pump, at the Police Station on Providence Road, all work required in connection therewith, and that the Police Chief and the Board of Fire Engineers be authorized to enter into all contracts and agreements necessary on behalf of the Town to purchase and install said equipment, or act thereon.

The Moderator declared Philip Platt's motion to pass over this Article carried.

ARTICLE 34. Upon motion of Robert C. Roney, it was voted in the affirmative to raise and appropriate the sum of \$10,000.00 (Ten Thousand Dollars) for the purpose of purchasing and equipping a chassis and body to be used as any emergency lighting unit for the Fire Department to replace the Fire Department 1939 G.M.C. vehicle now known as truck #6 presently housed in the North Grafton Fire Station: that the truck hertofore referred to be traded in or sold on the open market and the sum received therefrom be added to the purchase price of the new fire apparatus, and that the Board of Selectmen and the Board of Fire Engineers be authorized to sell or trade the present truck #6, to negotiate, receive bids award and enter into all contracts necessary for the purchase and to expend the sum provided for, heretofore, for the new fire apparatus.

ARTICLE 35. To see if the Town will vote to raise and appropriate or to transfer from available funds in the Treasury the sum of Eleven Thousand Dollars (\$11,000.00) for the purpose of purchasing and installing at the Grafton Center Fire Station a Federal Sign and Signal Corporation three signal Thunderbolt Model 1003B siren complete with R.C. M. 23 starter motor, 1 - ARCO2 Siratrol Low Band, 1-S.W. stop-start switch, 1-103-A antenna cable with additional tones for present encoders, or equal equipment, and that the Board of Fire Engineers and the Civil Defense Director be authorized to enter into all contracts and agreements necessary on behalf of the Town to construct said equipment, and that they be authorized to file for reimbursement of said sum from the Federal Government, and any other agencies if any, and that any sums received therefrom be credited back to the Town of Grafton, or act thereon.

The Moderator declared Philip Platt's motion to pass over this article carried.

ARTICLE 36. Upon motion of George Peterson, it was voted unanimously to accept and adopt an amendment to the Town of Grafton, Massachusetts, By-laws adopted at the Town Meeting on October 28, 1958, and as subsequently amended, by adding at the end of Article 1 -- General Provisions -- Elected Officers-- Section 8--

"Three Sewer Commissioners for a term of three years." Said election of a Board of Sewer Commissioners is provided for in Section 1 of Chapter 41 of the Massachusetts General Laws, to become effective at the first Annual Town Meeting after the adoption of this By-law, at which time there shall be elected three Sewer Commissioners for terms of one, two and three years respectively, and at each succeeding Annual Town Meeting there shall be elected a sufficient number of Sewer Commissioners for a three year term to fill the expired term of office of any incumbent. Such officers are provided for by the Town for a Board of Sewer Commissioners in the Massachusetts General Laws, and in the vote under Article 2 of the Special Town Meeting of November 9, 1972, wherein the Town voted for constructing sewers, sewerage systems, and sewerage treatment and disposal facilities and all things therein referred to; and the Board of Selectmen were authorized to take all action necessary in order to carry out this project. Upon the election and qualification of said Board of Sewer Commissioners all said authority vested in the Board of Selectmen as a Board of Sewer Commissioners is hereby transferred to said Board of Sewer Commissioners

ARTICLE 37. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Fifteen Thousand Dollars (\$15,000.00). said sum to be added to the Conservation Fund set up under Article 20 of the Annual Town Meeting of March 9, 1963, or act thereon.

Philip Platt made a motion to pass over this Article

Paul F. Pfau made a substitute motion to raise and appropriate the sum of \$15,000.00, said sum to be added to the Conservation Fund set up under Article 20 of the Annual Town Meeting of March 9, 1963 .

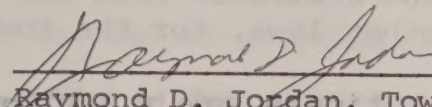
Paul F. Pfau's motion was declared defeated by the Moderator with 38 yes votes and 56 no votes.

Motion of Philip Platt was declared carried by the Moderator.

Notice was given by Bronson Fargo to reconsider Article 37.

Motion was made by Theodore Misiaszek to adjourn this session of the Town Meeting at 11:15 P.M. and it be reconvened in accordance with the By-laws of the Town on Monday, May 19, 1975 at 7:30 P.M. at the same building.

A TRUE COPY,
ATTEST:-

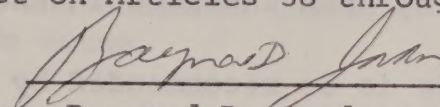

Raymond D. Jordan, Town Clerk

May 15, 1975

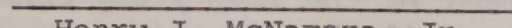
NOTICE OF ADJOURNED TOWN MEETING

The Annual Town Meeting of the Town of Grafton has been adjourned to Monday, May 19, 1975, at 7:30 P.M. in the John Fit Fitzgerald Kennedy Memorial Auditorium of the Grafton Memorial Senior High School to consider Item 52 of Article 4, to reconsider Article 37, and to act on Articles 38 through 57.

A TRUE COPY,
ATTEST:-


Raymond D. Jordan, Town Clerk

I have complied with the requirements of the above Notice by posting up attested copies of this notice in some conspicuous place in each presinct of the Town on the above date.


Henry J. McNamara, Jr.
Constable of Grafton

TOWN OF GRAFTON

ADJOURNED ANNUAL TOWN MEETING

May 19, 1975

The adjourned Annual Town Meeting was held in the John Fitzgerald Memorial Auditorium of the Grafton Memorial Senior High School on the above date.

The Moderator called the meeting to order at 7:40 P.M.

The Warrant calling the meeting to order to consider Item 52 of Article 4, to reconsider Article 37, and to act on Articles 38 through 57 was read by the Town Clerk.

ARTICLE 38. Upon motion of Francis Wenc, it was voted in the affirmative to raise and appropriate the sum of Five Thousand Dollars (\$5,000.00) for the use of the Grafton Bicentennial Commission for the observance by the Town of the American Bicentennial 1975 through 1976, with said sum to be spent under the direction of the Board of Selectmen and the Bicentennial Commission, and that said Board and Commission be authorized, if deemed advisable, to file on behalf of the Town any and all applications for grants, reimbursements or otherwise deemed necessary and available from the Commonwealth of Massachusetts and/or under all other laws, for the Town.

that the town

ARTICLE 39. Motion ~~was~~ made by D. O'Connell, vote to accept and adopt, subject to the approval of the State Attorney General, an amendment to the Town of Grafton, Massachusetts By-laws, adopted at the Town Meeting on October 28, 1958, and as subsequently amended by striking out only in Article 1 -- General Provisions, Section 5 -- Manner of Repeal-- "2/3", and inserting in place thereof "simple majority", so that said section will read as follows:

"any or all of these By-laws may be repealed or amended or other By-laws may be adopted at any town meeting by a simple majority vote of the voters present and voting, an article or articles for that purpose having been inserted in the warrant of such meeting by the Selectmen."

which article is as recommended by the Town Study Committee, or take any other action in relation thereto.

The Moderator declared the motion made by David O'Connell defeated by a standing vote of 30 Yes votes and 51 No votes.

ARTICLE 40. Upon motion of Roger Gardzina, it was voted in the affirmative to authorize the Moderator to appoint a Personnel Board Study Committee to consist of a total of seven (7) registered voters of the Town with representation to be from each precinct, including one member of the Town Study Committee. Said Committee is charged with the following functions:-

1. To study the need, or lack of need, of a Personnel Board in Grafton;
2. To report to the Town at the next Annual Town Meeting the result of their study;
3. If their Report is in the affirmative, the Committee shall present at that meeting all of the necessary articles and By-law additions to establish the Personnel Board in accordance with their recommendations; which article is as recommended by the Town Study Committee.

ARTICLE 41. Upon motion of George Newman, it was voted in the affirmative to authorize the Moderator to appoint a Town Insurance Study Needs Committee to consist of a total of seven (7) registered voters of the Town, including one member of the Town Study Committee. Said committee is to be charged with the following functions:-

1. To study the need, or lack of need, of a Town Insurance Study Committee in Grafton;
2. To report to the Board of Selectmen and the Town Study Committee the result of their study within six months; which article is as recommended by the Town Study Committee.
the town

ARTICLE 42. Motion was made by E. Ropiak that a vote to authorize the Board of Selectmen to petition to the General Court for legislation to provide that only the office of "A Town Clerk for a term of three years" for the Town of Grafton will be under existing Town By-laws relative to Article 1 -- General Provisions -- Title of By-laws-- Elected Officers -- Section 8 -- be deleted from an elective office to become an appointive office, with the Board of Selectmen as the appointing authority and that the effective date of said change shall be at the expiration of the current elective term of the present incumbent, which article is as recommended by the Town Study Committee, or act thereon.

The motion made by Edward Ropiak was declared defeated by the Moderator.

The motion to reconsider by Bronson Fargo was declared defeated by the Moderator.

that the Town
ARTICLE 43. Motion was made by G. Peterson a vote to accept and adopt, subject to the approval of the State Attorney General, an amendment to the Town of Grafton, Massachusetts By-laws, adopted at the Town Meeting on October 28, 1958, and as subsequently amended by inserting in Article 15 - Town Employees - Holiday - Section 1 after January the First, "January 15, Martin Luther King, Jr. Day", or act thereon.

Motion made by George Peterson was declared defeated by the Moderator with 34 Yes votes and 44 No votes.

ARTICLE 44. Upon motion of Adele Moroney, it was voted unanimously to amend the vote taken under Article 62 of the Annual Town Meeting of March 11, 1974, and adjournments thereto, by deleting from the first paragraph "end of Article 19 a new article entitled Article 20 - "Council on Aging" and inserting in place thereof "end of Article 18 a new article entitled Article 19 - "Council on Aging".

Bronson Fargo made a motion to reconsider Article 37 which the Moderator declared defeated with 56 yes votes and 39 no votes, less than the 2/3 vote needed.

ARTICLE 45. Upon motion of Adele Moroney, it was voted unanimously to accept and adopt, subject to the approval of the State Attorney General, an amendment to the Town of Grafton, Massachusetts By-laws adopted at the Town Meeting on October 28, 1958, and as subsequently amended by inserting at the end of Article 19 a new article entitled Article 20 - "House Numbering

Section 1. House numbering required.) All lots, buildings and structures in the Town shall be numbered by the Town Engineer in accordance with the following plan. The Town Engineer shall use the Assessor's Maps, Zoning Map, Town By-laws and Zoning By-law in existence and as amended and such other guides as determined necessary to ascertain and assign said number.

Clerk

Section 2. Chart List.) The Town shall keep a chart list showing the proper street number of every lot in the Town which shall be checked by all owners or occupants to ascertain their number, and which shall be open to inspection by anyone interested.

Section 3. Numbers on houses, buildings and structures.) It shall be the duty of the owners and occupants of every house, building or structure in the Town to have placed, in a place visible from the street, figures at least two and one-half inches high, showing the number thereon.

Section 4. Penalty) Whoever violates any provisions of this Article of the By-laws shall be liable to a penalty of one dollar (\$1.00) per day for each ^{day} ~~date~~ during or on which a failure to so number continues, commencing ten days following date of receipt of written notice from the Town Clerk."

Adele Moroney amended Section 3 to delete "Thereon". The Moderator declared the motion carried unanimously.

ARTICLE 46. Motion was made by P. Bazinet, ^{that the town} vote to accept and adopt, subject to the approval of the State Attorney General, an amendment to the Town of Grafton, Massachusetts By-Laws adopted at the Town Meeting on October 28, 1958, and as subsequently amended by inserting at the end of Article 20 a new article entitled Article 21-"Parks Superintendent

Section 1. Office created.) There is hereby created the office Superintendent of Parks for the Town of Grafton, Massachusetts. The Superintendent of Parks shall be appointed by the Board of Selectmen.

Section 2. Duties.) The Superintendent of Parks shall have charge of the care and upkeep of all Town owned and used parks, commons, and Soldiers Memorials, with the exception of Nelson Park in North Grafton, and shall see that the heretofore referred to buildings, areas and facilities are kept in a clean and sanitary condition; and shall report to the Board of Selectmen when any of the said property needs repair. He shall see to it that all said property is kept in good and safe condition.

Section 3. Employees.) The Superintendent of Parks shall have supervision over all employees assigned to work in the areas above designated.

Section 4. Rule.) He shall, with the approval of the Board of Selectmen, post such rules and regulations as he deems necessary for the conduct of persons in the buildings, areas and facilities above referred to under his jurisdiction.", or take any other action in relation thereto.

Motion made by Paul Bazinet was declared defeated by the Moderator, with 51 Yes votes and 49 No votes - less than 2/3.

Adele Moroney made a motion, which was voted in the affirmative that subject matter of Article 46 be referred to the Town Study Committee to study and report back no later than next Annual Town Meeting.

ARTICLE 47. Upon motion of Francis Noel, it was voted in the affirmative that the Town assume liability in the manner provided by Section 29 of Chapter 91 of the General Laws, as most recently amended by Chapter 5, Acts of 1955, for all damages that may be incurred by work to be performed by the Department of Public Works of Massachusetts for the improvement, development, maintenance and protection of tidal and non-tidal rivers and streams, harbors, tide water, foreshores and shore along a public beach, including the Merrimack and Connecticut Rivers, in accordance with Section 11 of Chapter 91 of the General Laws, and authorize the Selectmen to execute and deliver a bond of indemnity therefor to the Commonwealth.

ARTICLE 48. Motion was made by Robert M. Sjogren to amend the Zoning By-Law of the Town of Grafton by substituting the following for Section XII Enforcement to read:

"Section XII
Enforcement

1. This By-Law shall be enforced by the Board of Selectmen as provided in Section 12 of Chapter 40A of the General Laws, and subsequent amendments thereto.

Henceforth, no land, one (1) or two(2) family dwelling, accessory buildings or uses appurtenant thereto, shall be changed in use and no such structure heretofore referred to shall be erected, structurally altered or moved until the Board of Selectmen, after recommendation of the Planning Board, shall have issued a Zoning Permit certifying that the plans and intended use of the land, buildings, and structures are in conformity with this By-law.

2. No other land or structure, other than those referred to in Paragraph #1 shall be erected, structurally altered or moved until the Board of Selectmen, after recommendation of the Planning Board, shall have issued a zoning permit certifying that the Site Plan and intended use of land, buildings and structures are in conformity with this By-law.

3. For the purpose of assuring proper drainage, safe access, administering provisions of this By-Law in regard to parking and loading areas, signs, screening and to assure adequate consideration for abutting land owners, and compliance with this By-Law, a site plan shall be submitted as required in the preceding section.

4. Where site plan approval is required, the site plan shall be prepared by a professional architect or registered professional engineer, and shall be submitted in six (6) copies to the Planning Board to be received at a regularly posted meeting, s who shall give the applicant a dated receipt. A duly submitted site plan shall be prepared at one inch equals forty feet (1" = 40') or other scale as the Planning Board may accept to show all detail clearly and accurately. Sheet sizes shall not exceed twenty-four inches by thirty-six inches (24" x 36") and shall not be less than nine and one-half inches by fourteen inches (9½" x 14"). If multiple sheets are used they shall be accompanied by an index sheet showing the entire parcel at an appropriate scale.

5. The site plan shall show the following information: the name and address of the person or persons submitting the application; the name and address of the owner or owners, if different; the present use(s) of the land and description and use(s) of existing building(s) thereon, if any; the proposed use(s) of the land; the proposed use(s) of existing building(s), if any; a description and proposed use(s) of the proposed building(s), if any; driveways; driveway openings; parking and loading spaces; service areas and all facilities for screening; landscaping; surfacing; lighting; signs; sewage, refuse and other waste disposal; and drainage; the Zoning District(s) in which the parcel is located; the ownership of abutting land and approximate location of buildings thereon within a maximum distance of two hundred feet (200') of the property lines.

6. Within five (5) days of receiving a plan, the Planning Board shall submit one (1) copy of the site plan each to the Board of Selectmen, the Board of Health, the Conservation Commission, the Building Official and Town Engineer. The Planning Board shall determine whether a public hearing shall be held regarding the site plan. If the Board determines that there shall be a public hearing, it shall within forty-five (45) days from the date of receipt of the plan hold a duly advertised public hearing.

7. If the Board of Selectmen after recommendation of Planning Board determines that said site plan complies with the purposes and specifications of this By-law, it shall approve the site plan with or without conditions; if it does not comply with the specifications of this By-law, it shall be disapproved, or approved with conditions which will bring about compliance. The applicant shall be notified within sixty (60) days from the date of receipt of the plan of action taken. Failure to act within sixty (60) days shall constitute approval. At the applicant's written request to the Planning Board, it may extend the sixty (60) day time period to a mutually agreeable date. A building permit shall not be issued in a case requiring site plan approval unless approval has been obtained or sixty (60) days from the date of receipt or mutually agreed upon time shall have elapsed without action."

Report of the Grafton Planning Board concerning Article 48 was read by Robert Sjogren.

A standing vote was taken on this motion and the Moderator declared the motion carried by more than a 2/3 vote - with 67 Yes Votes and 13 No Votes.

ARTICLE 49. Upon motion of George Peterson, it was voted in the affirmative that the Town join and participate in and to insure future compliance with the National Flood Insurance Program as follows:---

Whereas, certain areas of Grafton are subject to periodic flooding (and/or mudslides) and STREAMS, RIVERS, LAKES, ETC., causing serious damages to properties within these areas: and

WHEREAS, relief is available in the form of Federally subsidized flood insurance as authorized by the National Flood Insurance Act of 1968; and

WHEREAS, it is the intent of the Town to require the recognition and evaluation of flood and/or mudslide hazards in all official actions relating to land use in the flood plain (and/or mudslide) areas having special flood (and/or mudslide) hazards; and

WHEREAS, the Town has the legal authority to adopt land use and control measures to reduce future flood losses pursuant to the Constitution and General Laws of the Commonwealth of Massachusetts;

NOW, THEREFORE, BE IT RESOLVED that this TOWN MEETING Hereby:

1. Assures the Federal Insurance Administration that it will enact as necessary, and maintain in force for those areas having flood or mudslide hazards, adequate land use and control measures with effective enforcement provisions consistent with the Criteria set forth in Section 1910 of the National Flood Insurance Program Regulations; and

2. Vests THE PLANNING BOARD with the responsibility, authority, and means to:

(a) Delineate or assist the Administrator, at his request, in delineating the limits of the areas having special flood (and/or mudslide) hazards on available local maps of sufficient scale to identify the location of building sites.

(b) Provide such information as the Administrator may request concerning present uses and occupancy of the flood plain (and/or mudslide area).

(c) Cooperate with Federal, State and local agencies and private firms which undertake to study, survey, map and identify flood hazard or mudslide areas, and consider and cooperate with neighboring communities with respect to management of adjoining flood hazard and/or mudslide areas in order to prevent aggravation of existing hazards.

(d) Submit on the anniversary date of the community's initial eligibility an annual report to the Administrator on the progress made during the past year within the community in the development of flood plain (and/or mudslide area) management measures.

3. Appoints BUILDING OFFICIAL, in accordance with the State Building Code, to maintain for public inspection and to furnish upon request a record of elevations (in relation to mean sea level) of the lowest floor (including basement) of all new or substantially improved structures located in the special flood hazard areas. If the lowest floor is below grade on one or more sides, the elevation of the floor immediately above must also be recorded.

4. Agrees to take such other official action as may be reasonably necessary to carry out the objectives of the program of minimizing or eliminating flood damage.

ARTICLE 50. Upon motion of George Peterson, it was voted unanimously to amend the Zoning By-Law of the Town of Grafton by adding to Section X11 - Enforcement - as referred to in Article 48 of the warrant for this Town Meeting, at the end of Paragraph One as a separate paragraph the following:-

"The Board of Selectmen or their designee shall review all applications for zoning permits to see that the site is reasonably free from flooding. If the Board of Selectmen so determines that said site is not reasonably free from flooding, the Board of Selectmen shall refer such application to the Board of Appeals for consideration under a special permit."

Report of the Grafton Planning Board concerning Article 50 was read by W. Leigh Bridges.

ARTICLE 51. Upon motion of George Bazinet, it was voted unanimously to amend the Zoning By-law of the Town of Grafton by adding in Section X111 - Board of Appeals - 6A at the end of the paragraph a new subsection which will read as follows:-

"In addition the Board of Appeals shall consider applications

for permits as provided in Section Xll. In considering an application to determine whether a site is reasonably free from flooding, the Board of Appeals shall, to a degree consistent with a reasonable use of the site find the following requirements to be fulfilled:-

1. Location and construction of the utilities so as to minimize or eliminate flood damage.
2. Adequacy of the method of disposal of sewage, refuse and other wastes, resulting from the use permitted on the site, and the methods, for providing adequate drainage so as to minimize flood damage."

Report of the Grafton Planning Board concerning Article 51 was read by George Bazinet.

ARTICLE 52. To see if the Town will vote to amend the Zoning By-Law of the Town of Grafton by adding a new subsection 7 to Section Xl. General Provisions to read as follows:-

"7. Temporary Sales Operations:

In any district, temporary sales operations, involving the display of articles and goods with the exception of agricultural products in the open air or within an accessory structure, shall be subject to the conditions of a permit issued by the Board of Selectmen.", or take any other action relative thereto.

Francis Wenc made a motion to pass over this Article.

Robert Sjogren made a substitute motion which was defeated.

Motion by Francis Wenc was declared carried by the Moderator.

Robert Sjogren read the report of the Grafton Planning Board concerning Article 52.

ARTICLE 53. W. Leight Bridges made a motion to amend the Zoning By-law of the Town of Grafton by substituting the following for Section Xl GENERAL PROVISIONS, Sub-section 2 Public Garages and Service Stations, Sections a and b

"Gasoline Service Stations, Public Garages and Automobile Repair Shops:

a. No gasoline service station, public garage or automobile repair shop where newly erected or moved shall be permitted within three hundred (300) feet of any entrance to a public park or playground or within three hundred (300) feet of the nearest point of any building in which there is established or maintained a school as defined by Chapter 70 G. L., a parochial school, a hospital, a church, a public library or other public building for civic assembly.

b. Repairs shall be limited to minor repairs and adjustments unless conducted within a building.

c. There shall be no storage of motor vehicles, appliances and equipment on the premises other than (1) those in process of repair or awaiting delivery, (11) in an enclosed structure, (111) required in the operation of the service station, garage or repair shop or (1V) those permitted for sale in accordance with a permit issued by the Board of Selectmen.

d. No gasoline or other fuel pumps shall be located nearer than twenty-five (25) feet from any property or street line.

e. Except at entrances and exits to the paved area, there shall be an area at least ten (10) feet deep between the street line and the paved area of such service station, garage or repair shop which shall be seeded and/or landscaped.

f. There shall be only one (1) entrance and one (1) exit each at least twenty (20) feet wide and they shall be at least thirty (30) feet apart.

g. The paved area of such service station, garage or repair shop shall be screened from all abutting properties adjoining its side and rear lot lines by (1) a buffer at least ten (10) feet wide of densely planted evergreen trees or shrubs which are at least four (4) feet high at the time of planting and of a type which may be expected to form a year-round dense screen at least six (6) feet high within three (3) years, or (11) by a solid closed fence or wall six (6) feet in height and a three (3) foot wide landscaped buffer of above dimensions."

Adele Moroney moved to amend the Article (d) to read "or other fuel". Amended by general consent.

A standing vote was taken on this Article and the Moderator declared the motion carried by a more than 2/3 vote with 31 yes votes and 7 no votes.

The Planning Board Report was read by W. Leigh Bridges.

ARTICLE 54. Upon motion of Adele Moroney, it was voted unanimously to amend Section XLV of the Zoning By-Law of the Town of Grafton by substituting the following wording for Paragraph 1.

"1. No amendment to this By-law shall be made, and no zoning district or zoning district boundary as indicated on the Zoning By-law map of the Town of Grafton, as most recently amended, shall be changed, until:

- (a) The Planning Board has held a Public Hearing thereon, duly advertised in accordance with Section 6 of Chapter 40A, and any amendments thereto.
- (b) The Planning Board has submitted a final report with recommendations to the Town Meeting or until twenty (20) days shall have elapsed after such hearing without the submission of such report, and
- (c) The change has been adopted by a two-thirds vote of the Town Meeting."

Report of the Planning Board concerning Article 54 was read by Adele Moroney.

ARTICLE 55. Upon motion of Francis Noel, it was voted in the affirmative to authorize the Board of Selectmen to contract with the Massachusetts Electric Company for the maintenance of one street light on Pole No. 113 on North Main Street in North Grafton.

ARTICLE 56. Upon motion of George Peterson, it was voted in the affirmative to authorize the Board of Selectmen to contract with the Massachusetts Electric Company for the installation and maintenance of one street light on Pole No. 18 at the corner of Woodside Drive and Horseshoe Drive in Grafton, as petitioned for by ten registered voters.

ARTICLE 57. Upon motion of Paul Bazinet, it was voted in the affirmative to authorize the Board of Selectmen to contract with the Massachusetts Electric Company for the installation and maintenance of one street light on Pole No. 10 on Keith Hill Road, as petitioned for by ten or more registered voters.

ARTICLE 4 - ITEM 52. James McDonald made a motion that the Town vote to raise and appropriate under Article 4 - Item 52, Recreation Commission the sum of Sixteen Thousand Three Hundred and Thirty Five Dollars (\$16,335.00).

A substitute motion by Benjamin Bean was declared defeated by the Moderator.

James McDonald's motion was declared carried by the Moderator.

The Moderator made the following appointments:

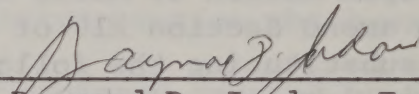
Town Study Committee: Ronald Desmarais, Bronson Fargo and Edward Ropiak

Finance Committee: E. Andrew Harvie and Genevieve Misiaszek

Upon motion of George Peterson the meeting was declared adjourned at 11:45 P.M.

A true copy,

Attest:-


Raymond D. Jordan, Town Clerk

COMMONWEALTH OF MASSACHUSETTS

TOWN OF GRAFTON

WARRANT

Worcester, ss:

To Either of the Constables of the Town of Grafton,
In the County of Worcester

GREETING:

In the name of the Commonwealth of Massachusetts, you are directed to notify and warn the inhabitants of the Town of Grafton, qualified to vote in elections and Town affairs, to meet at the John Fitzgerald Kennedy Memorial Auditorium at the Grafton Memorial Senior High School in said Grafton, on the Thirtieth day of September, 1975 at 7:00 o'clock P.M., to act on the following articles, to wit:--

ARTICLE 1. To see if the Town will vote "to consider rescinding vote on Article 32 passed at the Annual Town Meeting, May 14, 1975 pertaining to the taking of land from Whitney Park" as petitioned for by voters to call this meeting, or Act thereon.

ARTICLE 2. To see if the Town will vote to instruct the Board of Selectmen to proceed to decree, lay out and make public in the manner required a portion of Mill Street in North Grafton, which will be^athirty foot wide street extending from the easterly corner of property of the Town of Grafton used as the North Grafton Fire Station in a westerly direction approximately four hundred feet (400) and which will be located within the existing way which is shown as Factory Street on a plan entitled "Plan of Lots of the Linen Thread Co., at North Grafton, Mass., dated July 22, 1933, by William I. Thompson, C.E. and which is filed in Worcester District Deeds, Plan Book 75, Plan 25, or take any other action in relation thereto.

ARTICLE 3. To see if the Town will vote to rescind the action taken by the Town under Article 4 of the Town Meeting of April 3, 1882 which was "to procure a town and corporate seal; and that the pattern shown - the surface of which is here given - be the~~pad~~adopted seal of the town.", or act thereon.

ARTICLE 4. To see if the Town will vote to establish a Town and corporate seal, and that the pattern showing the impression of which is here given dated 1975,

be the adopted seal of the Town, or Act thereon.

ARTICLE 5. To see if the Town will authorize the payment of bills contracted prior to June 30, 1975, which remained unpaid on that date and appropriate money by a transfer from available funds in the Treasury therefor, or act thereon.

ARTICLE 6. To see if the Town will vote to sell for removal or otherwise demolish the building known as the Norcross Annex or the old Grafton High School located on the westerly side of Worcester Street in Grafton Center, and that the Board of Selectmen be authorized to negotiate said sale for removal or otherwise demolish the building and ask for bids, enter into contracts, and sign any instruments required to effect said demolishment, or take any other action in relation thereto.

ARTICLE 7. To see if the Town will vote to transfer the use from abandoned old Perry Hill School lot owned by the Town which is that land located on the southerly side of Perry Street, the westerly side of High Street and easterly side of School Street in North Grafton, and which is further described as Parcel #42 containing 26,195 square feet, more or less, on the Assessors Map of the Town of Grafton located in their offices; said land, being considered desirable therefore to be held hereafter by the Town as a Public Park and Playground Yard and for schooling and instruction, to be called Perry Hill Park; and that said land will be under the control of the Board of Selectmen, or take any other action in relation thereto.

ARTICLE 8. To see if the Town will vote to accept the report of the Board of Selectmen decreeing, laying out and making public Sunnyside Terrace in South Grafton, as shown on a plan entitled "Layout and Decree of Sunnyside Terrace located in Grafton, Massachusetts, dated July 10, 1975, Number 8-752, which is on file in the Town Clerk's and Selectmen's Offices, and which is described as follows:

"Beginning at a concrete bound located at Northwest corner of premises to be conveyed, said bound being a distance of 4.86 feet easterly on a curve to the right having a radius of 1888.77 feet from a stone bound located on the southerly sideline of property owned by the Providence and Worcester Railroad Company;

Thence by a curve to the right, radius which is 1888.77 feet, for a curve distance of 40.02 feet to a concrete bound at land of Town of Grafton, now or formerly;

Thence South $14^{\circ} 16' 39''$ West, a distance of 636.32 feet to a concrete bound;



Thence by a curve to the left, radius of which is 25.00 feet, for a curve distance of 33.74 feet to a concrete bound, located on northerly side of Elmwood Street;

Thence North $63^{\circ} 03' 37''$ West a distance of 86.00 feet along the northerly sideline of Elmwood Street to a concrete bound, at land of Roman Catholic Bishop of Worcester, now or formerly;

Thence by a curve to the left, radius of which is 20.00 feet, in a Northerly direction for a curve distance of 35.84 feet to a concrete bound still at land of said Bishop;

Thence North $14^{\circ} 16' 39''$ East a distance of 623.44 feet to the point of beginning",

or Act thereon.

ARTICLE 9. To see if the Town will vote concerning only certain sums of money left unexpended from the 1973 and 1974 Town Meetings, which sums were appropriated by a transfer from the Federal Revenue Sharing Account to transfer said sums back to the Federal Revenue Sharing P.L. 92-512 Account, said sums are:

1. 1973 Annual Town Meeting - Article 25 Generator - unexpended balance \$405.00
2. 1974 Annual Town Meeting - Article 23 Fire Station addition - unexpended balance \$4.33,

or Act thereon.

ARTICLE 10. To see if the Town will vote to appropriate by a transfer from available funds in the Treasury the sum of Two Thousand Dollars (\$2,000.00) for the purpose of purchasing a lawnmower for the care of common and other Town properties with said sum to be spent under the direction of the Board of Selectmen and the caretaker of the Center Common, or act thereon.

ARTICLE 11. To see if the Town will vote concerning those sums of money reserved by the Town under Article 7 of the Special Town Meeting of November 15, 1972, Article 6 of the Special Town Meeting of October 16, 1974 pertaining to tax collections received by the Town for 1971, 1972 and 1973 taxes from the Wyman-Gordon Company of North Grafton, plus interest and any accumulations thereof, held pending final litigation settlement of the tax case, that inasmuch as a final litigation settlement has been made, that the Ninety-one Thousand Five Hundred Seventy-seven Dollars and Seventy-one Cents (\$91,577.71), plus all additional interest and accumulations be transferred to Excess and Deficiency Account, or Act thereon.

ARTICLE 12. To see if the Town will vote to authorize the Town Accountant to write off the unexpended balance of special appropriations, or Act thereon.

ARTICLE 13. To see whether the Town will vote to approve the construction of a new housing project by the Grafton Housing Authority, namely, a housing project for elderly persons on land at the rear of Forest Lane now owned by the Grafton Housing Authority, consisting of not more than fifty-six (56) dwelling units pursuant to the provisions of Chapter 667 of the Massachusetts Acts of 1954, and acts in amendment thereof and in addition thereto, to be known as State Aided Housing Project #667-3, or Act thereon.

ARTICLE 14. To see if the Town will vote to appropriate by a transfer from available funds in the Treasury the sum of Eight Hundred Dollars (\$800.00) for the purchase of a portable One Thousand (1,000) gallon folding water tank complete with patch kit, four and one-half inch (4½") Float Dock Strainer and carrying rack for the use of the Forest Fire Department and that the Forest Warden be authorized to purchase the same, and that said sum be spent under his direction, or Act thereon.

ARTICLE 15. To see if the Town will vote to appropriate by a transfer from available funds in the Treasury, the sum of Twelve Thousand, Nine Hundred Dollars (\$12,900.00) for the purpose of purchasing and installing a gas tank for the use of the Police Department and a gas tank for the use of the Fire Department, as well as a pump, at the Police Station on Providence Road, all work required in connection therewith, and that the Police Chief and the Board of Fire Engineers be authorized to enter into all contracts and agreements necessary on behalf of the Town to purchase and install said equipment, or act thereon.

ARTICLE 16. To see if the Town will vote to appropriate by a transfer from available funds in the Treasury the sum of Eleven Thousand Dollars (\$11,000.00) for the purpose of purchasing and installing at the Grafton Center Fire Station, a Federal Sign and Signal Corp. three signal Thunderbolt Model 1003B Siren complete with RCM2B starter motor, 1 - ARC2 Siratrol Low Band with four (4) dual tone codes, three for siren activation and one for test, 1 - S.W. stop-start switch, 1 - 10A-8 low band ground plane antenna, 1 - 10A-4 antenna cable kit for above and one (1) - TE-10 Encoder complete less tone boards, or equal equipment, and that the Board of Fire Engineers and the Civil Defense director be authorized to enter into all contracts and agreements necessary, on behalf of the Town, to construct said equipment and that they be authorized to file for reimbursement of said sum from the Federal Government, and any other agencies, if any, and that any sums received therefrom be credited back to the Town of Grafton, or Act thereon.

ARTICLE 17. To see if the Town will vote to appropriate the sum of One Hundred Seventy-seven Dollars and One Cent (\$177.01), being the money received from the County for the Refund on Dog Account for the period July 1, 1974 through Dec. 31, 1974, said sum to be transferred to and appropriated for the support of the Library Department, or act thereon.

ARTICLE 18. To see if the Town will vote to authorize the Board of Selectmen to contract with the Massachusetts Electric Company for the installation and maintenance of eight street lights on Poles No. 1, 2, 3, 4, 5, 6, 7, 8 on Donahue Lane, as petitioned for, or Act thereon.

ARTICLE 19. To see if the Town will vote to appropriate by a transfer from available funds in the Treasury the sum of Four Thousand Six Hundred Dollars (\$4,600.00) to be added to the appropriation of Ten Thousand Dollars (\$10,000.00) voted under Article 34 of the Annual Town Meeting of May 12, 1975 to make a total appropriation of Fourteen Thousand Six Hundred Dollars (\$14,600.00) to be used for the purpose of purchasing and equipping a chassis, body and equipment to be used as an emergency lighting unit for the Fire Department to replace the Fire Department 1939 G.M.C. vehicle now known as Truck #6, presently housed in the North Grafton Fire Station; that the truck heretofore referred to be traded in or sold on the open market and the sum received therefrom be added to the purchase price of the new fire apparatus, and that the Board of Selectmen and the Board of Fire Engineers be authorized to sell or trade the present truck #6, to negotiate, receive bids, award and enter into all contracts necessary for the purchase and to expend the sum provided for heretofore for the new fire apparatus, or Act thereon.

ARTICLE 20. To see if the Town will vote to establish an Industrial Development Financing Authority for industrial development purposes, pursuant to Chapter 40D of the Massachusetts General Laws, and make the appropriate findings and declarations, or take any other action with respect thereto.

ARTICLE 21. To see if the Town will vote to appropriate by a transfer from available funds in the Treasury the sum of Five Thousand Dollars (\$5,000.00) for repairs and restoring of the Town House Building, said sum to be spent under the direction of the Board of Selectmen, or Act Thereon.

And you are directed to serve this Warrant by posting up an attested copy thereof in some conspicuous place in each of the precincts of the Town at least fourteen days before said Meeting.

Hereof fail not, and make due return of this Warrant, with your doing thereon, to the Town Clerk, at the time and place of meeting as aforesaid.

Given under our hands this Second day of September in the year of our Lord one thousand nine hundred and seventy five.

(s) George N. Peterson

SELECTMEN
OF
GRAFTON

(s) Paul G. Bazinet

(s) Francis M. Noel

A true copy,

Attest:-

(s) James P. Kearnan
Constable of Grafton

September 16, 1975

I have complied with the requirements of the above warrant by posting up attested copies of this warrant in some conspicuous place in each precinct of the Town on the above date.

(s) James P. Kearnan
Constable of Grafton

COMMONWEALTH OF MASSACHUSETTS

TOWN OF GRAFTON

SEPTEMBER 30, 1975

A Special Town meeting was held in the John Fitzgerald Kennedy Memorial Auditorium at the Grafton Memorial Senior High School on the above date.

Upon order of the Moderator, checkers were stationed at the entrances to the Hall, using voting lists on which to check the names of those persons who entered.

The Moderator called the meeting to order at 7:10 P.M.

The Warrant calling the meeting was read by the Town Clerk.

The Town Clerk swore Mary Kilik in as Stenographer.

ARTICLE 1. Upon motion of Mrs. Laura M. Parmenter it was voted to rescind vote on Article 32 passed at the Annual Town Meeting, May 14, 1975, pertaining to the taking of land from Whitney Park.

The Moderator declared Mrs. Parmenters motion carried.

ARTICLE 2. George N. Peterson made a motion that the Town vote to instruct the Board of Selectmen to proceed to decree, lay out and make public in the manner required a portion of Mill Street in North Grafton, which will be a thirty foot wide street extending from the easterly corner of property of the Town of Grafton used as the North Grafton fire station in a westerly direction approximately four hundred feet (400) and which will be located within the existing way which is shown as Factory Street on a plan entitled "Plan of Lots of the Linen Thread Co., at North Grafton, Mass., dated July 22, 1933, by William I. Thompson, C.E. and which is filed in Worcester District Deeds, Plan Book 75, Plan 25.

The Moderator declared Mr. Peterson's motion defeated.

ARTICLE 3. Upon motion of George N. Peterson, it was voted in the affirmative to rescind the action taken by the Town under Article 4 of the Town Meeting of April 3, 1882 which was "to procure a town and corporate seal; and that the pattern shown - the surface of which is here given - be the adopted seal of the town."

ARTICLE 4. Upon motion of George N. Peterson, it was voted in the affirmative to establish a Town and corporate seal, and that the pattern showing the impression of which is here given dated 1975,

be the adopted seal of the Town.

ARTICLE 5. Upon motion of Benjamin S. Bean, it was voted unanimously to transfer from the Excess and Deficiency Account the sum of Six Thousand Eight Hundred Twenty-Nine Dollars and Sixty-four Cents (\$6,829.64) and to authorize the payment of the following bills in that amount contracted prior to June 30, 1975:

HYDRANT RENTAL:	Grafton Water Company	\$ 6,658.25
SCHOOLS:	Josten's Library Supplies	6.95
	Follett Publishing Company	17.64
	Webber Fuels, Inc.	62.20
	Burton Saw & Supply Corp.	4.95
	MacMillan Publishing Co., Inc.	79.65

ARTICLE 6. To see if the Town will vote to sell for removal or otherwise demolish the building known as the Norcross Annex or the old Grafton High School located on the Westerly side of Worcester Street in Grafton Center, and that the Board of Selectmen be authorized to negotiate said sale for removal or otherwise demolish the building and ask for bids, enter into contracts, and sign any instruments required to effect said demolishment, or take any other action in relation thereto.

Motion made by Charles N. Bolack to pass over this article was declared carried by the Moderator.

ARTICLE 7. Upon motion of George N. Peterson, it was voted in the affirmative to transfer the use from abandoned old Perry Hill School lot owned by the Town which is that land located on the southerly side of Perry Street, the westerly side of High Street and easterly side of School Street in North Grafton, and which is further described as Parcel #42 containing 26,195 square feet, more or less, on the Assessors Map of the Town of Grafton located in their offices; said land, being considered desirable therefore to be held hereafter by the Town as a Public Park and Playground Yard and for schooling and instruction, to be called Perry Hill Park; and that said land will be under the control of the Board of Selectmen.

ARTICLE 8. Upon motion of George N. Peterson, it was voted in the affirmative to accept the report of the Board of Selectmen decreeing, laying out and making public Sunnyside Terrace in South Grafton, as shown on a plan entitled "Layout and Decree of Sunnyside Terrace located in Grafton, Massachusetts, dated July 10, 1975, Number 8-75", which is on file in the Town Clerk's and Selectmen's Offices, and which is described as follows:

"Beginning at a concrete bound located at Northwest corner of premises to be conveyed, said bound being a distance of 4.86 feet easterly on a curve to the right having a radius of 1888.77 feet from a stone bound located on the southerly sideline of property owned by the Providence and Worcester Railroad Company;

Thence by a curve to the right, radius which is 1888.77 feet, for a curve distance of 40.02 feet to a concrete bound at land of Town of Grafton, now or formerly;

Thence South $14^{\circ} 16' 39''$ West, a distance of 636.32 feet to a concrete bound;

Thence by a curve to the left, radius of which is 25.00 feet, for a curve distance of 33.74 feet to a concrete bound, located on northerly side of Elmwood Street;

Thence North $63^{\circ} 03' 37''$ West a distance of 86.00 feet along the northerly sideline of Elmwood Street to a concrete bound, at land of Roman Catholic Bishop of Worcester, now or formerly;

Thence by a curve to the left, radius of which is 20.00 feet, in a Northerly direction for a curve distance of 35.84 feet to a concrete bound still at land of said Bishop;

Thence North $14^{\circ} 16' 39''$ East a distance of 623.44 feet to the point of beginning."

ARTICLE 9. Upon motion of Francis M. Noel, it was voted in the affirmative concerning only a certain sum of money left unexpended from the 1974 Town Meeting, which sum was appropriated by a transfer from the Federal Revenue Sharing Account to transfer said sum back to the Federal Revenue Sharing P.L. 92-512 Account, said sum is:

1974 Annual Town Meeting - Article 23 Fire Station addition - unexpended balance \$4.33.

ARTICLE 10. Upon motion of Paul G. Bazinet, it was voted in the affirmative to appropriate by a transfer from the Excess and Deficiency Account the sum of Two Thousand Dollars (\$2,000.00) for the purpose of purchasing a lawnmower for the care of Center Common and other Town properties with said sum to be spent under the direction of the Board of Selectmen and the caretaker of the Center Common.

ARTICLE 11. Upon motion of George N. Peterson, it was voted in the affirmative concerning those sums of money reserved by the Town under Article 7 of the Special Town Meeting of November 15, 1972, Article 6 of the Special Town Meeting of August 20, 1973 and Article 8 of the Special Town Meeting of October 16, 1974 pertaining to tax collections received by the Town for 1971, 1972, and 1973 taxes from the Wyman-Gordon Company of North Grafton, plus interest and any accumulations thereof, held pending final litigation settlement of the tax case, that inasmuch as a final litigation settlement has been made, that the Ninety-one Thousand Five Hundred Seventy-seven Dollars and Seventy-one Cents (\$91,577.71), plus all additional interest and accumulations be transferred to the Excess and Deficiency Account.

ARTICLE 12. Upon motion of Benjamin S. Bean, it was voted in the affirmative to authorize the Town Accountant to write off the unexpended balance of the following special appropriations:

Police Badge Deposit Account	\$136.00
Land Damages Agency Grafton Water Company	135.10
Assessors Special Expenses Wyman-Gordon Tax Case	912.49
Dry Hydrant near Silver Lake	310.00
Dry Hydrant Creeper Hill Road	2,000.00
School Traffic Control Signals	4,438.00
Eyeglasses & Hearing Aids School Children	160.10
Land for Elementary Schools North Grafton and Grafton Center	1,207.24
Deernolm and Millbury Streets 1966	94.09

ARTICLE 13. Upon motion of Anthony D. Toscano, it was voted in the affirmative to approve the construction of a new housing project by the Grafton Housing Authority, namely, a housing project for elderly persons on land at the rear of Forest Lane, now owned by the Grafton Housing Authority, consisting of not more than fifty-six (56) dwelling units pursuant to the provisions of Chapter 667 of the Massachusetts Acts of 1954, and acts in amendment thereof and in addition thereto, to be known as State Aided Housing Project #667-3.

ARTICLE 14. Upon motion of James E. Deorsey, it was voted in the affirmative to appropriate by a transfer from the Excess and Deficiency Account the sum of Eight Hundred Dollars (\$800.00) for the purchase of a portable One Thousand (1,000) gallon folding water tank complete with patch kit, four and one-half inch (4½") Float Dock Strainer and carrying rack for the use of the Forest Fire Department and that the Forest Warden be authorized to purchase the same, and that said sum be spent under his direction.

ARTICLE 15. Upon motion of Henry J. McNamara Jr., it was voted in the affirmative to appropriate by a transfer from the Excess and Deficiency Account the sum of Twelve Thousand, Nine Hundred Dollars (\$12,900.00) for the purpose of purchasing and installing a gas tank for the use of the Police Department and a gas tank for the use of the Fire Department, as well as a pump, at the Police Station on Providence Road, all work required in connection therewith, and that the Police Chief and the Board of Fire Engineers be authorized to enter into all contracts and agreements necessary on behalf of the Town to purchase and install said equipment.

ARTICLE 16. Upon motion of Kenneth Snow, it was voted in the affirmative to appropriate by a transfer from the Excess and Deficiency Account the sum of Eleven Thousand Dollars (\$11,000.00) for the purpose of purchasing and installing at the Grafton Center Fire Station, a Federal Sign and Signal Corp. three signal Thunderbolt Model 1003B Siren complete with RCM2B starter motor, 1 - ARC2 Siratrol Low Band with four (4) dual tone codes, three for siren activation and one for test, 1-S.W. stop-start switch, 1 - 10A-8 low band ground plane antenna, 1 - 10A-4 antenna cable kit for above and one (1) - TE-10 Encoder complete less tone boards, or equal equipment, and that the Board of Fire Engineers and the Civil Defense Director be authorized to enter into all contracts and agreements necessary, on behalf of the Town, to construct said equipment and that they be authorized to file for reimbursement of said sum from the Federal Government, and any other agencies, if any, and that any sums received therefrom be credited back to the Town of Grafton.

ARTICLE 17. Upon motion of Francis M. Noel, it was voted in the affirmative to appropriate the sum of One Hundred Seventy-seven Dollars and One Cent (\$177.01) being the money received from the County for the Refund on Dog Account for the period July 1, 1974 through December 31, 1974, said sum to be transferred to and appropriated for the support of the Library Department.

ARTICLE 18. To see if the Town will vote to authorize the Board of Selectmen to contract with the Massachusetts Electric Company for the installation and maintenance of eight street lights on Poles No. 1, 2, 3, 4, 5, 6, 7, 8 on Donahue Lane, as petitioned for, or Act thereon.

The Moderator declared the motion by Benjamin S. Bean to pass over this Article carried.

ARTICLE 19. Upon motion of Richard Glispin, it was voted in the affirmative to appropriate by a transfer from the Excess and Deficiency Account the sum of Four Thousand Six Hundred Dollars (\$4,600.00) to be added to the appropriation of Ten Thousand Dollars (\$10,000.00) voted under Article 34 of the Annual Town Meeting of May 12, 1975 and adjourned to May 14, 1975, to make a total appropriation of Fourteen Thousand Six Hundred Dollars (\$14,600.00) to be used for the purpose of purchasing and equipping a chassis, body and equipment to be used as an emergency lighting unit for the Fire Department to replace the Fire Department 1939 G.M.C. vehicle now known as Truck #6, presently housed in the North Grafton Fire Station; that the truck heretofore referred to be traded in or sold on the open market and the sum received therefrom be added to the purchase price of the new fire apparatus, and that the Board of Selectmen and the Board of Fire Engineers be authorized to sell or trade the present truck #6, to negotiate, receive bids, award and enter into all contracts necessary for the purchase and to expend the sum provided for heretofore for the new fire apparatus.

Upon motion of Adele Moroney it was voted in the affirmative to reconsider the action taken under Article 7.

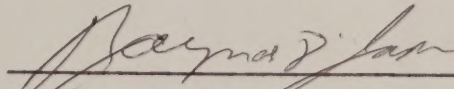
This motion was carried unanimously.

ARTICLE 20. Upon motion of Charles N. Bolaek, it was voted in the affirmative that the Town declare that an Industrial Development Financing Authority is needed in the Town of Grafton and that (1) unemployment or the threat thereof exists in the Town of Grafton, or (2) security against future unemployment and lack of business opportunity is required in the Town, and that unemployment or the threat thereof can be alleviated or the security against future unemployment and lack of business opportunity can be provided, by attracting new industry to the Town through an industrial development ^{project or} projects financed under Chapter 40D, as amended of the Massachusetts General Laws. It is hereby determined that there is a need for such an authority and in making this determination, this Town Meeting has taken into consideration the Town's ability to adjust to any expected increase in the demand for municipal facilities and services as a result of the expected increase in employment and business activity from such industrial development.

ARTICLE 21. Upon motion of George N. Peterson, it was voted in the affirmative to appropriate by a transfer from the Excess and Deficiency Account the sum of Five Thousand Dollars (\$5,000.00) for repairs and restoring of the Town House Building, said sum to be spent under the direction of the Board of Selectmen.

Upon motion of George Peterson the meeting was declared adjourned at 9:30 P.M.

A TRUE COPY,
ATTEST:


Raymond D. Jordan, Town Clerk

TOWN WARRANT FOR PRESIDENTIAL PRIMARY

THE COMMONWEALTH OF MASSACHUSETTS

Worcester, ss:

To Either of the Constables of the Town of Grafton

GREETING:

In the name of the Commonwealth you are hereby required to notify and warn the inhabitants of said town who are qualified to vote in Primaries to meet in Precinct 1, Grafton Junior High School; Precinct 2, North Grafton Elementary School; Precinct 3, South Grafton Community House.

TUESDAY, the SECOND DAY OF MARCH, 1976

at 9:45 o'clock A.M. for the following purposes:

To bring in their votes to the Primary Officers for the Election of Candidates of Political Parties for the following offices:

PRESIDENTIAL PREFERENCE

DISTRICT MEMBERS OF STATE COMMITTEE (one man and one woman)

for each Political Party for the First Worcester Senatorial District.

35 Members of the Democratic Town Committee.

35 Members of the Republican Town Committee.

10 Members of the American Town Committee.

The polls will be open from 10:00 A.M. to 8:00 P.M.

Hereof fail not and make due return of this warrant with your doings thereon at the time and place of said meeting.

Given under our hands this Third day of February, A.D., 1976.

George T. Peterson
Francis M. McEl
Paul J. Baynit

SELECTMEN
 OF
 GRAFTON

A true copy,
 Attest:

Henry J. McManis

Constable of Grafton

Date: 2-4-76Date 2-4-76

I have complied with the requirements of the above Warrant by posting up attested copies of this Warrant in some conspicuous place in each Precinct of the Town on the above date.

Henry J. McManis

Constable of Grafton

PRESIDENTIAL PRIMARY
MARCH 2, 1976

In accordance with the provisions of Section 70F of Chapter 53, General Laws, as amended, I have this day canvassed the records of votes cast in the three precincts of the Town of Grafton and declare the results to be as follows, said votes having been given in at the Presidential Primary held on this date:-

<u>NAMES</u>	<u>PRE.1</u>	<u>PRE.2</u>	<u>PRE.3</u>	<u>TOTAL</u>
<u>DEMOCRATIC PARTY</u>				
<u>PRESIDENTIAL PREFERENCE</u>				
Robert L. Kelleher	0	2	1	3
George C. Wallace	56	68	63	187
Ellen McCormack	5	9	6	20
Terry Sanford	0	0	0	0
Eloyde Bentsen	0	0	0	0
Fred R. Harris	22	22	28	72
Milton J. Shapp	14	14	5	33
Birch Bayh	23	34	16	73
Jimmy Carter	67	56	46	169
R. Sargent Shriver	43	21	23	87
Henry M. Jackson	123	134	120	377
Morris K. Udall	85	62	38	185
No Preference	4	3	3	10
Hubert Humphrey	7	13	5	25
Ronald Reagan	2			2
Edward M. Kennedy	2	8	2	12
Edmond G. Brown Jr.		1		1
Gerald R. Ford			1	1
Blanks	3	3	1	7
Total	456	450	358	1264
<u>STATE COMMITTEEMAN</u>				
Thomas X. Cotter	92	97	68	257
Thomas J. Fox, Jr.	216	226	185	627
Leo E. Rouleau	43	53	37	133
Blanks	105	74	68	247
Total	456	450	358	1264
<u>STATE COMMITTEEWOMAN</u>				
Margaret M. Donovan	207	198	174	579
Lena D. Barry	130	178	103	411
Blanks	119	74	81	274
Total	456	450	358	1264

<u>NAMES</u>	<u>PRE.1</u>	<u>PRE.2</u>	<u>PRE.3</u>	<u>TOTAL</u>
Wilfred E. King	213	198	201	612
John F. Leonard	197	238	157	592
Estelle T. O'Brien	216	273	164	653
William Fields	230	242	182	654
Henry J. McNamara Jr.	281	279	254	814
Lawrence Tebo	235	228	168	631
Charles T. Heffernan	201	196	202	599
Joseph P. Dowd	216	216	206	638
Gerard Gosselin	219	213	201	633
Ovila Gosselin	211	206	196	613
Joseph N. Casale	225	263	159	647
John Magill	233	218	168	619
William E. Froment	196	196	177	569
Paul L. Poulin	214	202	174	590
Roland Gauthier	201	198	174	573
Stanley Gardzina	238	228	211	677
Roger S. Gardzina	205	203	201	609
Thomas A. Quinn	198	197	165	560
Philip J. Mara	256	253	194	703
Edward J. Gendron Jr.	211	212	175	598
Louis R. Beauregard	195	195	171	561
Robert J. Pelletier	199	194	186	579
Arthur H. Boutiette	212	209	221	642
Albert W. Ratkiewicz	195	195	177	567
Walter F. Fleming	260	260	177	697
Paul G. Bazinet	233	237	202	672
Edward Pluff	191	190	166	547
Ernest W. King	191	192	165	548
Philip L. Gauthier	209	204	196	609
John P. Alex	203	217	155	575
Phyllis T. Croteau	206	234	161	601
Eleanor M. Leonard	193	224	150	567
Ann M. Raskett	201	203	153	557
Dennis J. Flynn	232	271	173	676
Jeannette D. Cofsky	209	219	177	605
Blanks	8435	8047	6171	22,653
Total	15,960	15,750	12,530	44,240

REPUBLICAN PARTYPRESIDENTIAL PREFERENCE

Ronald W. Reagan	76	34	27	137
Gerald R. Ford	129	88	36	253
No Preference	7	4	3	14
Elliot Richardson			1	1
George C. Wallace	2		1	3
Barry Goldwater	1			1
Jimmy Carter	1	2		3
Blanks	4	3	2	9
Total	220	131	70	421

<u>NAMES</u>	<u>PRE.1</u>	<u>PRE.2</u>	<u>PRE.3</u>	<u>TOTAL</u>
<u>STATE COMMITTEEMAN</u>				
Robert C. Dumont	69	17	13	99
Gordon M. Nelson	138	105	48	291
Blanks	13	9	9	31
Total	220	131	70	421

STATE COMMITTEEWOMEN

Mary J. Maintanis	173	104	58	335
Gladys M. Berg	34	17	7	58
Blanks	13	10	5	28
Total	220	131	70	421

TOWN COMMITTEE

William J. Maintanis	154	90	56	300
Mary J. Maintanis	162	91	54	307
Alfred C. Wilson	127	80	43	250
Elsie C. Wilson	121	75	43	239
Donna M. Nelson	127	83	37	247
Gordon M. Nelson	140	90	41	271
Ronald A. Desmarais	123	76	45	244
George P. Newman	124	76	32	232
Patricia Newman	119	73	31	223
Elizabeth M. Ajamian	116	69	35	220
Louetta H. Bickford	156	78	36	270
George F. Bickford	159	82	36	277
Eleanor P. Elvidge	157	88	37	282
Wesley A. Elvidge	167	92	39	298
Agnes Pierce Tesell	123	71	42	236
Abbott A. Mongeau	127	78	43	248
Jane E. Mongeau	128	76	41	245
Seth R. Martin	139	81	36	256
Paul F. Pfau	159	80	35	274
Eldred C. Phillips	126	80	41	247
Peter May	124	74	44	242
Lorraine Z Martin	129	76	36	241
Craig Caldwell	156	85	37	278
Anthony D. Toscano	143	73	36	252
C garback	120	71	37	228
Carmen E. Guilmette	129	76	37	242
Dorothy L. McIntosh	125	78	35	238
Anne M. Smith	120	74	34	228
Laura M. Parmenter	120	72	33	225
Andrew C. Marsters	164	81	34	279
William J. Whipple	158	82	40	280
Donald F. Goulet	134	74	42	250
Christine P. Garback	120	74	36	230
Sarah M. Ciscoe Brough	150	88	37	275
Howard J. Garner Jr.	134	75	34	243
Blanks	2920	1823	1095	5838
Total	7700	4585	2450	14,735

AMERICAN PARTY

NAMES	PRE. 1	PRE.2	PRE.3	TOTAL
<u>PRESIDENTIAL PREFERENCE</u>				
No Preference	0	0	0	0
Henry M. Jackson	1	0	0	0
Thomas Anderson	1			
Blanks	1	0	0	0
Total	3	0	0	0
<u>STATE COMMITTEEMAN</u>				
John J. Adams	1			
Blanks	2			
Total	3	0	0	0
<u>STATE COMMITTEEWOMAN</u>				
Blanks	3			
Total	3	0	0	0
<u>TOWN COMMITTEE</u>				
John J. Adams	1			
Blanks	2			
Total	3	0	0	0
A true copy, Attest:-				
Raymond D. Jordan Raymond D. Jordan, Town Clerk				
Blanks				
Total				

COMMONWEALTH OF MASSACHUSETTS

TOWN OF GRAFTON

WARRANT

Worcester, ss

To Either of the Constables of the Town of Grafton,
In the County of Worcester

GREETING:

In the name of the Commonwealth of Massachusetts, you are directed to notify and warn the inhabitants of the Town of Grafton, qualified to vote in elections and Town affairs, to meet at the John Fitzgerald Kennedy Memorial Auditorium at the Grafton Memorial Senior High School in said Grafton, on the Thirty-first day of March, 1976, at 7:30 o'clock P.M., to act on the following articles, to wit:--

ARTICLE 1. To see if the Town will vote to transfer a sum of money from the Machinery Fund, Shade Tree Department, to the Machinery Account, Shade Tree Department for the purpose of repairing and operating Shade Tree Department trucks, equipment and saws, or Act thereon.

ARTICLE 2. To see if the Town will vote to transfer a sum of money from the Highway Machinery Fund to the Highway Machinery Account for the purpose of purchasing, repairing and operating highway equipment, or Act thereon.

ARTICLE 3. To see if the Town will vote concerning only certain sums of money left unexpended from the 1974 Town Meeting, which sums were appropriated by a transfer from the Federal Revenue Sharing Account, to transfer said sums back to the Federal Revenue Sharing P.L. 92-512 Account, said sums are:

1. Article 4a - Item 3a - Town Engineer's budget - unexpended balance \$1,042.00.
2. Article 43 - Municipal Pickup - unexpended balance \$9,140.08,

or Act thereon

Article 4. To see if the Town will vote to appropriate by a transfer from Federal Revenue Sharing P.L. 92-512 Account or from other available funds in the Treasury, the sum of Nine Thousand One Hundred Forty Dollars and Eight Cents (\$9,140.08) to the appropriation made at the May 12, 1975 Annual Town Meeting under Article 4a - Item 28 - Board of Health - Dump (Sanitary Landfill), or Act thereon.

ARTICLE 5. To see if the Town will vote to appropriate by a transfer from available funds in the Treasury the sum of Five Thousand Dollars (\$5,000.00) for the structural review of certain bridges in the Town, which information will be used to assist in arriving at allowable live load postings for said bridges, as required by law, with said sum to be spent under the direction of the Board of Selectmen and the Engineering Department, or Act thereon.

ARTICLE 6. To see if the Town will vote to authorize the Board of Selectmen, acting temporarily as Sewer Commissioners, and their successors in office as Sewer Commissioners to acquire by purchase, eminent domain, gift or otherwise, in accordance with Chapter 193 of the Acts of 1946 entitled "An Act Authorizing the Town of Grafton to Construct and Operate a System or Systems of Sewers," Chapter 40, Section 14, Chapter 79, Chapter 83, and other Chapters of the Massachusetts General Laws Annotated, and amendments thereto in fee simple any parcels of land which the Sewer Commissioners deem necessary and required for the operation of the Town of Grafton system or systems of sewerage and drainage, sewage treatment and disposal, and to acquire by purchase, eminent domain, gift or otherwise easements - permanent or temporary - or both in any parcel of land which the sewer commissioners deem necessary and required for the operation of the Town of Grafton system or systems of sewerage and drainage, sewage treatment and disposal; said lands are shown on plans entitled "Town of Grafton, Massachusetts Sewage Works Improvements, Contracts One (1) through Five (5), dated December 1975 with Camp, Dresser and McKee, Inc., Consulting Engineers", "Plan of Land to be acquired by the Town of Grafton for the Arcadia Street, Grafton, Mass., Pump Station", dated March 1, 1976, Engineering Department, Grafton, Massachusetts, No. 7 - 76 by John W. Connor, Registered Land Surveyor and "Plan of Sewer Easements for the Town of Grafton located

southerly of Main Street in South Grafton, Mass." dated January 9, 1976, Engineering Department, Grafton, Massachusetts, Number 2 - 76 by John W. Connor, Registered Land Surveyor, and including all data thereon and revisions thereof, on file in the Engineering Department; to build and use the same under the provisions of the laws, and that the money required for the same shall have applied thereto a portion of the money appropriated by the Town by the vote under Article 2 of the Special Town Meeting of November 9, 1972, and that the Board of Selectmen, acting temporarily as Sewer Commissioners and their successors in office as Sewer Commissioners be authorized, in the name and behalf of the Town of Grafton, to make, execute, do, take and perform all acts, action and orders and accept delivery in the name and behalf of the Town, of all necessary deeds or other instruments required or incidental thereto, to carry out the same, or Act thereon.

ARTICLE 7. To see if the Town will vote to appropriate by a transfer from available funds in the Treasury the sum of Fifteen Hundred Dollars (\$1,500.00) for corrective structural repairs required by the insurance company to the Tree Department barn on Upton Street, said sum to be spent under the direction of the Board of Selectmen and the Tree Warden, or Act thereon.

ARTICLE 8. To see if the Town will vote to accept the 1975 Dodge Sedan Police Cruiser given to the Town by the Massachusetts Governor's Highway Safety Bureau, for the use of the Police Department, or Act thereon.

ARTICLE 9. To see if the Town will vote to appropriate by a transfer from Article 4f of the Annual Town Meeting of May 12, 1975, and adjournments thereof, the sum of Thirteen Thousand and Seventy-Five Dollars (\$13,075.00) appropriated as the County's share of funds to be used for the construction and/or improvement of Town roads as requested by the Board of Selectmen to be reimbursed from the County of Worcester under Highway Aid to Municipalities, to the Excess and Deficiency Account, as said County monies will not be forthcoming, or Act thereon.

ARTICLE 10. To see if the Town will vote to appropriate by a transfer from available funds in the Treasury a sum of money to the appropriation made at the May 12, 1975 Annual Town Meeting under Article 4a - Item 41. Snow and Ice Removal - Expenses - which will be used for salt, materials and equipment only, or Act thereon.

And you are directed to serve this Warrant by posting up an attested copy thereof in some conspicuous place in each of the precincts of the Town at least fourteen days before said Meeting.

Hereof fail not, and make due return of this Warrant, with your doings thereon, to the Town Clerk, at the time and place of meeting as aforesaid.

Given under our hands this Second day of March in the year of our Lord One Thousand Nine Hundred and Seventy-Six.

(s) GEORGE N. PETERSON

(s) PAUL G. BAZINET

(s) FRANCIS M. NOEL

SELECTMEN
OF
GRAFTON

A true copy,
Attest:-

(s) HENRY J. McNAMARA, JR.
Constable of Grafton

March 16, 1976

I have complied with the requirements of the above Warrant and with the Town of Grafton By-Laws by posting up an attested copy of the Warrant in some conspicuous place in each precinct of the Town on the above date.

(s) HENRY J. McNAMARA, JR.
Constable of Grafton

COMMONWEALTH OF MASSACHUSETTS

TOWN OF GRAFTON
SPECIAL TOWN MEETING

MARCH 31, 1976

A Special Town meeting was held in the John Fitzgerald Kennedy Memorial Auditorium at the Grafton Memorial Senior High School on the above date.

Upon order of the Moderator, checkers were stationed at the entrances to the Hall, using voting lists on which to check the names of those persons who entered.

The Moderator called the meeting to order at 7:30 P.M.

The Warrant calling the meeting was read by the Town Clerk.

ARTICLE 1. Upon motion of Francis M. Noel, it was voted unanimously that the Town transfer the sum of Six Hundred and Seventy-three Dollars (\$673.00) from the Machinery Fund, Shade Tree Department, to the Machinery Account, Shade Tree Department for the purpose of repairing and operating Shade Tree Department trucks, equipment and saws.

ARTICLE 2. Upon motion of Paul G. Bazinet, it was voted in the affirmative that the Town transfer the sum of Twelve Thousand Dollars (\$12,000.00) from the Highway Machinery Fund to the Highway Machinery Account for the purpose of purchasing, repairing and operating highway equipment.

ARTICLE 3. Upon motion of Benjamin J. Bean, it was voted unanimously concerning only certain sums of money left unexpended from the 1974 Town Meeting, which sums were appropriated by a transfer from the Federal Revenue Sharing Account, to transfer said sums back to the Federal Revenue Sharing P.L. 92-512 Account, said sums are:

1. Article 4a - Item 3a - Town Engineer's budget - unexpended balance \$1,042.00.

2. Article 43 - Municipal Pickup - unexpended balance \$9,140.08.

ARTICLE 4. Upon motion of Benjamin J. Bean, it was voted unanimously to appropriate by a transfer from Federal Revenue Sharing P.L. 92-512 Account, the sum of Nine Thousand One Hundred Forty Dollars and Eight Cents (\$9,140.08) to the appropriation made at the May 12, 1975 Annual Town Meeting under Article 4a - Item 28 - Board of Health - Dump (Sanitary Landfill).

ARTICLE 5. Upon motion of Francis M. Noel, it was voted unanimously to appropriate by a transfer from the Excess and Deficiency Account the sum of Five Thousand Dollars (\$5,000.00) for the structural review of certain bridges in the Town, which information will be used to assist in arriving at allowable live load postings for said bridges, as required by law, with said sum to be spent under the direction of the Board of Selectmen and the Engineering Department.

ARTICLE 6. Upon motion of George N. Peterson, it was voted unanimously to authorize the Board of Selectmen, acting temporarily as Sewer Commissioners, and their successors in office as Sewer Commissioners to acquire by purchase, eminent domain, gift or otherwise, in accordance with Chapter 193 of the Acts of 1946 entitled "An Act Authorizing the Town of Grafton to Construct and Operate a System of Systems of Sewers", Chapter 40, Section 14, Chapter 79, Chapter 83, and other Chapters of the Massachusetts General Laws Annotated, and amendments thereto in fee simple any parcels of land which the Sewer Commissioners deem necessary and required for the operation of the Town of Grafton system or systems of sewerage and drainage, sewage treatment and disposal, and to acquire by purchase, eminent domain, gift or otherwise easements - permanent or temporary - or both in any parcel of land which the Sewer Commissioners deem necessary and required for the operation of the Town of Grafton system or systems of sewerage and drainage, sewage treatment and disposal; said lands are shown on plans entitled "Town of Grafton, Massachusetts Sewage Works Improvements, Contracts One (1) through Five (5), dated December 1975 with Camp, Dresser and McKee, Inc., Consulting Engineers", "Plan of Land to be acquired by the Town of Grafton for the Arcadia Street, Grafton, Mass., Pump Station", dated March 1, 1976, Engineering Department, Grafton, Massachusetts, No. 7 - 76 by John W. Connor, Registered Land Surveyor and "Plan of Sewer Easements for the Town of Grafton located southerly of Main Street in South Grafton, Mass.", dated January 9, 1976, Engineering

Department, Grafton, Massachusetts, Number 2 - 76 by John W. Connor, Registered Land Surveyor, and including all data thereon and revisions thereof, on file in the Engineering Department; to build and use the same under the provisions of the laws, and that the money required for the same shall have applied thereto the sum shown in the Grafton, Massachusetts C 250 271 01 Step III Grant Application, being a portion of the money appropriated by the Town by the vote under Article 2 of the Special Town Meeting of November 9, 1972, and that the Board of Selectmen, acting temporarily as Sewer Commissioners and their successors in office as Sewer Commissioners be authorized, in the name and behalf of the Town of Grafton, to make, execute, do, take and perform all acts, action and orders and accept delivery in the name and behalf of the Town, of all necessary deeds or other instruments required or incidental thereto, to carry out the same.

ARTICLE 7. Upon motion of Paul G. Bazinet, it was voted unanimously to appropriate by a transfer from the Excess and Deficiency Account the sum of Fifteen Hundred Dollars (\$1,500.00) for corrective structural repairs required by the insurance company to the Tree Department barn on Upton Street, said sum to be spent under the direction of the Board of Selectmen and the Tree Warden.

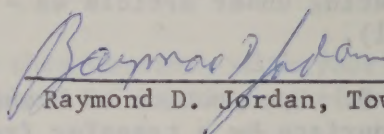
ARTICLE 8. Upon motion of Francis M. Noel, it was voted in the affirmative to accept the 1975 Dodge Sedan Police Cruiser given to the Town by the Massachusetts Governor's Highway Safety Bureau, for the use of the Police Department.

ARTICLE 9. Upon motion of George N. Peterson, it was voted unanimously to appropriate by a transfer from Article 4f of the Annual Town Meeting of May 12, 1975, and adjournments thereof, the sum of Thirteen Thousand and Seventy-Five Dollars (\$13,075.00) appropriated as the County's share of funds to be used for the construction and/or improvement of Town roads as requested by the Board of Selectmen to be reimbursed from the County of Worcester under Highway Aid to Municipalities, to the Excess and Deficiency Account, as said County monies will not be forthcoming.

ARTICLE 10. Upon motion of Paul G. Bazinet, it was voted unanimously to appropriate by a transfer from the Excess and Deficiency Account the sum of Fourteen Thousand Five Hundred Dollars (\$14,500.00) to the appropriation made at the May 12, 1975 Annual Town Meeting under Article 4a - Item 41. Snow and Ice Removal - Expenses - which will be used for salt, materials and equipment only.

Upon motion of Paul G. Bazinet the meeting was declared adjourned at 8:00 P.M.

A TRUE COPY
ATTEST



Raymond D. Jordan, Town Clerk

COMMONWEALTH OF MASSACHUSETTS

TOWN OF GRAFTON

WARRANT

Worcester, ss:

To Either of the Constables of the Town of Grafton,
In the County of Worcester

GREETING:

In the name of the Commonwealth of Massachusetts you are directed to notify and warn the inhabitants of the Town of Grafton, qualified to vote in elections and Town affairs, to meet in their respective precincts in said Town of Grafton at the following places:

In Precinct No. 1 Grafton Middle School, Brigham Hill Road, Grafton.

In Precinct No. 2. Waterville Street Elementary School, Waterville Street, North Grafton.

In Precinct No. 3 South Grafton Community House, Main Street, South Grafton.

On Monday, the Third Day of May, A.D. 1976 at 7:45 A.M. to cast their votes for the following Town Officers:

One Selectman, one Assessor, one member of the Board of Health, two members of the School Committee, two Trustees of the Public Library, two Trustees of Soldiers Memorials, one Trustee of Riverside, Old and Indian Cemeteries, two Trustees of Fairview, and Old Farnumsville Cemeteries, two Trustees of Pine Grove Cemetery, one Trustee of South Grafton Community House, one member of the Blackstone Valley Vocational Regional District School Committee, and one Sewer Commissioner, all for Three years. One member of the Planning Board and one member of the Housing Authority for Five Years. One Sewer Commissioner for Two years and one Sewer Commissioner for One Year. One Trustee of Soldiers Memorials and one Trustee of Riverside, Old and Indian Cemeteries for Two years, and one Trustee of the Public Library for One year to fill vacancies on these boards.

The votes for the above-named officers will be received on one ballot, each voter to specify the candidate voted for by placing a cross (x) opposite such candidate's name.

Also to vote on the following question:

Question No. 1. Shall THEODORE J. MISIASZEK, incumbent in the position of Director of Veterans' Services be granted tenure pursuant to Sections 126-132, inclusive, of Chapter 41 of the General Laws? YES.... NO....

To vote on the Question, mark a cross (x) in the square at the right of YES or NO.

The polls will be open to receive votes for the above-named officers and on the question at Eight o'clock A.M. and will close at Eight o'clock P.M.

And you are further directed to notify and warn said inhabitants qualified to vote in Town affairs to meet in the John Fitzgerald Kennedy Memorial Auditorium at the Grafton Memorial Senior High School on Monday, the Tenth Day of May A.D. 1976 at Seven-thirty o'clock P.M. and act on the following articles, to wit:

ARTICLE 1. To choose a Trustee of Nelson Park and Memorial Library and Building Fund for a term of three years, and all other necessary Town officers.

ARTICLE 2. To hear the reports of the several Town Officers, Boards and Committees and take any other action thereon.

ARTICLE 3. To see if the Town will vote to authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning July 1, 1976, in accordance with the provisions of the General Laws, Chapter 44, Section 4, and amendments thereto, and to issue a note or notes therefor, payable within one year, and to renew any note or notes as may be given for a period of less than one year in accordance with General Laws, Chapter 44, Section 17, and amendments thereto, or Act thereon.

ARTICLE 4. To raise and appropriate, or transfer from available funds in the Treasury, such sums of money as may be necessary to defray the expenses of the several Town departments for the fiscal year beginning July 1, 1976, or Act thereon.

ARTICLE 4a. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sums of money recommended by the Finance Committee in its printed report for the several Town departments for the fiscal year beginning July 1, 1976, or Act thereon.

ARTICLE 4b. To see if the Town will vote that the compensation of the Tree Warden shall be at a rate of Five Dollars and Fifty-five Cents (\$5.55) per hour, or Act thereon.

ARTICLE 4c. To see if the Town will vote that the compensation of Paul H. Dohlus, Trustee of Fairview and Old Farnumsville Cemeteries shall be at the rate of Three Dollars and Fifty Cents (\$3.50) per hour, for services authorized by his respective Board, or Act thereon.

ARTICLE 4d. To see if the Town will vote that the compensation of Stanley Gardzina, Fisher Park Commissioner shall be at the rate of Three Dollars (\$3.00) per hour, for services authorized by his respective Board, or Act thereon.

ARTICLE 4e. To see if the Town will vote that the compensation of Theresa M. Gendron, Trustee of Fairview and Old Farnumsville Cemeteries shall be at the rate of One Hundred Fifty Dollars per year, for services authorized by her respective Board, or Act thereon.

ARTICLE 4f. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Thirteen Thousand Seventy-Five Dollars (\$13,075.00) for Town Funds to be used in conjunction with and in addition to any funds allotted by the Commonwealth and/or County for the construction, reconstruction and improvement of Town roads, or Act thereon.

ARTICLE 4g. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Thirteen Thousand Seventy-five Dollars (\$13,075.00) for the construction and/or improvement of Town roads as requested by the Board of Selectmen to be reimbursed from the County of Worcester under Highway Aid to Municipalities, and that if the County of Worcester fails to vote this reimbursement, Department Head in charge of use of said appropriation so notifies Town Accountant and furnishes documentation of non receipt of said funds by the Town, then the Town Accountant is hereby authorized to transfer said Thirteen Thousand Seventy-Five Dollars (\$13,075.00) back to the Excess and Deficiency Account, or Act thereon.

ARTICLE 4h. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Forty-two Thousand One Hundred Twenty-Four Dollars (\$42,124.00) for the construction and/or improvement of Town roads as requested by the Board of Selectmen, to be reimbursed from the Commonwealth under Chapter 765, Section 4, Acts of 1972, or Act thereon.

ARTICLE 4i. To see if the Town will vote that any member of the Board of Selectmen who has been authorized by a vote of said Board to attend any meeting or hearing in the interest of the Town may be paid, in addition to his salary, at the rate of Twenty Dollars (\$20.00) per day, plus expenses of such attendance, or Act thereon.

ARTICLE 4j. To see if the Town will vote to appropriate the sum of Four Hundred Fifty-seven Dollars and Sixty-five Cents (\$457.65), which is the amount received from the County for the Dog Fund, said sum to be transferred to and appropriated for the support of the Library Department, or Act thereon.

ARTICLE 4k. To see if the Town will vote that, in addition to the salaries established, each Firefighter in the Fire Department shall be paid (\$5.00) for every call actually answered by him, and each Firefighter may be paid at the rate of Three Dollars (\$3.00) per hour for standing by after a fire or for duty performed under the direction of the Fire Engineers, or Act thereon.

ARTICLE 4l. To see if the Town will vote that the compensation of the men employed by the Forest Fire Department be set at Five Dollars (\$5.00) per call actually answered by them, but limited to not more than two such payments in any twenty-four hour period. This payment shall be the only compensation for the first two hours, but men fighting brush or grass fires of more than two hours duration shall receive additional compensation at the hourly rate of Three Dollars (\$3.00) for duty performed under the direction of the Forest Fire Warden, or Act thereon.

ARTICLE 4m. To see if the Town will vote that any person who has been authorized by a vote of the Board of Selectmen and the Board so requesting their presence to attend any meeting or hearing in the interest of the Town be paid, in addition to his salary, at the rate of not less than Ten Dollars (\$10.00) for a half day and no more than Twenty Dollars (\$20.00) for a whole day of attendance plus expenses for such attendance, or Act thereon.

ARTICLE 5. To see if the Town will vote to transfer a sum of money from the Highway Machinery Fund to the Highway Machinery Account for the purpose of purchasing, repairing and operating highway equipment, or Act thereon.

ARTICLE 6. To see if the Town will authorize the payment of bills contracted prior to June 30, 1975, which remained unpaid on that date and raise and appropriate or transfer from available funds in the Treasury money therefor, or Act thereon.

ARTICLE 7. To see if the Town will authorize the Town Accountant to write off the unexpended balance of special appropriations, or Act thereon.

ARTICLE 8. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of One Hundred Twenty-Five Thousand Seven Hundred Forty-seven Dollars (\$125,747.00) for capital and operational costs of the Blackstone Valley Vocational Regional School District, being the Town's proportionate share of the interest, and installment reduction of bond principal, to become due on its bond in the current period, together with expenses of school operation during this period, or take any action in relation thereto.

ARTICLE 9. To see if the Town will vote to authorize its Selectmen to act as "Agents for the Town House" in accordance with the laws, or take any other action relative thereto.

ARTICLE 10. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Ten Thousand Dollars (\$10,000.00) for the Stabilization Fund, or Act thereon.

ARTICLE 11. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Fifty Dollars (\$50.00) for aid to the Worcester County Extension Service, or Act thereon.

ARTICLE 12. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Ten Thousand Dollars (\$10,000.00) for repairs and restoring of the Town House Building, said sum to be spent under the direction of the Board of Selectmen, or Act thereon.

ARTICLE 13. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Thirty Thousand Dollars (\$30,000.00) for purchasing materials and all work required in resurfacing of various Town roads, to be spent under the direction of the Board of Selectmen and the Highway Surveyor, or Act thereon.

ARTICLE 14. To see if the Town will vote to transfer a sum of money from the Machinery Fund, Shade Tree Department, to the Machinery Account, Shade Tree Department for the purpose of repairing and operating Shade Tree Department trucks, equipment and saws, or ^{act} thereon.

ARTICLE 15. To see if the Town will vote to authorize the Board of Selectmen and the Highway Surveyor to purchase a diesel dump truck of at least 31,000 pounds gross vehicle weight with snowplow push frame for the use of the Highway Department, and to sell or trade in the 1963 International Model R-190 Chassis now owned by the Town, and to raise and appropriate or transfer from available funds in the Treasury the sum of Twenty-four Thousand Dollars (\$24,000.00) to be added to the sales price of the old chassis for the purchase of the new highway truck with snowplow push frame, or Act thereon.

ARTICLE 16. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Eight Thousand Dollars (\$8,000.00) to purchase a one ton dump truck with four wheel drive for the use of the Highway Department, with snowplow and push frame, with said sum to be spent under the direction of the Board of Selectmen and the Highway Surveyor, or Act thereon.

ARTICLE 17. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Four Thousand Seven Hundred Dollars (\$4,700.00) to purchase a one-half ton pick up truck for the use of the Highway Department, with said sum to be spent under the direction of the Board of Selectmen and the Highway Surveyor, or Act thereon.

ARTICLE 18. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Fifteen Thousand Dollars (\$15,000.00) to be used on Town Ways in accordance with the Long Range Program of the Highway Department and the State Engineers, or Act thereon.

ARTICLE 19. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Thirty-five Thousand Dollars (\$35,000.00) for the construction and all work required in connection therewith of a two bay approximately forty by fifty (40 x 50) foot addition with heat to be built at the rear of the present Highway Department garage on Upton Street for storing Town equipment and property with said sum to be spent under the direction of the Board of Selectmen and the Highway Surveyor, who are authorized to draw up plans and specifications, to advertise for bids, to award contracts, to enter into all contracts and agreements necessary on behalf of the Town to construct said addition, or take any other action in relation thereto.

ARTICLE 20. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Twenty Thousand Dollars (\$20,000.00) or correction of Highway Long Range drainage and work required in connection therewith, with said sum to be spent under the direction of the Board of Selectmen and the Highway Surveyor, or Act thereon.

ARTICLE 21. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Twelve Thousand Dollars (\$12,000.00) for the purpose of purchasing and using materials ^{AND MACHINERY} to be used along Follette Street, beginning at 70 Follette Street at land of Froment and extending northeasterly a distance of approximately twelve hundred feet (1200') to the brook that runs along the southeasterly property line of 32 Follette Street at land of Wall and which is shown on a sketch entitled "Proposed Drainage for Follette Street in Grafton, Mass., dated February 2, 1976—Engineering Department Number S.1—1976," and which is on file in the Town Engineering Department, together with all materials and machinery required to complete the same, with said work to be done under the direction of the Board of Selectmen and the Highway Surveyor, as petitioned for by more than ten registered voters, or Act thereon.

ARTICLE 22. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Fifteen Hundred Dollars (\$1500.00) for the purpose of purchasing and using materials and machinery to be used on the easterly side of Moroney Road through land of Hilyard a distance of approximately two hundred feet (200') to an existing cross culvert which is to be replaced and which is approximately two hundred feet southwesterly from the intersection of Moroney Road and Upton Street and which is shown on a sketch entitled "Proposed Drainage for Moroney Road in Grafton, Mass., dated February 2, 1976—Engineering Department Number S.2—1976," and which is on file in the Town Engineering Department, together with ^{with ALL} ~~and~~ materials ^{and} ~~and~~ machinery required to complete the same, with said work to be done under the direction of the Board of Selectmen and the Highway Surveyor, as petitioned for by more than ten registered voters, or Act thereon.

ARTICLE 23. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Two Thousand Dollars (\$2,000.00) for the installation of water, a septic system and work required in connection therewith at the Tree Department barn on Upton Street, said sum to be spent under the direction of the Tree Warden, or Act thereon.

ARTICLE 24. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Two Thousand Dollars (\$2,000.00) for repairs to the Tree Department truck and chipper, with said sum to be spent under the direction of the Tree Warden, or Act thereon.

ARTICLE 25. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Ten Thousand Dollars (\$10,000.00) for the purpose of constructing toilets, a storage building, septic tank, concession area and installing power and work required in connection therewith at the Fisher Ball Park in South Grafton, with said sum to be spent under the direction of the Board of Selectmen and the Fisher Park Commissioners, or Act thereon.

ARTICLE 26. To see if the Town will vote to sell land located on the easterly side of Faulkner Road in North Grafton, shown as lots forty-one (41) and forty-two (42) on a plan entitled "Camp Sites, Grafton, Mass., of C.A. Faulkner, dated

May 25, 1926, by C. M. Allen, Civil Engineer", recorded in Worcester District Deeds, Plan Book 47, Plan 22, a copy of which is on file in the Selectmen's Office, which land consists of nine thousand five hundred and ninety (9,590) square feet, more or less; which land was acquired by the Town by gift by vote under Article 43 of the Town Meeting of March 9, 1963, and which was placed under the management and control of the Conservation Commission; that said Commission has voted on October 6, 1975 that said land "be of no future value as a natural resource"; that said land be sold for Two Thousand Dollars (\$2,000.00) together with expenses of sale to Robert A. Fleming, Sr. and William H. Fleming, abutters to said Lots; that the Board of Selectmen and the Conservation Commission be authorized to negotiate the details of said sale; that the Board of Selectmen be authorized to petition to the Massachusetts General Court for its approval of the sale of said land; that the Board be authorized to execute a deed of the same and all instruments required to effect said transfer of title on behalf of the Town; and that said Two Thousand Dollars (\$2,000.00), proceeds of the sale when received, be added to the Conservation Fund set up under Article 20 of the Annual Town Meeting of March 9, 1963, or take any other action in relation thereto.

ARTICLE 27. To see if the Town will vote to discontinue as a public way Goddard Road, which extends northerly of Brigham Hill Road Five Hundred Forty-four and five tenths (544.5) feet in Grafton Center, which became a public way by vote of the Town under Article 4 of the Town Meeting of September 8, 1891, or Act thereon.

ARTICLE 28. To see if the Town will vote to instruct the Board of Selectmen to proceed to decree, lay out and make a private way in accordance with Massachusetts General Laws Annotated Chapter 82, Section 21—in the manner required, Goddard Road which extends northerly of Brigham Hill Road, approximately Five Hundred Forty-four and five tenths (544.5) feet in Grafton Center, which is referred to in the preceeding article and which is shown on a plan entitled "Plan to Lay Out Goddard Road as a Private Way, dated February 2, 1976 — Engineering Dept. Sketch No. 5—1976" and which is on file in the Town Engineering Department, or take any other action in relation thereto.

ARTICLE 29. To see if the Town will vote to accept with thanks the One Thousand Dollar (\$1,000) bequest under the will of the late Nicholas K. Ford, of Grafton "to the Trustees of the Grafton Public Library, to be known as the John R. Ford and Josephine Power Ford Trust Fund, with the income only to be expended for the purpose of the Library.", or Act thereon..

ARTICLE 30. To see if the Town will vote to authorize the Highway Surveyor to, in addition to his present duties, have charge of the care, upkeep and overall supervision of all Town owned and used parks, playgrounds, commons, and Soldiers Memorials, with the exception of Nelson Park in North Grafton and the playgrounds used by the School Department, located at the various Town schools. He shall see that the heretofore referred to buildings, areas and facilities are kept with the grass cut, in a clean and sanitary condition; and he shall report to Board of Selectmen when any of the said property needs repair. He shall have supervision over all employees assigned to work in the areas above designated. He shall, with the approval of the Board of Selectmen, post such rules and regulations as he deems necessary for the conduct of persons in the buildings, areas and facilities above referred to under his jurisdiction, or Act thereon.

ARTICLE 31. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Six Hundred Dollars (\$600.00) for ~~the~~^{the} purpose of acquiring by purchase by the Town from the North Grafton Fish, Game and Bird Club, Inc. of land located northerly of East Street in North Grafton consisting of Eleven Thousand Eight Hundred Thirty (11,830) square feet more or less of land together with the right of way as is shown on a plan dated June 6, 1957 by R. E. Maynard, Surveyor, which is recorded in Worcester District Deeds — Plan Book 229, Plan 107, which is on file in the Engineering Department; and which is referred to in a deed to said Club, Inc. from Emma F. Hayes—dated October 11, 1957 and recorded in Worcester District Deeds—Book 3915, Page 535, that said land be acquired for Pine Grove Cemetery purposes and be under the control and supervision of the Trustees of Pine Grove Cemetery, and that the Board of Selectmen and the Trustees of Pine Grove Cemetery be authorized to negotiate and complete said purchase and that the Board of Selectmen be authorized to sign any and all instruments required to effect said purchase by the Town, or Act thereon.

ARTICLE 32. To see if the Town will vote to appropriate a sum of money for the repair of the present Dam at Lake Ripple, or or the construction in whole or in part of a new Dam at Lake Ripple, with said sum to be spent under the direction of the Board of Selectmen and the Conservation Commission, who are authorized to select an engineer, to draw up plans and specifications, to advertise for bids, to award contracts, to enter into all contracts and agreements necessary on behalf of the Town for repairs or construction of Lake Ripple Dam above or in conjunction with Commonwealth of Massachusetts or any other body politic, and that the Grafton Conservation Commission be authorized to file on behalf of the Town any and all applications deemed necessary for grants or reimbursements from the Commonwealth of Massachusetts and/or any others in any way connected with the scope of this article, and to determine whether the money shall be provided by borrowing under authority of Chapter 44 of the General Laws, be raised and appropriated, be transferred from available funds in the Treasury, gifts and/or grants be accepted and received by the Town for said Dam, or Act thereon.

ARTICLE 33. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Twenty-seven Thousand Dollars (\$27,000.00) to purchase an ambulance for the Town for the use of the Police Department, to be used for transportation of sick, injured or disabled individuals in accordance with Massachusetts General Laws Annotated—Chapter 111c—Emergency Care Service—, with said sum to be spent under the direction of the Board of Selectmen and the Police Chief, or Act thereon.

ARTICLE 34. To see if the Town will vote to raise and appropriate, or transfer from available funds in the Treasury, the sum of Fifteen Thousand Dollars (\$15,000.00) for the purpose of purchasing and installing at the South Grafton Fire Station a Federal Sign and Signal Corporation, ^{MODEL 10035 THUNDER BOLT SIREN} three signal, 240 volt. 50/60 hertz, single phase with Remote Control RCM-2B and S.S. push button and Siratrol Model ARC-2, tone-activated, 4 relay radio controlled air raid timer w/whip antenna, or equal equipment, and that the Board of Fire Engineers and the Civil Defense Director be authorized to enter into all contracts and agreements necessary, on behalf of the Town, to construct said equipment and that they be authorized to file for reimbursement of Fifty percent (50%) ~~of the cost~~ of the cost of said alerting device from the Federal Government and

any other agencies, if any, and that any sums received therefrom be credited back to the Town of Grafton, or Act thereon.

ARTICLE 35. To see if the Town will vote to raise and appropriate, or transfer from available funds in the Treasury, the sum of Twenty-Five Thousand Dollars (\$25,000.00) to purchase and equip a "Quick Attack" type 250 G.P.M. pumper fire truck for the Town of Grafton to replace the 1951 International now known as Engine No. 3 housed in the South Grafton Fire Station, and that the present truck heretofore referred to be sold on the open market or traded in and the sum received therefrom be returned to the Town; that the Board of Selectmen and the Board of Fire Engineers be authorized to sell or trade the present International truck, to negotiate, contract for and expend the sum provided for heretofore for the new fire apparatus, or Act thereon.

ARTICLE 36. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Ten Thousand Dollars (\$10,000.00) for the purpose of furnishing labor, materials and equipment for the construction of a sidewalk on the easterly side of Worcester Street extending northerly about nineteen hundred (1900) feet from the northerly line of Forrest Lane toward the Country Plaza Shopping Center, with said work to be done by separate contract under the direction of the Board of Selectmen and the Highway, Surveyor, or Act thereon.

ARTICLE 37. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Five Thousand Dollars (\$5,000.00) for the use of the Grafton Bicentennial Commission for the observance by the Town of the American Bicentennial through 1976, with said sum to be spent under the direction of the Board of Selectmen and the Bicentennial Commission, and that said Board and Commission be authorized, if deemed advisable, to file on behalf of the Town any and all applications for grants, reimbursements or otherwise deemed necessary and available from the Commonwealth of Massachusetts and/or under all other laws, for the Town and/or Act thereon.

ARTICLE 38. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Four Thousand Dollars (\$4,000.00) for the purpose of paying for the premium to purchase Municipal Liability Insurance coverage for Town elected and appointed officials and employees, with the exception of the School Department, which has its own coverage, or Act thereon.

ARTICLE 39. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Fifteen Thousand Dollars (\$15,000.00), said sum to be added to the Conservation Fund set up under Article 20 of the Annual Town Meeting of March 9, 1963, or Act thereon.

ARTICLE 40. To see if the Town will vote to accept and adopt, subject to the approval of the State Attorney General, an amendment to the Town of Grafton, Massachusetts By-Laws, adopted at the Town Meeting on October 28, 1958 and as subsequently amended, by striking out only in Article I — General Provisions — Section 5 — Manner of Repeal — "at any town meeting" and inserting in place thereof "at the Annual Town Meeting", so that said section will read as follows: "Any or all of these by-laws may be ^{repealed} ~~replaced~~ or amended or other by-laws may be adopted at the Annual Town Meeting by a two-thirds (2/3) vote of the voters present and voting, an article or articles for that purpose having been inserted in the warrant of such meeting by the Selectmen".

as petitioned for by more than ten registered voters, or take ^{other} any action in relation thereto.

ARTICLE 41. To see if the Town will vote to accept and adopt, subject to the approval of the State Attorney General, an amendment to the Town of Grafton, Massachusetts By-Laws, adopted at the Town Meeting on October 28, 1958, and as subsequently amended by striking out only in Articles 15—Town Officers, Property and Records—Annual Report in Section 2.—“One Hundred and no/100 (\$100.00) Dollars,” and inserting in place thereof “Five Hundred Dollars (\$500.00)”, so that said sentence wherein wording is contained will read as follows:

“This report shall include a list of all individuals and businesses, and the amounts paid to each, that have received Five Hundred Dollars (\$500.00) or more during the year for services or supplies which have been charged against the appropriations under the control of said officer, board or committee.”, or take any other action in relation thereto.

ARTICLE 42. To see if the Town will vote to accept and adopt, subject to the approval of the State Attorney General, an amendment to the Town of Grafton, Massachusetts By-Laws adopted at the Town Meeting on October 28, 1958, and as subsequently amended by striking out only in Article 15—Town Employees — Holidays — Section 1 — “the fourth Monday in October, (Veteran’s Day)” and inserting in place thereof “November eleventh (Veteran’s Day)” or take any other action in relation thereto.

ARTICLE 43. To see if the Town will vote to establish a permanent Salary and Benefit Committee, consisting of three registered voters of the Town to be appointed by the Board of Selectmen, initially one for a term of one year, one for a term of two years and one for a term of three years respectively and thereafter by said Board for a term of three years. Said Committee shall serve without compensation. The Committee shall have the responsibility, with the assistance of department heads, for preparing and reviewing job descriptions, salary steps and fringe benefits for all Town employees, except elected officials and School Department employees. On an annual basis, the Committee shall, in conjunction with department heads, review and coordinate wage rates, salaries and benefits for All Town employees, except School Department employees and elected officials and shall make recommendations regarding such wage rates, salaries and benefits to the Selectmen and Finance Committee prior to the deadline for budget preparation. The Committee may, in its discretion, recommend salary scales for elective office, or Act thereon.

ARTICLE 44. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Five Hundred Dollars (\$500.00) for the use of the Salary and Benefit Committee created under the previous article for the pursuit of its duties, or Act thereon.

ARTICLE 45. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of One Thousand Dollars (\$1,000.00) to up-date and print the Town By-Law book, with said sum to be spent under the direction of the Board of Selectmen, or Act thereon.

ARTICLE 46. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Eight Thousand Dollars (\$8,000.00) for the purpose of purchasing and using materials and machinery, for installing drainage in, oiling and all work required in connection therewith on Sunnyside Terrace, in South Grafton, with said work to be done under the direction of the Board of Selectmen and the Highway Surveyor, or Act thereon.

ARTICLE 47. To see if the Town of Grafton will vote to amend the Zoning Map of the Town of Grafton, Massachusetts by changing the zone from the INDUSTRIAL DISTRICT

to the RESIDENCE A DISTRICT of the land bounded by Fisher-ville Pond, the Quinsigamond River and the present Residence B District located on the easterly side of Pleasant Street, and by this article the Town does not intend to accept Chapter 808 of the Acts of 1975 of the Massachusetts General Court which is an act further regulating the Zoning Enabling Act, or take any other action in relation thereto.

ARTICLE 48. Lot Frontage and Width.

To see if the Town of Grafton will vote to amend Table One, Intensity Standards in Section XI, paragraph 5 (existing) of the Zoning By-Laws of the Town of Grafton by combining columns two and three and amending footnotes a - e, to read as follows:

Lot Frontage and Width

Residence A	125a
Multiple B	
Residence B	100b
Residence B	150c
Suburban * 40,000 feet	140d
Suburban * 20,000 feet	125a
Business	100e
Industrial	120e

- except that the minimum frontage may be 80 feet when the frontage is located outside curve of a street or on the turnaround of a cul-de-sac.
- except that the minimum frontage may be 60 feet when the frontage is located on the outside curve of a street ~~or on the outside curve of a street~~ or on the turnaround of a cul-de-sac.
- except that the minimum frontage may be 100 feet when the frontage is located on the outside curve ^{of a street} or on the turnaround of a cul-de-sac.
- except that the minimum frontage may be 90 feet when the frontage is located on the outside curve of a street or on the turnaround of a cul-de-sac.
- except that the minimum frontage may be 80 feet when the frontage is located on the outside curve of a street or on the turnaround of a cul-de-sac.

and by deleting in the existing second sentence in paragraphs 3a and 3b of Section VII Suburban Districts, "width at the building line" and inserting in place thereof "frontage and width at the building line", so that same will read as follows:
3.a - "The minimum lot width at the frontage and ^{width} ~~width~~ at the building line shall be one hundred and twenty-five a (125a) feet. See Section XI—Paragraph 5—Table One — Intensity Standards."

b - "The minimum lot width at the frontage and width at the building line shall be one hundred and forty d (140d) feet. See Section XI — Paragraph 5 — Table One — Intensity Standards", and by this article the Town does not intend to accept Chapter 808 of the Acts of 1975 of the Massachusetts General Court, which is an act further regulating the Zoning Enabling Act, or take any other action in relation thereto.

ARTICLE 49. To see if the Town will vote to amend the Zoning By-Laws of the Town of Grafton by amending Section XI, paragraph 5, Table One, Residence B District, Lot Size column one from 12,500 square feet to 20,000 square feet and frontage column two from 75b to 100b, and by deleting Section VI Residence B Districts—3 Lot Size "In Residence B. districts the minimum lot area shall be 12,500 square feet. The minimum width at the building line shall be one hundred (100) feet.", and inserting in place thereof the following:—

"In Residence B districts the minimum lot area shall be Twen-

ty Thousand (20,000) square feet. The minimum lot width at the frontage and width at the building line shall be one hundred (100) feet, see Section XI. Paragraph 5 — Table One — Intensity Standards.” and by this article the Town does not intend to accept Chapter 808 of the Acts of 1975 of the Massachusetts General Court, which is an act further regulating the Zoning Enabling Act, or take any other action in relation thereto.

ARTICLE 50. To see if the Town will vote to accept the report of the Board of Selectmen decreeing, laying out and making public Countryside Road in Grafton except for the cul-de-sac abutting Lots 22, 23, 24, 25, 26 and 27 in Grafton, as shown on plans in two sheets entitled “Plan to Show Subdivision in Grafton, Mass. owned by Francis M. Noel and Barbara Noel, dated August 19, 1970, by Kenneth Shaw, Registered Land Surveyor,” filed in Worcester District Deeds—Plan Book 369, Plan 50, and on file in the Office of the Engineering Department, or Act thereon.

ARTICLE 51. To see if the Town will vote to authorize the Board of Selectmen to contract with the Grafton Water Company for the maintenance of five (5) existing hydrants on Countryside Road, or Act thereon.

ARTICLE 52. To see if the Town will vote to authorize the Board of Selectmen to contract with the Grafton Water Company for the maintenance of one (1) hydrant on Pleasant Street located near its intersection with Sunrise Avenue and near property of Crowell and Carlow, or Act thereon.

ARTICLE 53. To see if the Town will vote to authorize the Board of Selectmen to contract with the Massachusetts Electric Company for the installation and maintenance of one street light on Pole No. 3 on Bedford Drive, or Act thereon.

ARTICLE 54. To see if the Town will vote to authorize the Board of Selectmen to contract with the Massachusetts Electric Company for the installation and maintenance of one street light Pole No. 5 on Suzanne Terrace, or Act thereon.

ARTICLE 55. To see if the Town will vote to authorize the Board of Selectmen to contract with the Massachusetts Electric Company for the installation and maintenance of eleven street lights on Poles No. 1, 4, 6, 8, 10, 12, 14, 16; 18; 20; and 22 on Country side Road, as petitioned for by more than ten registered voters, or Act thereon.

ARTICLE 56. To see if the Town will vote to authorize the Board of Selectmen to contract with the Massachusetts Electric Company for the installation and maintenance of ten street lights on an unnumbered pole between Poles 49 and 9, Poles 12, 9X 16, 17, 38, 37, 36, 50 and 52 on Adams Road, as petitioned for by more than ten registered voters, or Act thereon.

ARTICLE 57. To see if the Town will vote to authorize the Board of Selectmen to contract with the Massachusetts Electric Company for the installation and maintenance of one street light on Pole No. 22 on Wheeler Road, as petitioned for by ten registered voters, or Act thereon.

ARTICLE 58. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Nine Thousand Dollars (\$9,000.00) for the purpose of purchasing and installing approximately five hundred thirty (530) feet of thirty inch A.C.C.M.P. pipe and four manholes, all other materials and machinery necessary to be used, beginning on the southerly side of Hawthorn Road at an existing thirty (30) inch A.C.C.M.P. pipe located between Lots 14A and 37 on Sheet 35 of the Grafton Assessors' Map; thence proceeding westerly along the southerly side of Hawthorn Road about two hundred ten (210) feet to the westerly side line of Williams

Road; thence northerly along the westerly side line of Williams Road about one hundred fifty (150) feet to the intersection of Amherst Road; thence westerly along the southerly side line of Amherst Road about one hundred seventy (170) feet to an existing thirty-six (36) inch R.C.P. pipe, which runs along the westerly sideline of lot 54 to Worcester Street on said Assessors' Map heretofore referred to, and which is shown on sketch No. 3 — 76 in the Engineering Department Office dated February 2, 1976, which article was petitioned for by more than ten registered voters, or Act thereon.

ARTICLE 59. To see if the Town will vote to authorize the Board of Selectmen, after some recommendations by the Finance Committee, to appoint a Town Committee to Study Establishment of a Town Owned Power Distribution (Electrical) Company to consist of five (5) registered voters of the Town. Said Committee is charged with the following functions:-

1. To study the technical, financial and practical considerations and implications implicit in the establishment of a Town owned power distribution (Electrical) Company which would be empowered to purchase electric power at wholesale or generate its own electric power for distribution by the Company primarily within the bounds of Grafton.

2. To research, prepare and publish a detailed written report of its findings, which will be presented to the Board of Selectmen for the Town and copies be made available to all of the Town libraries no later than the next Annual Town Meeting, as petitioned for by ten registered voters, or Act thereon.

ARTICLE 60. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Five Hundred Dollars (\$500.00) for the use of the Town Committee to Study Establishment of a Town Owned Power Distribution (Electrical) Company, created under the previous article for the pursuit of its duties, or Act thereon.

ARTICLE 61. To see if the Town will vote that any and all road and highway signs to be erected in the Town by the Town will be erected henceforth with both mile designations and kilometer designations, for the purpose of easing the transition to the metric system in the United States of America, as petitioned for by ten registered voters of the Town, or Act thereon.

ARTICLE 62. To see if the Town will vote as follows: "We the people of Grafton endorse the Selectmen's submission of an application for Community Development Block Grant funds in an amount not to exceed One Hundred Thousand Dollars (\$100,000.00) to be expended on a community recreation center", or Act thereon.

ARTICLE 63. To see if the Town will vote to transfer to Thomas D. Cellucci and Ann F. Cellucci of Grafton approximately 2.76 Acres of land and being enough land to consist of six legal size lots, less legal drainage easement to be retained by the Town and which is located at the intersection of the southerly side of Millbury Street and the westerly side of Hudson Avenue in Grafton Center, which is a portion of the land purchased by the Town by deed of Horace Daniels, dated March 31, 1893 and recorded in Worcester District Deeds Book 1409, Page 138, and is a portion of the land which was placed under the care, custody, management and control of the Town Forest Committee in accordance with General Laws (Ter. Ed.) Chapter 45, Sections 14 to 23 inclusive, by vote of the Town under Article 3 of the Town Meeting of June 29, 1960; and that said land be paid for by an exchange of about 14.13 acres, more or less, or woodland of said Celluccis adjacent to said first described land, including a fifty (50) foot fee entrance to Millbury Street to be conveyed to the Town of Grafton.

ton to the care, custody, management and control of the Town Forest Committee, to be devoted to the culture of forest trees in accordance with Massachusetts General Laws Annotated, Chapter 45, Sections 14 to 23 inclusive and amendments thereto being the accepted act which created a Town Forest and any further sum of money, if any, as determined to be paid together with expenses of sale by said Celluccis, that said proposed exchange has been approved by the Town Forest Committee whereby it would have land of less frontage and more back land area; that the Board of Selectmen and the Town Forest Committee be authorized to negotiate the details of said exchange; that the Board of Selectmen be authorized to petition to the Massachusetts General Court for its approval of the exchange of said land, that the Board of Selectmen be authorized to execute a deed to Celluccis and accept a deed from Celluccis of the same and all instruments required to effect said transfer of title to and from the Town; which land is shown approximately on a sketch in the Selectmen's Office dated February 2, 1976, and which boundaries will be finalized by a plan drawn by a Registered Land Surveyor, from agreed information of the Board of Selectmen, Town Forest Committee and Celluccis, who are authorized to determine the final boundaries, or Act thereon.

ARTICLE 64. To see if the Town will vote to accept with thanks the One Thousand (\$1,000.00) gift of George W. Palmer to Pine Grove Cemetery, to be known as the "PALMER FUND", with said sum and accumulations thereof to be invested and expended for the purpose of the said Cemetery by the Trustees, or Act thereon.

And you are directed to serve this Warrant by posting up an attested copy thereof in some conspicuous place in each of the precincts of the Town and by serving an attested copy thereof to each of the clerks of the several precincts of said Town fourteen days at least before the time of said meeting.

Hereof fail not, and make due return of this Warrant with your doings thereon to the Town Clerk before the time of said meeting.

Given under our hands this Third Day of February in the Year of our Lord One Thousand Nine Hundred and Seventy-six.

George N. Peterson
Francis M. Noel
Paul G. Bazinet
SELECTMEN OF GRAFTON

A true copy,
Attest:

CONSTABLE OF GRAFTON

March 30, 1976.

I have complied with the requirements of the above Warrant and with the Town of Grafton By-Laws by posting up an attested copy thereof in some conspicuous place in each precinct of the Town and by serving an attested copy thereof to each of the clerks of the several precincts of said Town on the above date.

CONSTABLE OF GRAFTON

ANNUAL TOWN ELECTION

1976

Grafton, Massachusetts
May 3, 1976

Raymond D. Jordan

Town Clerk
Grafton, Massachusetts

Sir:

In accordance with the Provisions of Section 21 of Chapter 39, General Laws, we, the Board of Registrars of Voters of Grafton, this day assembled in the Town Clerk's Office in said Grafton, and canvassed the returns of votes cast in the several Precincts of the Town for the several officers for the ensuing year, said returns having been made to us in accordance with the provisions of Section 105 of Chapter 54, General Laws, said votes having been given at the Annual Election held on this date, and found the results to be as shown in the following tabular statement. Those persons appearing to have been elected were so declared.

<u>NAMES OF CANDIDATES</u>	<u>PRE.1</u>	<u>PRE.2</u>	<u>PRE.3</u>	<u>TOTAL</u>
SELECTMAN, for three years				
Richard J. Carlson	874	382	396	1652
62 Keith Hill Road				
Francis E. Turcotte	201	399	157	757
42 Waterville Street				
George Bazinet			1	1
252 Providence Road				
Mary Maintanis	2			2
108 Pleasant Street				
Blanks	19	22	10	51
Total	1096	803	564	2463

Richard J. Carlson was declared elected.

ASSESSOR, for three years					
Wesley A. Elvidge	Candidate for Re-election	860	590	361	1811
102 Potter Hill Road					
Blanks		236	213	203	652
Total	1096	1096	803	564	2463

Wesley A. Elvidge was declared elected

BOARD OF HEALTH, for three years				
June S. Lufkin	796	624	354	1774
5 Nelson Place				
Blanks	300	179	210	689
Total	<u>1096</u>	<u>803</u>	<u>564</u>	<u>2463</u>

June S. Lufkin was declared elected

SCHOOL COMMITTEE, for three years					
Donald F. Goulet	Candidate for Re-election	616	476	390	1482
164 Ferry Street					
Margaret N. Jacques	Candidate for Re-election	661	469	269	1399
214 Westboro Road					
Edward Casey		1	2		3
6 Hillside Ave.					
John P. McGuinness		3	1		4
18 Keith Hill Road					
Blanks		911	658	469	2038
Total		2192	1606	1128	4926

Donald Goulet and Margaret N. Jacques were declared elected

TRUSTEES OF THE PUBLIC LIBRARY, for three years

Carleton S. Ryerson	Candidate for Re-election	516	553	276	1345
231 Worcester Street					
Norman M. Taft	Candidate for Re-election	569	355	327	1251
17 Leland Street					
Mary Jane Beardsley		609	396	223	1228
6 Chestnut Street					
Mildred Bean		1	2		3
23 Keith Hill Road					
Joyce Nicholson			2		2
46 North Street					
Blanks		<u>497</u>	<u>298</u>	<u>302</u>	<u>1097</u>
Total		2192	1606	1128	4926

Carleton S. Ryerson and Norman M. Taft were declared elected.

TRUSTEE OF THE PUBLIC LIBRARY, for one year
To fill a Vacancy

Elsie C. Wilson		801	604	367	1772
397 Main Street					
Blanks		<u>295</u>	<u>199</u>	<u>197</u>	<u>691</u>
Total		1096	803	564	2463

Elsie C. Wilson was declared elected.

TRUSTEE OF SOLDIERS' MEMORIALS, for Two years
To fill a Vacancy

George Bazinet			1	4	5
252 Providence Rd					
Robert Hall		4	3		7
3127 Brigham Hill Rd.					
Blanks		<u>1092</u>	<u>799</u>	<u>568</u>	<u>2459</u>
Total		1096	803	564	2463

was declared elected.

TRUSTEES OF SOLDIERS' MEMORIALS, for three years

Albert L. Noel		789	580	381	1750
Candidate for Re-election					
15 Adams Road					
Robert E. Hall					
27 Brigham Hill Road		12	6	2	20
George Bazinet				3	3
252 Providence Road					
Blanks		<u>1391</u>	<u>1020</u>	<u>742</u>	<u>3153</u>
Total		2192	1606	1128	4926

Albert L. Noel and Robert E. Hall were declared elected

TRUSTEE OF RIVERSIDE, OLD & INDIAN CEMETERIES, for three years

John F. Bicknell		850	609	368	1827
37 Sibley Street					
Blanks		<u>246</u>	<u>194</u>	<u>196</u>	<u>636</u>
Total		1096	803	564	2463

John F. Bicknell was declared elected

TRUSTEE OF RIVERSIDE, OLD & INDIAN CEMETERIES, for two years
To Fill a Vacancy

Richard H. Whitney		796	584	354	1734
20 Pullard Road					
Blanks		<u>300</u>	<u>219</u>	<u>210</u>	<u>729</u>
Total		1096	803	564	2463

Richard H. Whitney was declared elected

TRUSTEES OF FAIRVIEW & OLD FARNUMSVILLE CEMETERIES, for three years

Elmer L. Connor	704	520	350	1574
Candidate for Re-election				
53 Ferry Street				
Theresa M. Gendron	677	517	349	1543
11 Sunnyside Terrace				
Blanks	<u>811</u>	<u>569</u>	<u>429</u>	<u>1809</u>
Total	2192	1606	1128	4926

Elmer L. Connor and Theresa M. Gendron were declared elected

TRUSTEES OF PINE GROVE CEMETERY, for three years

Raymond H. Allen	724	592	332	1648
Candidate for Re-election				
40 Waterville Street				
Stephen H. Roney	740	623	335	1698
Candidate for Re-election				
240 Worcester Street				
Blanks	<u>728</u>	<u>391</u>	<u>461</u>	<u>1580</u>
Total	2192	1606	1128	4926

Raymond H. Allen and Stephen H. Roney were declared elected

TRUSTEE OF SOUTH GRAFTON COMMUNITY HOUSE, for three years

James P. Kearnan	792	592	408	1792
164 Keith Hill Road				
Blanks	<u>304</u>	<u>211</u>	<u>156</u>	<u>671</u>
Total	1096	803	564	2463

James P. Kearnan was declared elected

PLANNING BOARD, for five years

George Bazinet	27	58	203	288
252 Providence Road				
Joyce Nicholson	563	301	71	935
46 North Street				
Lawrence F. Army	35	9	2	46
Countryside Road				
Blanks	<u>471</u>	<u>435</u>	<u>288</u>	<u>1194</u>
Total	1096	803	564	2463

Joyce Nicholson was declared elected

HOUSING AUTHORITY, for five years

Ronald A. Desmarais	799	574	400	1773
Candidate for Re-election				
114 Keith Hill Road				
Blanks	<u>297</u>	<u>229</u>	<u>164</u>	<u>690</u>
	1096	803	564	2463

Ronald A. Desmarais was declared elected

BLACKSTONE VALLEY REG. VOC. DISTRICT SCHOOL COMMITTEE, FOR THREE YEARS

Roland C. Hallen	754	575	349	1678
Candidate for Re-election				
19 Fairlawn Street				
Blanks	<u>342</u>	<u>228</u>	<u>215</u>	<u>785</u>
Total	1096	803	564	2463

Roland C. Hallen was declared elected

SEWER COMMISSIONER, FOR ONE YEAR

P. Joseph Armstrong 9 Lake View Drive	476	528	269	1273
John M. Boyle 289 Worcester Street	69	100	29	198
C. Oakley Mertz 19 South Street	469	129	207	805
Blanks	<u>82</u>	<u>46</u>	<u>59</u>	<u>187</u>
Total	1096	803	564	2463

P. Joseph Armstrong was declared elected

SEWER COMMISSIONER, for two years

Alfred T. Dubois 5 Woodside Drive	249	164	164	577
Dennis J. Flynn 132 North Main Street	695	595	299	1589
Blanks	<u>152</u>	<u>44</u>	<u>101</u>	<u>297</u>
Total	1096	803	564	2463

Dennis J. Flynn was declared elected

SEWER COMMISSIONER, for three years

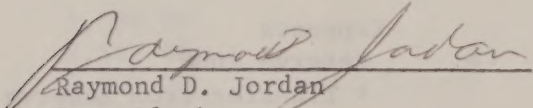
Charles T. Bohaboy 129 Carroll Road	187	179	57	423
Francis B. Farrell 305 Main Street	144	132	316	592
Philip L. Platt 132 Brigham Hill Road	505	323	105	933
Albert H. Taylor, Jr. 11 Countryside Road	170	94	43	307
Blanks	<u>90</u>	<u>75</u>	<u>43</u>	<u>208</u>
Total	1096	803	564	2463

Philip L. Platt was declared elected

Question #1				
Yes	260	200	153	613
No	548	419	289	1256
Blanks	<u>288</u>	<u>184</u>	<u>122</u>	<u>594</u>
Total	1096	803	564	2463

The Question was declared defeated

BOARD OF REGISTRARS


Raymond D. Jordan
Town Clerk

A TRUE RECORD
ATTEST:

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ANNUAL TOWN MEETING

May 10, 1976

The Annual Town Meeting was held in the John Fitzgerald Kennedy Memorial Auditorium of the Grafton Memorial Senior High School on the above date.

Upon order of the Moderator, checkers were stationed at the entrances to the hall, using voting lists on which to check the names of those persons who entered.

The Moderator called the meeting to order at 7:35 P.M.

The Warrant calling the meeting, with the exception of the several articles therein, the reading of which was omitted by consent of the meeting, was read by the Town Clerk.

Invocation was given by Rev. Fielder.

Benjamin Bean spoke about the budgets.

ARTICLE 1a. Upon motion of Richard Carlson, it was voted in the affirmative that Donald P. Davison be elected a Trustee of Nelson Park and Memorial Library and Building Fund for a term of three years.

ARTICLE 1b. Upon motion of Richard Carlson, it was voted in the affirmative that all other necessary Town Officers be appointed by the Selectmen.

ARTICLE 2. Upon motion of Paul G. Bazinet, it was voted in the affirmative that the reports of the several Town Officers, Boards and Committees be accepted as printed in the 1975 Town Report without ratification of any action taken, or authorization of any action proposed.

ARTICLE 3. Upon motion of Benjamin S. Bean, it was voted in the affirmative to authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning July 1, 1976, in accordance with the provisions of the General Laws, Chapter 44, Section 4, and amendments thereto, and to issue a note or notes therefor, payable within one year, and to renew any note or notes as may be given for a period of less than one year in accordance with General Laws, Chapter 44, Section 17, and amendments thereto.

ARTICLE 4. Upon motion of Benjamin S. Bean, it was voted in the affirmative to raise and appropriate, or transfer from available funds in the Treasury such sums of money as recommended by the Finance Committee in its printed report for the several Town Departments for the fiscal year beginning July 1, 1976, except Items 9-25-35-42-44.

The Amounts voted for the various budget items are as follows:

1. MODERATOR

Salary	\$	100.00	\$	100.00
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2. FINANCE COMMITTEE

Expenses	2,400.00	2,400.00
2a. Reserve Fund	31,000.00	31,000.00
* Transfer from Reserve Fund		

3. BOARD OF SELECTMEN

Salary, Chairman	500.00
Salary, Clerk	500.00
Salary, Third Member	500.00
Agent	500.00
Secretarial	7,890.00
Professional serv.	5,000.00
Expenses	8,700.00
Out of State Travel	<u>400.00</u>

23,990.00

4.

TOWN ACCOUNTANT

Salary, Accountant	9,200.00	
Salary, Clerical	2,750.00	
Expenses	<u>920.00</u>	
		12,870.00

5.

TOWN TREASURER

Salary, Treasurer	7,800.00	
Salary, Clerical	2,763.00	
Expenses	<u>6,259.00</u>	
		16,822.00

6.

TOWN COLLECTOR

Salary, Collector	7,200.00	
Salary, Clerical	4,700.00	
Expenses	<u>4,900.00</u>	
		16,800.00

7.

ASSESSORS

Salary, Chairman	1,100.00	
Salary, Second mem.	1,100.00	
Salary, Third mem.	1,100.00	
Clerical Assistance	5,100.00	
Full Time Assessor	8,900.00	
Expenses	<u>3,700.00</u>	
		21,000.00

8.

TOWN CLERK

Salary, Town Clerk	6,000.00	
Clerical Assistance	10,582.00	
Stenographer	1,500.00	
Expenses	<u>3,235.00</u>	
		21,317.00

9.

LAW DEPARTMENT

Salary, Town Counsel	900.00	
Expenses	<u>5,000.00</u>	
		5,900.00

10.

ENGINEERING DEPARTMENT

Salary	17,200.00	
Expenses	<u>9,400.00</u>	
		26,600.00

11.

ELECTION and REGISTRATION

Salaries	1,675.00	
Expenses	<u>6,925.00</u>	
		8,600.00

12.

PLANNING BOARD

Salary, Clerical	2,000.00	
Expenses	2,500.00	
Printing Zoning B-L	2,000.00	
Consultant	<u>5,000.00</u>	
		11,500.00

13.

BOARD OF APPEALS

Expenses	200.00	200.00
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14.

TOWN HOUSE

Salary, Janitor	7,600.00	
Expenses	<u>10,900.00</u>	
		18,500.00

15. POLICE DEPARTMENT

Salaries	251,725.00
Expenses	51,775.00
Out of State Trav.	500.00

\$200,000 of Police salaries to be paid from Revenue Sharing 304,000.00
balance to be raised and appropriated.

16. FIRE DEPARTMENT

Salaries, Chief	800.00
Asst. Chiefs (4)	510.00
Captains (3)	300.00
Lieutenants (6)	450.00
Clerk	100.00
Company Clerks (3)	180.00
Firemen (48)	2,400.00
Expenses	54,060.00

58,800.00

17. HYDRANT RENTAL

43,211.00

43,211.00

18. HYDRANT RENTAL

So. Grafton Water Dist.

2,750.00

2,750.00

19. FOREST FIRESSalaries, Warden
Expenses

800.00

7,300.00

8,100.00

20. TREE DEPARTMENTSalary, Warden
Dutch Elm Disease
Expenses

7,500.00

4,000.00

6,257.00

17,757.00

21. BUILDING INSPECTORSalary
Expenses

2,120.00

1,640.00

3,760.00

22. GAS INSPECTORSalary
Expenses

700.00

200.00

900.00

23. INSPECTOR OF WIRESSalary
Expenses

900.00

300.00

1,200.00

24. SEALER OF WEIGHTS AND MEASURESSalary
Expenses

650.00

250.00

900.00

25. DOG OFFICER

Expenses

4,800.00

4,800.00

26. CIVIL DEFENSE

Expenses

600.00

600.00

27.	<u>BOARD OF HEALTH</u>		
	Salary, Chairman	150.00	
	Clerk	150.00	
	Third Member	150.00	
	Other Salaries	3,800.00	
	Sanitary Land Fill Expenses	30,000.00	
	Municipal Contract	35,859.92	
	Sanitary Land Fill Expense (one time cost to phase out) Expenses	3,000.00	
		<u>25,790.08</u>	98,900.00
27.a	<u>SEWER DEPARTMENT</u>		
	Salaries	1,500.00	
	Expenses	<u>2,000.00</u>	3,500.00
28.	<u>INSPECTOR OF ANIMALS</u>		
	Salary	340.00	
	Expenses	<u>100.00</u>	440.00
29.	<u>COUNCIL ON AGING</u>		
	Expenses	1,300.00	1,300.00
30.	<u>WATER RESOURCES COMMITTEE</u>		
	Expenses	300.00	300.00
31.	<u>HIGHWAY DEPARTMENT</u>		
	A. Salaries		
	Highway Surveyor	15,088.00	
	Wages	<u>132,235.00</u>	147,323.00
	B. General Highway Maintenance		
	Expenses	3,000.00	
	Mater. for road repair	20,000.00	
	Machinery Fund	<u>10,000.00</u>	33,000.00
	C. Repair of Bridges		
	Expenses	1,800.00	1,800.00
	D. Fences at Dangerous Places		
	Expenses	3,500.00	3,500.00
	E. Sidewalk Repairs		
	Expenses	2,300.00	2,300.00
	F. Snow and Ice Removal		
	Expenses	50,000.00	50,000.00
	G. Insurance and office expenses	3,360.00	3,360.00
32.	<u>STREET LIGHTS</u>		
	Expenses	35,000.00	35,000.00
33.	<u>TRAFFIC RULES & REGULATIONS</u>		
	Expenses	5,600.00	5,600.00
34.	<u>VETERANS BENEFITS</u>		
	Salaries: Vet. Agents	4,000.00	
	Expenses	<u>46,000.00</u>	50,000.00

35.	<u>SCHOOL DEPARTMENT</u>		
	Salaries	2,449,244.00	
	Expenses	921,580.00	
	Out of State Travel	<u>2,260.00</u>	
			3,373,084.00
	Less Public Law 874	<u>\$21,137.00</u>	
36.	<u>LIBRARIES</u>		
	Salaries	25,860.00	
	Expenses	<u>20,385.00</u>	
		46,245.00	46,245.00
	Appropriation from Town	42,745.00	42,745.00
	Income from dog fund	500.00	
	Income from funds	<u>3,000.00</u>	
37.	<u>Nelson MEMORIAL PARK & LIBRARY</u>		
	Appropriation from town	2,435.00	2,435.00
38.	<u>CARE OF COMMON</u>		
	Expenses	2,625.00	2,625.00
39.	<u>FISHER PARK</u>		
	Expenses	1,500.00	1,500.00
40.	<u>WHITNEY PARK</u>		
	Expenses	300.00	300.00
41.	<u>WENC PARK</u>		
	Expenses	100.00	100.00
42.	<u>AIRPORT ROAD PLAYGROUND</u>		
	Expenses	1,000.00	1,000.00
43.	<u>RECREATION COMMISSION</u>		
	Expenses	17,685.00	17,685.00
44.	<u>So. GRAFTON COMMUNITY HOUSE</u>		
	Salary	444.00	
	Expenses	<u>4,755.00</u>	
			5,199.00
45.	<u>RETIREMENT APPORTIONMENT</u>		
	Worcester County Retirement System	90,000.00	90,000.00
46.	<u>DAMAGES TO PERSONS & PROPERTY</u>		
	Expenses	100.00	100.00
47.	<u>TOWN REPORTS</u>		
	Expenses	5,000.00	5,000.00
48.	<u>MEMORIAL DAY</u>		
	Expenses	1,100.00	1,100.00
49.	<u>SOLDIERS MEMORIALS</u>		
	Expenses	400.00	400.00

50.	<u>CARE OF SOLDIERS GRAVES</u>		
	Expenses	225.00	225.00
51.	<u>BLUE CROSS AND BLUE SHIELD AND GROUP INSURANCE</u>		
	Expenses	95,000.00	95,000.00
52.	<u>INSURANCE ON TOWN PROPERTY</u>		
	Expenses	57,244.00	57,244.00
53.	<u>CONSERVATION COMMISSION</u>		
	Expenses	2,800.00	2,800.00
54.	<u>HISTORICAL COMMISSION</u>		
	Expenses	500.00	500.00
56.	<u>RIVERSIDE, OLD INDIAN CEMETERIES</u>		
	Appropriation	10,000.00	10,000.00
57.	<u>FAIRVIEW and OLD FARNUMSVILLE CEMETERIES</u>		
	Expense	5,800.00	5,800.00
58.	<u>PINE GROVE CEMETERY</u>		
	Appropriation	7,800.00	7,800.00
59.	<u>INTEREST ON DEBT</u>		
	School loan (inside limit 1957)	160.00	
	School loan (outside limit 1957)	800.00	
	School loan (outside limit 1962)	12,675.00	
	School loan (outside limit 1969)	56,840.00	
	Police Station (out.limit 1971)	2,025.00	
	School loan (outside limit 1975)	222,890.00	
	Temporary Loans	30,000.00	
			325,390.00
60.	<u>MATURING DEBT</u>		
	School loan (inside limit 1957)	5,000.00	
	School loan (outside limit 1957)	25,000.00	
	School loan (outside limit 1962)	60,000.00	
	School loan (outside limit 1969)	80,000.00	
	Police Station loan(out.limit 1971)	15,000.00	
	School loan (outside limit 1975)	405,000.00	
			590,000.00
TOTAL BUDGET RECOMMENDATION			\$5,486,595.00

ITEM 9. Upon motion of Francis M. Noel, it was voted in the affirmative to raise and appropriate under Article 4 - Item 9 - Law Department - Salary, Town Counsel \$900.00, Expenses \$5,000.00.

ITEM 25. Upon motion of Mrs. Barbara Padeni, it was voted in the affirmative to raise and appropriate under Article 4 - Item 25 - Dog Officer the sum of \$4,800. for expenses.

ITEM 35. Upon motion of Raymond Mahoney it was voted to raise and appropriate under Article 4 - Item 35 - School Department - the sum of Three Million Three Hundred Fifty-One Thousand Nine Hundred Forty-seven Dollars and 00/100 (\$3,351,947.00) with the same to be allocated as follows:

Salaries	\$2,449,244.00
Expenses	921,580.00
Out of state travel	2,260.00
Sub Total	\$3,373,084.00
Less Public Law 874	21,137.00
Total	\$3,351,947.00

A vote was taken on this motion and the Moderator declared the motion carried with 145 Yes votes and 102 No votes.

ITEM 42. MOTION was made by James McDonald to appropriate the sum of \$1900.00 for the maintenance and expenses of Airport Park.

A substitute motion by Benjamin Bean, was voted in the affirmative to raise and appropriate under Article 4 - Item 42 - Airport Road Playground, the sum of \$1,000.00 for expenses.

ITEM 44. Upon motion of James Kearnan, it was voted in the affirmative to raise and appropriate under Article 4 - Item 44 South Grafton Community House-

Salaries	\$ 444.00
Expenses	4,755.00
Total	\$5,199.00

ARTICLE 4b. Upon motion of Arthur Carlson, it was voted in the affirmative that the compensation of the Tree Warden shall be at a rate of Five Dollars and Fifty-five cents (\$5.55) per hour.

ARTICLE 4c. Upon motion of Francis M. Noel it was voted in the affirmative that the compensation of Paul H. Dohlus, Trustee of Fairview and Old Farnumsville Cemeteries shall be at the rate of Three Dollars and Fifty Cents (\$3.50) per hour, for services authorized by his respective Board.

ARTICLE 4d. Upon motion of Paul G. Bazinet, it was voted in the affirmative that the compensation of Stanley Gardzina, Fisher Park Commissioner, shall be at the rate of Three Dollars (\$3.00) per hour, for services authorized by his respective Board.

ARTICLE 4e. Upon motion of Richard Carlson, it was voted in the affirmative that the compensation of Theresa M. Gendron, Trustee of Fairview and Old Farnumsville Cemeteries shall be at the rate of One Hundred Fifty Dollars per year, for services authorized by her respective Board.

ARTICLE 4f. Upon motion of Richard J. Carlson it was voted in the affirmative to appropriate by a transfer from available funds in the Treasury in the Excess and Deficiency Account the sum of Thirteen Thousand Seventy-Five Dollars (\$13,075.00) for Town Funds to be used in conjunction with and in addition to any funds allotted by the Commonwealth and/or County for the construction, reconstruction and improvement of Town roads.

ARTICLE 4g. Upon motion of Paul G. Bazinet, it was voted in the affirmative to appropriate by a transfer from available funds in the Treasury in the Excess and Deficiency Account the sum of Thirteen Thousand Seventy-five Dollars (\$13,075.00) for the construction and/or improvement of Town roads as requested by the Board of Selectmen to be reimbursed from the County of Worcester under Highway Aid to Municipalities, and that if the County of Worcester fails to vote this reimbursement, Department Head in charge of use of said appropriation so notifies Town Accountant and furnishes documentation of non receipt of said funds by the Town, then the Town Accountant is hereby authorized to transfer said Thirteen Thousand Seventy-Five Dollars (\$13,075.00) back to the Excess and Deficiency Account.

ARTICLE 4h. Upon motion of Francis M. Noel, it was voted in the affirmative to raise and appropriate the sum of Forty-two Thousand One Hundred Twenty-Four Dollars (\$42,124.00) for the construction and/or improvement of Town roads as requested by the Board of Selectmen, to be reimbursed from the Commonwealth under Chapter 765, Section 4, Acts of 1972.

ARTICLE 4i. Upon motion of Benjamin S. Bean, it was voted in the affirmative that any member of the Board of Selectmen who has been authorized by a vote of said Board to attend any meeting or hearing in the interest of the Town may be paid, in addition to his salary, at the rate of Twenty Dollars (\$20.00) per day, plus expenses of such attendance.

ARTICLE 4j. Upon motion of Benjamin S. Bean, it was voted in the affirmative to appropriate the sum of Four Hundred Fifty-seven Dollars and Sixty-five Cents (\$457.65), which is the amount received from the County for the Dog Fund, said sum to be transferred to and appropriated for the support of the Library Department.

ARTICLE 4k. Upon motion of Richard Glispin, it was voted in the affirmative that, in addition to the salaries established, each Firefighter in the Fire Department shall be paid Five Dollars (\$5.00) for every call actually answered by him, and each Firefighter may be paid at the rate of Three Dollars (\$3.00) per hour for standing by after a fire or for duty performed under the direction of the Fire Engineers.

ARTICLE 4l. Upon motion of Robert C. Roney, it was voted in the affirmative that the compensation of the men employed by the Forest Fire Department be set at Five Dollars (\$5.00) per call actually answered by them, but limited to not more than two such payments in any twenty-four hour period. This payment shall be the only compensation for the first two hours, but men fighting brush or grass fires of more than two hours duration shall receive additional compensation at the hourly rate of Three Dollars (\$3.00) for duty performed under the direction of the Forest Fire Warden.

ARTICLE 4m. Upon motion of Paul G. Bazinet, it was voted in the affirmative that any person who has been authorized by a vote of the Board of Selectmen and the Board so requesting their presence to attend any meeting or hearing in the interest of the Town be paid, in addition to his salary, at the rate of not less than Ten Dollars (\$10.00) for a half day and no more than Twenty Dollars (\$20.00) for a whole day of attendance plus expenses for such attendance.

ARTICLE 5. Upon motion of Richard J. Carlson, it was voted in the affirmative to transfer the sum of Twenty-Five Thousand Dollars (\$25,000.00) from the Highway Machinery Fund to the Highway Machinery Account for the purpose of purchasing, repairing and operating highway equipment.

ARTICLE 6. Upon motion of Benjamin S. Bean, it was carried unanimously to raise and appropriate the sum of One Thousand Two Hundred Fifty-Nine Dollars and Seventy-six Cents (\$1259.76) and to authorize the payment of the following bills in that amount contracted prior to June 30, 1975:

Pine Grove Cemetery	
W.E. Aubuchon Co., Inc.	\$5.94
Libraries	
W.E. Aubuchon Co., Inc.	\$21.57
Hydrant Rental	
Grafton Water Company	\$1,232.25

ARTICLE 7. Upon motion of Benjamin S. Bean, it was voted in the affirmative to authorize the Town Accountant to write off the unexpended balance of the following special appropriations to the Excess and Deficiency Account:

Milford Road land damages	\$ 515.00
Poirier Property Drainage	147.49
Land Damages North Main Street	191.00
Sidewalk south side of Main Street	2250.00
Lawnmower for Common	252.00
Roads in Fairview Cemetery	1585.46
Weeds in Lake Ripple	500.00
and to Chapter 1140-Section 20:	
1974 Annual Town Meeting - Article 29	
Carroll Road turnaround	\$3000.00
Article 30 - Hilltop Street	5286.83
1975 Annual Town Meeting	
Article 27 - Ray & Harrison Street	10.51

ARTICLE 8. Upon motion of Paul G. Bazinet, it was voted in the affirmative to raise and appropriate the sum of One Hundred Twenty-Five Thousand Seven Hundred Forty-seven Dollars (\$125,747.00) for capital and operational cost of the Blackstone Valley Vocational Regional School District, being the Town's proportionate share of the interest, and installment reduction of bond principal, to become due on its bond in the current period, together with expenses of school operation during this period.

ARTICLE 9. Upon motion of Benjamin S. Bean, it was voted in the affirmative to authorize its Selectmen to act as "Agents for the Town House" in accordance with the laws.

Upon motion of Thomas J. Donnelly, it was voted in the affirmative that action be taken on Article 36 out of order.

ARTICLE 36. Upon motion of Richard J. Carlson, it was voted unanimously to appropriate the sum of Ten Thousand Dollars (\$10,000.00) for the purpose of furnishing labor, materials and equipment for the construction of a sidewalk on the easterly side of Worcester Street extending northerly about nineteen hundred (1900) feet from the northerly line of Forrest Lane toward the Country Plaza Shopping Center, with said work to be done by separate contract under the direction of the Board of Selectmen and the Highway Surveyor, and that to meet said appropriation the sum of Four Hundred Ninety-Five Dollars and Two Cents (\$495.02) be transferred from available funds in the Treasury in the Excess and Deficiency Account, and Nine Thousand Five Hundred Four Dollars and Ninety-Eight Cents (\$9,504.98) be transferred from the Federal Revenue Sharing Account P.L. 92-512.

ARTICLE 10. Upon motion of Benjamin S. Bean, it was voted in the affirmative to appropriate by a transfer from available funds in the Treasury in the Excess and Deficiency Account the sum of Ten Thousand Dollars (\$10,000.00) for the Stabilization Fund.

ARTICLE 11. Upon motion of Francis M. Noel, it was voted in the affirmative to appropriate by a transfer from available funds in the Treasury in the Excess and Deficiency Account the sum of Fifty Dollars (\$50.00) for aid to the Worcester County Extension Service.

ARTICLE 12. Upon motion of Francis M. Noel, it was voted in the affirmative to appropriate by a transfer from the Federal Revenue Sharing Account #P.L. 92-512 the sum of Ten Thousand Dollars (\$10,000.00) for repairs and restoring of the Town House Building, said sum to be spent under the direction of the Board of Selectmen.

ARTICLE 13. Upon motion of Paul G. Bazinet, it was voted in the affirmative to appropriate by a transfer from available funds in the Treasury in the Excess and Deficiency Account the sum of Thirty Thousand Dollars (\$30,000.00) for purchasing materials and all work required in resurfacing of various Town roads, to be spent under the direction of the Board of Selectmen and the Highway Surveyor.

ARTICLE 14. Upon motion of Paul Bazinet, it was voted in the affirmative to transfer the sum of Three Hundred Ninety-three Dollars and 00/100 (\$393.00) from the Machinery Fund, Shade Tree Department, to the Machinery Account, Shade Tree Department for the purpose of repairing and operating Shade Tree Department trucks, equipment and saws.

ARTICLE 15. UPON MOTION OF Richard J. Carlson, it was voted in the affirmative to authorize the Board of Selectmen and the Highway Surveyor to purchase a diesel dump truck of at least 31,000 pounds gross vehicle weight with snowplow push frame for the use of the Highway Department, and to sell or trade in the 1963 International Model R-190 Chassis now owned by the Town, and to appropriate by a transfer from the Chapter 825, Section 1 - Acts of 1974 Account the sum of Twenty-four Thousand Dollars (\$24,000.00) to be added to the sales price of the old chassis for the purchase of the new highway truck with snowplow push frame.

ARTICLE 16. Upon motion of Paul G. Bazinet, it was voted in the affirmative to transfer from available funds in the Treasury in the Chapter 825, Section 1 - Acts of 1974 Account the sum of Eight Thousand Dollars (\$8,000.00) to purchase a one ton dump truck with four wheel drive for the use of the Highway Department, with snowplow and push frame, with said sum to be spent under the direction of the Board of Selectmen and the Highway Surveyor.

ARTICLE 17. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Four Thousand Seven Hundred Dollars (\$4,700.00) to purchase a one-half ton pick up truck for the use of the Highway Department, with said sum to be spent under the direction of the Board of Selectmen and the Highway Surveyor, or Act thereon.

Upon motion of Benjamin S. Bean, it was voted in the affirmative to pass over this article.

ARTICLE 18. Upon motion of Richard J. Carlson, it was voted in the affirmative to appropriate by a transfer from available funds in the Treasury in the Excess and Deficiency Account the sum of Fifteen Thousand Dollars (\$15,000.00) to be used on Town Ways in accordance with the Long Range Program of the Highway Department and the State Engineers.

ARTICLE 19. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Thirty-five Thousand Dollars (\$35,000.00) for the construction and all work required in connection therewith of a two bay approximately forty by fifty (40 x 50) foot addition with heat to be built at the rear of the present Highway Department garage on Upton Street for storing Town equipment and property with said sum to be spent under the direction of the Board of Selectmen and the Highway Surveyor, who are authorized to draw up plans and specifications, to advertise for bids, to award contracts, to enter into all contracts and agreements necessary on behalf of the Town to construct said addition, or take any other action in relation thereto.

Upon motion of Benjamin S. Bean, it was voted in the affirmative to pass over this article.

ARTICLE 20. Upon motion of Francis M. Noel, it was voted in the affirmative to appropriate the sum of Ten Thousand Dollars (\$10,000.00) for correction of Highway Long Range drainage and work required in connection therewith, with said sum to be spent under the direction of the Board of Selectmen and the Highway Surveyor, and that to meet said appropriation the sum of Four Thousand Fifty-Nine Dollars (\$4059.00) be transferred from available funds in the Treasury in the Excess and Deficiency Account, and Five Thousand Nine Hundred Forty-One Dollars (\$5941.00) be transferred from the Chapter 825, Section 1 - Acts of 1974 Account.

ARTICLE 21. Upon motion of Francis M. Noel, it was voted in the affirmative to appropriate the sum of Twelve Thousand Dollars (\$12,000.00) for the purpose of purchasing and using materials and machinery to be used along Follette Street, beginning at 70 Follette Street at land of Froment and extending northeasterly a distance of approximately twelve hundred feet (1200') to the brook that runs along the southeasterly property line of 32 Follette Street at land of Wall and which is shown on a sketch entitled "Proposed Drainage for Follette Street in Grafton, Mass., dated February 2, 1976 - Engineering Department Number S.1 - 1976", and which is on file in the Town Engineering Department, together with all materials and machinery required to complete the same, with said work to be done under the direction of the Board of Selectmen and the Highway Surveyor, as petitioned for by more than ten registered voters, and that to meet said appropriation the sum of One Hundred Eighty-three Dollars and Fifty Cents (\$183.50) be transferred from available funds in the Treasury in the Excess and Deficiency Account, and Eleven Thousand Eight Hundred Sixteen Dollars and Fifty Cents (\$11,816.50) be transferred from the Chapter 1140, Section 20 - Acts of 1973 Account.

ARTICLE 22. Upon motion of Richard J. Carlson, it was voted in the affirmative to appropriate the sum of Fifteen Hundred Dollars (\$1500.00) for the purpose of purchasing and using materials and machinery to be used on the easterly side of Moroney Road through land of Hilyard a distance of approximately two hundred feet (200') to an existing cross culvert which is to be replaced and which is approximately two hundred feet southwesterly from the intersection of Moroney Road and Upton Street and which is shown on a sketch entitled "Proposed Drainage for Moroney Road in Grafton, Mass., dated February 2, 1976 - Engineering Department Number S.2 - 1976", and which is on file in the Town Engineering Department, together with all materials and machinery required to complete the same, with said work to be done under the direction of the Board of Selectmen and the Highway Surveyor, as petitioned for by more than ten registered voters, and that to meet said appropriation the sum of One Thousand Two Hundred Two Dollars and Sixty-six Cents (\$1,202.66) be transferred from available funds in the Treasury in the Excess and Deficiency Account, and Two Hundred Ninety-seven Dollars and Thirty-four Cents (\$297.34) be transferred from the Chapter 1140, Section 20 - Acts of 1973 Account.

ARTICLE 23. Upon motion of Arthur Carlson, it was voted in the affirmative to transfer from available funds in the Treasury in the Excess and Deficiency Account the sum of Two Thousand Dollars (\$2,000.00) for the installation of water, a septic system and work required in connection therewith at the Tree Department barn on Upton Street, said sum to be spent under the direction of the Tree Warden.

ARTICLE 24. Upon motion of Arthur Carlson, it was voted in the affirmative to transfer from available funds in the Treasury in the Excess and Deficiency Account the sum of Two Thousand Dollars (\$2,000.00) for repairs to the Tree Department truck and chipper, with said sum to be spent under the direction of the Tree Warden.

ARTICLE 25. Motion was made by Craig Caldwell to raise and appropriate the sum of Ten Thousand Dollars (\$10,000.00) for the purpose of constructing toilets, a storage building, septic tank, concession area and installing power and work required in connection therewith at the Fisher Ball Park in South Grafton, with said sum to be spent under the direction of the Board of Selectmen and the Fisher Park Commissioners.

Mr. Caldwell's motion was declared defeated by the Moderator.

ARTICLE 26. Upon motion of Marien Chartier, it was voted unanimously to sell land located on the easterly side of Faulkner Road in North Grafton, shown as lots forty-one (41) and forty-two (42) on a plan entitled "Camp Sites, Grafton, Mass., of C.A. Faulkner, dated May 25, 1926, by C.M. Allen, Civil Engineer", recorded in Worcester District Deeds, Plan Book 47, Plan 22, a copy of which is on file in the Selectmen's Office, which land consists of nine thousand five hundred and ninety (9,590) square feet, more or less; which land was acquired by the Town by gift by vote under Article 43 of the Town Meeting of March 9, 1963; and which was placed under the management and control of the Conservation Commission; that said Commission has voted on October 6, 1975 that said land "be of no future value as a natural resource"; that said land be sold for Two Thousand Dollars (\$2,000.00) together with expenses of sale to Robert A. Fleming, Sr. and William H. Fleming, abutters to said lots; that the Board of Selectmen and the Conservation Commission be authorized to negotiate the details of said sale; that the Board of Selectmen be authorized to petition to the Massachusetts General Court for its approval of the sale of said land; that the Board of Selectmen be authorized to execute a deed of the same and all instruments required to effect said transfer of title on behalf of the Town; and that said Two Thousand Dollars (\$2,000.00), proceeds of the sale when received, be added to the Conservation Fund set up under Article 20 of the Annual Town Meeting of March 9, 1963.

Motion was made by John Conlin that action be taken on Article 63 at this time.

Mr. Conlin's motion was declared defeated by the Moderator.

ARTICLE 27. To see if the Town will vote to discontinue as a public way Goddard Road, which extends northerly of Brigham Hill Road Five Hundred Forty-four and five tenths (544.5) feet in Grafton Center, which became a public way by vote of the Town under Article 4 of the Town Meeting of September 8, 1891, or Act thereon.

Upon motion of Benjamin Bean, it was voted to pass over this Article.

ARTICLE 28. To see if the Town will vote to instruct the Board of Selectmen to proceed to decree, lay out and make a private way in accordance with Massachusetts General Laws Annotated Chapter 82, Section 21 - in the manner required, Goddard Road which extends northerly of Brigham Hill Road, approximately Five Hundred Forty-four and five tenths (544.5) feet in Grafton Center, which is referred to in the preceding article and which is shown on a plan entitled "Plan to Lay Out Goddard Road as a Private Way, dated February 2, 1976 - Engineering Dept. Sketch No. 5 - 1976" and which is on file in the Town Engineering Department, or take any other action in relation thereto.

Upon motion of Benjamin Bean, it was voted in the affirmative to pass over this Article.

ARTICLE 29. Upon motion of James Schofield, it was voted unanimously to accept with thanks the One Thousand Dollar (\$1,000.00) bequest under the will of the late Nicholas K. Ford, of Grafton "to the Trustees of the Grafton Public Library, to be known as the John R. Ford and Josephine Power Ford Trust Fund, with the income only to be expended for the purposes of the Library."

ARTICLE 30. Upon motion of Francis M. Noel, it was voted in the affirmative to authorize the Highway Surveyor to, in addition to his present duties, have charge of the care, upkeep and overall supervision of all Town owned and used parks, playgrounds, commons, and Soldiers Memorials, with the exception of Nelson Park in North Grafton and the playgrounds used by the School Department, located at the various Town schools. He shall see that the heretofore referred to buildings, areas and facilities are kept with the grass cut, in a clean and sanitary condition; and he shall report to the Board of Selectmen when any of the said property needs repair. He shall have supervision over all employees assigned to work in the areas above designated. He shall, with the approval of the Board of Selectmen, post such rules and regulations as he deems necessary for the conduct of persons in the buildings, areas and facilities above referred to under his jurisdiction.

ARTICLE 31. Upon motion of Robert C. Roney, it was voted unanimously to appropriate by a transfer from available funds in the Treasury in the Excess and Deficiency Account the sum of Six Hundred Dollars (\$600.00) for the purpose of acquiring by purchase by the Town from the North Grafton Fish, Game and Bird Club, Inc. of land located northerly of East Street in North Grafton consisting of Eleven Thousand Eight Hundred Thirty (11,830) square feet more or less of land together with the right of way as is shown on a plan dated June 6, 1957 by R.E. Maynard, Surveyor, which is recorded in Worcester District Deeds - Plan Book 229, Plan 107, which is on file in the Engineering Department; and which is referred to in a deed to said Club, Inc. from Emma F. Hayes - dated October 11, 1957 and recorded in Worcester District Deeds - Book 3915, Page 535, that said land be acquired for Pine Grove Cemetery purposes and be under the control and supervision of the Trustees of Pine Grove Cemetery, and that the Board of Selectmen and the Trustees of Pine Grove Cemetery be authorized to negotiate and complete said purchase and that the Board of Selectmen be authorized to sign any and all instruments required to effect said purchase by the Town.

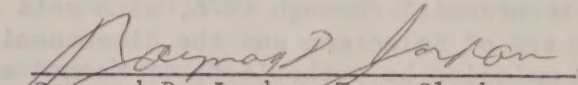
Upon motion of Adele Moroney, it was voted in the affirmative to postpone consideration of Article 32 until after Article 64 has been disposed of.

ARTICLE 33. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Twenty-seven Thousand Dollars (\$27,000.00) to purchase an ambulance for the Town for the use of the Police Department, to be used for transportation of sick, injured or disabled individuals in accordance with Massachusetts General Laws Annotated - Chapter 111c - Emergency Care Service -, with said sum to be spent under the direction of the Board of Selectmen and the Police Chief, or Act thereon. this
Upon motion of Benjamin J. Bean, it was voted in the affirmative to pass over article.

Upon motion of Paul Pfau, it was voted in the affirmative to postpone consideration of Article 39 until Article 32 has been disposed of.

Motion was made by David Fanning to adjourn this session of the Town Meeting at 10:55 and it be reconvened in accordance with the By-laws of the Town on Wednesday, May 12, 1976 at 7:30 P.M. at the same building.

A TRUE COPY,
ATTEST:

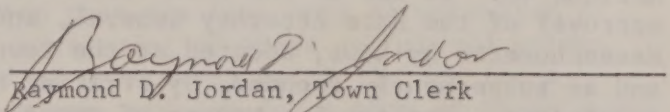

Raymond D. Jordan, Town Clerk

May 11, 1976

NOTICE OF ADJOURNED TOWN MEETING

The Annual Town Meeting of the Town of Grafton has been adjourned to Wednesday, May 12, 1976, at 7:30 P.M. in the John Fitzgerald Kennedy Memorial Auditorium of the Grafton Memorial Senior High School to act on Articles 32 and 34 through 64.

A TRUE COPY,
ATTEST:-


Raymond D. Jordan, Town Clerk

I have complied with the requirements of the above Notice by posting up attested copies of this notice in some conspicuous place in each precinct of the Town on the above date.

Henry J. McNamara, Jr.
Constable of Grafton

TOWN OF GRAFTON

ADJOURNED ANNUAL TOWN MEETING

May 12, 1976

The adjourned Annual Town Meeting was held in the John Fitzgerald Kennedy Memorial High School on the above date.

The Moderator called the meeting to order at 7:40 P.M.

The Warrant calling the meeting to order to act on Articles 32 and 34 through 64 was read by the Town Clerk.

ARTICLE 34. Upon motion of Joseph Aldrich, it was voted in the affirmative to appropriate by a transfer from available funds in the Treasury in the excess and Deficiency Account the sum of Fifteen Thousand Dollars (\$15,000.00) for the purpose of purchasing and installing at the South Grafton Fire Station a Federal Sign and Signal Corporation, Model 1003B Thunderbolt Siren, three signal, 240 volt, 50/60 hertz, single phase with Remote Control RCM-2B and S.S. push button and Siratrol Model ARC-2, tone-activated, 4 relay radio controlled air raid timer w/whip antenna, or equal equipment, and that the Board of Fire Engineers and the Civil Defense Director be authorized to enter into all contracts and agreements necessary, on behalf of the Town, to construct said equipment and that they be authorized to file for reimbursement of Fifty percent (50%) of the cost of said alerting device from the Federal Government and any other agencies, if any, and that any sums received therefrom be credited back to the Town of Grafton.

ARTICLE 35. Upon motion of Richard Glispin, it was voted in the affirmative to raise and appropriate the sum of Twenty-five Thousand Dollars (\$25,000.00) to purchase and equip a "Quick Attack" type 250 G.P.M. pumper fire truck for the Town of Grafton to replace the 1952 International now known as Engine #3 housed in the South Grafton Fire Station, and that the present truck heretofore referred to be sold on the open market or traded in and the sum received therefrom be returned to the Town; that the Board of Selectmen and the Board of Fire Engineers be authorized to sell or trade the present International truck, to negotiate, contract for and expend the sum provided for heretofore for the new fire apparatus.

A standing vote was taken on this motion and the Moderator declared the motion carried by a vote of 82 Yes and 67 No votes.

Motion made by Robert C. Roney to reconsider Article 35 was defeated by 69 Yes Votes and 71 No Votes.

ARTICLE 37. Upon motion of T. Earle Hinchliffe, it was voted in the affirmative to transfer from available funds in the Treasury in the Excess and Deficiency Account the sum of Five Thousand Dollars (\$5,000.00) for the use of the Grafton Bicentennial Commission for the observance by the Town of the American Bicentennial through 1976, with said sum to be spent under the direction of the Board of Selectmen and the Bicentennial Commission, and that said Board and Commission be authorized, if deemed advisable, to file on behalf of the Town any and all applications for grants, reimbursements or otherwise deemed necessary and available from the Commonwealth of Massachusetts and/or under all other laws, for the Town.

ARTICLE 38. Upon motion of Francis M. Noel, it was voted in the affirmative to appropriate by a transfer from available funds in the Treasury in the Excess and Deficiency Account the sum of Four Thousand Dollars (\$4,000.00) for the purpose of paying for the premium to purchase Municipal Liability Insurance coverage for Town elected and appointed officials and employees, with the exception of the School Department, which has its own coverage.

ARTICLE 40. To see if the Town will vote to accept and adopt, subject to the approval of the State Attorney General, an amendment to the Town of Grafton, Massachusetts By-Laws, adopted at the Town Meeting on October 28, 1958 and as subsequently amended, by striking out only in Article 1 - General Provisions - Section 5 - Manner of Repeal - "at any town meeting" and inserting in place thereof "at the Annual Town Meeting", so that said section will read as follows:

"Any or all of these by-laws may be repealed or amended or other by-laws may be adopted at the Annual Town Meeting by a two thirds (2/3) vote of the voters present and voting, an article or articles for that purpose having been inserted in the warrant of such meeting by the Selectmen".
as petitioned for by more than ten registered voters, or take any other action in relation thereto.

A motion was made by Benjamin J. Bean to pass over this article.

A substitute motion was made by Helena Murray to see if the Town would vote to accept and adopt, subject to the approval of the State Attorney General, an amendment to the Town of Grafton, Massachusetts By-Laws, adopted at the Town Meeting on October 28, 1958 and as subsequently amended, by striking out only in Article 1 - General Provisions - Section 5 - Manner of Repeal - "at any town meeting" and inserting in place thereof "at the Annual Town Meeting", so that said section will read as follows:

"Any or all of these by-laws may be repealed or amended or other by-laws may be adopted at the Annual Town Meeting by a two thirds (2/3) vote of the voters present and voting, an article or articles for that purpose having been inserted in the warrant of such meeting by the Selectmen".

Upon motion of Bronson Fargo, it was voted in the affirmative that subject matter of Article 40 be referred to Town Study Committee for study and report made back to next Annual Town Meeting.

ARTICLE 41. To see if the Town will vote to accept and adopt, subject to the approval of the State Attorney General, an amendment to the Town of Grafton, Massachusetts By-Laws, adopted at the Town Meeting on October 28, 1958, and as subsequently amended by striking out only in Article 4 - Town Officers, Property and Records - Annual Report in Section 2. - "One Hundred and no/100 (\$100.00) Dollars", and inserting in place thereof "Five Hundred Dollars (\$500.00)", so that said sentence wherein wording is contained will read as follows:

"This report shall include a list of all individuals and businesses, and the amounts paid to each, that have received Five Hundred Dollars (\$500.00) or more during the year for services or supplies which have been charged against the appropriations under the control of said officer, board or committee.", or take any other action in relation thereto.

Motion was made by Benjamin S. Bean to pass over this Article.

A substitute motion was made by Robert C. Roney that Article 41 be referred to the Town Study Committee.

The Moderator declared Mr. Roney's motion defeated.

Craig Caldwell made a substitute motion that the Town vote to accept and adopt, subject to the approval of the State Attorney General, an amendment to the Town of Grafton, Massachusetts By-Laws, adopted at the Town Meeting on October 28, 1958, and as subsequently amended by striking out only in Article 4 - Town Officers, Property and Records - Annual Report in Section 2. - "One Hundred and no/100 (\$100.00) Dollars", and inserting in place thereof Two Hundred and Fifty (\$250.00), so that said sentence wherein wording is contained will read as follows:

"This report shall include a list of all individuals and businesses, and the amounts paid to each, that have received Two Hundred Fifty (\$250.00) or more during the year for services or supplies which have been charged against the appropriations under the control of said officer, board or committee."

The Moderator declared Mr. Caldwell's motion defeated.

Motion made by Benjamin S. Bean to pass over this Article was declared carried.

ARTICLE 42. Upon motion of Paul G. Bazinet, it was voted unanimously to accept and adopt, subject to the approval of the State Attorney General, an amendment to the Town of Grafton, Massachusetts By-Laws adopted at the Town Meeting on October 28, 1958, and as subsequently amended by striking out only in Article 15 - Town Employees - Holidays - Section 1 - "the fourth Monday in October, (Veteran's Day)" and inserting in place thereof "November eleventh (Veteran's Day)".

ARTICLE 43. David O'Connell made a motion that the Town vote to establish a permanent Salary and Benefit Committee, consisting of three registered voters of the Town to be appointed by the Board of Selectmen, initially one for a term of one year, one for a term of two years, and one for a term of three years respectively and thereafter by said Board for a term of three years. Said Committee shall serve without compensation. The Committee shall have the responsibility, with the assistance of department heads, for preparing and reviewing job descriptions, salary steps and fringe benefits for all Town employees, except elected officials and School Department employees. On an annual basis, the Committee shall, in conjunction with department heads, review and coordinate wage rates, salaries and benefits for All Town employees, except School Department employees and elected officials and shall make recommendations regarding such wage rates, salaries and benefits to the Selectmen and Finance Committee prior to the deadline for budget preparation. The Committee may, in its discretion, recommend salary scales for elective office. Mr. O'Connell's motion was declared defeated by the Moderator.

ARTICLE 44. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Five Hundred Dollars (\$500.00) for the use of the Salary and Benefit Committee created under the previous article for the pursuit of its duties, or Act thereon.

Upon motion of Benjamin S. Bean, it was voted to pass over this Article.

ARTICLE 45. Upon motion of Richard J. Carlson, it was voted in the affirmative to appropriate by a transfer from available funds in the Treasury in the Excess and Deficiency Account the sum of One Thousand Dollars (\$1,000.00) to up-date and print the Town By-Law book, with said sum to be spent under the direction of the Board of Selectmen.

ARTICLE 46. Upon motion of Paul G. Bazinet, it was voted in the affirmative to appropriate by a transfer from available funds in the Treasury in the Excess and Deficiency Account the sum of Eight Thousand Dollars (\$8,000.00) for the purpose of purchasing and using materials and machinery, for installing drainage in, oiling and all work required in connection therewith on Sunnyside Terrace, in South Grafton, with said work to be done under the direction of the Board of Selectmen and the Highway Surveyor.

ARTICLE 47. Motion was made by W. Leigh Bridges that the Town of Grafton vote to amend the Zoning Map of the Town of Grafton, Massachusetts by changing the zone from the INDUSTRIAL DISTRICT to the RESIDENCE A DISTRICT of the land bounded by Fisherville Pond, the Quinsigamond River and the present Residence B District located on the easterly side of Pleasant Street, and by this article, and motion the Town does not intend to accept 808 of the Acts of 1975 of the Massachusetts General Court which is an act further regulating the Zoning Enabling Act.

Report of the Grafton Planning Board concerning Article #47 was read by W. Leigh Bridges.

A vote was taken on this motion and the Moderator declared the motion carried with a standing vote of 118 Yes and 2 No.

ARTICLE 48. Motion was made by Robert Sjogren that the Town of Grafton vote to amend Table One, Intensity Standards in Section XI, paragraph 5 (existing) of the Zoning By-Laws of the Town of Grafton by combining columns two and three and amending footnotes a - e, to read as follows:

	Lot Frontage and Width (ft.)
Residence A	125a
Residence B	100b
Residence B	150c
Multiple B	
Suburban * 40,000 sq. feet	140d
Suburban * 20,000 sq. feet	125a
Business	100e
Industrial	120e

- except that the minimum frontage may be 80 feet when the frontage is located on the outside curve of a street or on the turnaround of a cul-de-sac.
 - except that the minimum frontage may be 60 feet when the frontage is located on the outside curve of a street or on the turnaround of a cul-de-sac.
 - except that the minimum frontage may be 100 feet when the frontage is located on the outside curve of a street or on the turnaround of a cul-de-sac.
 - except that the minimum frontage may be 90 feet when the frontage is located on the outside curve of a street or on the turnaround of a cul-de-sac.
 - except that the minimum frontage may be 80 feet when the frontage is located on the outside curve of a street or on the turnaround of a cul-de-sac.
- and by deleting in the existing second sentence in paragraphs 3a and 3b of Section VII Suburban Districts, "width at the building line" and inserting in place thereof "frontage and width at the building line", so that same will read as follows:

3.a- "The minimum lot width at the frontage and width at the building line shall be one hundred and twenty-five a (125a) feet. See Section XI - Paragraph 5 - Table One - Intensity Standards."

b. "The minimum lot width at the frontage and width at the building line shall be one hundred and forty d (140d) feet. See Section XI - Paragraph 5 - Table One - Intensity Standards", and by this article, and motion the Town does not intend to accept Chapter 808 of the Acts of 1975 of the Massachusetts General Court, which is an act for further regulating the Zoning Enabling Act.

Report of the Grafton Planning Board concerning Article #48 was read by Robert Sjogren.

A vote was taken on this motion and the Moderator declared the motion carried unanimously.

ARTICLE 49. Motion was made by Adele Moroney that the Town vote to amend the Zoning By-Laws of the Town of Grafton by amending Section XI, paragraph 5, Table One, Residence B District, Lot Size column one from 12,500 square feet to 20,000 square feet and frontage column two from 75b to 100b, and by deleting Section VI Residence B Districts - 3 Lot Size "In Residence B. districts the minimum lot area shall be 12,500 square feet. The minimum width at the building line shall be one hundred (100) feet.", and inserting in place thereof the following:-

"In Residence B districts the minimum lot area shall be Twenty Thousand (20,000) square feet. The minimum lot width at the frontage and width at the building line shall be one hundred (100) b feet, see Section XI, Paragraph 5 - Table One - Intensity Standards." and by this article, and motion the Town does not intend to accept Chapter 808 of the Acts of 1975 of the Massachusetts General Court, which is an act further regulating the Zoning Enabling Act.

Report of the Planning Board concerning Article #49 was read by Adele Moroney.

A vote was taken on this motion and the Moderator declared the motion carried unanimously.

ARTICLE 50. Upon motion of Joyce Nicholson, it was voted in the affirmative to accept the report of the Board of Selectmen decreeing, laying out and making public Countryside Road in Grafton except for the cul-de-sac abutting Lots 22, 23, 24, 25, 26, and 27 in Grafton, as shown on plans in two sheets entitled "Plan to Show Subdivision in Grafton, Mass. owned by Francis M. Noel and Barbara Noel, dated August 19, 1970, by Kenneth Shaw, Registered Land Surveyor", filed in Worcester District Deeds - Plan Book 369, Plan 50, and on file in the Office of the Engineering Department.

ARTICLE 51. Upon motion of Joyce Nicholson, it was voted in the affirmative to authorize the Board of Selectmen to contract with the Grafton Water Company for the maintenance of five (5) existing hydrants on Countryside Road.

ARTICLE 52. Upon motion of Robert Sjogren, it was voted in the affirmative to authorize the Board of Selectmen to contract with the Grafton Water Company for the maintenance of one (1) hydrant on Pleasant Street located near its intersection with Sunrise Avenue and near property of Crowell and Carlow.

ARTICLE 53. To see if the Town will vote to authorize the Board of Selectmen to contract with the Massachusetts Electric Company for the installation and maintenance of one street light on Pole #3 on Bedford Drive, or Act thereon.

Upon motion of Robert Sjogren, it was voted to pass over this article.

ARTICLE 54. Upon motion of Adele Moroney, it was voted in the affirmative to authorize the Board of Selectmen to contract with the Massachusetts Electric Company for the installation and maintenance of one street light on Pole #5 on Suzanne Terrace as recommended by the Planning Board.

ARTICLE 55. Upon motion of Adele Moroney, it was voted in the affirmative to authorize the Board of Selectmen to contract with the Massachusetts Electric Company for the installation and maintenance of seven street lights on Poles #4, 7, 10, 13, 16, 19, and 22 on Countryside Road, as petitioned for by more than ten registered voters, and as recommended by the Planning Board.

ARTICLE 56. Upon motion of W. Leigh Bridges, it was voted in the affirmative to authorize the Board of Selectmen to contract with the Massachusetts Electric Company for the installation and maintenance of three street lights on Poles #36, 49, and 52 on Adams Road, as petitioned for by more than ten registered voters, and as recommended by the Planning Board.

ARTICLE 57. Upon motion of W. Leigh Bridges, it was voted in the affirmative to authorize the Board of Selectmen to contract with the Massachusetts Electric Company for the installation and maintenance of one street light on Pole #22 on Wheeler Road, as petitioned for by ten registered voters, and as recommended by the Planning Board.

ARTICLE 58. Upon motion of Francis M. Noel, it was voted in the affirmative to transfer from available funds in the Treasury in the Excess and Deficiency Account the sum of Nine Thousand Dollars (\$9,000.00) for the purpose of purchasing and installing approximately five hundred thirty (530) feet of thirty inch A.C.C.M.P. pipe and four manholes, all other materials and machinery necessary to be used, beginning on the southerly side of Hawthorn Road at an existing thirty (30) inch A.C.C.M.P. pipe located between Lots 14A and 37 on Sheet 35 of the Grafton Assessors' Map; thence proceeding westerly along the southerly side of Hawthorn Road about two hundred ten (210) feet to the westerly side line of Williams Road; thence northerly along the westerly side line of Williams Road about one hundred fifty (150) feet to the intersection of Amherst Road; thence westerly along the southerly side line of Amherst Road about one hundred seventy (170) feet to an existing thirty-six (36) inch R.C.P. pipe, which runs along the westerly sideline of lot 54 to Worcester Street on said Assessors' Map heretofore referred to, and which is shown on sketch #3 - 76 in the Engineering Department Office dated February 2, 1976, which article was petitioned for by more than ten registered voters.

ARTICLE 59. Upon motion of Philip Platt, it was voted in the affirmative to authorize the Board of Selectmen, after some recommendations by the Finance Committee, to appoint a Town Committee to Study Establishment of a Town Owned Power Distribution (Electrical) Company to consist of five (5) registered voters of the Town. Said Committee is charged with the following functions:-

1. To study the technical, financial and practical considerations and implications implicit in the establishment of a Town owned power distribution (Electrical) Company which would be empowered to purchase electric power at wholesale or generate its own electric power for distribution by the Company primarily within the bounds of Grafton.
2. To research, prepare and publish a detailed written report of its findings, which will be presented to the Board of Selectmen for the Town and copies made available to all of the Town libraries no later than the next Annual Town Meeting, as petitioned for by ten registered voters.

ARTICLE 60. Upon motion of Philip Platt, it was voted in the affirmative to appropriate by a transfer from available funds in the Treasury in the Excess and Deficiency Account the sum of Five Hundred Dollars (\$500.00) for the use of the Town Committee to Study Establishment of a Town owned Power Distribution (Electrical) Company, created under the previous article for the pursuit of its duties.

ARTICLE 61. Upon motion of Philip Platt, it was voted in the affirmative, that any and all road and highway signs to be erected in the Town by the Town will be erected with both mile designations and kilometer designations, for the purpose of easing the transition to the metric system in the United States of America, as petitioned for by ten registered voters of the Town, said procedure to become effective if and when such signs are made available by the Commonwealth of Massachusetts.

ARTICLE 62. To see if the Town will vote as follows: "We the people of Grafton endorse the Selectmen's submission of an application for Community Development Block Grant funds in an amount not to exceed One Hundred Thousand Dollars (\$100,000.00) to be expended on a community recreation center", or Act thereon.

Upon motion of Richard J. Carlson, it was voted to pass over this Article.

ARTICLE 63. To see if the Town will vote to transfer to Thomas D. Cellucci and Ann F. Cellucci of Grafton approximately 2.76 Acres of land and being enough land to consist of six legal size lots, less legal drainage easement to be retained by the Town and which is located at the intersection of the southerly side of Millbury Street and the westerly side of Hudson Avenue in Grafton Center, which is a portion of the land purchased by the Town by deed of Horace Daniels, dated March 31, 1893 and recorded in Worcester District Deeds Book 1409, Page 138, and is a portion of the land which was placed under the care, custody, management and control of the Town Forest Committee in accordance with General Laws (Ter.Ed.) Chapter 45, Sections 14 to 23 inclusive, by vote of the Town under Article 3 of the Town Meeting of June 29, 1960; and that said land be paid for by an exchange of about 14.13 acres, more or less, or woodland of said Celluccis adjacent to said first described land, including a fifty (50) foot fee entrance to Millbury Street to be conveyed to the Town of Grafton to the care, custody, management and control of the Town Forest Committee, to be devoted to the culture of forest trees in accordance with Massachusetts General Laws Annotated, Chapter 45, Sections 14 to 23 inclusive and amendments thereto being the accepted act which created a Town Forest and any further sum of money, ^{if any} as determined to be paid together with expenses of sale by said Celluccis, that said proposed exchange has been approved by the Town

Forest Committee whereby it would have land of less frontage and more back land area; that the Board of Selectmen and the Town Forest Committee be authorized to negotiate the details of said exchange; that the Board of Selectmen be authorized to petition to the Massachusetts General Court for its approval of the exchange of said land, that the Board of Selectmen be authorized to execute a deed to Celluccis and accept a deed from Celluccis of the same and all instruments required to effect said transfer of title to and from the Town; which land is shown approximately on a sketch in the Selectmen's Office dated February 2, 1976, and which boundaries will be finalized by a plan drawn by a Registered Land Surveyor, from agreed information of the Board of Selectmen, Town Forest Committee and Celluccis, who are authorized to determine the final boundaries, or Act thereon.

Upon motion of Francis M. Noel, it was voted to pass over this Article.

ARTICLE 64. Upon motion of Robert C. Roney, it was voted in the affirmative to accept with thanks the One Thousand Dollar (\$1,000.00) gift of George W. Palmer to Pine Grove Cemetery, to be known as the "PALMER FUND", with said sum and accumulation thereof to be invested and expended for the purposes of the said Cemetery by the Trustees.

ARTICLE 32. Motion was made by Paul Pfau that the Town vote to appropriate the sum of Fifteen Thousand Dollars (\$15,000.00) by a transfer from the Excess and Deficiency Account to be known as "Lake Ripple Dam Account" for the purpose of an engineering study relative to the repair of the present Dam at Lake Ripple, or for the construction in whole or in part of a new Dam at Lake Ripple, with said sum to be spent under the direction of the Conservation Commission who are authorized as far as possible to select an engineer, to draw up plans and specifications and to present and secure approval of the total project to be done in conjunction with and from the appropriate agency of the Commonwealth of Massachusetts and all other agencies, if any, required to approve the same, and to file on behalf of the Town any and all applications deemed necessary for grants, participation, or reimbursement from the Commonwealth of Massachusetts and/or any others in any way connected with the scope of this entire motion; and further it is moved that the Town vote to appropriate the sum of Fifty Thousand Dollars (\$50,000.00) as the Town's share for the reconstruction in whole or in part of the present Dam or of a new Dam at Lake Ripple, with said sum to be spent under the direction of the Board of Selectmen and of the Conservation Commission, who are authorized as far as possible to do all things necessary to complete said project in conjunction with Commonwealth of Massachusetts or any other body politic, and that to raise this appropriation the Treasurer with the approval of the Selectmen is authorized to borrow Fifty Thousand Dollars (\$50,000.00) under the authority of Chapter 44 of the General Laws, as amended, and to issue bonds or notes of the Town therefore payable within five (5) years from their dates, and that gifts and/or grants be accepted and received by the Town for said Dam.

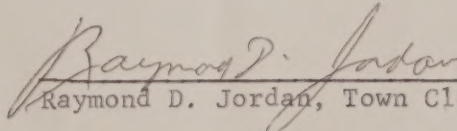
The Moderator declared the motion carried with more than a 2/3 vote. 111 Yes and 11 No.

ARTICLE 39. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Fifteen Thousand Dollars (\$15,000.00), said sum to be added to the Conservation Fund set up under Article 20 of the Annual Town Meeting of March 9, 1963, or Act thereon.

Upon motion of Paul Pfau, it was voted to pass over this Article.

Upon motion of Paul G. Bazinet the meeting was declared adjourned at 10:50 P.M.

A TRUE COPY,
ATTEST:


Raymond D. Jordan, Town Clerk

FROM THE OFFICE OF
PAUL GUZZI
SECRETARY OF THE COMMONWEALTH
~~SAMPLE~~ COPY OF TOWN WARRANT FOR STATE PRIMARY
THE COMMONWEALTH OF MASSACHUSETTS

Worcesters.

To either of the Constables of the Town of GRAFTON

GREETING:

In the name of the Commonwealth you are hereby required to notify and warn the inhabitants of said town who are qualified to vote in Primaries to meet in Precinct 1, Grafton Junior High School; Precinct 2, North Grafton Elementary School; Precinct 3, South Grafton Community House

TUESDAY, the FOURTEENTH DAY OF SEPTEMBER, 1976

at 9:45 o'clock A. m, for the following purposes:

To bring in their votes to the Primary Officers for the Nomination of Candidates of Political Parties for the following offices:

UNITED STATES SENATOR.....for this Commonwealth
REPRESENTATIVE IN CONGRESS..... " Third Congressional Distri
COUNCILLOR.....Seventh Councillor " Worcester
SENATOR.....Middlesex Senatorial " Ninth
REPRESENTATIVE IN GENERAL COURT..... " & Representative " Eighteenth Worc.
CLERK OF COURTS.....Worcester County
REGISTER OF DEEDS.....Worcester District
COUNTY COMMISSIONERS.(2).....Worcester County
(except Nantucket & Suffolk Counties)
VACANCIES
IN NORFOLK COUNTY: A DISTRICT ATTORNEY..... " District
IN PLYMOUTH COUNTY: A COUNTY TREASURER..... " County

The polls will be open from 10 A.M. to 8:00 ^{P.}m.
Hereof fail not and make return of this warrant with your doings thereon at the time and place of said meeting.

Given under our hands this 17th day of ~~September~~ ^{August}, A.D., 1976.

A true Copy.

ATTEST:

Selectmen of GRAFTON
Francis M. McDaniel
Richard J. Carlson

Henry J. McDaniel

..... Constable
~~August~~ ^{September} 24th 1976.

August 24, 1976, I have complied with the requirements of the above Warrant by po
up attested copies of this Warrant in some conspicuous place in each precinct
Town on the above date.

A TRUE COPY,
ATTEST:

Henry J. McDaniel
Constable of Grafton
Raymond D. Jordan
Raymond D. Jordan, Town Clerk

STATE PRIMARIES
SEPTEMBER 14, 1976

In accordance with the provisions of Section 52 of Chapter 53 of the General Laws, as amended, I have this day canvassed the records of votes cast in the several precincts of the Town of Grafton at the State Primaries held on the Fourteenth day of September 1976, as returned to me by the Clerks of the several precincts of said Town, the results being as shown in the following tabular statement; and I have this day transmitted to the Secretary of the Commonwealth a return of the votes as tabulated.

REPUBLICAN BALLOT

	<u>PRE. 1</u>	<u>PRE. 2</u>	<u>PRE. 3</u>	<u>TOTAL</u>
<u>SENATOR IN CONGRESS</u>				
Michael S. Robertson Swing Dr. Berkley	44	31	28	103
Blanks	<u>4</u>	<u>5</u>	<u>1</u>	<u>10</u>
Total	48	36	29	113
<u>CONGRESSMAN - Third District</u>				
Anthony Toscano 36 North Street, Grafton	1			1
Blanks	<u>47</u>	<u>36</u>	<u>29</u>	<u>112</u>
Total	48	36	29	113
<u>COUNCILLOR - Seventh District</u>				
Anthony D. Toscano 36 North Street, Grafton	1			1
Blanks	<u>47</u>	<u>36</u>	<u>29</u>	<u>112</u>
Total	48	36	29	113
<u>SENATOR - Worcester & Middlesex District</u>				
Richard A. Rogers 98 South Street, Westborough		1		1
Anthony D. Toscano 36 North Street, Grafton	1			1
Blanks	<u>47</u>	<u>35</u>	<u>29</u>	<u>111</u>
Total	48	36	29	113
<u>REPRESENTATIVE IN GENERAL COURT - Eighteenth Worcester District</u>				
Richard A. Rogers 98 South Street, Westborough		35		35
Blanks		<u>1</u>		<u>1</u>
Total		36		36
<u>REPRESENTATIVE IN GENERAL COURT - Ninth Worcester District</u>				
John R. Driscoll 295 Linwood Avenue, Northbridge	44		26	70
Blanks	<u>4</u>		<u>3</u>	<u>7</u>
Total	48		29	77

	<u>PRE. 1</u>	<u>PRE. 2</u>	<u>PRE. 3</u>	<u>TOTAL</u>
<u>CLERK OF COURTS - Worcester County</u>				
Barbara Brandt Happy				
7 Colonial Hill Drive, West Boylston	3		12	15
Anthony D. Toscano	1			1
36 North Street, Grafton				
Blanks	<u>44</u>	<u>36</u>	<u>17</u>	<u>97</u>
Total	48	36	29	113

REGISTER OF DEEDS - Worcester District

No Candidate				
Blanks	<u>48</u>	<u>36</u>	<u>29</u>	<u>113</u>
Total	48	36	29	113

COUNTY COMMISSIONER - Worcester County

William J. O'Connor III	43	25	28	96
20 Western Avenue, West Boylston				
Norma Cash Smith	37	24	16	77
Jaybee Avenue, Dudley				
Anthony D. Toscano	1			1
36 North Street, Grafton				
Blanks	<u>15</u>	<u>23</u>	<u>14</u>	<u>52</u>
Total	96	72	58	226

DEMOCRATIC BALLOTSENATOR IN CONGRESS

Edward M. Kennedy	205	232	193	630
Squaw Is., Barnstable				
Robert Emmet Dinsmore	35	24	16	75
37 Columbine Road, Milton				
Frederick C. Langone	15	14	8	37
118 Richmond St., Boston				
Bernard P. Shannon	1	1	1	3
42 Warren Ave., Stoughton				
Blanks	<u>3</u>	<u>1</u>	<u>3</u>	<u>7</u>
Total	259	272	221	752

CONGRESSMAN - Third District

Joseph D. Early	204	238	175	617
36 Monroe Avenue, Worcester				
Blanks	<u>55</u>	<u>34</u>	<u>46</u>	<u>135</u>
Total	259	272	221	752

COUNCILLOR - Seventh District

Leo J. Turo	92	110	79	281
9 Shamrock Street, Worcester				
Leslie L. Harvey				
12 Young Street, Worcester	52	54	62	168
Charles J. O'Connor, Jr.	87	88	49	224
45 Kenwood Ave. Worcester				
Blanks	<u>28</u>	<u>20</u>	<u>31</u>	<u>79</u>
Total	259	272	221	752

SENATOR - Worcester & Middlesex District

Daniel J. Foley	204	241	171	616
35 Revere Street, Worcester				
Blanks	<u>55</u>	<u>31</u>	<u>50</u>	<u>136</u>
Total	259	272	221	752

	<u>PRE. 1</u>	<u>PRE. 2</u>	<u>PRE. 3</u>	<u>Total</u>
<u>REPRESENTATIVE IN GENERAL COURT - Eighteenth Worcester District</u>				
Richard Glispin 247 Worcester Street, Grafton		1		1
Blanks		<u>271</u>		<u>271</u>
Total		272		272

REPRESENTATIVE IN GENERAL COURT - Ninth Worcester District

Francis O. Dudley Central Turnpike, Sutton	180		159	339
Blanks	<u>79</u>		<u>62</u>	<u>141</u>
Total	259		221	480

CLERK OF COURTS - Worcester County

Thomas X. Cotter 22 Cowden St., Worcester	48	47	30	125
Philip J. Philbin 190 Prescott St., Clinton	118	94	97	309
Vite J. Pigaga 30 Miscoe Road, Worcester	77	122	80	279
Blanks	<u>16</u>	<u>9</u>	<u>14</u>	<u>39</u>
Total	259	272	221	752

REGISTER OF DEEDS - Worcester District

Anthony J. Vigliotti 485 Lake Avenue, Worcester	160	168	126	454
William H. Cassidy 790 School St. Webster	78	87	65	230
Blanks	<u>21</u>	<u>17</u>	<u>30</u>	<u>68</u>
Total	259	272	221	752

COUNTY COMMISSIONER - Worcester County

Lillian M. Kelly 154 Lincoln Street, Worcester	106	96	88	290
Paul X. Tivnan 15 Highland Street, Paxton	111	144	104	359
Anthony F. DeAngelis, Jr. 27 Robin Rd., Worcester	68	49	23	140
Margaret M. Donovan 5 Blaine Ave., Worcester	51	46	28	125
Theodore M. Herman 76 Barnard Rd., Worcester	83	96	84	263
Blanks	<u>99</u>	<u>113</u>	<u>115</u>	<u>327</u>
Total	518	544	442	1504

AMERICAN PARTY BALLOT

SENATOR IN CONGRESS

Edward M. Kennedy Squaw Is., Barnstable		1	1	1
Blanks	<u>1</u>	<u>—</u>	<u>0</u>	<u>1</u>
Total	1	1	0	2

CONGRESSMAN - Third District

No candidate				
Blanks	<u>1</u>	<u>1</u>	<u>0</u>	<u>2</u>
Total	1	1	0	2

PRE. 1PRE. 2PRE. 3TOTALCOUNCILLOR - Seventh District

Leslie L. Harvey
12 Young Street, Worcester

1

1

Blanks

101

Total

1

1

0

2

SENATOR - Worcester & Middlesex District

No Candidate

Blanks

1102

Total

1

1

0

2

REPRESENTATIVE - Eighteenth & Ninth District

No Candidate

Blanks

1102

Total

1

1

0

2

CLERK OF COURTS - Worcester County

Thomas X. Cotter
22 Cowden St, Worcester

1

1

Blanks

101

Total

1

1

0

2

REGISTER OF DEEDS - Worcester District

William H. Cassidy
790 School St., Webster

1

1

Blanks

101

Total

1

1

0

2

COUNTY COMMISSIONER - Worcester County

Theodore M. Herman
76 Barnard Rd., Worcester
Paul X. Tivnan
15 Highland Street, Paxton

1

1

1

1

Blanks

202

Total

2

2

0

4

COMMONWEALTH OF MASSACHUSETTS

TOWN OF GRAFTON

WARRANT

Worcester, ss:

To Either of the Constables of the Town of Grafton,
In the County of Worcester

GREETING:--

In the name of the Commonwealth of Massachusetts, you are directed to notify and warn the inhabitants of the Town of Grafton, qualified to vote in elections and Town affairs, to meet at the John Fitzgerald Kennedy Memorial Auditorium at the Grafton Memorial Senior High School in said Grafton, on the thirteenth day of October, 1976, at 7:00 o'clock P.M., to act on the following articles, to wit:--

ARTICLE 1. To see if the Town will vote to transfer a sum of money from the Machinery Fund, Shade Tree Department, to the Machinery Account, Shade Tree Department for the purpose of repairing and operating Shade Tree Department trucks, equipment and saws, or Act thereon.

ARTICLE 2. To see if the Town will vote to transfer from the Highway Machinery Fund to the Highway Machinery Account the sum of Four Thousand Eight Hundred Dollars (\$4,800.00) to be used to purchase a one-half ton pick up truck for the use of the Highway Department as highway operating equipment, with said sum to be spent under the direction of the Board of Selectmen and the Highway Surveyor, and that the old 1972 Ford F. 100 one-half ton pick-up truck of the Highway Department be sold as is by the Board of Selectmen and the Highway Surveyor after receiving public bids to the highest bidder and that the funds received from said sale go into the Highway Machinery Fund, or Act thereon.

ARTICLE 3. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury a sum of money to be added to the appropriation made at the May 10, 1976 Annual Town Meeting under Article 4-Item 52-Insurance on Town Property - which will be used to pay unpaid insurance premiums, or Act thereon.

ARTICLE 4. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Seven Thousand Eight Hundred Dollars (\$7,800.00) for purchasing of approximately 840 lineal feet of 6 foot galvanized fence with barbed wires on top, with 2 twenty foot sliding gates, 1 walk thru door, locks and all supplies required in connection therewith to fence off the Highway Yard located on the northerly side of Upton Street in Grafton, with said sum to be spent under the direction of the Board of Selectmen and the Highway Surveyor, or Act thereon.

ARTICLE 5. To see if the Town will vote to rescind the vote taken on Article 22 passed at the Annual Town Meeting, May 10, 1976-pertaining to the sum of Fifteen Hundred Dollars (\$1,500.00) appropriated for the purpose of purchasing and using materials and machinery for repairs on and nearby Moroney Road as no funds have been spent by Town, and said work has been done by the Commonwealth of Massachusetts and that the sum of One Thousand Two Hundred Dollars and Sixty-six cents (\$1,202.66) be transferred back to available funds in the Treasury in the Excess and Deficiency Account, and Two Hundred Ninety-Seven Dollars and Thirty-Four cents (\$297.34) be transferred to the Chapter 1140, Section 20 - Acts of 1973 Account, or Act thereon.

ARTICLE 6. To see if the Town will vote to authorize the Board of Selectmen on behalf of Town to negotiate, apply for and submit applications for federal grant funds under the terms of the Public Works Employment Act of 1976 Title I - and amendments and revisions thereof for the purpose of receiving funds to provide employment opportunities through the construction or renovation of useful public facilities on behalf of Town to accomplish same and to execute all instruments to negotiate, apply and submit applications, receive and expend all federal funds under terms of any specific federal grant programs which would enable the Board of Selectmen to receive funds and to provide needed programs and services to the people of the Town of Grafton,

and said Board are authorized to expend such allocations of money as may be received by the Town as a result of application for said funds, or Act thereon.

ARTICLE 7. To see if the Town will vote to authorize the Board of Selectmen to make rules and regulations in accordance with the General Laws of the Commonwealth of Massachusetts and other Selectmen's regulations for regulations of parking as the Board determines on the northerly side of Upton Street extending easterly twenty feet from its intersection with easterly line of South Street and on the southerly side of Upton Street commencing on the westerly side of Grafton and Upton railroad tracks and extending westerly approximately 350 feet to the easterly line of South Street, or Act thereon.

ARTICLE 8. To see if the Town will vote to amend the action taken under Article 2 of the Special Town Meeting of November 9, 1972 only insofar as adding in the first paragraph therein an addition whereby authority would be granted for an expansion program consisting of Stage 2 of a Sewerage System Expansion Program for the Town as is substantially shown on a plan entitled "Plan of Proposed Sewerage System Expansion Stage 2", by Camp, Dresser and McKee, Inc., dated September 1976; and as amended, which is on file with the Grafton Town Clerk;

and further by inserting in Paragraph #2 after Board of Selectmen and in Paragraph #3 after Commissioners, in both paragraphs "or the duly elected Board of Sewer Commissioners" so that the action taken under said article will read as follows:-

That the sum of Five Million Ten Thousand Dollars (\$5,010,000) is appropriated for constructing sewers, sewerage systems and sewage treatment and disposal facilities, which will consist of Stage 1 - of a minimum sewerage system for the Town; as substantially appears in a report entitled; "Grafton, Massachusetts Minimum Sewerage System" and as is substantially shown on a plan entitled "Plan of Proposed Sewerage System" both by Camp, Dresser and McKee, Inc., dated May 1972, and as amended, Stage 2 of a Sewerage System Expansion Program for the Town; as is substantially shown on a plan entitled, "Plan of Proposed Sewerage System Expansion Stage 2" by Camp, Dresser and McKee, Inc., dated September 1976, and as amended, all of which are on file with the Grafton Town Clerk; that to raise this appropriation that the Treasurer with the approval of the Board of Selectmen is authorized to borrow the sum of Five Million Ten Thousand Dollars (\$5,010,000) under General Laws, Chapter 44, Section 8, Clause 15; Further Voted: that the Board of Selectmen or the duly elected Board of Sewer Commissioners is authorized to apply for, contract for, accept and expend Federal and State aid and which shall be spent for the project in addition to the amount appropriated above; Further Voted: that the Board of Selectmen, acting as a Board of Sewer Commissioners, or the duly elected Board of Sewer Commissioners is authorized to take all action necessary in order to carry out this project, or Act thereon.

ARTICLE 9. To see if the Town will vote to appropriate a sum of money for a sanitary landfill within the Town of Grafton on an adequate site to be operated for the Town by a private bidder on the bidder's land to whom a contract has been awarded, or to be operated on land to be purchased or leased by the Town, and the method by which this is to be done is to be recommended by the Board of Health to this meeting, with said sum to be spent under the direction of the Board of Health, who are authorized to select an engineer, to draw up plans and specifications, to advertize for bids, to award contracts, to enter into all contracts and agreements necessary on behalf of the Town for implementing the recommendations of the Board of Health, and that the Board of Health be authorized to file on behalf of the Town any and all applications deemed necessary for selection and operation of said site and/or any other applications in any way connected with the scope of the article, and that in the event that the recommendation of the Board of Health to this meeting is for the Town to purchase and/or lease land that the Board of Selectmen and the Board of Health be authorized to negotiate and complete said purchase and/or lease and that the Board of Selectmen in addition be authorized to sign any and all instruments required to effect said purchase and/or lease by the Town, and to determine whether the money shall be provided by borrowing under authority of Chapter 44 of the General Laws, be raised and appropriated and/or be transferred from available funds in the Treasury, or Act thereon.

ARTICLE 10: To see if the Town will vote to transfer the sum of Two Hundred Twenty - Five Thousand Dollars (\$225,000.00) or any lesser sum from available funds in the Treasury, as certified by the Director of Accounts as "free cash" or any lesser sum to be used by the Assessors to decrease this year's tax rate, or Act thereon.

ARTICLE 11. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Five Thousand - Five Hundred Dollars (\$5,500.00) for the purpose of the Board of Selectmen and the Planning Board contracting with the Central Massachusetts Regional Planning Commission for it to furnish to the Town a detailed most feasible and highest and best reuse study report of the surplus Grafton State Hospital property, including land and buildings, or Act thereon.

And you are directed to serve this Warrant by posting up an attested copy thereof in some conspicuous place in each of the precincts of the Town at least fourteen days before said Meeting.

Hereof fail not, and make due return of this Warrant, with your doings thereon, to the Town Clerk, at the time and place of meeting as aforesaid.

Given under our hands this twenty-first day of September in the year of our Lord One Thousand Nine Hundred and Seventy Six.

(s) Francis M. Noel

SELECTMEN
OF
GRAFTON

(s) Richard J. Carlson

(s) Paul G. Bazinet

(s) James P. Kearnan
Constable of Grafton

A TRUE COPY, ATTEST

September 24, 1976

I have complied with the requirements of the above Warrant and with the Town of Grafton By-Laws by posting up an attested copy of the Warrant in some conspicuous place in each precinct of the Town in the above date.

James P. Kearnan

Constable of Grafton

COMMONWEALTH OF MASSACHUSETTS

TOWN OF GRAFTON

SPECIAL TOWN MEETING

OCTOBER 13, 1976

A Special Town Meeting was held in the John Fitzgerald Kennedy Memorial Auditorium at the Grafton Memorial Senior High School on the above date.

Upon order of the Moderator, checkers were stationed at the entrances to the Hall, using voting lists on which to check the names of those persons who entered.

The Moderator called the meeting to order at 7:30 P.M.

The Warrant calling the meeting was read by the Town Clerk.

ARTICLE 1. Upon motion of Paul G. Bazinet, it was voted in the affirmative to transfer the sum of Five Hundred Eighty-Four Dollars (\$584.00) from the Machinery Fund, Shade Tree Department, to the Machinery Account, Shade Tree Department, for the purpose of repairing and operating Shade Tree Department trucks, equipment and saws.

ARTICLE 2. Upon motion of Francis M. Noel, it was voted in the affirmative to transfer from the Highway Machinery Fund to the Highway Machinery Account the sum of Four Thousand Eight Hundred Dollars (\$4,800.00) to be used to purchase a one half ton pick-up truck for the use of the Highway Department as highway operating equipment, with said sum to be spent under the direction of the Board of Selectmen and the Highway Surveyor, and that the old 1972 Ford F. 100 one half ton pick up truck of the Highway Department be sold as is by the Board of Selectmen and the Highway Surveyor, after receiving public bids to the highest bidder and that the funds received from said sale go into the Highway Machinery Fund.

ARTICLE 3. Upon motion of Richard J. Carlson, it was voted in the affirmative to transfer from available funds in the Treasury in the Excess and Deficiency account the sum of Nine Thousand Dollars (\$9,000.00) to be added to the appropriation made at the May 10, 1976 Annual Town Meeting under Article 4 - Item 52 - Insurance on Town Property - which will be used to pay unpaid insurance premiums.

ARTICLE 4. Upon motion of Paul G. Bazinet, it was voted in the affirmative to transfer from available funds in the Treasury in the Excess and Deficiency Account, the sum of Seven Thousand Eight Hundred Dollars (\$7,800.00) for purchasing of approximately 840 lineal feet of 6 foot galvanized fence with barbed wires on top, with 2 twenty foot sliding gates, 1 walk thru door, locks and all supplies required in connection therewith to fence off the Highway Yard located on the northerly side of Upton Street in Grafton, with said sum to be spent under the direction of the Board of Selectmen and the Highway Surveyor.

ARTICLE 5. Upon motion of Richard J. Carlson, it was voted in the affirmative to rescind the vote taken on Article 22 passed at the Annual Town Meeting, May 10, 1976 - pertaining to the sum of Fifteen Hundred Dollars (\$1,500.00) appropriated for the purpose of purchasing and using materials and machinery for repairs on and nearby Moroney Road as no funds have been spent by Town, and said work has been done by the Commonwealth of Massachusetts and that the sum of One Thousand Two Hundred Two Dollars and Sixty-six cents (\$1,202.66) be transferred back to available funds in the Treasury in the Excess and Deficiency Account, and Two Hundred Ninety-Seven Dollars and Thirty-Four cents (\$297.34) be transferred to the Chapter 1140, Section 20-Acts of 1973 Account.

ARTICLE 6. Upon motion of Francis M. Noel, it was voted in the affirmative to authorize the Board of Selectmen on behalf of Town to negotiate, apply for and submit applications for federal grant funds under the terms of the Public Works Employment Act of 1976 Title I - and amendments and revisions thereof for the purpose of receiving funds to provide employment opportunities through the construction or renovation of useful public facilities on behalf of Town to accomplish same and to execute all instruments to negotiate, apply and submit applications, receive and expend all federal funds under terms of any specific federal grant programs which would enable the Board of Selectmen to receive funds and to provide needed programs and services to the people of the Town of Grafton, and said Board are authorized to expend such allocations of money as may be received by the Town as a result of application for said funds.

ARTICLE 7. To see if the Town will vote to authorize the Board of Selectmen to make rules and regulations in accordance with the General Laws of the Commonwealth of Massachusetts and other Selectmen's regulations for regulations of parking as the Board determines on the northerly side of Upton Street extending easterly twenty feet from its intersection with easterly line of South Street and on the southerly side of Upton Street commencing on the westerly side of Grafton and Upton railroad tracks and extending westerly approximately 350 feet to the easterly line of South Street, or Act thereon.

Upon motion of Paul G. Bazinet, it was voted to pass over this article.

ARTICLE 8. Motion was made by P. Joseph Armstrong that the Town vote to amend the action taken under Article 2 of the Special Town Meeting of November 9, 1972 only insofar as adding in the first paragraph therein an addition whereby authority would be granted for an expansion program consisting of Stage 2 of a Sewerage System Expansion Program for the Town as is substantially shown on a plan entitled "Plan of Proposed Sewerage System Expansion Stage 2", by Camp, Dresser and McKee, Inc., dated September 1976; and as amended, which is on file with the Grafton Town Clerk;

and further by inserting in Paragraph #2 after Board of Selectmen and in Paragraph #3 after Commissioners, in both paragraphs "or the duly elected Board of Sewer Commissioners" so that the action taken under said article will read as follows:-

That the sum of Five Million Ten Thousand Dollars (\$5,010,000.00) is appropriated for constructing sewers, sewerage systems and sewage treatment and disposal facilities, which will consist of Stage 1 - of a minimum sewerage system for the Town; as substantially appears in a report entitled: "Grafton, Massachusetts Minimum Sewerage System" and as is substantially shown on a plan entitled "Plan of Proposed Sewerage System" both by Camp, Dresser and McKee, Inc., dated May 1972, and as amended, Stage 2 of a Sewerage System Expansion Program for the Town; as is substantially shown on a plan entitled, "Plan of Proposed Sewerage System Expansion Stage 2" by Camp, Dresser and McKee, Inc., dated September 1976, and as amended, all of which are on file with the Grafton Town Clerk; that to raise this appropriation that the Treasurer with the approval of the Board of Selectmen is authorized to borrow the sum of Five Million Ten Thousand Dollars (\$5,010,000.) under General Laws, Chapter 44, Section 8, Clause 15;

Further voted: that the Board of Selectmen or the duly elected Board of Sewer Commissioners is authorized to apply for, contract for, accept and expend Federal and State aid and which shall be spent for the project in addition to the amount appropriated above;

Further voted: that the Board of Selectmen, acting as a Board of Sewer Commissioners, or the duly elected Board of Sewer Commissioners is authorized to take all action necessary in order to carry out this project.

The Moderator declared Mr. Armstrong's motion carried by more than a 2/3 vote. 105 Yes votes and 7 No votes.

ARTICLE 9. Motion was made by June Lufkin that the Town vote to appropriate the sum of Seventy-Six Thousand Five Hundred Dollars (\$76,500.00) by a transfer from available funds in the treasury in the Excess and Deficiency Account to be added to the appropriation made at the May 10, 1976 Annual Town Meeting under Article 4 - Item 27 - Board of Health another item "New Sanitary Landfill Expenses" for a sanitary landfill within the Town of Grafton on an adequate site to be operated for the Town by a private bidder on the bidder's land to whom a contract has been awarded, or to be operated on land to be purchased or leased by the Town, and the method by which this is to be done is to be determined by the Board of Health as soon as feasible with said sum to be spent under the direction of the Board of Health, who are authorized to select an engineer to draw up plans and specifications, to advertize for bids, to award contracts, to enter into all contracts and agreements necessary on behalf of the Town for implementing the recommendations of the Board of Health, and that the Board of Health be authorized to file on behalf of the Town any and all applications deemed necessary for selection and operation of said site and/or any other applications in any way connected with the scope of the article, and that in the event that the determination of the Board of Health is for the Town to purchase and/or lease land that the Board of Selectmen and the Board of Health be authorized to negotiate and complete said purchase and/or lease and that the Board of Selectmen in addition be authorized to sign any and all instruments required to effect said purchase and/or lease by the Town.

The Moderator declared Mrs. Lufkin's motion defeated by less than a 2/3 vote. 75 Yes Votes and 42 No Votes.

Charles Bolack made a motion to reconsider Article 9.

William Jones' motion to passover reconsideration of Article 9 was defeated. Charles Bolack's motion to reconsider Article 9 carried.

ARTICLE 9. Motion was made by June Lufkin that the Town vote to appropriate the sum of Seventy-Six Thousand Five Hundred Dollars (\$76,500.00) by a transfer from available funds in the Treasury in the Excess and Deficiency Account to be added to the appropriation made at the May 10, 1976 Annual Town Meeting under Article 4 - Item 27 - Board of Health another item "New Sanitary Landfill Expenses" for a sanitary landfill within the Town of Grafton on an adequate site to be operated for the Town by a private bidder on the bidder's land to whom a contract has been awarded, or to be operated on land to be purchased or leased by the Town, and the method by which this is to be done is to be determined by the Board of Health as soon as feasible with said sum to be spent under the direction of the Board of Health, who are authorized to select an engineer to draw up plans and specifications, to advertize for bids, to award contracts, to enter into all contracts and agreements necessary on behalf of the Town for implementing the recommendations of the Board of Health, and that the Board of Health be authorized to file on behalf of the Town any and all applications deemed necessary for selection and operation of said site and/or any other applications in any way connected with the scope of the article, and that in the event that the determination of the Board of Health is for the Town to purchase and/or lease land that the Board of Selectmen and the Board of Health be authorized to negotiate and complete said purchase and/or lease and that the Board of Selectmen in addition be authorized to sign any and all instruments required to effect said purchase and/or lease by the Town.

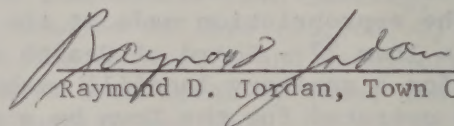
The Moderator declared Mrs. Lufkin's motion carried by more than a 2/3 vote. 86 Yes Votes and 29 No Votes.

ARTICLE 10. Upon motion of T. Earle Hinchliffe, it was voted in the affirmative to transfer the sum of Two Hundred Twenty-five Thousand Dollars (\$225,000.00) from available funds in the Treasury, as certified by the Director of Accounts as "free cash" to be used by the Assessors to decrease this year's tax rate.

ARTICLE 11. Upon motion of Richard J. Carlson, it was voted in the affirmative to transfer to an account entitled "Grafton State Hospital Reuse Study Report" the sum of Four Thousand Five Hundred Dollars (\$4,500.00) from available funds in the Treasury in the Excess and Deficiency Account and One Thousand Dollars (\$1,000.00) from the appropriation made at the May 10, 1976 Annual Town Meeting under Article 4 - Item 12, Planning Board Consultant, which has been approved by the Planning Board together with said sums to make a total of Five Thousand Five Hundred Dollars (\$5,500.00) for the purpose of the Board of Selectmen and the Planning Board contracting with the Central Massachusetts Regional Planning Commission or another planning consultant for it to furnish to the Town a detailed, most feasible and highest and best reuse study report of the surplus Grafton State Hospital property, including land and buildings.

Upon motion of Paul Bazinet the meeting was declared ajourned at 10:35 P.M.

A TRUE COPY,
ATTEST


Raymond D. Jordan, Town Clerk

THE COMMONWEALTH OF MASSACHUSETTS

TOWN OF GRAFTON

WARRANT

WORCESTER, SS:

TO EITHER OF THE CONSTABLES OF THE TOWN OF GRAFTON,
IN THE COUNTY OF WORCESTER.

GREETING:

In the name of the Commonwealth of Massachusetts you are directed to notify and warn the inhabitants of the Town of Grafton, who are qualified to vote in the State Election to meet in their respective Precincts in said Town at the following places designated by the Board of Selectmen, to wit:-

PRECINCT 1. GRAFTON MEMORIAL JUNIOR HIGH SCHOOL
Brigham Hill Road, Grafton

PRECINCT 2. WATERVILLE STREET ELEMENTARY SCHOOL
Waterville Street, North Grafton.

PRECINCT 3. SOUTH GRAFTON ELEMENTARY SCHOOL
Main Street, South Grafton

on Tuesday, the second day of November, A.D. 1976 to bring in their votes for: Electors of President and Vice-President; Senator in Congress; Congressman, Councillor, Senator, Representative in General Court; Clerk of Courts; Register of Deeds, County Commissioner (2):

Also, upon said ballots the voters shall give their votes, "YES" or "NO" on the following questions:

QUESTION NO. 1 PROPOSED AMENDMENT TO THE CONSTITUTION

Do you approve of the adoption of an amendment to the Constitution summarized below, which was approved by the General Court in joint sessions of the House of Representatives and Senate on August 15, 1973, by a vote of 261-0, and on May 14, 1975, by a vote of 217-55?

SUMMARY

The proposed amendment would provide that equality under the law may not be denied or abridged on the basis of sex, race, color, creed or national origin. This amendment adds one sentence to Article 1 of Part the First of the Constitution which now contains a general statement of individual rights, including the right to enjoy and defend life and liberty and the right to acquire and protect property.

QUESTION NO. 2 PROPOSED AMENDMENT TO THE CONSTITUTION

Do you approve of the adoption of an amendment to the Constitution summarized below, which was approved by the General Court in joint sessions of the House of Representatives and Senate on August 15, 1973, by a vote of 199-66, and on May 7, 1975, by a vote of 228-41?

SUMMARY

The proposed amendment would authorize the Legislature to substitute for the present system of flat or uniform personal income tax rates a system of rates graduated according to the total amount of income received. The Legislature would also be authorized to provide for reasonable exemptions, deductions, credits, and abatements and could base Massachusetts income tax provisions on provisions of Federal income tax law.

QUESTION NO. 3 PROPOSED AMENDMENT TO THE CONSTITUTION

Do you approve of the adoption of an amendment to the Constitution summarized below, which was approved by the General Court in joint sessions of the House of Representatives and Senate on August 15, 1973 by a vote of 259-0, and on May 12, 1976, by a vote of 262-1?

SUMMARY

The proposed amendment would authorize the Legislature to provide for absentee voting by persons who hold religious beliefs in conflict with the act of voting on the day on which any election is to be held.

QUESTION No. 4 LAW PROPOSED BY AN INITIATIVE PETITION

Do you approve of a law summarized below, which was disapproved by the House of Representatives on May 5, 1975, by a vote of 179-46, and on which no vote was taken by the Senate before May 7, 1975?

SUMMARY

SECTION 1 of the act inserts a new chapter 164B into the General Laws and establishes a Massachusetts Power Authority, a body corporate and politic with seven members appointed by the Governor to staggered six year terms. The Authority is to establish and operate a bulk power supply system to supply wholesale electric power to utilities throughout the Commonwealth. The primary purpose of the Authority is to supply the Commonwealth with power with the minimum adverse impact on the environment. The Authority is also authorized to engage in research and development of new sources of power, new siting techniques, and methods of environmental protection.

In carrying out its responsibilities, the Authority is authorized to adopt by-laws; adopt an official seal; maintain offices; sue and be sued; construct or acquire facilities either within or without the Commonwealth; issue revenue bonds and borrow money in anticipation of issuance of revenue bonds; acquire real and personal property; employ professional, managerial and other employees deemed necessary and fix their compensation to be paid solely out of revenues of the Authority; appear before other government agencies; apply for and receive federal or other grants of funds; and enter into contracts and agreements.

The Authority will build and operate all new generating and transmission facilities in the Commonwealth and has the option to purchase existing facilities through negotiation, condemnation, or eminent domain. After an initial two-year period, no other utility may construct a new facility unless the Authority certifies that it lacks the capability to finance the facility and the facility would further the purposes of the act.

The Authority will finance its activities by issuing revenue bonds. The bonds will be exempt from state taxation, but will not be backed by the full faith and credit of the Commonwealth. Power will be sold to other utilities by contract but no special discounts or bonuses to promote the increased use of power may be given. Public hearings are required on all major contracts.

The Authority is required to develop a master, 20-year demand study and siting plan within 18 months of its incorporation, to be updated each succeeding year. Sites will be selected in accordance with the Electric Power Facilities Siting Council Act of 1973. The Governor and the community in which any facility is to be located must affirmatively approve the facility before it can be constructed.

The Authority will be subject to all applicable federal and state environmental standards and must obtain all necessary federal and state permits and complete all necessary environmental impact statements.

The Authority will be exempt from taxation but will make payments in lieu of taxes to cities and towns in an amount equal to the tax which would be paid if the Authority's real and personal property were owned by a private electric utility company.

The Authority is forbidden from engaging in promotional or image advertising. The Authority has the authority to bargain collectively with its employees and is subject to the provisions of Chapter 150 of the General Laws, which governs the conciliation and arbitration of industrial disputes. Employees of the Authority are not subject to the civil service law and rules. Employees of utilities displaced by the activities of the Authority have first preference in employment by the Authority.

SECTION 2 of the act amends section 43 of Chapter 164 of the General Laws to provide that if a city or town votes, in accordance with the provision of Chapter 164, to establish a municipal utility and acquire the facilities of the utility currently serving the community, and the utility refuses to sell its property to the city or town, that the Department of Public Utilities will establish a fair price for the facilities and the utility will be required to accept the price determined by the department and tender the deed for the facilities to the city or town.

QUESTION No. 5 LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below, which was disapproved by the House of Representatives on May 3, 1976, by a vote of 197-35, and on which no vote was taken by the Senate before May 5, 1976?

SUMMARY

The proposed legislation would prohibit the possession, ownership, or sale of any weapon from which a shot or bullet can be discharged and which has a barrel length of less than sixteen inches. The prohibition would not apply to military personnel, law enforcement officers, federally licensed handgun manufacturers and wholesalers, common carriers in the ordinary course of transport, or to historical societies and museums. The act would not affect the possession of rifles, shotguns, and certain antiques, and replicas. The proposal also does not change the existing statutory penalties for unlawful possession, ownership or sale of handguns, including provision imposing mandatory jail sentences.

The proposal would permit owners of handguns to surrender their weapons to any law enforcement agency in the Commonwealth within six months of the effective date of the act without incurring criminal liability. Those surrendering handguns within that six months will be compensated at a rate to be determined by the Commissioner of Public Safety.

QUESTION No. 6 LAW PROPOSED BY AN INITIATIVE PETITION

Do you approve of a law summarized below, which was disapproved by the House of Representatives on May 3, 1976 by a vote of 146-85, and on which no vote was taken by the Senate before May 5, 1976?

SUMMARY

The proposed act would require every beverage container sold or offered for sale in the Commonwealth to have a refund value of at least five (5) cents, and would prohibit the sale of metal beverage containers with flip-tops. It would apply to containers for beer and other malt beverages and to soft drinks. It would not apply to containers for dairy products or natural fruit juices, nor to containers which are biodegradable.

The act would authorize the Secretary of Environmental Affairs to certify containers as reusable or recyclable. It contains both enforcement and penalty provisions and would take effect on February 1, 1977.

QUESTION No. 7 LAW PROPOSED BY AN INITIATIVE PETITION

Do you approve of a law summarized below, which was disapproved by the House of Representatives on May 3, 1976, by a vote of 182-49, and on which no vote was taken by the Senate before May 5, 1976?

SUMMARY

The proposed act would impose a general requirement that every electric utility company charge a uniform rate per kilowatt hour of electricity. The proposed act would except from this general rule rates charged to other electric utility companies and to residential customers who heat their principle place or residence by electricity. The Act would also permit a different rate to be charged residential customers for the first three hundred (300) kilowatt hours they consume each month, and would authorize "peak load" pricing whereby a higher rate than the uniform rate per kilowatt hour may be charged during the periods of the day of seasons of the year when consumption of electricity is the greatest. The Act would authorize the Department of Public Utilities to issue implementing rules and regulations and provides for enforcement.

QUESTION No. 8

The following is a non-binding advisory question: "Shall the General Court enact legislation authorizing the construction of an oil refinery and a deep water port, subject to the approval of those communities directly affected and any reservations that the General Court may prescribe?"

SUMMARY

The Legislature has placed this question on the ballot in order to determine whether the people favor or oppose the construction of an oil refinery and deep water port in Massachusetts. The vote on this question is not binding on the Legislature. The question deals with the general advisability of such construction and is not a specific proposal for a facility. If a specific proposal is made, it would be subject to approval by the communities directly affected and subject to any restrictions imposed by the Legislature.

The following is a non-binding advisory question: "Shall retail stores including package liquor stores, so called, be allowed to open for business on Sunday?"

SUMMARY

The Legislature has placed this question on the ballot in order to determine whether the people favor or oppose the Sunday opening of certain retail stores, including package liquor stores. As the law now stands, most retail and all package liquor stores must be closed on Sundays. The vote on this question is not binding on the Legislature.

The votes for all the above offices and questions will be received on one ballot, each voter to specify the officer voted for by placing a cross (X) opposite his name, and each question by placing a cross (X) opposite the word "YES" or the word "NO".

The polls will be open to receive said votes for the above officers and questions at eight o'clock A.M. and will close at eight o'clock P.M.

Hereof fail not, and make due return of this warrant with your doings thereon to the Town Clerk, before the time of said meeting.

Given under our hands at Grafton this fourteenth day of October A.D. One Thousand Nine Hundred and Seventy-Six.

s/ Francis M. Noel

SELECTM

s/ Paul G. Bazinet

of

GRAFTON

s/ Richard J. Carlson

A TRUE COPY,
ATTEST:-

October 25, 1976

I have complied with the requirements of the above Warrant and with the Town of Grafton By-Laws by posting up an attested copy thereof in some conspicuous place in each precinct of the Town on the above date.

s/ Henry J. McNamara Jr.
Constable of Grafton

STATE ELECTION

NOVEMBER 2, 1976

In accordance with the provisions of Section 3 of Chapter 54, General Laws, we, the Selectmen and the Town Clerk of the Town of Grafton met and canvassed the returns of the votes cast on this day in the several precincts of the Town as submitted to us by the officers of the precincts and have determined the results to be as shown in the following tabular statement:-

<u>NAMES AND PARTY DESIGNATION</u>	<u>PRE. 1</u>	<u>PRE. 2</u>	<u>PRE. 3</u>	<u>TOTAL</u>
<u>ELECTORS OF PRESIDENT AND VICE PRESIDENT</u>				
Anderson & Shackelford-American	4	2	5	11
Camejo & Reid-Socialist Workers	3	4	0	7
Carter & Mondale-Democratic	1166	1159	953	3278
Ford & Dole-Republican	965	676	341	1982
LaRouche Jr. & Evans-U.S. Labor	4	1	1	6
McCarthy & Stouffer-Independent	52	42	36	130
Blanks	<u>24</u>	<u>22</u>	<u>19</u>	<u>65</u>
Total	2218	1906	1355	5479

<u>SENATOR IN CONGRESS</u>				
Edward M. Kennedy-Barnstable Democratic	1391	1351	1072	3814
Michael S. Robertson-Berkley Republican	763	494	242	1499
Carol Henderson Evans-Cambridge Socialist Workers	20	18	8	46
H. Graham Lowry-Boston U.S. Labor	10	11	10	31
Blanks	<u>34</u>	<u>32</u>	<u>23</u>	<u>89</u>
Total	2218	1906	1355	5479

<u>CONGRESSMAN</u>				
Joseph D. Early-Worcester Democratic	1705	1563	1088	4356
Anthony Toscano,-Grafton	1			1
Blanks	<u>512</u>	<u>343</u>	<u>267</u>	<u>1122</u>
Total	2218	1906	1355	5479

<u>COUNCILLOR</u>				
Leo J. Turo-Worcester Democratic	1533	1468	1001	4002
Anthony Toscano-Grafton	1			1
Blanks	<u>684</u>	<u>438</u>	<u>354</u>	<u>1476</u>
Total	2218	1906	1355	5479

<u>SENATOR</u>				
Daniel J. Foley-Worcester Democratic	1665	1540	1041	4246
Blanks	<u>553</u>	<u>366</u>	<u>314</u>	<u>1233</u>
Total	2218	1906	1355	5479

REPRESENTATIVE IN GENERAL COURT-NINTH DISTRICT

John R. Driscoll-Northbridge	1194	602	1796
Republican			
Francis O. Dudley-Sutton	866	675	1541
Democratic			
Blanks	<u>158</u>	<u>78</u>	<u>236</u>
Total	2218	1355	3573

REPRESENTATIVE IN GENERAL COURT-EIGHTEENTH DISTRICT

Richard A. Rogers-Westborough	1429
Republican	
Blanks	<u>477</u>
Total	1906

CLERK OF COURTS

Philip J. Philbin-Clinton	1609	1489	1032	4130
Democratic				
Anthony Toscano-Grafton	1			1
Blanks	<u>608</u>	<u>417</u>	<u>323</u>	<u>1348</u>
Total	2218	1906	1355	5479

REGISTER OF DEEDS

Anthony J. Vigliotti-Worcester	1596	1461	1017	4074
Democratic				
Blanks	<u>622</u>	<u>445</u>	<u>338</u>	<u>1405</u>
Total	2218	1906	1355	5479

COUNTY COMMISSIONER

Paul X. Tivnan-Paxton	1169	1167	905	3241
Democratic				
Lillian M. Kelly-Worcester	935	959	7761	2655
Democratic				
William J. O'Connor III-W. Boylston	777	519	257	1553
Republican				
Norma Cash Smith-Dudley	654	420	188	1262
Republican				
Blanks	<u>901</u>	<u>747</u>	<u>599</u>	<u>2247</u>
Total	4436	3812	2710	10958

QUESTION #1

Yes	1424	1216	712	3352
No	678	599	497	1774
Blanks	<u>116</u>	<u>91</u>	<u>146</u>	<u>353</u>
Total	2218	1906	1355	5479

QUESTION #2

Yes	448	380	313	1141
No	1652	1390	885	3927
Blanks	<u>118</u>	<u>136</u>	<u>157</u>	<u>411</u>
Total	2218	1906	1355	5479

QUESTION #3

Yes	1098	892	546	2536
No	959	893	630	2482
Blanks	<u>161</u>	<u>121</u>	<u>1179</u>	<u>2461</u>
Total	2218	1906	1355	5479

QUESTION #4

Yes	208	193	121	522
No	1884	1626	1117	4627
Blanks	<u>126</u>	<u>87</u>	<u>117</u>	<u>330</u>
Total	2218	1906	1355	5479

QUESTION #5

Yes	396	303	181	880
No	1745	1534	1081	4360
Blanks	<u>77</u>	<u>69</u>	<u>93</u>	<u>239</u>
Total	2218	1906	1355	5479

QUESTION #6

Yes	1129	877	512	2518
No	1035	978	768	2781
Blanks	<u>54</u>	<u>51</u>	<u>75</u>	<u>180</u>
Total	2218	1906	1355	5479

QUESTION #7

Yes	378	331	192	901
No	1748	1511	1076	4335
Blanks	<u>92</u>	<u>64</u>	<u>87</u>	<u>243</u>
Total	2218	1906	1355	5479

QUESTION #8

Yes	1388	1165	791	3344
No	669	614	407	1690
Blanks	<u>161</u>	<u>127</u>	<u>157</u>	<u>445</u>
Total	2218	1906	1355	5479

QUESTION #9

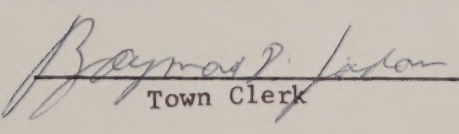
Yes	1260	1019	738	3017
No	836	767	~~481~~	2084
Blanks	<u>122</u>	<u>120</u>	<u>136</u>	<u>378</u>
Total	2218	1906	1355	5479

Francis M. Noel

 SELECTMEN
OF
GRAFTON

Paul G. Bazinet
Richard J. Carlson

 A TRUE RECORD
ATTEST:


Town Clerk

COMMONWEALTH OF MASSACHUSETTS

TOWN OF GRAFTON

WARRANT

Worcester, ss:

To Either of the Constables of the Town of Grafton,
In the County of Worcester

GREETING:-

In the name of the Commonwealth of Massachusetts, you are directed to notify and warn the inhabitants of the Town of Grafton, qualified to vote in elections and Town affairs, to meet at the John Fitzgerald Kennedy Memorial Auditorium at the Grafton Memorial Senior High School in said Grafton, on the thirty-first day of January, 1977, at 7:30 o'clock P.M., to act on the following articles, to wit:--

ARTICLE 1. To see if the Town will vote to appropriate by a transfer from available funds in the Treasury, the sum of Ninety Thousand Dollars (\$90,000.00) to be added to the appropriation made under Article 4 of the Annual Town Meeting of May 10, 1976, -Item 35 - School Department Salaries, to be used for the purpose of funding the economic adjustment portion of the tentative negotiations agreement reached between the Grafton Teachers Association and the Grafton School Committee Negotiations Sub-committee and on which the Grafton School Committee voted on December 13, 1976 to request the Selectmen to call a Town Meeting to fund this portion of the contract above referred to, or Act thereon.

ARTICLE 2. To see if the Town will vote to authorize the payment of a bill of One Hundred Fifty Dollars (\$150.00) contracted prior to June 30, 1976, which remained unpaid on that date to Ann Marie Shimkus for her services as Mathematics Club Advisor in the 1975-1976 school year, as authorized by the School Committee, and to appropriate said sum of money by a transfer from available funds in the Treasury therefor, or Act thereon.

ARTICLE 3. To see if the Town will vote to transfer a sum of money from the Machinery Fund, Shade Tree Department, to the Machinery Account, Shade Tree Department, for the purpose of repairing and operating Shade Tree Department trucks, equipment and saws, or Act thereon.

ARTICLE 4. To see if the Town will vote to transfer the sum of Ten Thousand Dollars (\$10,000.00) from the Highway Machinery Fund to the Highway Machinery Account for the purpose of purchasing, repairing and operating highway equipment, or Act thereon.

ARTICLE 5. To see if the Town will vote to authorize the Town Accountant to write off by transferring the unexpended balance of the following special appropriations to the accounts herein mentioned:

28 cents from the Norcross Fence Account to Revenue Sharing P.L. 92-512 Account,
12 cents from Chapter 90 Improvement - 1975 to Excess and Deficiency Account,
\$3.27 from Adams Road Drainage Account to Highway Chapter 1140, Section 20 Account
or Act thereon.

ARTICLE 6. To see if the Town will vote to accept, as a gift from Francis M. Noel and Barbara J. Noel, land located on the southerly side of Countryside Road in Grafton, being playground area consisting of 2.77 acres, more or less, to be reserved and used as a public play area, and which is shown on a plan entitled, "Plan to show subdivision in Grafton, Mass., owned by Francis M. Noel and Barbara J. Noel, dated August 19, 1970, drawn by Kenneth Shaw, and filed in Worcester District Deeds, Plan Book 369, Plan 50 - Sheets 1 & 2, which are on file in the Selectmen's Office, and the Town Clerk's Office, or take any other action in relation thereon.

ARTICLE 7. To see if the Town will vote concerning a piece of land and building located thereon on the northerly side of Upton Street, Grafton Center, consisting of 5.3 acres, more or less, and as is shown on a plan entitled "Plan of Property in the Town of Grafton, Massachusetts - Property of Town of Grafton - dated January 9, 1977, Engineering Department, Number 1-77 by John White Connor, Registered Land Surveyor," filed in Worcester District Deeds, and which is on file in the Selectmen's and Town Clerk's Offices; that the use be changed of said land, which is a portion of the land authorized to be purchased by action under Article 7 of the Town Meeting of May 2, 1957, from undesignated use and in addition, all of the land purchased by the Town under Article 2 of the Town Meeting of August 17, 1914, for use of the Street Department, and be turned over to the use of the Highway Department, or Act thereon.

ARTICLE 8. To see if the Town will vote to transfer the sum of One Thousand Dollars (\$1,000.00) from the appropriation made under Article 4 of the Annual Town Meeting of May 10, 1976 - Item 37 - Nelson Memorial Park and Library Salary Account, to the Expense Account, or Act thereon.

ARTICLE 9. To see if the Town will vote to amend the action taken under Article 24 of the Annual Town Meeting of February 8, 1941, wherein it was unanimously voted

"to accept as a public way that certain street in Farnumsville known as Harding Street, extending from Providence Road easterly three hundred forty-seven and sixty-six hundredths feet (347.66) as decreed and laid out by the Board of Selectmen and as per plan on file in the office of the Town Clerk,"

so that said vote will read as follows:-

for the Town to accept the report of the Board of Selectmen decreeing, laying out and making public, Harding Street in South Grafton, which extends, easterly from Providence Road, four hundred thirty-seven and sixty-six hundredths feet (437.66) to land of Town of Grafton formerly used as the Harding Street School, which is shown on a plan entitled, "Plan of Harding Street, Grafton, Massachusetts, dated June 21, 1976, Engineering Department, Grafton, Massachusetts, Number 17-76 by John White Connor, Registered Land Surveyor," filed in Worcester District Deeds, and which is on file in the Selectmen's Office and the Town Clerk's Office, and which is described as follows:-

Beginning at a bound to be set at the southwesterly corner of the premises to be described which point is North 15°54'00" West - one hundred forty-nine and twenty-five hundredths (149.25) feet from a Massachusetts Highway bound located on the easterly side of Providence Road located as Lot #4 on Plan of William I. Thompson, C.E., dated October 20, 1939, and recorded in Worcester District Deeds,

Thence North 76°46'10" East four hundred thirty-seven and forty-four hundredths (437.44) feet to a bound to be set at land of the Town of Grafton;

Thence North 15°13'50" West thirty-seven and sixteen hundredths (37.16) feet to a bound to be set;

Thence South 76°46'10" West four hundred thirty-seven and eighty-eight hundredths (437.88) feet to a bound to be set located on the easterly side of Providence Road;

Thence South 15°54'00" East by the easterly side of Providence Road thirty-seven and sixteen hundredths (37.16) feet to the bound to be set which is the point of beginning, or take any other action in relation thereto.

And you are directed to serve this Warrant by posting up an attested copy thereof in some conspicuous place in each of the precincts of the Town at least fourteen days before said Meeting.

Hereof fail not, and make due return of this Warrant, with your doings thereon, to the Town Clerk, at the time and place of meeting as aforesaid.

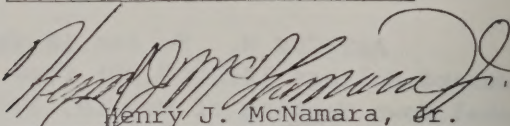
Given under our hands this eleventh day of January in the year of our Lo
One Thousand Nine Hundred and Seventy-Seven.

(s) Francis M. Noel

SELECTMEN
OF
GRAFTON

(s) Richard J. Carlson

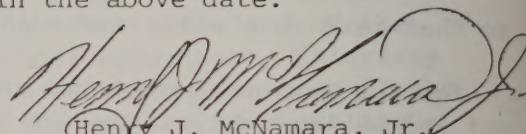
(s) Paul G. Bazinet


Henry J. McNamara, Jr.
Constable of Grafton

A TRUE COPY, ATTEST

January 14, 1977

I have complied with the requirements of the above Warrant and with the
Town of Grafton By-Laws by posting up an attested copy of the Warrant in some
conspicuous place in each precinct of the Town in the above date.


Henry J. McNamara, Jr.
Constable of Grafton

COMMONWEALTH OF MASSACHUSETTS

TOWN OF GRAFTON

SPECIAL TOWN MEETING

JANUARY 31, 1977

A Special Town meeting was held in the John Fitzgerald Kennedy Memorial Auditorium at the Grafton Memorial Senior High School on the above date.

Upon order of the Moderator, checkers were stationed at the entrances to the Hall, using voting lists on which to check the names of those persons who entered.

The Moderator called the meeting to order at 7:40 .

The Warrant calling the meeting was read by the Town Clerk.

ARTICLE 1. Upon motion of Raymond Mahoney, it was voted in the affirmative to appropriate by a transfer from available funds in the Treasury in the Excess and Deficiency Account the sum of Twenty-Five Thousand Dollars (\$25,000.00) to be added to the appropriation made under Article 4 of the Annual Town Meeting of May 10, 1976 - Item 35 - School Department - Salaries - to be used for the purposes of funding the economic adjustment portion of the tentative negotiations agreement reached between the Grafton Teachers Association and the Grafton School Committee Negotiations Sub-committee and on which the Grafton School Committee voted on December 13, 1976, to request the Selectmen to call a Town Meeting to fund this portion of the contract above referred to for the school year July 1, 1976 through June 30, 1977.

ARTICLE 2. Upon motion of Raymond Mahoney, it was voted unanimously to authorize the payment of a bill of One Hundred Fifty Dollars (\$150.00) contracted prior to June 30, 1976, which remained unpaid on that date to Ann Marie Shimkus for her services as Mathematics Club Advisor in the 1975-1976 school year, as authorized by the School Committee, and to appropriate said sum of money by a transfer from available funds in the Treasury in the Excess and Deficiency Account.

ARTICLE 3. Upon motion of Richard J. Carlson, it was voted in the affirmative to transfer the sum of Eight Hundred Twenty-Seven Dollars (\$827.00) from the Machinery Fund, Shade Tree Department, to the Machinery Account, Shade Tree Department, for the purpose of repairing and operating Shade Tree Department trucks, equipment and saws.

ARTICLE 4. Upon motion of Paul G. Bazinet, it was voted in the affirmative to transfer the sum of Ten Thousand Dollars (\$10,000.00) from the Highway Machinery Fund to the Highway Machinery Account for the purpose of purchasing, repairing and operating highway equipment.

ARTICLE 5. Upon motion of Richard J. Carlson, it was voted in the affirmative to authorize the Town Accountant to write off by transferring the unexpended balance of the following special appropriations to the accounts herein mentioned:

28 cents from the Norcross Fence Account to Revenue Sharing P.L.
92-512 Account,

12 cents from Chapter 90 Improvement - 1975 to Excess and Deficiency Account,

\$3.27 from Adams Road Drainage Account to Highway Chapter 1140,
Section 20 Account.

ARTICLE 6. Upon motion of W. Leigh Bridges, it was voted in the affirmative to accept, as a gift from Francis M. Noel and Barbara J. Noel, land located on the southerly side of Countryside Road in Grafton, being playground area consisting of 2.77 acres, more or less, to be reserved and used as a public play area, and which is shown on a plan entitled, "Plan to show subdivision in Grafton, Mass., owned by Francis M. Noel and Barbara J. Noel, dated August 19, 1970, drawn by Kenneth Shaw, and filed in Worcester District Deeds, "Plan Book 369, Plan 50 - Sheets 1 & 2, which are on file in the Selectmen's Office and the Town Clerk's Office.

ARTICLE 7. Upon motion of Joyce Nicholson, it was voted unanimously concerning a piece of land and building located thereon on the northerly side of Upton Street, Grafton Center, consisting of 5.3 acres, more or less, and as is shown on a plan entitled "Plan of Property in the Town of Grafton, Massachusetts - Property of Town of Grafton - dated January 9, 1977, Engineering Department, Number 1-77 by John White Connor, Registered Land Surveyor," filed in Worcester District Deeds, Plan Book 434, Plan 28, and which is on file in the Selectmen's and Town Clerk's Offices; that the use be changed of said land, which is a portion of the land authorized to be purchased by action under Article 7 of the Town Meeting of May 2, 1957, from undesignated use and in addition, all of the land purchased by the Town under Article 2 of the Town Meeting of August 17, 1914, for use of the Street Department, and be turned over to the use of the Highway Department.

ARTICLE 8. Upon motion of Paul G. Bazinet, it was voted in the affirmative to transfer the sum of One Thousand Dollars (\$1,000.00) from the appropriation made under Article 4 of the Annual Town Meeting of May 10, 1976 - Item 37 - Nelson Memorial Park and Library Salary Account, to the Expense Account.

ARTICLE 9. Upon motion of Robert Sjogren, it was voted unanimously to amend the action taken under Article 24 of the Annual Town Meeting of February 8, 1941, wherein it was unanimously voted

"to accept as a public way that certain street in Farnumsville known as Harding Street, extending from Providence Road easterly three hundred forty-seven and sixty-six hundredths feet (347.66) as decreed and laid out by the Board of Selectmen and as per plan on file in the office of the Town Clerk," so that said vote will read as follows:-

for the Town to accept the report of the Board of Selectmen decreeing, laying out and making public by easement for all Highway and Utility services on or in Harding Street in South Grafton, which extends, easterly from Providence Road, four hundred thirty-seven and sixty-six hundredths feet (437.66) to land of Town of Grafton formerly used as the Harding Street School, which is shown on a plan entitled, "Plan of Harding Street, Grafton, Massachusetts, dated June 21, 1976, Engineering Department, Grafton, Massachusetts, Number 17-76 by John White Connor, Register Land Surveyor," filed in Worcester District Deeds, Plan Book 434, Plan 29, and which is on file in the Selectmen's Office and the Town Clerk's Office, and which is described as follows:- Beginning at a bound to be set at the southwesterly corner of the premises to be described which point is North 15° 54'00" west - one hundred forty-nine and twenty-five hundredths (149.25) feet from a Massachusetts Highway bound located on the easterly side of Providence Road located as Lot #4 on Plan of William I. Thompson, C.E., dated October 20, 1939, and recorded in Worcester District Deeds,

Thence North 76° 46'10" East four hundred thirty-seven and forty-four hundredths (437.44) feet to a bound to be set at land of the Town of Grafton;

Thence North 15°13'50" West thirty-seven and sixteen hundredths (37.16) feet to a bound to be set;

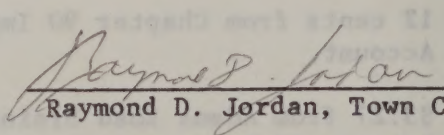
Thence South 76°46'10" West four hundred thirty-seven and eighty-eight hundredths (437.88) feet to a bound to be set located on the easterly side of Providence Road;

Thence South 15°54'00" East by the easterly side of Providence Road thirty-seven and sixteen hundredths (37.16) feet to the bound to be set which is the point of beginning.

Upon motion of Paul G. Bazinet, the meeting was declared adjourned at 8:07 P.M.

A TRUE COPY

ATTEST:


Raymond D. Jordan, Town Clerk

COMMONWEALTH OF MASSACHUSETTS

TOWN OF GRAFTON

WARRANT

Worcester, ss:

To Either of the Constables of the Town of Grafton,
In the County of Worcester

GREETING:

In the name of the Commonwealth of Massachusetts, you are directed to notify and warn the inhabitants of the Town of Grafton, qualified to vote in elections and Town affairs, to meet at the John Fitzgerald Kennedy Memorial Auditorium at the Grafton Memorial Senior High School in said Grafton, on the fourteenth day of April, 1977, at 7:30 o'clock P.M., to act on the following articles, to wit:--

ARTICLE 1. To see if the Town will vote to appropriate the sum of Three Hundred Sixty-one Dollars and Fifty-nine Cents (\$361.59), which is the sum received from the County of Worcester as the Town's share to be transferred and added to the appropriation made in the Annual Town Meeting of May 10, 1976, under Article 4 - Item 20 - Tree Department - Dutch Elm Disease - with said sum to be spent in accordance with the provisions of Massachusetts General Laws, Chapter 132 - Section 26D, and amendments thereto, or Act thereon.

ARTICLE 2. To see if the Town will vote to authorize the payment of a bill contracted on September 26, 1974, by the School Department to the Woodis Supply Co., Inc. of Worcester, Massachusetts, for the sum of Four Hundred Thirty-two Dollars and Ninety-three Cents (\$432.93), which was contracted prior to June 30, 1976, and which remained unpaid on that date and appropriate by a transfer from available funds in the Treasury said sum therefor, or Act thereon.

ARTICLE 3. To see if the Town will vote to rescind only that portion of the vote taken under Article 1 of the Warrant for the Special Town Meeting of June 17, 1974, wherein the Town authorized borrowing for (1) acquiring land for school purposes and constructing and originally equipping and furnishing a new elementary school to be built on land owned by the Town, located on the northerly side of Main Street in South Grafton, (2) reconstructing, remodeling, rehabilitating and modernizing the existing North Grafton elementary school located on the easterly side of Waterville Street, and (3) constructing and originally equipping and furnishing an addition to the existing North Grafton elementary school and the sum of Three Hundred Thousand Dollars (\$300,000.00) remains not as needed as the unissued portion of the loan authorized; that the Town Accountant be authorized to write off only said Three Hundred Thousand Dollars (\$300,000.00) as a loan authorized and unissued, or Act thereon.

ARTICLE 4. To see if the Town will vote to rescind only that portion of the vote taken under Article 1 of the Warrant of the Special Town Meeting of April 23, 1975, wherein the Town authorized borrowing for the Nelson Memorial and Library Building in North Grafton and the sum of Forty-two Thousand Eight Hundred Twenty-two Dollars and Twenty-six Cents (\$42,822.26) remains not as needed as the unissued portion of the loan authorized; that the Town Accountant be authorized to write off said Forty-two Thousand Eight Hundred Twenty-two and Twenty-six Cents (\$42,822.26) as a loan authorized and unissued, or Act thereon.

ARTICLE 5. To see if the Town will vote to appropriate the sum of Twelve Hundred Dollars by a transfer of funds in the treasury of Three Hundred Dollars and Sixty-one Cents (\$300.61) from the Chapter 1140 Acts of 1973, Section 20 Account and by a transfer of Eight Hundred Ninety-nine Dollars and Thirty-nine Cents (\$899.39) from the Federal Revenue Sharing Account for the purpose of furnishing labor, materials and equipment for the construction of a sidewalk along the Easterly side of Snow Road extending Southerly to the existing steps at the Country Plaza Shopping Center, which sidewalk will be approximately one hundred forty-five (145) feet in length and approximately four feet wide, bituminous concrete with eighteen (18) inch grass plot and approximately one hundred sixty-five (165) feet of bituminous concrete curb, and with said work to be done by separate contract under the direction of the Board of Selectmen and the Highway Surveyor, or Act thereon.

ARTICLE 6. To see if the Town will vote to appropriate by a transfer from available funds in the Treasury the sum of Two Thousand Three Hundred Fifty Dollars (\$2,350.00) to the appropriation made at the May 10, 1976, Annual Town Meeting under Article 4a - Item 15 - Police Department - Salaries - with said sum to be used to reimburse the Police Officers for time spent taking Emergency Medical Treatment Training Courses, or Act thereon.

ARTICLE 7. To see if the Town will vote to accept with sincere appreciation and thanks from the Grafton Ambulance Fund Committee, the gift of the sum raised for the Grafton Ambulance Fund, to be placed in an account entitled "Ambulance Fund," or take any other action in relation thereto.

ARTICLE 8. To see if the Town will vote to appropriate by a transfer from available funds in the Treasury in the "Ambulance Fund," referred to in Article 8 of this warrant, the sum of Twenty-Five Thousand Dollars (\$25,000.00) to be used to purchase a Type 1, Class 1, Modulance Ambulance from the Office of Collective Purchasing, Commonwealth of Massachusetts, or to advertize for bids in the open market and to award contracts for an ambulance and equipment therefor as approved by the Town and the Commonwealth for the use of the Town Department as designated by the Board of Selectmen and to furnish ambulance service for the needs of the Town of Grafton, with said sum to be spent under the direction of the Board of Selectmen and the Police Chief, or Act thereon.

ARTICLE 9. To see if the Town will vote to appropriate by a transfer from available funds in the Treasury the sum of Three Thousand Dollars (\$3,000.00) to be used for the purpose of upgrading two existing cruisers of the Police Department to become Class V - back-up ambulances, as has been mandated by the Commonwealth of Massachusetts, with said sum to be spent under the direction of the Police Chief, or Act thereon.

ARTICLE 10. To see if the Town will vote to appropriate by a transfer from available funds in the Treasury the sum of Twelve Thousand Dollars (\$12,000.00) to the appropriation made at the May 10, 1976 Annual Town Meeting under Article 4a Item 31 - Highway Department - F. Snow and Ice Removal - Expenses -, which will be used for salt, materials and equipment, or Act thereon.

ARTICLE 11. To see if the Town will vote to transfer the sum of Eight Thousand Dollars (\$8,000.00) from the Highway Machinery Fund to the Highway Machinery Account for the purpose of purchasing, repairing and operating highway equipment, or Act thereon.

ARTICLE 12. To see if the Town will vote to appropriate by a transfer from available funds in the Treasury the sum of Twenty Thousand Dollars (\$20,000.00), any estimated additional receipts, and investment income derived therefrom in the "Title II Public Works Employment Act Account" to the "Title II - (Countercyclical Aid) of the Public Works Employment Act of 1976 Account" to be used by the Board of Selectmen as they may determine for the purpose of maintaining levels of public employment of basic ongoing municipal services and with payments not to be used to initiate any basic services not provided during the last two fiscal years, or Act thereon.

ARTICLE 13. To see if the Town will vote to appropriate by a transfer from available funds in the Treasury the sum of Five Thousand Dollars (\$5,000.00), to be put into an account entitled "Domestic Sanitary Septage Charges Account" to be used to defray the cost of domestic sanitary septage charges incurred by the Grafton Board of Health to be paid to the Upper Blackstone Water Pollution Abatement District Plant located in Millbury, Mass., occasioned by the dumping of septage into said plant as a result of septage permits issued by the Board of Health, after payment to it of a fee by the disposal company, with same to continue until the Grafton Sewerage Treatment Plant is operational, or Act thereon.

ARTICLE 14. To see if the Town will vote to authorize the Town Accountant to set up an account entitled "Septage Hawlers Permit-Receipts - Reserved for Future Appropriation" - with said account to be used to have deposited therein the receipts received as fees by the Board of Health for the issuance of said permits for dumping septage into the Upper Blackstone Water Pollution Abatement District Plant, referred to in Article 13 of this Warrant and with the sum to be deposited therein to be reserved as receipts for future appropriation, or Act thereon.

ARTICLE 15. To see if the Town will vote to support and authorize the Board of Selectmen to petition the General Court for an Act as follows:-

"An Act Authorizing the Town of Grafton, Mass., to Acquire Certain State Property

Section 1. The Town of Grafton shall hereby be authorized to acquire any property within its Town boundaries to be declared excess in accordance with Section 2 of Chapter 644 of the Acts of 1974, and any subsequent Acts affecting the land and the buildings comprising the Grafton State Hospital. The use of said property shall be for the purpose of recreation, conservation, municipal or industrial," or Act thereon.

ARTICLE 16. To see if the Town will vote to accept and adopt, subject to the approval of the State Attorney General, an amendment to the Town of Grafton, Massachusetts By-Laws, adopted at the Town Meeting on October 28, 1958 and as subsequently amended by adding to Article 14 - Earth Removal - Definitions - Section 1A at the end of the sentence the following "borrow, rock, sod, peat, humus, clay, coal or other earth material." so that said section will read as follows:- "For the purpose of this By-Law, "earth" shall include soil, loam, sand, gravel, borrow, rock, sod, peat, humus, clay, coal or other earth material." and further by deleting the following section - Exemptions -

Section 3A. "No permit shall be required for the moving of earth on an individual parcel under the following circumstances:

1. Where necessary in construction of a building being built in accord with a permit issued by the proper Town Authority.
2. Where necessary as part of the construction of a road whether public or private.
3. Where necessary as part of farm, garden, landscaping activities or in the operation of a cemetery."

and inserting in place thereof the following section "Exemptions-

Section 3A. No permit shall be required for the following:

1. Where moving of earth is on an individual parcel.
2. Where necessary in construction of building being built in accord with a permit issued by the proper Town Authority and to the installation of walks, driveways and similar appurtenances to said building.
3. Where necessary as part of the construction of a road pursuant to a permit, or under agreements governing road construction in a subdivision approved by the Planning Board or by governmental authority to the extent as may be necessary to complete the project as planned.
4. Where necessary in the customary use of an operating farm, nursery, garden, landscaping activities, or cemetery to the extent that such removal is necessary to the operation of the same.
5. Where the moving and/or removal of earth for any municipal purpose is by, or on behalf of any Department of the Town of Grafton.
6. Where the removal is from a parcel for which removal was authorized under a legal permit issued prior to adoption of this Section 3A., the same may continue until the expiration date of said permit, provided that all by-laws, permits and conditions applicable prior to the adoption of this Section 3A shall be complied with. Subsequent to the adoption of this Section 3A., full compliance with all the requirements of this Earth Removal By-Law must be complied with.
7. Where such earth removal is permitted under the provisions of the General Laws, Chapter 40, Section 21, Paragraph 17.

The Selectmen may require an agreement containing conditions for moving and/or removing of earth and a performance bond if in their judgment anything they deem excessive is to be done under this exemption clause." or take any other action in relation thereto.

And you are directed to serve this Warrant by posting up an attested copy thereof in some conspicuous place in each of the precincts of the Town at least fourteen days before said Meeting.

Hereof fail not, and make due return of this Warrant, with your doings thereon, to the Town Clerk, at the time and place of meeting as aforesaid.

Given under our hands this twenty-sixth day of March in the year of our Lord One Thousand Nine Hundred and Seventy-seven.

(s) Francis M. Noel

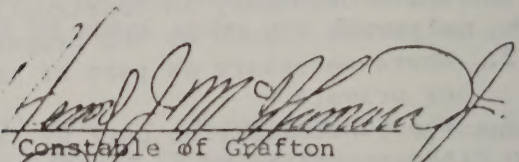
SELECTMEN

(s) Richard J. Carlson

OF

GRAFTON

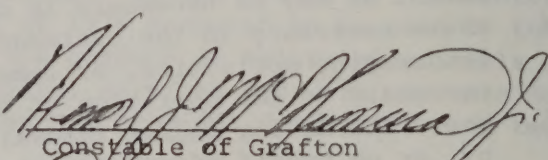
(s) Paul G. Bazinet


Constable of Grafton

A TRUE COPY, ATTEST

March 30, 1977

I have complied with the requirements of the above Warrant and with the Town of Grafton By-Laws by posting up an attested copy of the Warrant in some conspicuous place in each precinct of the Town on the above date.


Constable of Grafton

COMMONWEALTH OF MASSACHUSETTS

TOWN OF GRAFTON

SPECIAL TOWN MEETING

APRIL 14, 1977

A Special Town Meeting was held in the John Fitzgerald Kennedy Memorial Auditorium at the Grafton Memorial Senior High School on the above date.

Upon order of the Moderator, checkers were stationed at the entrances to the Hall, using voting lists on which to check the names of those persons who entered.

The Moderator called the meeting to order at 7:35 P.M.

The Warrant calling the meeting was read by the Town Clerk.

ARTICLE 1. Upon motion of Richard J. Carlson, it was voted in the affirmative to appropriate the sum of Three Hundred Sixty-one Dollars and Fifty-nine Cents (\$361.59), which is the sum received from the County of Worcester as the Town's share to be transferred and added to the appropriation made in the Annual Town Meeting of May 10, 1976, under Article 4 - Item 20 - Tree Department - Dutch Elm Disease - with said sum to be spent in accordance with the provisions of Massachusetts General Laws, Chapter 132 - Section 26D, and amendments thereto.

ARTICLE 2. Upon motion of Raymond J. Mahony, it was voted unanimously to authorize the payment of a bill contracted on September 26, 1974, by the School Department to the Woodis Supply Co., Inc., of Worcester, Massachusetts, for the sum of Four Hundred Thirty-two Dollars and Ninety-three Cents (\$432.93), which was contracted prior to June 30, 1976, and which remained unpaid on that date and appropriate by a transfer from Excess and Deficiency Account.

ARTICLE 3. Upon motion of Eldred Phillips, it was voted in the affirmative to rescind only that portion of the vote taken under Article 1 of the Warrant for the Special Town Meeting of June 17, 1974, wherein the Town authorized borrowing for (1) acquiring land for school purposes and constructing and originally equipping and furnishing a new elementary school to be built on land owned by the Town, located on the northerly side of Main Street in South Grafton, (2) reconstructing, remodeling, rehabilitating and modernizing the existing North Grafton elementary school located on the easterly side of Waterville Street, and (3) constructing and originally equipping and furnishing an addition to the existing North Grafton elementary school and the sum of Three Hundred Thousand Dollars (\$300,000.00) remains not as needed as the unissued portion of the loan authorized; that the Town Accountant be authorized to write off only said Three Hundred Thousand Dollars (\$300,000.00) as a loan authorized and unissued.

ARTICLE 4. Upon motion of Paul G. Bazinet, it was voted in the affirmative to rescind only that portion of the vote taken under Article 1 of the Warrant of the Special Town Meeting of April 23, 1975, wherein the Town authorized borrowing for the Nelson Memorial and Library Building in North Grafton and the sum of Forty-two Thousand Eight Hundred Twenty-two Dollars and Twenty-six Cents (\$42,822.26) remains not as needed as the unissued portion of the loan authorized; that the Town Accountant be authorized to write off said Forty-two Thousand Eight Hundred Twenty-two and Twenty-six cents (\$42,822.26) as a loan authorized and unissued.

ARTICLE 5. Upon motion of Richard J. Carlson, it was voted in the affirmative to appropriate the sum of Twelve Hundred Dollars by a transfer of funds in the treasury of Three Hundred Dollars and Sixty-one Cents (\$300.61) from the Chapter 1140 Acts of 1973, Section 20 Account and by a transfer of Eight Hundred Ninety-nine Dollars and Thirty-nine Cents (\$899.39) from the Federal Revenue Sharing Account for the purpose of furnishing labor, materials and equipment for the construction of a sidewalk along the Easterly side of Snow Road extending Southerly to the existing steps at the Country Plaza Shopping Center, which sidewalk will be approximately one hundred forty-five (145) feet in length and approximately four feet wide, bituminous concrete with eighteen (18) inch grass plot and approximately one hundred sixty-five (165) feet of bituminous concrete curb, and with said work to be done by separate contract under the direction of the Board of Selectmen and the Highway Surveyor.

ARTICLE 6. Upon motion of Kenneth Benson, it was voted in the affirmative to appropriate by a transfer from the Excess and Deficiency Account the sum of Two Thousand Three Hundred Eleven Dollars and Sixty-nine Cents (\$2,311.69) to the appropriation made at the May 10, 1976 Annual Town Meeting under Article 4a - Item 15 - Police Department - Salaries - with said sum to be used to reimburse the Police Officers for time spent taking Emergency Medical Treatment Training Courses.

ARTICLE 7. Upon motion of Francis M. Noel, it was voted unanimously to accept with sincere appreciation and thanks from the Grafton Ambulance Fund Committee, the gift of the sum of Twenty-Five Thousand Dollars (\$25,000.00) and any additional amounts subsequently turned over by the Committee which were raised for the Grafton Ambulance Fund, to be placed in an account entitled "Ambulance Fund."

ARTICLE 8. Upon motion of Richard J. Carlson, it was voted in the affirmative to appropriate by a transfer from the "Ambulance Fund," referred to in Article 7 of this Warrant, the sum of Twenty-Five Thousand Dollars (\$25,000.00) and any additional amounts subsequently turned over to said fund to be used to purchase a Type 1, Class 1, Modulance Ambulance from the Office of Collective Purchasing, Commonwealth of Massachusetts, or to advertize for bids in the open market where required and to award contracts for an ambulance, equipment, personnel training, and maintenance therefor as approved by the Town and the Commonwealth for the use of the Town Department as designated by the Board of Selectmen and to furnish ambulance service for the needs of the Town of Grafton, with said sum to be spent under the direction of the Board of Selectmen and the Police Chief.

ARTICLE 9. Upon motion of Paul G. Bazinet, it was voted in the affirmative to appropriate by a transfer from the Excess and Deficiency Account the sum of Three Thousand Dollars (\$3,000.00) to be used for the purpose of upgrading two existing cruisers of the Police Department to become Class V - back-up ambulances, as has been mandated by the Commonwealth of Massachusetts, with said sum to be spent under the direction of the Police Chief.

ARTICLE 10. Upon motion of Francis M. Noel, it was voted in the affirmative to appropriate by a transfer from the Excess and Deficiency Account the sum of Twelve Thousand Dollars (\$12,000.00) to the appropriation made at the May 10, 1976 Annual Town Meeting under Article 4a - Item 31 - Highway Department - F. Snow and Ice Removal - Expenses -, which will be used for salt, materials and equipment.

ARTICLE 11. Upon motion of Paul G. Bazinet, it was voted in the affirmative to transfer the sum of Eight Thousand Dollars (\$8,000.00) from the Highway Machinery Fund to the Highway Machinery Account for the purpose of purchasing, repairing and operating highway equipment.

ARTICLE 12. Upon motion of Richard J. Carlson, it was voted in the affirmative to appropriate by a transfer from the Excess and Deficiency Account the sum of Twenty Thousand Dollars (\$20,000.00), any estimated additional receipts, and investment income derived therefrom in the "Title II Public Works Employment Act Account" to the "Title II - (Countercyclical Aid) of the Public Works Employment Act of 1976 Account" to be used by the Board of Selectmen as they may determine for the purpose of maintaining levels of public employment of basic ongoing municipal services and with payments not to be used to initiate any basic services not provided during the last two fiscal years.

ARTICLE 13. Upon motion of Francis M. Noel, it was voted in the affirmative to appropriate by a transfer from the Excess and Deficiency Account the sum of Five Thousand Dollars (\$5,000.00), to be put into an account entitled "Domestic Sanitary Septage Charges Account" to be used to defray the cost of domestic sanitary septage charges incurred by the Grafton Board of Health to be paid to the Upper Blackstone Water Pollution Abatement District Plant located in Millbury, Massachusetts, occasioned by the dumping of septage into said plant as a result of septage permits issued by the Board of Health, after payment to it of a fee by the disposal company, with same to continue until the Grafton Sewerage Treatment Plant is operational.

ARTICLE 14. Upon motion of Paul G. Bazinet, it was voted in the affirmative to authorize the Town Accountant to set up an account entitled "Septage Haulers Permit Receipts - Reserved for Future Appropriation" - with said account to be used to have deposited therein the receipts received as fees by the Board of Health for the issuance of said permits for dumping septage into the Upper Blackstone Water Pollution Abatement District Plant, referred to in Article 13 of this Warrant and with the sum to be deposited therein to be reserved as receipts for future appropriation.

ARTICLE 15. Upon motion of Francis M. Noel, it was voted in the affirmative to support and authorize the Board of Selectmen to petition the General Court for an Act as follows:-"An Act Authorizing the Town of Grafton, Mass., to Acquire Certain State Property"

Section 1. The Town of Grafton shall hereby be authorized to acquire any property within its Town boundaries to be declared excess in accordance with Section 2 of Chapter 644 of the Acts of 1974, and any subsequent Acts affecting the land and the buildings comprising the Grafton State Hospital. The use of said property shall be for the purpose of recreation, conservation, municipal or industrial."

ARTICLE 16. To see if the Town will vote to accept and adopt, subject to the approval of the State Attorney General, an amendment to the Town of Grafton, Massachusetts By-Laws, adopted at the Town Meeting on October 28, 1958 and as subsequently amended by adding to Article 14 - Earth Removal - Definitions - Section 1A at the end of the sentence the following "borrow, rock, sod, peat, humus, clay, coal or other earth material." so that said section will read as follows:- "For the purpose of this By-Law, "earth" shall include soil, loam, sand, gravel, borrow, rock, sod, peat, humus, clay, coal or other earth material." and further by deleting the following section - Exemptions -

Section 3A. "No permit shall be required for the moving of earth on an individual parcel under the following circumstances:

1. Where necessary in construction of a building being built in accord with a permit issued by the proper Town Authority.
2. Where necessary as part of the construction of a road whether public or private.
3. Where necessary as part of farm, garden, landscaping activities or in the operation of a cemetery."

and inserting in place thereof the following section "Exemptions-

Section 3A. No permit shall be required for the following:

1. Where moving of earth is on an individual parcel.
2. Where necessary in construction of building being built in accord with a permit issued by the proper Town Authority and to the installation of walks, driveways and similar appurtenances to said building.
3. Where necessary as part of the construction of a road pursuant to a permit, or under agreements governing road construction in a subdivision approved by the Planning Board or by governmental authority to the extent as may be necessary to complete the project as planned.
4. Where necessary in the customary use of an operating farm, nursery, garden, landscaping activities, or cemetery to the extent that such removal is necessary to the operation of the same.
5. Where the moving and/or removal of earth for any municipal purpose is by, or on behalf of any Department of the Town of Grafton.
6. Where the removal is from a parcel for which removal was authorized under a legal permit issued prior to adoption of this Section 3A., the same may continue until the expiration date of said permit, provided that all by-laws, permits and conditions applicable prior to the adoption of this Section 3A shall be complied with. Subsequent to the adoption of this Section 3A., full compliance with all the requirements of this Earth Removal By-Law must be complied with.
7. Where such earth removal is permitted under the provisions of the General Laws, Chapter 40, Section 21, Paragraph 17.

The Selectmen may require an agreement containing conditions for moving and/or removing of earth and a performance bond if in their judgment anything they deem excessive is to be done under this exemption clause." or take any other action in relation thereto.

Motion was made by Donald Goulet that the Moderator appoint a committee of five registered voters to study this article and make a report back at the next Special Town Meeting.

ARTICLE 16.

Richard J. Carlson made a substitute motion that the Town vote to accept and adopt, subject to the approval of the State Attorney General, an amendment to the Town of Grafton, Massachusetts By-Laws, adopted at the Town Meeting on October 28, 1958 and as subsequently amended by adding to Article 14 - Earth Removal - Definitions - Section 1A at the end of the sentence the following "borrow, rock, sod, peat, humus, clay, coal or other earth material." so that said section will read as follows: - "For the purpose of this By-Law, "earth" shall include soil, loam, sand, gravel, borrow, rock, sod, peat, humus, clay, coal or other earth material.:" and further by deleting the following section - Exemptions -

Section 3A. "No permit shall be required for the moving of earth on an individual parcel under the following circumstances:

1. Where necessary in construction of a building being built in accord with a permit issued by the proper Town Authority.
2. Where necessary as part of the construction of a road whether public or private.
3. Where necessary as part of farm, garden, landscaping activities or in the operation of a cemetery."

and inserting in place thereof the following section "Exemptions-

Section 3A. No permit shall be required for the following:

1. Where moving of earth is on an individual parcel.
2. Where necessary in construction of building being built in accord with a permit issued by the proper Town Authority and to the installation of walks, driveways and similar appurtenances to said building.
3. Where necessary as part of the construction of a road pursuant to a permit, or under agreements governing road construction in a subdivision approved by the Planning Board or by governmental authority to the extent as may be necessary to complete the project as planned.
4. Where necessary in the customary use of an operating farm, nursery, garden, landscaping activities, or cemetery to the extent that such removal is necessary to the operation of the same.
5. Where the moving and/or removal of earth for any municipal purpose is by, or on behalf of any Department of the Town of Grafton.
6. Where the removal is from a parcel for which removal was authorized under a legal permit issued prior to adoption of this Section 3A., the same may continue until the expiration date of said permit, provided that all by-laws, permits and conditions applicable prior to the adoption of this Section 3A shall be complied with. Subsequent to the adoption of this Section 3A., full compliance with all requirements of this Earth Removal by-Law must be complied with.
7. Where such earth removal is permitted under the provisions of the General Laws, Chapter 40, Section 21, Paragraph 17.

The Selectmen may require an agreement containing conditions for moving and/or removing of earth and a performance bond if in their judgment anything they deem excessive is to be done under this exemption clause."

Mr. Carlson's substitute motion was defeated by less than a 2/3 vote. 54 Yes Votes 38 No Votes.

the action just taken under

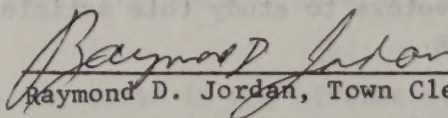
Mr. Carlson made a motion to reconsider Article 16. The Moderator declared the motion carried.

the Carlson motion under

A standing vote was taken on Article 16 and the Moderator declared it carried by a 2/3 vote. 62 Yes Votes and 31 No Votes.

Upon motion of Paul G. Bazinet, the meeting was declared adjourned at 9:35 P.M.

A TRUE COPY
ATTEST:


Raymond D. Jordan, Town Clerk

COMMONWEALTH OF MASSACHUSETTS

TOWN OF GRAFTON

WARRANT

Worcester, ss:

To Either of the Constables of the Town of Grafton,
In the County of Worcester

GREETING:

In the name of the Commonwealth of Massachusetts, you are directed to notify and warn the inhabitants of the Town of Grafton, qualified to vote in elections and Town affairs, to meet at the John Fitzgerald Kennedy Memorial Auditorium at the Grafton Memorial Senior High School in said Grafton, on the ninth day of May, 1977, at 7:15 o'clock P.M., to act on the following articles, to wit:--

ARTICLE 1. To see if the Town will vote to rescind the action taken under Article 12 of the Warrant for the Special Town Meeting of April 14, 1977, wherein the Town voted "to appropriate by a transfer from the Excess and Deficiency Account the sum of Twenty Thousand Dollars (\$20,000.00), any estimated additional receipts, and investment income derived therefrom in the "Title II Public Works Employment Act Account" to the "Title II - (Countercyclical Aid) of the Public Works Employment Act of 1976 Account" to be used by the Board of Selectmen as they may determine for the purpose of maintaining levels of public employment of basic ongoing municipal services and with payments not to be used to initiate any basic services not provided during the last two fiscal years," or take any other action in relation thereto.

ARTICLE 2. To see if the Town will vote to appropriate by a transfer the sum of Twenty Thousand Dollars (\$20,000.00), any estimated additional receipts, and investment income derived therefrom presently in the "Public Works Employment Act of 1976 - Anti Recession - Title II, Public Law 94-369" to the "Title II, Public Works Employment Act, Basic Services Account" to be used by the Board of Selectmen as they may determine for the purpose of maintaining levels of public employment of basic ongoing municipal services and with payments not to be used to initiate any basic services not provided during the last two fiscal years, or Act thereon.

ARTICLE 3. To see if the Town will vote to support and authorize the Board of Selectmen to petition the General Court for an Act as follows:--

"An Act authorizing the Town of Grafton, Mass., to acquire through its Board of Sewer Commissioners on behalf of the Town a permanent easement for sewerage purposes crossing through land of the Commonwealth of Massachusetts under the control of the State Office of Environmental Affairs, Department of Environmental Quality Engineering, Division of Waterways and/or any other affected agencies, if any, which easement will be located in the vicinity of Hovey Dam in North Grafton, Mass., containing three thousand seven hundred twenty-five (3,725) square feet of land, more or less, which is shown as P.E.-1 on a plan entitled "Plan of Sewer Easement through land of the Commonwealth of Massachusetts, located Northerly of Worcester Street, dated October 22, 1976, Engineering Department, Grafton, Massachusetts, No. 23-76," by John W. Connor, Registered Land Surveyor, on file in the Selectmen's and Town Clerk's offices, and which is filed in Worcester District Registry of Deeds in Plan Book 436, Plan 81, and any revisions thereof, together with the temporary right to use in addition a strip of land twelve and one-half (12.5) feet in width adjoining the easterly and westerly side-lines, as owned by the Commonwealth, of the easement for the purpose of storing excavated materials, construction equipment, to travel over same and work required in connection therewith for a period of three (3) years from the date of the easement, or take any other action in relation thereto.

And you are directed to serve this Warrant by posting up an attested copy thereof in some conspicuous place in each of the precincts of the Town and by serving an attested copy thereof to each of the Clerks of the several precincts of said Town fourteen days at least before the time of said meeting.

Hereof fail not, and make due return of this Warrant with your doings thereon to the Town Clerk before the time of said meeting.

Given under our hands this Nineteenth Day of April in the year of our Lord One Thousand Nine Hundred and Seventy-seven.

(s) Francis M. Noel

SELECTMEN

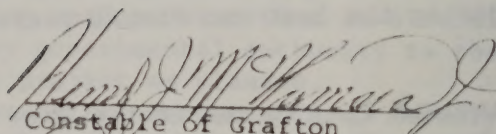
(s) Richard J. Carlson

OF

GRAFTON

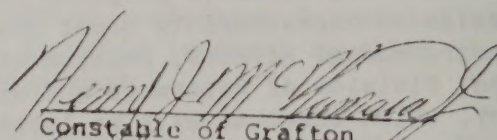
(s) Paul G. Bazinet

A TRUE COPY, ATTEST


Constable of Grafton

April 21, 1977

I have complied with the requirements of the above Warrant and with the Town of Grafton By-Laws by posting up an attested copy thereof in some conspicuous place in each precinct of the Town on the above date.


Constable of Grafton

COMMONWEALTH OF MASSACHUSETTS

TOWN OF GRAFTON

SPECIAL TOWN MEETING

May 9, 1977

A Special Town Meeting was held in the John Fitzgerald Kennedy Memorial Auditorium at the Grafton Memorial Senior High School on the above date.

Upon order of the Moderator, checkers were stationed at the entrances to the Hall, using voting lists on which to check the names of those persons who entered.

The Moderator called the meeting to order at 7:18.

The Warrant calling the meeting was read by the Town Clerk.

ARTICLE 1. Upon motion of Richard J. Carlson, it was voted in the affirmative to rescind the action taken under Article 12 of the Warrant for the Special Town Meeting of April 14, 1977, wherein the Town voted "to appropriate by a transfer from the Excess and Deficiency Account the sum of Twenty Thousand Dollars (\$20,000.00), any estimated additional receipts, and investment income derived therefrom in the "Title II Public Works Employment Act Account" to the "Title II - (Countercyclical Aid) of the Public Works Employment Act of 1976 Account" to be used by the Board of Selectmen as they may determine for the purpose of maintaining levels of public employment of basic ongoing municipal services and with payments not to be used to initiate any basic services not provided during the last two fiscal years.

ARTICLE 2. Upon motion of Francis M. Noel, it was voted in the affirmative to appropriate by a transfer the sum of Twenty Thousand Dollars (\$20,000.00), any estimated additional receipts, and investment income derived therefrom presently in the "Public Works Employment Act of 1976 - Anti Recession - Title II, Public Law 94-369" to the "Title II, Public Works Employment Act, Basic Services Account" to be used by the Board of Selectmen as they may determine for the purpose of maintaining levels of public employment of basic ongoing municipal services and with payments not to be used to initiate any basic services not provided during the last two fiscal year.

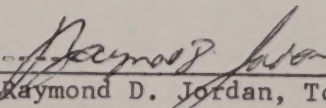
ARTICLE 3. Upon motion of P. Joseph Armstrong, it was voted in the affirmative to support and authorize the Board of Selectmen to petition the General Court for an Act as follows:-

"An Act authorizing the Town of Grafton, Mass., to acquire through its Board of Sewer Commissioners on behalf of the Town a permanent easement for sewerage purposes crossing through land of the Commonwealth of Massachusetts under the control of the State Office of Environmental Affairs, Department of Environmental Quality Engineering, Division of Waterways and/or any other affected agencies, if any, which easement will be located in the vicinity of Hovey Dam in North Grafton, Mass., containing three thousand seven hundred twenty-five (3,725) square feet of land, more or less, which is shown as P.E.-1 on a plan entitled "Plan of Sewer Easement through land of the Commonwealth of Massachusetts, located Northerly of Worcester Street, dated October 22, 1976, Engineering Department, Grafton, Massachusetts, No. 23-76," by John W. Connor, Registered Land Surveyor, on file in the Selectmen's and Town Clerk's offices, and which is filed in Worcester District Registry of Deeds in Plan Book 436, Plan 81, and any revisions thereof, together with the temporary right to use in addition a strip of land twelve and one-half (12.5) feet in width adjoining the easterly and westerly side-lines, as owned by the Commonwealth, of the easement for the purpose of storing excavated materials, construction equipment, to travel over same and work required in connection therewith for a period of three (3) years from the date of the easement.

Upon motion of Paul G. Bazinet, the meeting was declared adjourned at 7:28 P.M.

A TRUE COPY

ATTEST:


Raymond D. Jordan, Town Clerk

COMMONWEALTH OF MASSACHUSETTS

TOWN OF GRAFTON

WARRANT

Worcester, ss:

To Either of the Constables of the Town of Grafton,
In the County of Worcester

GREETING:

In the name of the Commonwealth of Massachusetts, you are directed to notify and warn the inhabitants of the Town of Grafton, qualified to vote in elections and Town affairs, to meet in their respective precincts in said Town of Grafton at the following places:

In Precinct No. 1 Grafton Middle School, Brigham Hill Road, Grafton,

In Precinct No. 2 Waterville Street Elementary School, Waterville Street, North Grafton,

In Precinct No. 3 South Grafton Elementary School, Main Street, South Grafton,

On Monday, the Second Day of May, A.D. 1977 at 7:45 A.M. to cast their votes for the following Town Officers:

One Selectmen, one Town Clerk, one Assessor, one member of the Board of Health, two members of the School Committee, two Trustees of the Public Library, one Trustee of Soldiers Memorials, two Trustees of Riverside, Old and Indian Cemeteries, two Trustees of Fairview and Old Farnumville Cemeteries, two Trustees of Pine Grove Cemetery, one Trustee of South Grafton Community House, and one Sewer Commissioner, all for Three years. One member of the Planning Board for Five years. One member of the Planning Board for Three years, one Trustee of Riverside, Old and Indian Cemeteries for Two years, one Trustee of the Soldiers Memorials and one member of the Housing Authority for One year to fill vacancies on these boards.

The votes for the above-named officers will be received on one ballot, each voter to specify the candidate voted for by placing a cross (x) opposite such candidate's name.

The polls will be open to receive votes for the above-named officers at Eight o'clock A.M. and will close at Eight o'clock P.M.

And you are further directed to notify and warn said inhabitants qualified to vote in Town affairs to meet in the John Fitzgerald Kennedy Memorial Auditorium at the Grafton Memorial Senior High School on Monday, the Ninth Day of May A.D. 1977 at Seven-thirty o'clock P.M. and act on the following articles, to wit:

ARTICLE 1. To choose a Trustee of Nelson Park and Memorial Library and Building Fund for a term of three years, and all other necessary Town Officers.

ARTICLE 2. To hear the reports of the several Town Officers, Boards and Committees and take any other action thereon.

ARTICLE 3. To see if the Town will vote to authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning July 1, 1977, in accordance with the provisions of the General Laws, Chapter 44, Section 4, and amendments thereto, and to issue a note or notes therefor, payable within one year, and to renew any note or notes as may be given for a period of less than one year in accordance with General Laws, Chapter 44, Section 17, and amendments thereto, or Act thereon.

ARTICLE 4. To raise and appropriate, or transfer from available funds in the Treasury, such sums of money as may be necessary to defray the expenses of the several Town departments for the fiscal year beginning July 1, 1977, or Act thereon.

ARTICLE 4a. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sums of money recommended by the Finance Committee in its printed report for the several Town departments for the fiscal year beginning July 1, 1977, or Act thereon.

ARTICLE 4b. To see if the Town will vote that the compensation of the Tree Warden shall be at a rate of Five Dollars and Ninety-five Cents (\$5.95) per hour, or Act thereon.

ARTICLE 4c. To see if the Town will vote that the compensation of Paul H. Dohlus, Trustee of Fairview and Old Farnumsville Cemeteries shall be at the rate of Three Dollars and Fifty Cents (\$3.50) per hour, for services authorized by his respective Board, or Act thereon.

ARTICLE 4d. To see if the Town will vote that the compensation of Stanley Gardzina, Fisher Park Commissioner, shall be at the rate of Three Dollars (\$3.00) per hour, for services authorized by his respective Board, or Act thereon.

ARTICLE 4e. To see if the Town will vote that the compensation of Theresa M. Gendron, Trustee of Fairview and Old Farnumsville Cemeteries, shall be at the rate of One Hundred Fifty Dollars (\$150.00) per year for, services authorized by her respective Board, or Act thereon.

ARTICLE 4f. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Thirteen Thousand Seventy-Five Dollars (\$13,075.00) for Town Funds to be used in conjunction with and in addition to any funds allotted by the Commonwealth for the construction, reconstruction and improvement of Town roads, or Act thereon.

ARTICLE 4g. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Forty-Two Thousand One Hundred Twenty-Four Dollars (\$42,124.00) for State-Aid Highway purposes as requested by the Board of Selectmen, to be reimbursed from the Commonwealth under its Highway, Mass. Transit, and Local Highway Aid Program, or Act thereon.

ARTICLE 4h. To see if the Town will vote that any member of the Board of Selectmen who has been authorized by a vote of said Board to attend any meeting or hearing in the interest of the Town may be paid, in addition to his salary, at the rate of Twenty Dollars (\$20.00) per day, plus expenses of such attendance, or Act thereon.

ARTICLE 4i. To see if the Town will vote to appropriate the sum of Four Hundred Twenty Dollars and Forty-Two Cents (\$420.42), which is the amount received from the County for the Dog Fund, said sum to be transferred to and appropriated for the support of the Library Department, or Act thereon.

ARTICLE 4j. To see if the Town will vote that, in addition to the salaries established, each Firefighter in the Fire Department shall be paid Five Dollars (\$5.00) for every call actually answered by him, and each Firefighter may be paid at the rate of Three Dollars (\$3.00) per hour for standing by after a fire or for duty performed under the direction of the Fire Engineers, or Act thereon.

ARTICLE 4k. To see if the Town will vote that the compensation of the men employed by the Forest Fire Department be set at Five Dollars (\$5.00) per call actually answered by them, but limited to not more than two such payments in any twenty-four hour period. This payment shall be the only compensation for the first two hours, but men fighting brush or grass fires of more than two hours duration shall receive additional compensation at the hourly rate of Three Dollars (\$3.00) for duty performed under the direction of the Forest Fire Warden, or Act thereon.

ARTICLE 4l. To see if the Town will vote that any person who has been authorized by a vote of the Board of Selectmen and the Board so requesting their presence to attend any meeting or hearing in the interest of the Town be paid, in addition to his salary, at the rate of not less than Ten Dollars (\$10.00) for a half day and no more than Twenty Dollars (\$20.00) for a whole day of attendance plus expenses for such attendance. or Act thereon.

ARTICLE 5. To see if the Town will vote to transfer a sum of money from the Highway Machinery Fund to the Highway Machinery Account for the purposes of purchasing, repairing and operating highway equipment, or Act thereon.

ARTICLE 6. To see if the Town will authorize the payment of bills contracted prior to June 30, 1976, which remained unpaid on that date and raise and appropriate or transfer from available funds in the Treasury money therefor, or Act thereon.

ARTICLE 7. To see if the Town will authorize the Town Accountant to write off the unexpended balance of special appropriations, or Act thereon.

ARTICLE 8. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of One Hundred Twenty-Three Thousand Eight Hundred Thirty-Three Dollars (\$123,833.00) for capital and operational costs of the Blackstone Valley Vocational Regional School District, being the Town's proportionate share of the interest, and installment reduction of bond principal, to become due on its bond in the current period, together with expenses of school operation during this period, or take any action in relation thereto.

ARTICLE 9. To see if the Town will vote to authorize its Selectmen to act as "Agents for the Town House" in accordance with the laws, or take any other action relative thereto.

ARTICLE 10. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Ten Thousand Dollars (\$10,000.00) for the Stabilization Fund, or Act thereon.

ARTICLE 11. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Fifty Dollars (\$50.00) for aid to the Worcester County Extension Service, or Act thereon.

ARTICLE 12. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Five Thousand Dollars (\$5,000.00) for repairs and restoring of the Town House Building, said sum to be spent under the direction of the Board of Selectmen, or Act thereon.

ARTICLE 13. To see if the Town will vote to transfer a sum of money from the Machinery Fund, Shade Tree Department, to the Machinery Account, Shade Tree Department for the purpose of repairing and operating Shade Tree Department trucks, equipment and saws, or Act thereon.

ARTICLE 14. To see if the Town will vote to authorize the Board of Selectmen and the Highway Surveyor to purchase two automatic-hydraulic sanders, dump body mounted, for the use of the Highway Department, and trade in two TORWELL sanders, approximately ten years old, now owned by the Town, and to raise and appropriate or transfer from available funds in the Treasury the sum of Eighty-Four Hundred Dollars (\$8,400.00) to be added to the trade-in price of the two old sanders for the purchase of the two new automatic sanders, or Act thereon.

ARTICLE 15. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Seven Thousand Five Hundred Dollars (\$7,500.00) to purchase a portable diesel powered air compressor with a minimum capacity of 150 C.F.M. for the use of the Highway Department, with said sum to be spent under the direction of the Board of Selectmen and the Highway Surveyor, or Act thereon.

ARTICLE 16. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Fifteen Thousand Dollars (\$15,000.00) to be used on Town Ways in accordance with the Long Range Program of the Highway Department and the State Engineers, or Act thereon.

ARTICLE 17. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Ten Thousand Dollars (\$10,000.00) for correction of Highway Long Range drainage and work required in connection therewith, with said sum to be spent under the direction of the Board of Selectmen and the Highway Surveyor, or Act thereon.

ARTICLE 18. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury a sum-\$4,185.- for the purpose of constructing fences, an approximate twenty foot by ten foot storage shed, a bleacher, fill, equipment, supplies and work required in connection therewith at the Fisher Ball Park, in South Grafton, with said sum to be spent under the direction of the Board of Selectmen and the Fisher Park Commissioners, or Act thereon.

ARTICLE 19. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Three Thousand Four Hundred Dollars (\$3,400.00) to purchase a tractor with a minimum of sixteen horse power, mower - power take off - three point hitch - rototiller - and any attachments for the use of the Highway Surveyor in the pursuit of his duties as delegated to him by vote under Article 30 of the Annual Town Meeting of May 10, 1976, to "have charge of the care, upkeep and overall supervision of all Town owned and used parks, playgrounds, commons, and Soldier Memorials, with the exception of Nelson Park in North Grafton and the playgrounds used by the School Department, located at the various Town schools," with said sum to be spent under the direction of the Board of Selectmen and the Highway Surveyor, or Act thereon.

ARTICLE 20. To see if the Town will vote to accept the provisions of Chapter 586 of the Acts of 1975, which is an act authorizing the payment of public employees by means of direct bank credits, or Act thereon.

ARTICLE 21. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Fifteen Thousand Dollars (\$15,000.00), said sum to be added to the Conservation Fund set up under Article 20 of the Annual Town Meeting of March 9, 1963, or Act thereon.

ARTICLE 22. To see if the Town will vote to sell for removal or otherwise demolish the building known as the Norcross Annex or the old Grafton High School located on the westerly side of Worcester Street in Grafton Center, and that the Board of Selectmen be authorized to negotiate said sale for removal or otherwise demolish the building and ask for bids, enter into contracts, and sign the instruments required to effect said demolition, and/or removal, and that the Town vote to raise and appropriate or transfer from available funds in the Treasury the sum of Eight Thousand Dollars (\$8,000.00) to be spent under the direction of the Board of Selectmen, for demolition expenses if the same is to be torn down, or take any other action in relation thereto.

ARTICLE 23. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Six Thousand Dollars (\$6,000.00) for the purpose of purchasing labor, materials and machinery to be used for grading, seeding, and making improvements to the old Perry Hill School lot, located on the southerly side of Perry Street and easterly side of High Street in North Grafton to be known as the Perry Hill Park, to be used as a public park and playground yard and for schooling and instruction, together with all other materials and machinery required to complete the same, with said work to be done under the direction of the Board of Selectmen, who are authorized to advertise for bids, to award contracts, to enter into all contracts and agreements necessary on behalf of the Town to do the work referred to in this article, or Act thereon.

ARTICLE 24. To see if the Town will vote to authorize the Board of Selectmen to contract with the Massachusetts Electric Company for the installation and maintenance of one street light on pole #258 on Millbury Street, as petitioned for by more than ten registered voters, or Act thereon.

ARTICLE 25. To see if the Town will vote to authorize the Board of Selectmen to contract with the Massachusetts Electric Company for the installation and maintenance of three street lights on poles #10, 19X and 17 on Adams Road, as petitioned for by more than ten registered voters, or Act thereon.

ARTICLE 26. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Five Thousand Dollars (\$5,000.00) to be used to set up a Town Employees Unemployment Fund, as has been mandated by the Federal Government, requiring that local government employees be covered and concerning which the Massachusetts General Court will pass legislation to determine the Town's liability, and further that said sum be spent under the direction of the Board of Selectmen and the Town Treasurer, or Act thereon.

ARTICLE 27. To see whether the Town will vote to approve the construction of a new housing project by the Grafton Housing Authority, namely, a housing project for elderly persons on land to be located in the southerly part of the Town of Grafton, and to consist of not more than fifty-six (56) dwelling units, or Act thereon.

ARTICLE 28. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Sixty Thousand Dollars (\$60,000) said sum to be added to the Conservation Fund set up under Article 20 of the Annual Town Meeting of March 9, 1963, and that the sum of Ninety Thousand Dollars (\$90,000) then be transferred from said fund for the purpose of consummating with Gladys C. Brawn, widow and legatee under the will of Glendon M. Brawn, the purchase by the Town of certain property together with buildings, known as the Silver Lake complex in Kitville, being partly on Upton Street (Route 140) in Grafton, consisting of 13.9 acres, more or less, of land under water and 5.5 acres, more or less, of land above water, and any other land of said Gladys C. Brawn, at said location, if any, together with all flowage and other rights and easements and subject to all well rights and easements as are shown on a plan entitled, "Plan of Land in Grafton made by Thompson Liston Associates, Inc., Surveyors, owned by Glendon M. Brawn, dated March 31, 1967," and which is filed in the Land Court Registration Office, dated October 17, 1967, by R.L. Woodbury, Engineer for the Court, in Case #35292, and which are further referred to in Certificate of Title of the Land Court, Worcester Registry District of Worcester County, dated April 21, 1972, Book 41, Page 8002, Decree #580, which are on file in the office of the Selectmen and the Town Clerk; that said land be conveyed to said Town under the provisions of Massachusetts General Laws, Chapter 40, Section 8C, and as it may hereafter be amended and other Massachusetts Statutes relating to Conservation, to be managed and controlled by the Conservation Commission of the Town of Grafton, and that the Grafton Conservation Commission be authorized to file on behalf of the Town any and all applications deemed necessary for grants and/or reimbursements from the Commonwealth of Massachusetts deemed necessary under the Self-Help Act and/or any others in any way connected with the scope of this Article, and that gifts and/or grants may be accepted and received by the Town for said purchase, and that any reimbursements received by the Town in connection therewith to go to the Excess and Deficiency Account and the Conservation Commission be authorized to enter into all agreements and execute any and all instruments as may be necessary on behalf of the Town to effect said purchase, or take any and all other action in relation thereto.

And you are directed to serve this Warrant by posting up an attested copy thereof in some conspicuous place in each of the precincts of the Town and by serving an attested copy thereof to each of the Clerks of the several precincts of said Town fourteen days at least before the time of said meeting.

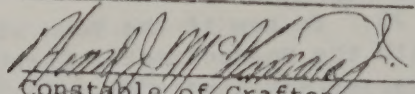
Hereof fail not, and make due return of this Warrant with your doings thereon to the Town Clerk before the time of said meeting.

Given under our hands this Twenty-ninth Day of March in the year of our Lord One Thousand Nine Hundred and Seventy-seven.

(s) Francis M. Noel
(s) Richard J. Carlson
(s) Paul G. Bazinet

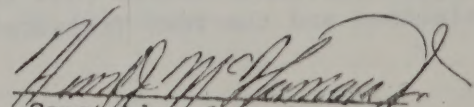
SELECTMEN
OF
GRAFTON

A TRUE COPY, ATTEST


Constable of Grafton

April 7, 1977

I have complied with the requirements of the above Warrant and with the Town of Grafton By-Laws by posting up an attested copy thereof in some conspicuous place in each precinct of the Town and by serving an attested copy thereof to each of the clerks of the several precincts of said Town on the above date.


Constable of Grafton

ANNUAL TOWN ELECTION

1977

Grafton, Massachusetts
May 2, 1977

Raymond D. Jordan
Town Clerk
Grafton, Massachusetts

Sir:

In accordance with the Provisions of Section 21 of Chapter 39, General Laws, we , the Board of Registrars of Voters of Grafton, this day assembled in the Town Clerk's Office in said Grafton, and canvassed the returns of votes cast in the several Precincts of the Town for the several officers for the ensuing year, said returns having been made to us in accordance with the provisions of Section 105 of Chapter 54, General Laws, said votes having been given at the Annual Election held on this date, and found the results to be as shown in the following tabular statement. Those persons appearing to have been elected were so declared.

NAMES OF CANDIDATES	PRE.1	PRE.2	PRE.3	TOTAL
SELECTMAN, for three years				
Francis M. Noel Candidate for Re-election 39 Countryside Rd.	683	551	371	1605
Blanks	236	184	141	561
Total	919	735	512	2166

Francis M. Noel was declared elected.

Town CLERK, for three years				
Raymond D. Jordan, Candidate for Re-election 1 Old Westboro Road	717	601	376	1694
Blanks	202	134	136	472
Total	919	735	512	2166

Raymond D. Jordan was declared elected.

ASSESSOR, for three years				
T. Earle Hinchliffe, Candidate for Re-election 12 Elmwood Street	686	554	372	1612
Blanks	233	181	140	554
Total	919	735	512	2166

T. Earle Hinchliffe was declared elected.

BOARD OF HEALTH, for three years				
Malcolm R. Clifton 139 North Street	631	529	339	1499
Blanks	288	206	173	667
Total	919	735	512	2166

Malcolm R. Clifton was declared elected.

SCHOOL COMMITTEE, for three years.				
Raymond J. Mahony, Candidate for Re-election 15 Pigeon Hill Drive	387	214	151	752
Marsha R. Platt, Candidate for Re-election 122 Brigham Hill Road	421	231	152	804
Raymond F. Johnson, Jr. 45 Second Street	516	505	358	1379
Joseph L.E. Mondor 5 Bedford Drive	409	419	261	1089
Blanks	105	101	102	308
Total	1838	1470	1024	4332

Raymond F. Johnson, Jr. and Joseph L.E. Mondor were declared elected

TRUSEES OF THE PUBLIC LIBRARY, for three Years

Elsie C. Wilson,Candidate for Re-election 189 Main Street	513	465	348	1326
Mildred E. Bean 23 Keith Hill Road	432	331	264	1027
Diane A. Libbey 30 Chestnut Street	427	297	125	849
Blanks	466	377	287	1130
Total	1838	1470	1024	4332

Elsie C. Wilson and Mildred E. Bean were declared elected.

TRUSTEE OF SOLDIERS' MEMORIALS, for three years

Walter J. Murray, Jr.,Candidate for Re- 11 West Street Election	627	518	353	1498
Blanks	292	217	159	668
Total	919	735	512	2166

Walter J. Murray, Jr. was declared elected

TRUSTEE OF SOLDIERS' MEMORIALS, for one year To Fill a Vacancy

Charles D. Bourcier 27 Old Upton Road	3			3
Blanks	916	735	512	2163
Total	919	735	512	2166

Charles D. Bourcier was declared elected.

TRUSTEES OF RIVERSIDE, OLD & INDIAN CEMETERIES, FOR THREE YEARS

Gilbert W. Anderson,Candidate for Re-election 18 Oak Street	644	505	311	1460
Ernest W. Arnold,Candidate for Re-election 18 Leland Street	608	486	316	1410
Blanks	586	479	397	1462
Total	1838	1470	1024	4332

Gilbert W. Anderson and Ernest W. Arnold were declared elected.

TRUSTEE OF RIVERSIDE, OLD & INDIAN CEMETERIES, for two years
To Fill A Vacancy

Milton Cooper 92 Hudson Ave.	4		2	6
Blanks	915	735	510	2160
Total	919	735	512	2166

Milton Cooper was declared elected

TRUSTEES OF FAIRVIEW & OLD FARNUMSVILLE CEMETERIES, FOR three years

Charles G. May,Candidate for Re-election 161 Main Street	608	499	360	1467
Theodore J. Misiaszek,Candidate for Re-election 10 Sunrise Avenue	587	483	347	1417
Blanks	643	488	317	1448
Total	1838	1470	1024	4332

Charles G. May and Theodore J. Misiaszek were declared elected.

TRUSTEE OF PINE GROVE CEMETERY, for Three Years

Robert C. Roney, Candidate for Re-election 152 Worcester Street	654	581	344	1579
Kenneth I. Ryerson,Candidate for Re-election 140 Worcester Street	628	547	309	1484
Blanks	556	342	371	1269
Total	1838	1470	1024	4332

Robert C. Roney and Kenneth I. Ryerson were declared elected

TRUSTEE OF SOUTH GRAFTON COMMUNITY HOUSE, for three years

Walter D. Moriarty, Candidate for Re-election	599	515	369	1483
5 Belmont Street				
Blanks	320	220	143	683
Total	919	735	512	2166

Walter D. Moriarty was declared elected.
PLANNING BOARD, for five years

Robert M. Sjogren, Candidate for Re-election	628	514	319	1461
22 George Hill Road				
Blanks	291	221	193	705
Total	919	735	512	2166

Robert M. Sjogren was declared elected.

PLANNING BOARD, for three years To Fill a Vacancy

Robert E. Gauvin	539	379	392	1310
223 Main Street				
Perley E. Goddard	287	269	97	653
39 Sunrise Avenue				
Blanks	93	87	23	203
Total	919	735	512	2166

Robert E. Gauvin was declared elected.

HOUSING AUTHORITY, FOR one year To Fill A Vacancy

C. Oakley Mertz	611	494	331	1436
19 South Street				
Blanks	308	241	181	730
Total	919	735	512	2166

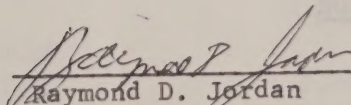
C. Oakley Mertz was declared elected.

SEWER COMMISSIONER, for three years

P. Joseph Armstrong, Candidate for Re-election	641	565	358	1564
9 Lakeview Drive				
Blanks	278	170	154	602
Total	919	735	512	2166

P. Joseph Armstrong was declared elected.

BOARD OF REGISTRARS


Raymond D. Jordan
Town Clerk

A TRUE RECORD
ATTEST:

ANNUAL TOWN MEETING

May 9, 1977

The Annual Town Meeting was held in the John Fitzgerald Kennedy Memorial Auditorium of the Grafton Memorial Senior High School on the above date.

Upon order of the Moderator, checkers were stationed at the entrances to the hall, using voting lists on which to check the names of those persons who entered.

The Moderator called the meeting to order at 7:37 P.M.

The Warrant calling the meeting, with the exception of the several articles therein, the reading of which was omitted by consent of the meeting, was read by the Town Clerk.

Benjamin Bean spoke about the budgets.

ARTICLE 1. Upon motion of Paul G. Bazinet, it was voted in the affirmative that Arthur R. Moore be chosen a Trustee of Nelson Park and Memorial Library and Building Fund for a term of three years.

ARTICLE 2. Upon motion of Francis M. Noel, it was voted in the affirmative that the reports of the several Town Officers, Boards and Committees be accepted as printed in the 1976 Town Report without ratification of any action taken or authorization of any action proposed.

Avril Smolinski made a report to the Town Meeting that the Town Study Committee, as charged by the last Annual Town Meeting, wishes to report back it's conclusions after studying Article #40, pertaining to the prohibition of adoption or amendment of Town By-Laws at Town Meetings other than the Annual Town Meeting. It is the recommendation of the Town Study Committee, after referring the question to the Town Counsel for clarification that Article #40 be passed over.

ARTICLE 1a. Upon motion of Paul G. Bazinet, it was voted in the affirmative that all other necessary Town Officers be appointed by the Selectmen.

ARTICLE 3. Upon motion of Richard J. Carlson, it was voted in the affirmative to authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning July 1, 1977, in accordance with the provisions of the General Laws, Chapter 44, Section 4, and amendments thereto, and to issue a note or notes therefor, payable within one year, and to renew any note or notes as may be given for a period of less than one year in accordance with General Laws, Chapter 44, Section 17, and amendments thereto.

ARTICLE 4A. Upon motion of Paul G. Bazinet, it was voted in the affirmative to raise and appropriate or transfer from Available Funds in the Treasury such sums of money as recommended by the Finance Committee in its printed report for the several Town Departments for the fiscal year beginning July 1, 1977 except for Items 7-15 Expenses-20 salary Warden-31-36-45.

The Amounts voted for the various budget items are as follows:

1.	<u>MODERATOR</u>		
	Salary	\$ 100.00	\$ 100.00
2.	<u>FINANCE COMMITTEE</u>		
	Expenses	2,625.00	2,625.00
2a.	<u>RESERVE FUND</u>	40,000.00	40,000.00
	* From Overlay Reserve		

3.	<u>BOARD OF SELECTMEN</u>		
	Salary, Chairman	500.00	
	Salary, Clerk	500.00	
	Salary, Third Member	500.00	
	Agent	500.00	
	Secretarial	7,890.00	
	Professional Serv.	5,000.00	
	Expenses	11,210.00	
	Out of State Travel	<u>400.00</u>	26,500.00
4.	<u>TOWN ACCOUNTANT</u>		
	Salary, Accountant	9,660.00	
	Salary, Clerical	2,960.00	
	Expenses	<u>1,400.00</u>	14,020.00
5.	<u>TOWN TREASURER</u>		
	Salary, Treasurer	8,190.00	
	Salary, Clerical	3,380.00	
	Expenses	<u>10,740.00</u>	22,310.00
6.	<u>TOWN COLLECTOR</u>		
	Salary, Collector	7,500.00	
	Salary, Clerical	5,100.00	
	Expenses	<u>5,100.00</u>	17,700.00
7.	<u>ASSESSORS</u>		
	Salary, Chairman	1,100.00	
	Salary, Second Mem.	1,100.00	
	Salary, Third Mem.	1,100.00	
	Salary, Clerical Asst.	5,500.00	
	Salary, Full Time Assessor	9,400.00	
	Expenses	<u>3,900.00</u>	22,100.00
8.	<u>TOWN CLERK</u>		
	Salary, Town Clerk	6,300.00	
	Clerical Assistance	11,117.60	
	Stenographer	1,500.00	
	Expenses	<u>3,282.40</u>	22,200.00
9.	<u>LAW DEPARTMENT</u>		
	Salary, Town Counsel	900.00	
	Expenses	<u>5,000.00</u>	5,900.00
10.	<u>ENGINEERING DEPARTMENT</u>		
	Salary, Town Eng.	20,000.00	
	Expenses	<u>8,000.00</u>	28,000.00
11.	<u>ELECTION AND REGISTRATION</u>		
	Salaries	1,880.00	
	Expenses	<u>3,815.00</u>	5,695.00
12.	<u>PLANNING BOARD</u>		
	Salary, Clerical	2,000.00	
	Expenses	2,600.00	
	Consultant	<u>5,000.00</u>	9,600.00
13.	<u>BOARD OF APPEALS</u>		
	Expenses	<u>300.00</u>	300.00
14.	<u>TOWN HOUSE</u>		
	Salary, Janitor	8,000.00	
	Expenses	<u>12,000.00</u>	20,000.00

15. POLICE DEPARTMENT

Salaries	258,493.00	
Expenses	60,597.00	
Out of State Trav.	600.00	319,690.00
\$195,000.00 of Police salaries to be paid from Revenue Sharing, the balance to be raised and appropriated.		

16. FIRE DEPARTMENT

Salaries: Chief	800.00	
Asst. Chiefs (4)	510.00	
Captains (3)	300.00	
Lieutenants (6)	450.00	
Clerk	100.00	
Company Clerks (3)	180.00	
Firemen (48)	2,400.00	
Ex. Duty Firemen	18,000.00	
Expenses	44,800.00	67,540.00

17. HYDRANT RENTAL 50,850.00 50,850.0018. HYDRANT RENTAL
So. Grafton Water Dist. 4,125.00 4,125.0019. FOREST FIRES
Salaries: Warden 800.00
Expenses 9,090.00 9,890.0020. TREE DEPARTMENT
Salary, Warden 9,095.00
Dutch Elm Disease 4,000.00
Expenses 11,965.00 25,060.0021. BUILDING INSPECTOR
Salary 2,300.00
Expenses 1,950.00 4,250.0022. GAS INSPECTOR
Salary 750.00
Expenses 230.00 980.0023. INSPECTOR OF WIRES
Salary 900.00
Expenses 300.00 1,200.0024. SEALER OF WEIGHTS & MEASURES
Salary 750.00
Expenses 250.00 1,000.0025. DOG OFFICER
Expenses 4,700.00 4,700.0026. CIVIL DEFENSE
Expenses 600.00 600.0027. CONSERVATION COMMISSION
Expenses 2,720.00 2,720.00

28.

BOARD OF HEALTH

Salaries: Chairman	150.00	
Clerk	150.00	
Third Member	150.00	
Other Salaries	4,300.00	
Municipal Cont.	42,000.00	
Sanitary Landfill Exp (One time)	5,000.00	
Expenses	<u>28,950.00</u>	80,700.00

29.

SEWER DEPT.

Salaries	1,500.00	
Salaries Acct.	10,000.00	
Expenses	<u>6,465.00</u>	17,965.00

30.

INSPECTOR OF ANIMALS

Salaries	340.00	
Expenses	<u>100.00</u>	440.00

31.

COUNCIL ON AGING

Expenses	<u>9,550.00</u>	9,550.00
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32.

HIGHWAY DEPARTMENT

A. Salaries		
Highway Surveyor	17,000.00	
Wages	135,000.00	
Under Pass	<u>400.00</u>	152,400.00
B. General Highway Maintenance		
Machinery Fund	12,500.00	
Expenses and Hired		
Equipment	2,500.00	
Materials for Road Repair	<u>48,000.00</u>	63,000.00
C. Bridge Repairs		
Care of underpass	700.00	
Material	1,000.00	
Machinery Fund	<u>100.00</u>	1,800.00
D. Fences at Dangerous Places		
Materials	1,000.00	
Machinery Fund	<u>500.00</u>	1,500.00
E. Sidewalk Repairs		
Materials	2,000.00	
Machinery Fund	<u>300.00</u>	2,300.00
F. Snow and Ice Removal		
Expenses	<u>68,000.00</u>	68,000.00
G. Insurance and Office Expense		
	<u>6,280.00</u>	6,280.00

33.

STREET LIGHTS

Expenses	<u>45,000.00</u>	45,000.00
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34.

TRAFFIC RULES & REGULATIONS

Expenses	<u>4,600.00</u>	4,600.00
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35.

VETERANS BENEFITS

Salaries, Vet. Agents	4,000.00	
Expenses	<u>46,000.00</u>	50,000.00

36.

SCHOOL DEPARTMENT

Salaries	2,605,262.00	
Expenses	892,088.00	
Out of State Trav.	<u>2,650.00</u>	3,500,000.00

37.	<u>LIBRARIES</u>		
	Appropriation from Town	<u>43,340.00</u>	43,340.00
38.	<u>NELSON PARK MEMORIAL</u>		
	Appropriation from Town	<u>4,825.00</u>	4,825.00
39.	<u>CARE OF COMMON</u>		
	Labor	900.00	
	Expenses	<u>400.00</u>	1,300.00
40.	<u>FISHER PARK</u>		
	Expenses	<u>1,700.00</u>	1,700.00
41.	<u>WHITNEY PARK</u>		
	Expenses	<u>300.00</u>	300.00
42.	<u>Wenc Park</u>		
	Expenses	<u>150.00</u>	150.00
43.	<u>AIRPORT ROAD PLAYGROUND</u>		
	Expenses	<u>1,300.00</u>	1,300.00
44.	<u>NORCROSS PARK</u>		
	Expenses	<u>1,200.00</u>	1,200.00
45.	<u>RECREATION COMMISSION</u>		
	Expenses	19,405.00	19,405.00
46.	<u>SO. GRAFTON COMMUNITY HOUSE</u>		
	Salaries	600.00	
	Expenses	<u>5,280.00</u>	5,880.00
47.	<u>RETIREMENT APPORTIONMENT</u>		
	Worcester County Ret. System	<u>92,000.00</u>	92,000.00
47a.	<u>VETERANS PENSION CHAP. 32, SEC. 59A</u>	<u>520.00</u>	520.00
48.	<u>BLUE CROSS AND BLUE SHIELD AND GROUP INSURANCE</u>		
	Expenses	93,000.00	93,000.00
49.	<u>DAMAGE TO PERSONS & PROPERTY</u>		
	Expenses	<u>100.00</u>	100.00
50.	<u>TOWN REPORT</u>		
	Expenses	<u>5,000.00</u>	5,000.00
51.	<u>MEMORIAL DAY</u> Expenses	<u>1,200.00</u>	1,200.00
52.	<u>SOLDIERS MEMORIALS</u>		
	Expenses	<u>400.00</u>	400.00
53.	<u>CARE OF SOLDIERS GRAVES</u>		
	Expenses	<u>225.00</u>	225.00
54.	<u>INSURANCE ON TOWN PROPERTY</u>		
	Expenses	<u>77,940.00</u>	77,940.00

55. HISTORICAL COMMISSION

Expenses	380.00	380.00
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56. RIVERSIDE, OLD AND INDIAN CEMETERIES

Appropriation	10,000.00	10,000.00
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57. FAIRVIEW AND OLD FARNUMSVILLE CEMETERIES

Appropriation	<u>1,200.00</u>	1,200.00
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58. PINE GROVE CEMETERY

Appropriation	<u>8,255.00</u>	8,255.00
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59. INTEREST ON DEBT

School Loan (outside limit 1962)	10,725.00	
School Loan (outside limit 1969)	52,200.00	
Police Station Loan (Inside Limit 1971)	1,350.00	
School Loan (Outside Limit 1975)	197,780.00	
State House Notes	7,500.00	
Sewerage	55,610.00	
Temporary Loans	<u>114,166.00</u>	439,331.00

60. MATURING DEBT

School Loan (Outside limit 1962)	60,000.00	
School Loan (Outside Limit 1969)	80,000.00	
Police Station Loan (Inside Limit 1971)	15,000.00	
School Loan (outside limit 1975)	405,000.00	
State House Notes Sewerage	<u>40,000.00</u>	<u>600,000.00</u>

TOTAL BUDGET RECOMMENDATION		\$6,142,141.00 ✓
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ITEM 7. Upon motion of T. Earle Hinchliffe, it was voted in the affirmative to raise & appropriate the sum of \$22,100.00 for the Assessors Department as follows:

Salary, Chairman	\$1,100.00
Salary, Second Member	1,100.00
Salary, Third Member	1,100.00
Salary, Clerical Assistance	5,500.00
Salary, Full Time Assessor	9,400.00
Expenses	<u>3,900.00</u>
	\$22,100.00

ITEM 15. Upon motion of Henry J. McNamara Jr., it was voted in the affirmative to raise and appropriate under Article 4, Item 15, Police Department;

Expenses	\$60,597.00
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as recommended by the Finance Committee.

ITEM 20. Upon motion of Adele Moroney, it was voted in the affirmative to raise and appropriate under Article 4, Item 20, Tree Department, Salary, Warden:

Salary, Warden	\$ 9,095.00
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as recommended by the Finance Committee

ITEM 31. Arthur Boutiette made a motion to raise and appropriate under Article 4, Item 31, Council On Aging, the sum of Nine Thousand Five Hundred and Fifty (\$9,550.00) Dollars with the same to be allocated as follows:

Expenses	\$ 9,550.00
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A substitute motion was made by Benjamin Bean to raise and appropriate under Article 4, Item 31, Council on Aging, the sum or Four Thousand Dollars (\$4,000.00) with the sum of \$4,000.00 for expenses.

Benjamin Bena's motion was declared defeated by the Moderator.

A vote was taken on Arthur Boutiette's motion and the Moderator declared the motion carried.

ITEM 36. Upon motion of Donald Goulet, it was voted in the affirmative to raise and appropriate under Article 4, Item 36, School Department, the sum of Three Million Four Hundred Eighty-nine Thousand Nine Hundred Sixteen Dollars and Seventy-one Cents (\$3,489,916.71) with the same to be allocated as follows:

Salaries	\$2,605,262.00
Expenses	892,088.00
Out of State Travel	2,650.00
Sub-total	<u>\$3,500,000.00</u>
Less Title 1. Public Law 874	<u>10,083.29</u>
Total	\$3,489,916.71

ITEM 45. A motion was made by Nellie Harrington to raise and appropriate the sum of \$19,405.00 to be used by the Recreation Commission for its programs as outlined to the Finance Committee.

A substitute motion was made by Benjamin Bean to raise and appropriate under Article 4, Item 45, Recreation Commission, the sum of \$17,685.00 for Expenses.

Benjamin Bean's motion was declared defeated by the Moderator

A vote was taken on Nellie Harrington's motion and the Moderator declared the motion carried.

ARTICLE 4B. Upon motion of Paul G. Bazinet, it was voted in the affirmative that the compensation of the Tree Warden shall be at a rate of Five Dollars and Eighty-three Cents (\$5.83) per hour; the same being an annual increase of 5%.

ARTICLE 4C. Upon motion of Paul G. Bazinet, it was voted in the affirmative that the compensation of Paul H. Dohlus, Trustee of Fairview and Old Farnumsville Cemeteries shall be at the rate of Three Dollars and Fifty Cents (\$3.50) per hour, for services authorized by his respective Board.

ARTICLE 4D. Upon motion of Paul G. Bazinet, it was voted in the affirmative that the compensation of Stanley Gardzina, Fisher Park Commissioner, shall be at the rate of Three Dollars (\$3.00) per hour, for services authorized by his respective Board.

ARTICLE 4E. Upon motion of Richard J. Carlson, it was voted in the affirmative that the compensation of Theresa M. Gendron, Trustee of Fairview and Old Farnumsville Cemeteries, shall be at the rate of One Hundred Fifty Dollars (\$150.00) per year for services authorized by her respective Board.

ARTICLE 4F. Upon motion of Richard J. Carlson, it was voted in the affirmative to appropriate by a transfer from available funds in the Excess and Deficiency Account the sum of Thirteen Thousand Seventy-five Dollars (\$13,075.00) for Town Funds to be used in conjunction with and in addition to any funds allotted by the Commonwealth for the construction, reconstruction and improvement of Town roads.

ARTICLE 4G. Upon motion of Paul G. Bazinet, it was voted in the affirmative to raise and appropriate the sum of Forty-two Thousand One Hundred Twenty-Four Dollars (\$42,124.00) for State-Aid Highway purposes as requested by the Board of Selectmen, to be reimbursed from the Commonwealth under its Highway, Mass. Transit, and Local Highway Aid Program.

ARTICLE 4H. Upon motion of Richard J. Carlson, it was voted in the affirmative that any member of the Board of Selectmen who has been authorized by a vote of said Board to attend any meeting or hearing in the interest of the Town may be paid, in addition to his salary, at the rate of Twenty Dollars (\$20.00) per day, plus expenses of such attendance.

ARTICLE 4I. Upon motion of Paul G. Bazinet, it was voted in the affirmative to appropriate the sum of Four Hundred Twenty Dollars and Forty-Two Cents (\$420.42), which is the amount received from the County for the Dog Fund, said sum to be transferred to and appropriated for the support of the Library Department.

ARTICLE 4J. Upon motion of Richard J. Carlson, it was voted in the affirmative that, in addition to the salaries established, each Firefighter in the Fire Department shall be paid Five Dollars (\$5.00) for every call actually answered by him, and each Firefighter may be paid at the rate of Three Dollars (\$3.00) per hour for standing by after a fire or for duty performed under the direction of the Fire Engineers.

ARTICLE 4K. Upon motion of Paul G. Bazinet, it was voted in the affirmative that the compensation of the men employed by the Forest Fire Department be set at Five Dollars (\$5.00) per call actually answered by them, but limited to not more than two such payments in any twenty-four hour period. This payment shall be the only compensation for the first two hours, but men fighting brush or grass fires of more than two hours duration shall receive additional compensation at the hourly rate of Three Dollars (\$3.00) for duty performed under the direction of the Forest Fire Warden.

ARTICLE 4L. Upon motion of Richard J. Carlson, it was voted in the affirmative that any person who has been authorized by a vote of the Board of Selectmen and the Board so requesting their presence to attend any meeting or hearing in the interest of the Town be paid, in addition to his salary, at the rate of not less than Ten Dollars (\$10.00) for a half day and no more than Twenty Dollars (\$20.00) for a whole day of attendance plus expenses for such attendance.

ARTICLE 5. Upon motion of Paul G. Bazinet, it was voted in the affirmative to transfer the sum of Twelve Thousand Three Hundred Eighty-nine Dollars and Five Cents (\$12,389.05) from the Highway Machinery Fund to the Highway Machinery Account for the purposes of purchasing, repairing and operating highway equipment.

ARTICLE 6. To see if the Town will authorize the payment of bills contracted prior to June 30, 1976, which remained unpaid on that date and raise and appropriate or transfer from available funds in the Treasury money therefor, or Act thereon.

Upon motion of Paul G. Bazinet, it was voted in the affirmative to pass over this article as no unpaid bills have been presented for payment.

ARTICLE 7. Upon motion of Richard J. Carlson, it was voted in the affirmative to authorize the Town Accountant to write off the unexpended balance of the following special appropriations to the account therein referred to:
 Structural Review of Bridges - \$2,000.44 to Excess and Deficiency Account
 Worcester Street Sidewalk-\$495.02 to Excess and Deficiency Account
 Printing Town By-Laws-\$208.00 to Excess and Deficiency Account
 Municipal Liability Insurance-\$1,158.00 to Excess and Deficiency Account
 Town Electric Power Study Committee-\$459.41 to Excess & Deficiency Account
 Worcester Street Sidewalk-\$2,242.73 to Revenue Sharing Account
 Improvement Riverside Cemetery-\$6.14 to Sale of Cemetery Lots & Graves Account
 Well at Senior High School-\$300.00 to Excess & Deficiency Account.

ARTICLE 8. Upon motion of Roland Hallen, it was voted in the affirmative to raise and appropriate the sum of One Hundred Twenty-Three Thousand Eight Hundred Thirty-Three Dollars (\$123,833.00) for capital and operational costs of the Blackstone Valley Vocational Regional School District, being the Town's proportionate share of the interest, and installment reduction of bond principal, to become due on its bond in the current period, together with expenses of school operation during this period.

ARTICLE 9. Upon motion of Paul G. Bazinet, it was voted in the affirmative to authorize its Selectmen to act as "Agents for the Town House" in accordance with the laws.

ARTICLE 10. Upon motion of Richard J. Carlson, it was voted in the affirmative to appropriate by a transfer from available funds in the Treasury in the Excess and Deficiency Account the sum of Ten Thousand Dollars (\$10,000.00) for the Stabilization Fund.

ARTICLE 11. Upon motion of Paul G. Bazinet, it was voted in the affirmative to appropriate by a transfer from available funds in the Treasury in the Excess and Deficiency Account the sum of Fifty Dollars (\$50.00) for aid to the Worcester County Extension Service.

ARTICLE 12. Upon motion of Richard J. Carlson, it was voted in the affirmative to appropriate by a transfer from available funds in the Treasury in the Excess and Deficiency Account the sum of Five Thousand Dollars (\$5,000.00) for repairs and restoring of the Town House Building, said sum to be spent under the direction of the Board of Selectmen.

ARTICLE 13. Upon motion of Paul G. Bazinet, it was voted in the affirmative to transfer the sum of Four Hundred Ninety-two Dollars and Seven Cents (\$492.07) from the Machinery Fund, Shade Tree Department, to the Machinery Account, Shade Tree Department, for the purpose of repairing and operating Shade Tree Department, trucks, equipment and saws.

ARTICLE 14. Upon motion of Richard J. Carlson, it was voted in the affirmative to authorize the Board of Selectmen and the Highway Surveyor to purchase two automatic hydraulic sanders, dump body mounted, for the use of the Highway Department, and trade in two TORWELL sanders, approximately ten years old, now owned by the Town, and to appropriate by a transfer from available funds in the Treasury in the Excess and Deficiency Account the sum of Eighty-Four Hundred Dollars (\$8,400.00) to be added to the trade-in price of the two old sanders for the purchase of the two new automatic sanders.

ARTICLE 15. Upon motion of Paul G. Bazinet, it was voted in the affirmative to appropriate by a transfer from available funds in the Treasury in the Excess and Deficiency Account the sum of Seven Thousand Five Hundred Dollars (\$7,500.00) to purchase a portable diesel powered air compressor with a minimum capacity of 150 C.F.M. for the use of the Highway Department, with said sum to be spent under the direction of the Board of Selectmen and the Highway Surveyor.

ARTICLE 16. Upon motion of Richard J. Carlson, it was voted in the affirmative to raise and appropriate the sum of Fifteen Thousand Dollars (\$15,000.00) to be used on Town Ways in accordance with the Long Range Program of the Highway Department and the State Engineers.

ARTICLE 17. Upon motion of Richard J. Carlson, it was voted in the affirmative to appropriate by a transfer from available funds in the Treasury in the Excess and Deficiency Account the sum of Ten Thousand Dollars (\$10,000.00) for correction of Highway Long Range drainage and work required in connection therewith, with said sum to be spent under the direction of the Board of Selectmen and the Highway Surveyor.

ARTICLE 18. Upon motion of Paul G. Bazinet, it was voted in the affirmative to appropriate by a transfer from available funds in the Treasury in the Excess and Deficiency Account the sum of Four Thousand One Hundred Eighty-five Dollars (\$4,185.00) for the purpose of constructing fences, an approximate twenty foot by ten foot storage shed, a bleacher, fill, equipment, supplies and work required in connection therewith at the Fisher Ball Park, in South Grafton, with said sum to be spent under the direction of the Board of Selectmen and the Fisher Park Commissioners.

ARTICLE 19. Upon motion of Richard J. Carlson, it was voted in the affirmative to appropriate by a transfer from available funds in the Treasury in the Excess and Deficiency Account the sum of Three Thousand Four Hundred Dollars (\$3,400.00) to purchase a tractor with a minimum of sixteen horse power, mower-power take off- three point hitch - rototiller - and any attachments for the use of the Highway Surveyor in the pursuit of his duties as delegated to him by vote under Article 30 of the Annual Town Meeting of May 10, 1976, to "have charge of the care, upkeep and overall supervision of all Town owned and used parks, playgrounds, commons, and Soldier Memorials, with the exception of Nelson Park in North Grafton and the playgrounds used by the School Department, located at the various Town schools," with said sum to be spent under the direction of the Board of Selectmen and the Highway Surveyor.

ARTICLE 20. Upon motion of Paul G. Bazinet, it was voted ~~unanimously~~ affirmative to accept the provisions of Chapter 586 of the Acts of 1975, which is an act authorizing the payment of public employees by means of direct bank credits in amounts specified to the Treasurer with said credits to be made in banks having a usual place of business in the Town of Grafton.

ARTICLE 21. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Fifteen Thousand Dollars (\$15,000.00), said sum to be added to the Conservation Fund set up under Article 20 of the Annual Town Meeting of March 9, 1963, or Act thereon.

Motion was made by Benjamin Bean to passover this Article.

Marien Chartier made a motion which was voted in the affirmative to postpone Article 21 until after Article 28.

ARTICLE 22. UPON MOTION OF Francis M. Noel, it was voted in the affirmative to sell for removal or otherwise demolish the building known as the Norcross Annex or the old Grafton High School located on the westerly side of Worcester Street in Grafton Center, and that the Board of Selectmen be authorized to negotiate said sale for removal or otherwise demolish the building and ask for bids, enter into contracts, and sign the instruments required to effect said demolition, and/or removal, and that the Town vote to raise and appropriate the sum of Eight Thousand Dollars (\$8,000.00) to be spent under the direction of the Board of Selectmen, for demolition expenses if the same is to be torn down.

ARTICLE 23. Upon motion of Richard J. Carlson it was voted unanimously to appropriate by a transfer from available funds in the Treasury in the Excess and Deficiency Account the sum of Six Thousand Dollars (\$6,000.00) for the purpose of purchasing labor, materials and machinery to be used for grading, seeding, and making improvements to the old Perry Hill School lot, located on the southerly side of Perry Street and easterly side of High Street in North Grafton to be known as the Perry Hill Park, to be used as a public park and playground yard and for schooling and instruction, together with all other materials and machinery required to complete the same, with said work to be done under the direction of the Board of Selectmen, who are authorized to advertise for bids, to award contracts, to enter into all contracts and agreements necessary on behalf of the Town to do the work referred to in this article.

ARTICLE 24. Upon motion of William R. Conway, it was voted in the affirmative to authorize the Board of Selectmen to contract with the Massachusetts Electric Company for the installation and maintenance of one street light on pole #258 on Millbury Street, as petitioned for by more than ten registered voters.

ARTICLE 25. Upon motion of Karen Pashoian, it was voted in the affirmative to authorize the Board of Selectmen to contract with the Massachusetts Electric Company for the installation and maintenance of one street light on each of poles #10, 19X and 17 on Adams Road, as petitioned for by more than ten registered voters.

ARTICLE 26. Upon motion of Richard J. Carlson, it was voted in the affirmative to appropriate by a transfer from available funds in the Treasury in the Excess and Deficiency Account the sum of Five Thousand Dollars (\$5,000.00) to be used to set up a Town Employees Unemployment Fund, as has been mandated by the Federal Government, requiring that local government employees be covered and concerning which the Massachusetts General Court will pass legislation to determine the Town's liability, and further that said sum be spent under the direction of the Board of Selectmen and the Town Treasurer.

ARTICLE 27. Upon motion of Eldred Phillips it was voted unanimously to approve the construction of a new housing project by the Grafton Housing Authority, namely, a housing project for elderly persons on land to be located in the southerly part of the Town of Grafton, and to consist of not more than fifty-six (56) dwelling units.

ARTICLE 28. Motion was made by Marien Chartier to raise and appropriate the sum of Sixty Thousand Dollars (\$60,000.00), said sum to be added to the Conservation Fund set up under Article 20 of the Annual Town Meeting of March 9, 1963, and that the sum of Ninety Thousand Dollars (\$90,000.00) then be transferred from said fund for the purpose of consummating with Gladys C. Brawn, widow and legatee under the will of Glendon M. Brawn, the purchase by the Town of certain property together with buildings, known as the Silver Lake complex in Kitville, being partly on Upton Street (Route 140) in Grafton, consisting of 13.9 acres, more or less, of land under water and 5.5 acres, more or less, of land above water, and any other land of said Gladys C. Brawn, at said location, if any, together with all flowage and other rights and easements and subject to all well rights and easements as are shown on a plan entitled, "Plan of Land in Grafton made by Thompson Liston Associates, Inc., Surveyors, owned by Glendon M. Brawn, dated March 31, 1967," and which is filed in the Land Court Registration Office, dated October 17, 1967, by R.L. Woodbury, Engineer for the Court, in case #35292, and which are further referred to in Certificate of Title of the Land Court, Worcester Registry District of Worcester County, dated April 21, 1972, Book 41, Page 8002, Decree #580, which are on file in the office of the Selectmen and the Town Clerk; that said land be conveyed to said Town under the provisions of Massachusetts General Laws, Chapter 40, Section 8C, and as it may hereafter be amended and other Massachusetts Statutes relating to Conservation, to be managed and controlled by the Conservation Commission of the Town of Grafton, and that the Grafton Conservation Commission be authorized to file on behalf of the Town any and all applications deemed necessary for grants and/or

reimbursements from the Commonwealth of Massachusetts deemed necessary under the Self-Help Act and/or any others in any way connected with the scope of this Article, and that gifts and/or grants may be accepted and received by the Town for said purchase, and that any reimbursements received by the Town in connection therewith to go to the Excess and Deficiency Account and the Conservation Commission be authorized to enter into all agreements and execute any and all instruments as may be necessary on behalf of the Town to effect said purchase.

A vote was taken on this motion and the Moderator declared it carried by more than a 2/3 vote. 161 Yes votes and 1 No vote.

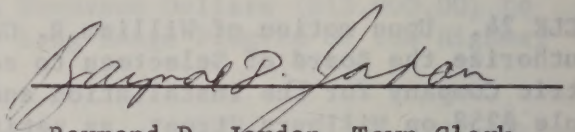
ARTICLE 21. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Fifteen Thousand Dollars (\$15,000.00), said sum to be added to the Conservation Fund set up under Article 20^{of} the Annual Town Meeting of March 9, 1963, or Act thereon.

Upon motion of Marien Chartier it was voted to pass over this Article.

Upon motion of Paul G. Bazinet the meeting was declared adjourned at 11:45 P.M.

A TRUE COPY

ATTEST:


Raymond D. Jordan, Town Clerk

COMMONWEALTH OF MASSACHUSETTS

TOWN OF GRAFTON

WARRANT

Worcester, ss:

To Either of the Constables of the Town of Grafton,
In the County of Worcester

GREETING:-

In the name of the Commonwealth of Massachusetts, you are directed to notify and warn the inhabitants of the Town of Grafton, qualified to vote in elections and Town affairs, to meet at the John Fitzgerald Kennedy Memorial Auditorium at the Grafton Memorial Senior High School in said Grafton, on the sixth day of February, 1978, at 7:00 o'clock P.M., to act on the following articles, to wit:--

ARTICLE 1. To see if the Town will vote to accept, as a gift from Francis M. Noel and Barbara J. Noel, land located on the easterly line of a proposed street, now known as Suzanne Terrace, being lot 16, consisting of 20,000 square feet, more or less, and lot 17 consisting of 22,398 square feet, more or less, to be reserved and used solely for the purpose of a public play area, and which is shown on a plan entitled "Plan to Show Subdivision in Grafton, Mass.," owned by Francis M. Noel and Barbara J. Noel, dated August 26, 1968, by Kenneth M. Shaw, R.P.E., filed in Worcester District Deeds Plan Book 322, Plan 84, which is on file in the Selectmen's Office and the Town Clerk's Office or take any other action in relation thereto.

ARTICLE 2. To see if the Town will vote to accept the report of the Board of Selectmen decreeing, laying out and making public Midgley Circle, westerly of Countryside Road in Grafton Center, which is shown on a plan entitled "Plan to Show Subdivision in Grafton, Mass.," owned by Francis M. Noel and Barbara J. Noel dated August 19, 1970, by Kenneth Shaw, Registered Land Surveyor, filed in Worcester District Deeds, Plan Book 369, Plan 50, consisting of 2 sheets, which is on file in the Selectmen's Office and the Town Clerk's Office and which is more particularly bounded and described as follows:-

Beginning at the most easterly corner of tract to be conveyed at a Railroad spike on southwesterly line of Countryside Road at land of Frederico;

Thence northwesterly by a curve to the left, radius of which is 25.00 ft. for a curve distance of 32.74 ft. to a concrete bound;

Thence by land of Frederico S 89° 52' 35"W 114.83 ft. to a concrete bound;

Thence southwesterly by a curve to the left, radius of which is 25.00 ft. for a curve distance of 23.55 ft. to a concrete bound;

Thence by a curve to the right, radius of which is 60.00 ft. for a curve distance of 301.53 ft. to a concrete bound;

Thence southerly & easterly by a curve to the left radius of which is 25.00 ft; for a curve distance of 23.55 ft. to a railroad spike in the blacktop drive;

Thence N 89° 52' 35" E 114.83 to concrete bound;

Thence northeasterly by a curve to the left, radius of which is 25.00 ft. for a curve distance of 32.74 ft. to a concrete bound at Countryside Road;

Thence southerly by a curve to the left with a radius of 168.76 ft. for a curve distance of 88.08 ft. by Countryside Road to the point of beginning, or Act thereon.

ARTICLE 3. To see if the Town will vote to appropriate by a transfer from available funds in the Treasury the sum of One Thousand Seven Hundred Fifty-two Dollars and Twelve Cents (\$1,752.12) for payment of bills contracted prior to June 30, 1977 and to authorize the payment of the following bills in that amount:-

School Department - Patricia Glispin	\$229.00
Robert Kaufman	170.00
Patricia Ritchie	25.00
Protestant Youth Center	456.96
Council on Aging - Grafton Printing Company	42.00
Veterans Pension Chapter 32, Section 59A - Commonwealth of Massachusetts	829.16

or Act thereon.

ARTICLE 4. To see if the Town will authorize the Town Accountant to write off the unexpended balance of the following special appropriations to the account therein referred to:

Fire Department, South Grafton Pumper Truck - \$5.00 to Excess and Deficiency Account
Follette Street Drainage - \$.88 to Excess and Deficiency Account
South Grafton Fire Station Siren - \$3,699.00 to Excess and Deficiency Account
Snow Road Sidewalk - \$135.00 to Revenue Sharing Account,

or Act thereon.

ARTICLE 5. To see if the Town will vote to appropriate by a transfer from available funds in the Treasury in the Excess and Deficiency Account, the sum of Four Thousand Dollars (\$4,000.00) to be added to the appropriation made at the May 9, 1977 Annual Town Meeting under Article 4 - Item 60 - Maturing Debt - which will be used to pay interest, or Act thereon.

ARTICLE 6. To see if the Town will vote to transfer Twenty Five Thousand Dollars (\$25,000.00) from the Highway Machinery Fund to the Highway Machinery Account for the purposes of purchasing, repairing and operating highway equipment, or Act thereon.

ARTICLE 7. To see if the Town will vote to transfer One Thousand Two Hundred Dollars (\$1,200.00) from the Machinery Fund, Shade Tree Department, to the Machinery Account, Shade Tree Department, for the purpose of repairing and operating Shade Tree Department trucks, equipment and saws, or Act thereon.

ARTICLE 8. To see if the Town will vote to transfer Three Thousand Seven Hundred Seventy Dollars and Forty Cents (\$3,770.40) from the Septage Haulers Permit Receipts - Reserved For Future Appropriation Account-to the Domestic Sanitary Septage Charges Account to be used to defray the cost of domestic sanitary septage charges incurred by the Grafton Board of Health to be paid to the Upper Blackstone Water Pollution Abatement District Plant located in Millbury, Massachusetts, occasioned by the dumping of Septage into said plant as a result of septage permits issued by the Board of Health, after payment to it of a fee by the disposal company, with same to continue until the Grafton Sewerage Treatment Plant is operational, or Act thereon.

ARTICLE 9. To see if the Town will vote to accept the report of the Board of Selectmen decreeing, laying out and making public Sunrise Avenue, located southeasterly of Pleasant Street in Grafton Center which is shown on a plan entitled "Plan to Show Subdivision in Grafton, Mass.," owned by "Pleasant Realty and Equipment Co., Inc., dated June 11, 1973, by Kenneth Shaw, R.P.E., filed in Worcester District Deeds, Plan Book 395, Plan 100, consisting of Sheets 1, 2, 3 and 8 of 8 sheets. The way shown on said plan is entitled Pleasantview Drive, however said name was changed at request of Town Departments to avoid confusion in street names to said Sunrise Avenue. Said plan heretofore referred to is on file in the Selectmen's Office and the Town Clerk's Office and said Avenue is more particularly bounded and described as follows:-

Beginning at a concrete bound, on the easterly sideline of Pleasant St. at north-east corner of lot 63 on said plan;

Thence, by a curve to the right, radius of which is 24.14 ft., for a curve distance of 40.17 ft., to a concrete bound;

Thence, S 43°-03'-30" E 95.00 ft., to a concrete bound;

Thence, by a curve to the left, radius of which is 444.87 ft., across Cheryl Drive for a curve distance of 167.517 ft., to a bound;

Thence, by a curve to the right, radius of which is 304.31 ft., for a curve distance of 124.08 ft., to a concrete bound;

Thence, S $41^{\circ}-16'-20''$ E 779.35 ft., to a concrete bound;

Thence, by a curve to the left, radius of which is 251.85 ft. for a curve distance of 87.91 ft., to a concrete bound;

Thence, S $61^{\circ}-16'-20''$ E 202.81 ft., to a concrete bound, opposite station 15+02.56;

Thence, by a curve to the left, radius of which is 188.28 ft., for a curve distance of 180.74 ft., to an iron rod;

Thence, N $63^{\circ}-43'-40''$ E 527.19 ft., to a concrete bound;

Thence, by a curve to the left, radius of which is 575.54 ft., for a curve distance of 155.85 ft., to a concrete bound;

Thence, N $48^{\circ}-12'-45''$ E 591.90 ft., to a concrete bound;

Thence, by a curve to the left, radius of which is 185.00 ft., for a curve distance of 581.19 ft., to a concrete bound;

Thence, S $48^{\circ}-12'-45''$ W 830.00 ft., to a concrete bound;

Thence, by a curve to the right, radius of which is 378.73 ft., for a curve distance of 102.56 ft., to a concrete bound;

Thence, S $63^{\circ}-43'-40''$ W 460.31 ft., to a concrete bound;

Thence, by a curve to the right, radius of which is 52.13 ft., for a curve distance of 68.24 ft., to a concrete bound;

Thence, N $41^{\circ}-16'-20''$ W 779.35 ft., to a concrete bound;

Thence, by a curve to the left, radius of which is 354.31 ft., for a curve distance of 144.46 ft., to a concrete bound;

Thence, by a curve to the right, radius of which is 394.87 ft., for a curve distance of 148.69 ft., to a concrete bound;

Thence, N $43^{\circ}-03'-30''$ W 95.00 ft., to a concrete bound;

Thence, by a curve to the right, radius of which is 30.00 ft., for a curve distance of 47.12 ft., to a concrete bound on the easterly sideline of Pleasant Street;

Thence, S $46^{\circ}-56'-30''$ W 42.59 ft., by the easterly sideline of Pleasant Street to a point;

Thence, S $41^{\circ}-36'-05''$ W 64.07 ft., by the easterly sideline of Pleasant Street to the concrete bound at the point of beginning.

There is excepted from the above referred to description the following:-

Beginning at a concrete bound which is N $28^{\circ}-43'-40''$ E 25.00 ft. from opposite station 15+02.56 as mentioned above;

Thence, by a curve to the left, radius of which is 138.28 ft., for a curve distance of 132.74 ft.;

Thence, N $63^{\circ}-43'-40''$ E 527.19 ft., to a concrete bound;

Thence, by a curve to the left, radius of which is 525.54 ft., for a curve distance of 142.31 ft., to a concrete bound;

Thence, N $48^{\circ}-12'-45''$ E 591.90 ft., to a concrete bound;

Thence, by a curve to the left, radius of which is 135.00 ft., for a curve distance of 424.12 ft., to a concrete bound;

Thence, S $48^{\circ}-12'-45''$ W 830.00 ft., to a concrete bound;

Thence, by a curve to the right, radius of which is 428.73 ft., for a curve distance of 116.10 ft., to a concrete bound;

Thence, S $63^{\circ}-43'-40''$ W 415.44 ft., to a concrete bound;

Thence, by a curve to the left, radius of which is 25.00 ft., for a curve distance of 54.54 ft., to a concrete bound;

Thence, S 61°-16'-20" E 124.15 ft., to the concrete bound at the point of beginning.
This description is meant to include a street known as Sunrise Ave., in the Town of Grafton, County of Worcester, or Act thereon.

And you are directed to serve this Warrant by posting up an attested copy thereof in some conspicuous place in each of the precincts of the Town at least fourteen days before said Meeting.

Hereof fail not, and make due return of this Warrant, with your doings thereon, to the Town Clerk, at the time and place of meeting as aforesaid.

Given under our hands this eighteenth day of January in the year of our Lord One Thousand Nine Hundred and Seventy-eight.

(s) Paul G. Bazinet

(s) Francis M. Noel

(s) Richard J. Carlson

Henry J. McNamara Jr. (s)
Constable of Grafton

A TRUE COPY, ATTEST

January 20, 1978

I have complied with the requirements of the above Warrant and with the Town of Grafton By-Laws by posting up an attested copy of the Warrant in some conspicuous place in each precinct of the Town on the above date.

(s) Henry J. McNamara Jr.
Constable of Grafton

TOWN OF GRAFTON
SPECIAL TOWN MEETING
FEBRUARY 6, 1978

A Special Town Meeting was held in the John Fitzgerald Kennedy Memorial Auditorium of the Grafton Memorial Senior High School on the above date.

The Moderator called the meeting to order at 7:15 P.M.

Upon motion of Paul G. Bazinet, it was voted to adjourn this session of the Special Town Meeting to Monday, February 13, 1978, at 7:00 P.M. at the John Fitzgerald Kennedy Memorial Auditorium of the Senior High School.

A TRUE COPY
ATTEST:

Raymond D. Jordan
Raymond D. Jordan, Town Clerk

February 9, 1978

NOTICE OF ADJOURNED TOWN MEETING

The Special Town Meeting of the Town of Grafton has been adjourned to Monday, February 13, 1978, at 7:00 P.M. in the John Fitzgerald Kennedy Memorial Auditorium of the Senior High School.

A TRUE COPY ATTEST:

Raymond D. Jordan
Raymond D. Jordan, Town Clerk

I have complied with the requirements of the above Notice by posting up attested copies of this notice in some conspicuous place in each Precinct of the Town on the above date.

Henry J. McNamara

Henry J. McNamara, Constable

TOWN OF GRAFTON

ADJOURNED SPECIAL TOWN MEETING

FEBRUARY 13, 1978

An adjourned Special Town Meeting was held in the John Fitzgerald Kennedy Memorial Auditorium of the Grafton Memorial Senior High School on the above date.

Upon order of the Moderator, checkers were stationed at the entrance to the Hall, using voting lists on which to check the names of those persons who entered.

The Moderator called the meeting to order at 7:15 P.M.

Notice of adjournment was read by Raymond D. Jordan, Town Clerk.

The Moderator thanked Henry J. McNamara for sending a cruiser, and Officers Cofsky and Roney for transporting him and Raymond D. Jordan home after the adjourned meeting on February 6, 1978.

ARTICLE 1. Upon motion of Richard J. Carlson, it was voted unanimously that the Town accept, as a gift from Francis M. Noel and Barbara J. Noel, land located on the easterly line of a proposed street, now known as Suzanne Terrace, being lot 16, consisting of 20,000 square feet, more or less, and lot 17 consisting of 22,398 square feet, more or less, to be reserved and used solely for the purpose of a public play area, and which is shown on a plan entitled "Plan to Show Subdivision in Grafton, Mass.," owned by Francis M. Noel and Barbara J. Noel, dated August 26, 1968, by Kenneth M. Shaw, R.P.E., filed in Worcester District Deeds Plan Book 322, Plan 84, which is on file in the Selectmen's Office and the Town Clerk's Office.

ARTICLE 2. Upon motion of Adele E. Moroney, it was voted unanimously that the Town accept the report of the Board of Selectmen decreeing, laying out and making public Midgley Circle, westerly of Countryside Road in Grafton Center, which is shown on a plan entitled "Plan to Show Subdivision in Grafton, Mass.," owned by Francis M. Noel and Barbara J. Noel dated August 19, 1970, by Kenneth Shaw, Registered Land Surveyor, filed in Worcester District Deeds, Plan Book 369, Plan 50, consisting of 2 sheets, which is on file in the Selectmen's Office and the Town Clerk's Office and which is more particularly bounded and described as follows:-

Beginning at the most easterly corner of tract to be conveyed at a Railroad spike on southwesterly line of Countryside Road at land of Frederico;

Thence northwesterly by a curve to the left, radius of which is 25.00 ft. for a curve distance of 32.74 ft. to a concrete bound;

Thence by land of Frederico South $89^{\circ}52'35''$ West 114.83 ft. to a concrete bound;

Thence southwesterly by a curve to the left, radius of which is 25.00 ft. for a curve distance of 23.55 ft. to a concrete bound;

Thence by a curve to the right, radius of which is 60.00 ft. for a curve distance of 301.53 ft. to a concrete bound;

Thence southerly & easterly by a curve to the left radius of which is 25.00 ft; for a curve distance of 23.55 ft. to a railroad spike in the blacktop drive;

Thence North $89^{\circ}52'35''$ East 114.83 ft. to concrete bound;

Thence northeasterly by a curve to the left, radius of which is 25.00 ft. for a curve distance of 32.74 ft. to a concrete bound at Countryside Road;

Thence southerly by a curve to the left with a radius of 168.76 ft. for a curve distance of 88.08 ft. by Countryside Road to the point of beginning.

ARTICLE 3. Upon motion of Francis M. Noel, it was voted unanimously that the Town appropriate by a transfer from available funds in the Treasury in the Excess and Deficiency Account the sum of One Thousand Seven Hundred Fifty-two Dollars and Twelve Cents (\$1,752.12) for payment of bills contracted prior to June 30, 1977 and to authorize the payment of the following bills in that amount:-

School Department - Patricia Glispin	\$229.00
Robert Kaufman	170.00
Patricia Ritchie	25.00
Protestant Youth Center	456.96
Council on Aging - Grafton Printing Company	42.00
Veterans Pension Chapter 32, Section 59A- Commonwealth of Massachusetts	829.16

ARTICLE 4. Upon motion of Richard J. Carlson, it was voted unanimously that the Town authorize the Town Accountant to write off the unexpended balance of the following special appropriations to the account therein referred to:

Fire Department, South Grafton Pumper Truck - \$5.00 to Excess and Deficiency Account

Follette Street Drainage - \$.88 to Excess and Deficiency Account

South Grafton Fire Station Siren - \$3,699.00 to Excess and Deficiency Account

Snow Road Sidewalk - \$135.00 to Revenue Sharing Account.

ARTICLE 5. Upon motion of Francis M. Noel, it was voted unanimously that the Town appropriate by a transfer from available funds in the Treasury in the Excess and Deficiency Account, the sum of Four Thousand Dollars (\$4,000.00) to be added to the appropriation made at the May 9, 1977 Annual Town Meeting under Article 4 - Item 60 - Maturing Debt - which will be used to pay temporary sewerage notes.

ARTICLE 6. Upon motion of Richard J. Carlson, it was voted unanimously that the Town transfer Twenty Five Thousand Nine Hundred Twenty-Seven Dollars and Ninety One Cents (\$25,927.91) from the Highway Machinery Fund to the Highway Machinery Account for the purposes of purchasing, repairing and operating highway equipment.

ARTICLE 7. Upon motion of Francis M. Noel, it was voted unanimously that the Town transfer One Thousand Two Hundred and Thirteen Dollars and Fifty Cents (\$1,213.50) from the Machinery Fund, Shade Tree Department, to the Machinery Account, Shade Tree Department, for the purpose of repairing and operating Shade Tree Department trucks, equipment and saws.

ARTICLE 8. Upon motion of Richard J. Carlson, it was voted unanimously that the Town ~~vote to~~ transfer Three Thousand Seven Hundred Seventy Dollars and Forty Cents (\$3,770.40) from the Septage Haulers Permit Receipts - Reserved For Future Appropriation Account - to the Domestic Sanitary Septage Charges Account to be used to defray the cost of domestic sanitary septage charges incurred by the Grafton Board of Health to be paid to the Upper Blackstone Water Pollution Abatement District Plant located in Millbury, Massachusetts, occasioned by the dumping of septage into said plant as a result of septage permits issued by the Board of Health, after payment to it of a fee by the disposal company, with same to continue until the Grafton Sewerage Treatment Plant is operational.

ARTICLE 9. Upon motion of Robert M. Sjogren, it was voted unanimously that the Town accept the report of the Board of Selectmen decreeing, laying out and making public Sunrise Avenue, located southeasterly of Pleasant Street in Grafton Center which is shown on a plan entitled "Plan to Show Subdivision in Grafton, Mass.," owned by "Pleasant Realty and Equipment Co., Inc., dated June 11, 1973, by Kenneth Shaw, R.P.E., filed in Worcester District Deeds, Plan Book 395, Plan 100, consisting of Sheets 1,2,3 and 8 of 8 sheets. The way shown on said plan is entitled Pleasantview Drive, however said name was changed at request of Town Departments to avoid confusion in street names to said Sunrise Avenue. Said plan heretofore referred to is on file in the Selectmen's Office and the Town Clerk's Office and said Avenue is more particularly bounded and described as follows:-

Beginning at a concrete bound, on the easterly sideline of Pleasant St. at north-east corner of lot 63 on said plan;

Thence, by a curve to the right, radius of which is 24.14 ft., for a curve distance of 40.17 ft., to a concrete bound;

Thence, South $43^{\circ}03'30''$ East 95.00 ft., to a concrete bound;

Thence, by a curve to the left, radius of which is 444.87 ft., across Cheryl Drive for a curve distance of 167.517 ft., to a bound;

Thence, South $41^{\circ}16'20''$ East 779.35 ft., to a concrete bound;

Thence, by a curve to the right, radius of which is 304.31 ft., for a curve distance of 124.08 ft., to a concrete bound;

Thence, South $41^{\circ}16'20''$ East 779.35 ft., to a concrete bound;

Thence, by a curve to the left, radius of which is 251.85 ft. for a curve distance of 87.91 ft., to a concrete bound;

Thence, South $61^{\circ}16'20''$ East 202.81 ft., to a concrete bound, opposite station 15+02.56;

Thence, by a curve to the left, radius of which is 188.28 ft., for a curve distance of 180.74 ft., to an iron rod;

Thence, North $63^{\circ}43'40''$ East 527.19 ft., to a concrete bound;

Thence, by a curve to the left, radius of which is 575.54 ft., for a curve distance of 155.85 ft., to a concrete bound;

Thence, North $48^{\circ}12'45''$ East 591.90 ft., to a concrete bound;

Thence, by a curve to the left, radius of which is 185.00 ft., for a curve distance of 581.19 ft., to a concrete bound;

Thence, South $48^{\circ}12'45''$ West 830.00 ft., to a concrete bound;

Thence, by a curve to the right, radius of which is 378.73 ft., for a curve distance of 102.56 ft., to a concrete bound;

Thence, South $63^{\circ}43'40''$ West 460.31 ft., to a concrete bound;

Thence, by a curve to the right, radius of which is 52.13 ft., for curve distance of 68.24 ft., to a concrete bound;

Thence, North $41^{\circ}16'20''$ West 779.35 ft., to a concrete bound;

Thence, by a curve to the left, radius of which is 354.31 ft., for a curve distance of 144.46 ft., to a concrete bound;

Thence, by a curve to the right, radius of which is 394.87 ft., for a curve distance of 148.69 ft., to a concrete bound;

Thence, North $43^{\circ}03'30''$ West 95.00 ft., to a concrete bound;

Thence, by a curve to the right, radius of which is 30.00 ft., for a curve distance of 47.12 ft., to a concrete bound on the easterly sideline of Pleasant Street;

Thence, South $46^{\circ}56'30''$ West 42.59 ft., by the easterly sideline of Pleasant Street to a point;

Thence, South $41^{\circ}36'05''$ West 64.07 ft., by the easterly sideline of Pleasant Street to the concrete bound at the point of beginning.

There is excepted from the above referred to description the following:-

Beginning at a concrete bound which is North $28^{\circ}43'40''$ East 25.00 ft. from opposite station 15+02.56 as mentioned above;

Thence, by a curve to the left, radius of which is 138.28 ft., for a curve distance of 132.74 ft.;

Thence, North $63^{\circ}43'40''$ East 527.19 ft., to a concrete bound;

Thence, by a curve to the left, radius of which is 525.54 ft., for a curve distance of 142.31 ft. to a concrete bound;

Thence, North $48^{\circ}12'45''$ East 591.90 ft., to a concrete bound;

Thence, by a curve to the left, radius of which is 135.00 ft., for a curve distance of 424.12 ft., to a concrete bound;

Thence, South $48^{\circ}12'45''$ West 830.00 ft., to a concrete bound;

Thence, by a curve to the right, radius of which is 428.73 ft., for a curve distance of 116.10 ft., to a concrete bound;

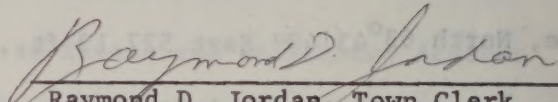
Thence, South $63^{\circ}43'40''$ West 415.44 ft., to a concrete bound;

Thence, by a curve to the left, radius of which is 25.00 ft., for a curve distance of 54.54 ft., to a concrete bound;

Thence, South $61^{\circ}16'20''$ East 124.15., to the concrete bound at the point of beginning. This description is meant to include a street known as Sunrise Ave., in the Town of Grafton, County of Worcester.

Upon motion of Richard J. Carlson the meeting was declared adjourned at 7:48P.M.

A TRUE COPY
ATTEST:


Raymond D. Jordan, Town Clerk

COMMONWEALTH OF MASSACHUSETTS

TOWN OF GRAFTON

WARRANT

Worcester, ss:

To Either of the Constables of the Town of Grafton,
In the County of Worcester

GREETING:

In the name of the Commonwealth of Massachusetts, you are directed to notify and warn the inhabitants of the Town of Grafton, qualified to vote in elections and Town affairs, to meet in their respective precincts in said Town of Grafton at the following places:

In Precinct No. 1 Grafton Middle School, Brigham Hill Road, Grafton,

In Precinct No. 2 Waterville Street Elementary School, Waterville Street, North Grafton,

In Precinct No. 3 South Grafton Elementary School, Main Street, South Grafton,

On Monday, the First Day of May, A.D. 1978 at 7:45 A.M. to cast their votes for the following Town Officers:

One Selectmen, one Town Treasurer, one Town Collector, one Assessor, one Moderator, one member of the Board of Health, one Tree Warden, one member of the School Committee, two Trustees of the Public Library, one Trustee of Soldiers Memorials, two Trustees of Riverside, Old and Indian Cemeteries, one Trustee of Fairview and Old Farnumsville Cemeteries, one Trustee of Pine Grove Cemetery, one Trustee of South Grafton Community House, and one Sewer Commissioner, all for Three years. One member of the Planning Board and one member of the Housing Authority for Five years. One Trustee of Fairview and Old Farnumsville Cemeteries for One year to fill a vacancy on this board.

The votes for the above-named officers will be received on one ballot, each voter to specify the candidate voted for by placing a cross(x) opposite such candidate's name.

The polls will be open to receive votes for the above-named officers at Eight o'clock A.M. and will close at Eight o'clock P.M.

And you are further directed to notify and warn said inhabitants qualified to vote in Town affairs to meet in the John Fitzgerald Kennedy Memorial Auditorium at the Grafton Memorial Senior High School on Monday, the Eighth Day of May A.D. 1978 at Seven-thirty o'clock P.M. and act on the following articles, to wit:

ARTICLE 1. To choose a Trustee of Nelson Park and Memorial Library and Building Fund for a term of three years, and all other necessary Town Officers.

ARTICLE 2. To hear the reports of the several Town Officers, Boards and Committees and take any other action thereon.

ARTICLE 3. To see if the Town will vote to authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning July 1, 1978, in accordance with the provisions of the General Laws, Chapter 44, Section 4, and amendments thereto, and to issue a note or notes therefor, payable within one year, and to renew any note or notes as may be given for a period of less than one year in accordance with General Laws, Chapter 44, Section 17, and amendments thereto, or Act thereon.

ARTICLE 4. To raise and appropriate, or transfer from available funds in the Treasury, such sums of money as may be necessary to defray the expenses of the several Town departments for the fiscal year beginning July 1, 1978, or Act thereon.

ARTICLE 4a. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sums of money recommended by the Finance Committee in its printed report for the several Town departments for the fiscal year beginning July 1, 1978, or Act thereon.

ARTICLE 4b. To see if the Town will vote that the compensation of the Tree Warden shall be at a rate of Six Dollars and Twelve Cents (\$6.12) per hour, or Act thereon.

ARTICLE 4c. To see if the Town will vote that the compensation of Paul H. Dohlus, Trustee of Fairview and Old Farnumsville Cemeteries shall be at the rate of Three Dollars and Fifty Cents (\$3.50) per hour, for services authorized by his respective Board, or Act thereon.

ARTICLE 4d. To see if the Town will vote that the compensation of Stanley Gardzina, Fisher Park Commissioner, shall be at the rate of Three Dollars (\$3.00) per hour, for services authorized by his respective Board, or Act thereon.

ARTICLE 4e. To see if the Town will vote that the compensation of Theresa Gendron, Trustee of Fairview and Old Farnumsville Cemeteries, shall be at the rate of One Hundred Fifty Dollars (\$150.00) per year for services authorized by her respective Board, or Act thereon.

ARTICLE 4f. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Thirteen Thousand Seventy-Five Dollars (\$13,075.00) for Town Funds to be used in conjunction with and in addition to any funds allotted by the Commonwealth for the construction, reconstruction and improvement of Town roads, or Act thereon.

ARTICLE 4g. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Forty-Two Thousand One Hundred Twenty-Four Dollars (\$42,124.00) for State-Aid Highway purposes as requested by the Board of Selectmen, to be reimbursed from the Commonwealth under its Highway, Mass. Transit, and Local Highway Aid Program, or Act thereon.

ARTICLE 4h. To see if the Town will vote that any member of the Board of Selectmen who has been authorized by a vote of said Board to attend any meeting or hearing in the interest of the Town may be paid, in addition to his salary, at the rate of Twenty Dollars (\$20.00) per day, plus expenses of such attendance, or Act thereon.

ARTICLE 4i. To see if the Town will vote to appropriate the sum of Seven Hundred Forty Three Dollars and Twenty-Nine Cents (\$743.29), which is the amount received from the County for the Dog Fund, said sum to be transferred to and appropriated for the support of the Library Department, or Act thereon.

ARTICLE 4j. To see if the Town will vote that, in addition to the salaries established, each Firefighter in the Fire Department shall be paid Five Dollars (\$5.00) for each call actually answered by him, and each Firefighter may be paid at the rate of Four Dollars (\$4.00) per hour for standing by after a fire or for duty performed under the direction of the Fire Engineers, or Act thereon.

ARTICLE 4k. To see if the Town will vote that the compensation of the men employed by the Forest Fire Department be set at Five Dollars (\$5.00) per call actually answered by them, but limited to not more than two such payments in any twenty-four hour period. This payment shall be the only compensation for the first two hours, but men fighting brush or grass fires of more than two hours duration shall receive additional compensation at the hourly rate of Four Dollars (\$4.00) for any other duty performed under the direction of the Forest Fire Warden or his Deputies, or Act thereon.

ARTICLE 4l. To see if the Town will vote that any person, except full-time employees of the Town who are being paid a salary or hourly compensation and anyone else collecting from the Town on an hourly rate at the time of attendance, all as determined by Town of Grafton Personnel policies, who has been authorized by a vote of the Board of Selectmen and the Board so requesting their presence to attend any meeting or hearing in the interest of the Town, be paid out of the budget of the Board so requesting their presence at the rate of not less than Ten Dollars (\$10.00) for a half day and not more than Twenty Dollars (\$20.00) for a whole day of attendance plus expenses for such attendance, or Act thereon.

ARTICLE 5. To see if the Town will vote to transfer a sum of money from the Highway Machinery Fund to the Highway Machinery Account for the purposes of purchasing, repairing and operating highway equipment, or Act thereon.

ARTICLE 6. To see if the Town will authorize the payment of bills contracted prior to June 30, 1977, which remained unpaid on that date and raise and appropriate or transfer from available funds in the Treasury money therefor, or Act thereon.

ARTICLE 7. To see if the Town will authorize the Town Accountant to write off the unexpended balance of special appropriations, or Act thereon.

ARTICLE 8. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of One Hundred Thirty-Four Thousand Ninety-Two Dollars (\$134,092.00) for capital and operational costs of the Blackstone Valley Vocational Regional School District, being the Town's proportionate share of the interest, and installment reduction of bond principal, to become due on its bond in the current period, together with expenses of school operation during this period, or take any action in relation thereto.

ARTICLE 9. To see if the Town will vote to authorize its Selectmen to act as "Agents for the Town House" in accordance with the laws, or take any other action relative thereto.

ARTICLE 10. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Ten Thousand Dollars (\$10,000.00) for the Stabilization Fund, or Act thereon.

ARTICLE 11. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Fifty Dollars (\$50.00) for aid to the Worcester County Extension Service, or Act thereon.

ARTICLE 12. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Five Thousand Dollars (\$5,000.00) for repairs and restoring of the Town House Building, said sum to be spent under the direction of the Board of Selectmen, or Act thereon.

ARTICLE 13. To see if the Town will vote to transfer a sum of money from the Machinery Fund, Shade Tree Department, to the Machinery Account, Shade Tree Department for the purpose of repairing and operating Shade Tree Department trucks, equipment and saws, or Act thereon.

ARTICLE 14. To see if the Town will vote to raise and appropriate and/or transfer from available funds in the Treasury the sum of One Hundred Thirty-Five Thousand Eight Hundred Fifty-six Dollars (\$135,856.00) for commencing operation and maintenance of the sewer system of the Town of Grafton, with said sum to be spent as a separate account in the Sewer Department under the direction of the Board of Sewer Commissioners, or take any other action in relation thereto.

ARTICLE 15. To see if the Town will vote to authorize the Town Accountant to set up an account entitled "Sewer Use Charges - Receipts Reserved for Future Appropriation" - with said account to be used for and to have deposited therein the receipts received as use charges, which shall be paid to the Town for the use of the Grafton Sewer System by everyone who enters his particular sewer therein, which sum received may be applied by subsequent Town meeting to the payment of the cost of operation, maintenance, repairs of such sewers, or any debt contracted for sewer purposes, and further with the sum to be deposited therein to be reserved as receipts for future appropriation, or Act thereon.

ARTICLE 16. To see if the Town will vote to accept the provisions of Massachusetts General Laws, Chapter 71, Section 71E, as amended which provides for receipts, deposits and expenditures of Community School programs, such as adult education and the like, with the funds derived therefrom being deposited by the Treasurer in separate revolving fund accounts and being spent by the vote of the School Committee in accordance with said section for the purposes of the programs from which the receipts held in such account were derived or, in the case of the use of school property account, for expenses incurred in making school property available for such use, or Act thereon.

ARTICLE 17. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Two Thousand Dollars (\$2,000.00) to the School Department account for the purpose of paying for personnel costs as approved by the School Committee, occasioned in connection with the community use of school facilities, under guidelines established by the School Committee, or Act thereon.

ARTICLE 18. To see if the Town will vote to authorize the Board of Selectmen and the Highway Surveyor to purchase a diesel dump truck of at least 31,000 pounds gross vehicle weight with snowplow push frame and canvas rack for the use of the Highway Department, and to sell or trade in the 1972 Ford dump truck, now owned by the Town, and to raise and appropriate or transfer from available funds in the Treasury, the sum of Twenty-Six Thousand Five Hundred Dollars (\$26,500.00) to be added to the sales price of the old truck for the purchase of the new dump truck with snowplow push frame, or Act thereon.

ARTICLE 19. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Twenty-Eight Thousand Dollars (\$28,000.00) to purchase a diesel powered snow blower, which will be attached to a front-end loader and which will be for the use of the Highway Department, with said sum to be spent under the direction of the Board of Selectmen and the Highway Surveyor, or Act thereon.

ARTICLE 20. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Thirty Thousand Dollars (\$30,000.00) with said sum to be added to the appropriation made under Article 26 of the warrant for the Annual Town Meeting of May 9, 1977, with said funds then referred to therein being used to set up and maintain a Town Employees Unemployment Fund, as has been mandated by the Federal Government, requiring that local government employees be covered and concerning which the Massachusetts General Court has passed legislation and amendments thereto which will be used to determine the Town's liability, and further that said sum be spent under the direction of the Board of Selectmen and the Town Treasurer, or Act thereon.

ARTICLE 21. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Twenty Thousand Dollars (\$20,000.00) to be used to have an audit made of its Federal Revenue Sharing, Antirecession funds, and other Town financial accounts by a person or firm being a Certified Public Accountant, which audit will be conducted in accordance with Federal regulations pertaining to audits and with generally accepted auditing standards at least once every three years, with the initial three year period ending December 31, 1979, with said sum for the audit to be spent under the direction of the Board of Selectmen, Town Treasurer and Town Accountant, who shall be authorized to entertain proposals to select the accountant to be hired, to enter into all negotiations and agreements necessary and to award and sign any and all contracts on behalf of the Town, necessary for causing the audit to be proceeded with and made for the Town, or Act thereon.

ARTICLE 22. To see if the Town will vote to authorize the Board of Selectmen to appoint a Reuse Feasibility Study Committee for Grafton State Hospital and other available properties in Grafton, with said committee to consist of five (5) registered voters of the Town. Said committee's duties will be to consider reuse of the properties heretofore referred to, and to report to the Board of Selectmen by February 15, 1979 and to the next Annual Town Meeting, or Act thereon.

ARTICLE 23. To see if the Town will vote to have the moderator appoint a study committee for the Community Center at the site of the Old Grafton High School on Worcester Street, with said committee to consist of ten registered voters of the Town with a representative to be chosen from the Council on Aging, Recreation Committee, Youth Commission, Historical Society and the Planning Board. The other members of the committee should be registered voters who have some experience in one of the following fields: finances, construction or community affairs. Duties will include, but not be limited to researching federal and state grants to finance the building, determining need for, uses of the building and the type of facility that would be desirable. The committee will present its report to the Selectmen by February 15, 1979, and thereafter its report will also be presented at the next annual town meeting. The subject matter of this article was petitioned for by ten registered voters, or Act thereon.

ARTICLE 24. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Five Thousand Dollars (\$5,000.00) to be used for purchasing and installing six (6) power operated overhead doors and materials and work required in connection therewith in the existing section of the highway barn on Upton Street, with said sum to be spent under the direction of the Board of Selectmen and the Highway Surveyor, or Act thereon.

ARTICLE 25. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Five Thousand One Hundred Dollars (\$5,100.00) to be used for purchasing and installing four heaters in the existing highway barn and four additional heaters in the new addition to the highway barn and work and materials required in connection therewith on Upton Street, with said sum to be spent under the direction of the Board of Selectmen and the Highway Surveyor, or Act thereon.

ARTICLE 26. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Seventeen Thousand Five Hundred Dollars (\$17,500.00) for the purpose of purchasing pipe and using materials and machinery to be used for piping a ditch along the southerly side of Keith Hill Road beginning at the cross culvert below the property of William B. Drago and Jean M. Drago at 113 Keith Hill Road and extending north-easterly along the southerly side of said road to and including in front of property at 101 Keith Hill Road owned by Richard G. Ruby and Patricia Ruby, together with all materials and machinery required to complete the same, with said work to be done under the direction of the Board of Selectmen and the Highway Surveyor, as petitioned for by ten registered voters, or Act thereon.

ARTICLE 27. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Three Thousand Eight Hundred Dollars (\$3,800.00) for the purpose of purchasing and using materials and machinery to be used to "pave that portion of Potter Hill Road (between the residence of K. Gale and D. Cellucci). This section is presently unpaved;" with said work to be done under the direction of the Board of Selectmen and the Highway Surveyor, as petitioned for by registered voters, or Act thereon.

ARTICLE 28. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Fifteen Thousand Dollars (\$15,000.00) to be used on Town Ways in accordance with the Long Range Program of the Highway Department and the State Engineers, or Act thereon.

ARTICLE 29. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Ten Thousand Dollars (\$10,000.00) for correction of Highway Long Range drainage and work required in connection therewith, with said sum to be spent under the direction of the Board of Selectmen and the Highway Surveyor, or Act thereon.

ARTICLE 30. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Eight Thousand Dollars (\$8,000.00) to purchase a 3/4 ton pick-up truck with four-wheel drive, four door cab, an eight cylinder engine and automatic transmission for the use of the Sewer Department, with said sum to be spent under the direction of the Board of Selectmen and the Board of Sewer Commissioners, or Act thereon.

ARTICLE 31. To see if the Town will vote to accept the provisions of Chapter 559 of the Acts of 1977 of the Massachusetts General Court, it being "an act authorizing cities and towns and districts to establish special funds for retirement purposes," or Act thereon.

ARTICLE 32. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Fifteen Thousand Dollars (\$15,000.00), said sum to be added to the Conservation Fund set up under Article 20 of the warrant of the Annual Town Meeting of March 9, 1963, or Act thereon.

ARTICLE 33. To see if the Town will vote to authorize the Board of Selectmen to contract with the Massachusetts Electric Company for the installation and maintenance of one street light on pole #48, located opposite 115 Old Westboro Road, as petitioned for by more than ten registered voters, or Act thereon.

ARTICLE 34. To see if the Town will vote to authorize the Board of Selectmen to contract with the Massachusetts Electric Company for the installation and maintenance of one street light on pole #78, located at the corner of Adams Road and Old Westboro Road, as petitioned for by more than ten registered voters, or Act thereon.

ARTICLE 35. To see if the Town will vote to authorize the Board of Selectmen to contract with the Massachusetts Electric Company for the installation and maintenance of ten street lights on poles #1, 5, 7, 9, 11, 12, 14, 16, 18 and 25, located on Bruce Street, or Act thereon.

ARTICLE 36. To see if the Town will vote to authorize the Board of Selectmen to contract with the Massachusetts Electric Company for the installation and maintenance of one street light on pole N.E.T. & T. 3-1, located on Crosby Road, or Act thereon.

ARTICLE 37. To see if the Town will vote to authorize the Board of Selectmen to contract with the Massachusetts Electric Company for the installation and maintenance of one street light on pole #13 on Keith Hill Road as petitioned for by ten registered voters, or Act thereon.

ARTICLE 38. To see if the Town will vote to authorize the Board of Selectmen to contract with the Massachusetts Electric Company for the installation and maintenance of one street light on pole #2 - which stands at the boundary of lots 23 and 24 on Midgley Circle as petitioned for by more than ten registered voters, or Act thereon.

ARTICLE 39. To see if the Town will vote to authorize the Board of Selectmen to contract with the Massachusetts Electric Company for the installation and maintenance of nine street lights on poles #1, 5, 10, 14, 18, 22, 26, 30 and 34 on Sunrise Avenue as petitioned for by more than ten registered voters, or Act thereon.

ARTICLE 40. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Two Thousand Dollars (\$2,000.00) for the purpose of moving flagpole, furnishing fill, materials, seed, removing, and installing existing and a new section of the fence and work required in connection therewith to complete the enclosure of the Little League Field at Fisher Park, South Grafton, with said sum to be spent under the direction of the Board of Selectmen, Highway Surveyor and the Fisher Park Commissioners, or Act thereon.

ARTICLE 41. To see if the Town will vote to discontinue the rights of the Town on y in that portion of Salisbury Street in Grafton, Mass. - which is southerly more than Three Hundred (300) feet from the intersection of the Easterly and southerly line of Keith Hill Road and which extends southerly to northerly line of Milford Road, which is shown on a plan entitled, Salisbury Street dated March 1, 1978, by John W. Connor, Registered Land Surveyor, and which is on file in the Town Clerk's Office and the Selectmen's Office, or Act thereon.

ARTICLE 42. To see if the Town will vote to amend the Zoning By-law of the Town of Grafton by changing the term "Building Inspector" wherever it appears to "Inspector of Buildings," or Act thereon.

ARTICLE 43. To see if the Town will vote to amend the Zoning By-Law to bring said By-law into conformity with the provisions of Chapter 808 of the Acts of 1975 as follows:

1. By deleting the following reference: SECTION II, the fourth paragraph, delete last two words "subsection 6A".
2. By deleting in Section IV the second sentence of paragraph 1 and substituting therefor the following:

Any construction or use for which a building permit was legally issued or approved by the Board of Appeals, the Planning Board or the Board of Selectmen under SECTION XII or SECTION XIII prior to the first publication of notice of the public hearing respecting this by-law or amendment thereto shall be permitted.

notwithstanding non-compliance with the requirements of this by-law or amendments thereto, provided such construction was commenced within six (6) months after the issuance of the permit and, in cases involving construction, such construction was continued through to completion as continuously and expeditiously as is reasonable.

3. By deleting Section IV., 6 the last eleven words "and shall be constructed in accordance with the Grafton Building Code".
4. By changing references from existing terminology to special permit as follows:
SECTION VIII., l.c., delete "(After Approval by Selectmen)" to "(subject to a special permit granted by the Board of Selectmen)".
SECTION XI.3.c., delete the word "permit" and insert in place thereof the words "Special Permit."
SECTION XI.5., delete the word "permit" in each place it occurs and insert in place thereof the words "Special Permit".

5. By adding to Section XI, a new paragraph to read as follows:

8. Scientific Use

In all districts activities accessory to activities otherwise permitted within the district as a matter of right, which activities are necessary in connection with scientific research or scientific development or related production, whether or not on the same parcel as activities permitted as a matter of right, may be permitted upon approval of the Board of Appeals as provided in SECTION XIII.

6. By deleting in SECTION XII, Paragraph 1, the first paragraph and substituting therefor a new paragraph 1 to read as follows:

1. Enforcing Officer:

This by-law shall be enforced by the Inspector of Buildings.

7. By deleting Section XIII - BOARD OF APPEALS - in its entirety and substituting therefor a new Section XIII - BOARD OF APPEALS AND SPECIAL PERMIT GRANTING AUTHORITY - to read as follows:

A. The Board of Appeals constituted under Article 5 of the warrant for the Town Meeting of April 25, 1956, Article 36 of the warrant for the Town Meeting of March 9, 1970 and Article 51 of the warrant for the Town Meeting of May 5, 1975, shall be the Board of Appeals under this by-law and said Board shall be appointed by the Board of Selectmen and said appointment shall be made and shall operate in accordance with Section 12 of Chapter 40A of the General Laws of the Commonwealth of Massachusetts and its amendments. Said Board shall consist of five registered voters of the Town. The Board of Selectmen shall also appoint two registered voters of the Town for a term of three years to serve as associate members to act in the absence of regular members and at the expiration of each three year term shall again appoint two associate members for three years. All members and associate members of the Board of Appeals shall serve without compensation.

- B. The Board of Appeals shall have the following powers:
1. To hear and decide appeals in accordance with Section 8 of Chapter 40A.
 2. To hear and decide petitions for variances in accordance with Section 10 of Chapter 40A.
 3. To hear and decide applications for those uses of which approval of the Board of Appeals is required in accordance with the provisions of this By-law.
 4. To hear and decide applications for expansion of non-conforming uses in accordance with the provisions of Section IV of this By-law.
- C. In exercising the powers granted by paragraph B. above, the Board of Appeals shall act in accordance with the provisions of Sections 11, 14, 15 and 16 of Chapter 40A of the General Laws.
- D. The Special Permit Granting Authority, which shall be the Board of Appeals, unless otherwise designated in this by-law, shall issue permits in accordance with the procedure and provisions of Section 9 of Chapter 40A.
- E. Any approval which has been granted by the Board of Appeals under the provisions of paragraph B.3. above, or by the Board of Selectmen or the Planning Board under the provisions of paragraph D. of this by-law shall lapse within two (2) years from the grant thereof, if a substantial use thereof has not sooner commenced except for good cause or, in the case of a permit for construction, if construction has not begun by such date except for good cause.
- F. Any person aggrieved by a decision of the Board of Appeals or any Special Permit Granting Authority may appeal to the Superior Court, Land Court and in accordance with Section 17 of Chapter 40A of the General Laws.
- G. In addition the Board of Appeals shall consider applications for permits as provided in Section XII. In considering an application to determine whether a site is reasonably free from flooding, the Board of Appeals shall to a degree consistent with a reasonable use of the site find the following requirements to be fulfilled:-
1. Location and construction of the utilities so as to minimize or eliminate flood damage.
 2. Adequacy of the method of disposal of sewage, refuse and other wastes, resulting from the use permitted on the site, and the methods, for providing adequate drainage so as to minimize flood damage.
- H. The Board shall adopt rules consistent with Chapter 40A of the General Laws and provisions of this By-law for the conduct of its business.
8. By deleting Section XIV - CHANGES IN BY-LAW - in its entirety and substituting therefor a new SECTION XIV - CHANGES IN BY-LAW to read as follows:-

This by-law may from time to time be changed by amendment, addition or repeal

in the manner provided in Section 5 of Chapter 40A of the General Laws.

9. By deleting SECTION XVI - BY-LAW TO TAKE EFFECT - and substitute therefor, a new SECTION XVI - BY-LAW TO TAKE EFFECT - to read as follows:

The effective date of amendments to this by-law is the date of adoption by the Town Meeting, as provided in Section 5 of Chapter 40A., or take any other action in relation thereto.

ARTICLE #44. To see if the Town will vote to amend the Zoning By-Law to bring said By-Law into conformity with certain provisions of Chapter 808 of the Acts of 1975 which govern the zoning, but which are not required to be repeated in local by-laws, or optional provisions of 808, which clarify procedures.

1. By deleting in Section I the words after "congestion" and adding a comma and the following new language:
preserve and increase amenities, and such other purposes and objectives as are contained in Chapter 808 of the Acts of 1975, of the Commonwealth of Massachusetts and any amendments thereof.
2. By adding to Section IV., paragraph 3 thereof, the following new language at the end of the first sentence:
The Board of Appeals shall not grant approval for expansion unless it shall find that such expansion shall not be substantially more detrimental to the neighborhood than the existing non-conforming use.
and by deleting the last sentence of said paragraph.
3. By deleting Section IV., paragraph 5 thereof and by inserting in place thereof a new paragraph 5 to read as follows:
If a non-conforming use is discontinued or is abandoned for a period of more than two (2) years, it shall not be re-established, and any future use shall be in conformance with this By-Law, unless the Board of Appeals grants a special permit for re-establishment, subject to appropriate conditions.
4. By adding to Section XI., paragraph 6 thereof, after the footnote E of Table One - Intensity Standards - a new paragraph to read as follows:
Requirements respecting lot area, frontage, width, yard or depth provided in this by-law or amendments thereto shall be subject to the exemptions provided in Section 6 of Chapter 40A of the General Laws and shall not apply to a lot for single or two (2) family residential use which, at the time of recording or endorsement, whichever occurs sooner, was not held in common ownership with any adjoining land, conformed to the then existing requirements, and had less than the increased requirement but at least five thousand (5000) square feet of area and fifty (50) feet of frontage.

5. By adding to Section XI., at the end thereof a new paragraph to read as follows

9. In all districts, nothing in this by-law shall prohibit, regulate or restrict the use of land or structures for religious purposes or for educational purposes on land owned or leased by the Commonwealth or any of its agencies, subdivisions or bodies politic or by a religious sect or denomination, or by a non profit educational corporation, provided that such uses shall comply with Table One, Intensity Standards in paragraph 6, above and with the requirements of paragraph 4 in Section XII.

6. By adding to Section XII, a new paragraph 4 to read as follows:

4. Building Permit:

A building permit shall be issued for construction, alteration or moving of a building or structure which as constructed, altered or moved would be in conformance with this by-law.

7. By adding to Section XII, a new paragraph 6 to read as follows:

6. Enforcement and Penalty

(a) If the Inspector of Buildings is requested in writing to enforce the provisions of this by-law against any person allegedly in violation of this by-law and the Inspector of Buildings declines to act, he shall notify, in writing, the party requesting such enforcement of any action or refusal to act, and the reasons therefor, within fourteen (14) days of receipt of such request.

(b) Any person aggrieved by reason of his inability to obtain a permit or enforcement action from the Inspector of Buildings, or other administrative officer under the provisions of this by-law, or any person including an officer or board of the Town, aggrieved by an order or decision of the Inspector of Buildings or other administrative officer, in violation of the provisions of Chapter 40A of the General Laws or any provision of this by-law, may file an appeal in accordance with the provisions of Section 8 of Chapter 40A of the General Laws.

(c) Whoever violates any provision of this by-law shall be punished by a fine imposed by a Court of Law not exceeding one hundred (100) dollars for each offence and each day that such a violation continues shall constitute a separate offense, or take any other action in relation thereto.

ARTICLE 45. To see if the Town will vote to amend the Zoning By-law by inserting in SECTION XII the heading "Zoning Permit" before the second paragraph, lettering the second paragraph (a), the third paragraph (b) and paragraph 2 as (c). By inserting a heading for present paragraph 3 in SECTION XII, "Site Plan" and renumbering paragraph 3 as 3(a) and deleting the last three words thereof, and substituting therefor a comma and the following:

this by-law for all uses except agriculture, horticulture, floriculture, single family and two (2) family dwellings, and renumbering paragraphs 4 through 7 as (b) through (e). and by adding to SECTION XII, a new paragraph 5 to read as follows:-

5. Occupancy Permit:

No building erected, materially altered, relocated or in any way changed as to construction or use under a permit or otherwise, and no land shall be occupied or used without an occupancy permit signed by the Inspector of Buildings. Said permit shall not be issued until the building and its use and accessory uses, and the use of all land, comply in all respects with this by-law, or take any other action in relation thereto.

ARTICLE 46. To see if the Town will vote to amend the Zoning By-law by adding at the end of new SECTION XIII., B.2 as referred to in Article 43 of this meeting the following words "including use variances in all districts", or Act thereon.

ARTICLE 47. To see if the Town of Grafton will vote to amend the Zoning map of the Town of Grafton, Massachusetts relative to the request of E. L. Dauphinais, Inc. concerning its property only for a change of the zoning map of the Town of Grafton, Massachusetts from SUBURBAN DISTRICT to INDUSTRIAL DISTRICT of land located northeasterly of Worcester Street in said Grafton and which is bounded and described as follows:

Beginning at the northeasterly corner at a concrete bound on the southerly line of the Massachusetts Turnpike Authority opposite station 1000 + 11.51 of said Authority Layout;

Thence South $23^{\circ}42'53''$ East one hundred forty five and $75/100$ (145.75) feet to a point;

Thence South $20^{\circ}02'53''$ East one hundred (100.00) feet to a point;

Thence South $5^{\circ}02'53''$ East two hundred (200.00) feet to a railroad spike;

Thence South $6^{\circ}32'53''$ East one hundred thirty four (134.00) feet to a concrete bound;

Thence South $1^{\circ}12'07''$ West two hundred (200.00) feet to a railroad spike;

Thence South $5^{\circ}57'07''$ West one hundred twenty five (125.00) feet to a railroad spike;

Thence South $8^{\circ}17'53''$ East two hundred six (206.00) feet to a concrete bound, the last seven lines are by land of said Snow;

Thence North $76^{\circ}07'53''$ West three hundred eighty four (384.00) feet to a point;

Thence South 85° 42'07" West two hundred fifty (250.00) feet more or less to the center of Quinsigamond River; the last two lines are by land of said Snow;
 Thence northerly by the center of the Quinsigamond River about seven hundred fifty (750.00) feet more or less by land of Durant now or formerly to a point;
 Thence North 68° 54'58" East one hundred fifteen (115.00) feet more or less to a point:

Thence North 68° 54'58" East eight hundred eleven and 51/1000 (811.51) feet to the point of beginning, the last lines are by the Massachusetts Turnpike Authority.

Being the same premises shown on a plan entitled "Land in Grafton, MA owned by E. L. Dauphinais, Inc. dated October 6, 1977 by Lavallee Brothers, Inc.," which plan is on file in the Town Clerk's and Selectmen's Office.

Being a portion of the premises described in a deed from E. L. Dauphinais to E. L. Dauphinais, Inc. dated June 3, 1938 and duly recorded in Worcester District Deeds Book 2732 page 66, or take any other action in relation thereto.

ARTICLE 48. To see if the Town will vote to authorize the Board of Selectmen to contract with the Massachusetts Electric Company for the installation and maintenance of four street lights on poles #5, 9x, 11 and 16 on Adams Road as petitioned for by more than ten registered voters, or Act thereon.

ARTICLE 49. To see if the Town will vote to accept and adopt, subject to the approval of the State Attorney General, an amendment to the Town of Grafton, Massachusetts by-laws adopted at the Town Meeting of October 28, 1958, and as subsequently amended by inserting at the end of Article 20 a new article entitled Article 21 "TEMPORARY MINOR REPAIRS ON PRIVATE WAYS".

The Board of Selectmen may cause temporary minor repairs to be made on private ways in the Town provided that the following conditions are complied with according to their determination:-

- A. The type and extent of said temporary minor repairs shall include only filling in of holes or depressions in the subsurface of such ways with gravel or other suitable materials where practical to be the same as, or similar to those used for the existing surface of such ways and grading, but shall not include surfacing or permanent construction of said ways. The scope of the work which can be performed will be no greater than that which has been done on the ways previously. There will be no change in the character of the ways and no permanent expansion or improvement therein.
- B. No new drainage shall be included in paragraph (A).
- C. A determination by vote of the Board will be made that public convenience and necessity require said repairs.
- D. Such repairs can be made only if petitioned for by the abutters who own more than fifty (50) percent of the linear footage of such total way and one hundred (100) percent of the affected area on which the work is to be done.
- E. The Town acting through its Selectmen is hereby authorized to assess betterments upon the owners of estates which derive particular benefit or advantage from the making of such repairs on any such private way. Such assessment shall be a sum equal, in the aggregate, to the total cost of such repairs, and in the case of each such estate, in proportion to the frontage thereof on such way. Except as otherwise provided, the provisions of Chapter eighty of the Massachusetts General Laws relating to public improvements and assessments therefor shall apply to repairs to private ways ordered to be made under this section; provided, that no assessment amounting to less than twenty-five dollars shall be apportioned and no assessment may be apportioned into more than five portions.

F. The Town in making of repairs under this section shall not be liable on account of any damage caused by such repairs. Said repairs shall not be undertaken unless the Selectmen have in their possession agreements executed by all abutting owners of the affected area to release and save the Town harmless on account of any damage whatever caused by such repairs. Such agreements to release and save harmless may be recorded in the Worcester District Registry of Deeds and shall be deemed to be covenants running with the land and shall be binding upon all subsequent owners thereof.

G. Said private way shall have been opened to public use for six years or more, and in such cases Section twenty-five (25) of Chapter Eighty-four (84) of the Massachusetts General Laws shall not apply.

H. No such repairs shall be commenced unless and until a cash deposit, equal in amount to the estimated cost of such repairs as determined by the Board with the assistance of the Highway Surveyor or a contractor duly authorized by the Town to do the work, is paid over to said Town, or take any other action in relation thereto.

And you are directed to serve this Warrant by posting up an attested copy thereof in some conspicuous place in each of the precincts of the Town and by serving an attested copy thereof to each of the Clerks of the several precincts of said Town fourteen days at least before the time of said meeting.

Hereof fail not, and make due return of this Warrant with your doings thereon to the Town Clerk before the time of said meeting.

Given under our hands this Twenty-eighth Day of March in the year of our Lord One Thousand Nine Hundred and Seventy-eight.

Paul G. Bazinet
(s) Paul G. Bazinet

Francis M. Noel
(s) Francis M. Noel

Richard J. Carlson
(s) Richard J. Carlson

A TRUE COPY, ATTEST

Henry J. McManus
Constable of Grafton
April 12, 1978

I have complied with the requirements of the above Warrant and with the Town of Grafton By-Laws by posting up an attested copy thereof in some conspicuous place in each precinct of the Town and by serving an attested copy thereof to each of the clerks of the several precincts of said Town on the above date.

Henry J. McManus
Constable of Grafton

ANNUAL TOWN ELECTION

1978

Grafton, Massachusetts
May 1, 1978

Raymond D. Jordan
Town Clerk
Grafton, Massachusetts

Sir:

In accordance with the Provisions of Section 21 of Chapter 39, General Laws, we, the Board of Registrars of Voters of Grafton, this day assembled in the Town Clerk's Office in said Grafton, and canvassed the returns of votes cast in the several Precincts of the Town for the several officers for the ensuing year, said returns having been made to us in accordance with the provisions of Section 105 of Chapter 54, General Laws, said votes having been given at the Annual Election held on this date, and found the results to be as shown in the following tabular statement. Those persons appearing to have been elected were so declared.

NAMES OF CANDIDATES	<u>PRE.1</u>	<u>PRE.2</u>	<u>PRE.3</u>	<u>TOTAL</u>
SELECTMAN, for three years				
Paul G. Bazinet, Candidate for Re-election 241 Providence Road	718	545	309	1572
Philip Mara 14 Pigeon Hill Drive	1			1
Blanks	<u>254</u>	<u>184</u>	<u>122</u>	<u>560</u>
Total	973	729	431	2133

Paul G. Bazinet was declared elected

TREASURER, for Three years				
Madeline R. Hawes, Candidate for Re-election 19 East Street	750	576	303	1629
Blanks	<u>223</u>	<u>153</u>	<u>128</u>	<u>504</u>
Total	973	729	431	2133

Madeline R. Hawes was declared elected

TOWN COLLECTOR, for three years				
Mary R. Jordan, Candidate for Re-election 26 Church Street	783	596	317	1696
Blanks	<u>190</u>	<u>133</u>	<u>114</u>	<u>437</u>
Total	973	729	431	2133

Mary R. Jordan was declared elected

ASSESSOR, for three years				
John P. Conlin, Candidate for Re-election 6 Hawthorne Street	673	524	272	1469
Blanks	<u>300</u>	<u>205</u>	<u>159</u>	<u>664</u>
Total	973	729	431	2133

John P. Conlin was declared elected

MODERATOR, for three years				
Robert V. Deiana, candidate for Re-election 8 Merriam Road	726	560	299	1585
Anthony Toscano 26 North Street	1			1
Arthur W. Parlin 2 Doris Drive	1			1
Blanks	<u>245</u>	<u>169</u>	<u>132</u>	<u>546</u>
Total	973	729	431	2133

Robert V. Deiana was declared elected

BOARD OF HEALTH, for three years

Urban J. LaDuke, Candidate for Re-election 6 Harding Street	696	539	288	1523
Margot Churchill 8 George Hill Road	1			1
Blanks	<u>276</u>	<u>190</u>	<u>143</u>	<u>609</u>
Total	973	729	431	2133

Urban J. LaDuke was declared elected

TREE WARDEN, for three years

Arthur H. Carlson, Candidate for Re-election 28 Hingham Road	566	346	266	1178
Raymond E. Mead 217 Brigham Hill Road	374	362	140	876
Blanks	<u>33</u>	<u>21</u>	<u>25</u>	<u>79</u>
Total	973	729	431	2133

Arthur H. Carlson was declared elected

SCHOOL COMMITTEE, for three years

James E. Shannon, Candidate for Re-election 20 Amherst Street	671	487	237	1395
Alfred T. DuBois 5 Woodside Drive	268	225	176	669
Lojko, Waldren P. 8 Janet Circle		2		2
Blanks	<u>334</u>	<u>215</u>	<u>18</u>	<u>567</u>
Total	973	729	431	2133

James E. Shannon was declared elected

TRUSTEES OF THE PUBLIC LIBRARY, for three years

Louetta H. Bickford, Candidate for Re-election 7 Oak Street	479	401	225	1105
James E. Schofield, Candidate for Re-election 4 Garden Street	496	350	243	1089
Diane A. Libbey 30 Chestnut Street	496	339	182	1017
Gail Poler 55 Merriam Road	1	2		3
Blanks	<u>474</u>	<u>366</u>	<u>212</u>	<u>1052</u>
Total	1946	1458	862	4266

Louetta H. Bickford and James E. Schofield were declared elected

TRUSTEE OF SOLDIERS' MEMORIALS, for three years

Ralph B. Parker 24 Millbury Street	706	538	287	1531
Blanks	<u>267</u>	<u>191</u>	<u>144</u>	<u>602</u>
Total	973	729	431	2133

Ralph B. Parker was declared elected

TRUSTEES OF RIVERSIDE, OLD & INDIAN CEMETERY, for three years

Gary R. Croteau, Candidate for Re-election 49 North Street	691	546	305	1542
Richard H. Whitney, Candidate for Re-election 20 Pullard Road	619	480	267	1366
Kevin Remillard 6 Messier Street	1			1
Blanks	<u>635</u>	<u>432</u>	<u>290</u>	<u>1357</u>
Total	1946	1458	862	4266

Gary R. Croteau and Richard H. Whitney were declared elected

TRUSTEE OF FAIRVIEW & OLD FARNUMSVILLE CEMETERY, FOR three years

Paul H. Dohlus,Candidate for Re-election 67 Keith Hill Road	695	532	323	1550
Blanks	<u>278</u>	<u>197</u>	<u>108</u>	<u>583</u>
Total	973	729	431	2133

Paul H. Dohlus was declared elected

TRUSTEE OF FAIRVIEW & OLD FARNUMSVILLE CEMETERY, FOR three years
To Fill a Vacancy

Doris A. Metivier 80 Keith Hill Road	661	529	293	1483
Blanks	<u>312</u>	<u>200</u>	<u>138</u>	<u>650</u>
Total	973	729	431	2133

Doris A. Metivier was declared elected

TRUSTEE OF PINE GROVE CEMETERY, for three years

William B. Connor 61 Hudson Ave.	3	10		13
Scattered votes	12	10	4	26
Blanks	<u>958</u>	<u>709</u>	<u>427</u>	<u>2094</u>
Total	973	729	431	2133

William B. Connor was declared elected

TRUSTEE OF SOUTH GRAFTON COMMUNITY HOUSE, FOR three years

Laurence N. Labrie,Candidate for Re-election 29 Main Street	660	528	320	1508
Blanks	<u>313</u>	<u>201</u>	<u>111</u>	<u>625</u>
Total	973	729	431	2133

Laurence N. Labrie was declared elected

PLANNING BOARD, for five years

W. Leigh Bridges, Candidate for Re-election 30 Meadowbrook Road	707	543	280	1530
Blanks	<u>266</u>	<u>186</u>	<u>151</u>	<u>603</u>
Total	973	729	431	2133

W. Leigh Bridges was declared elected

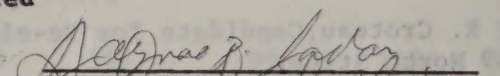
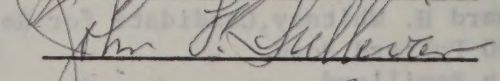
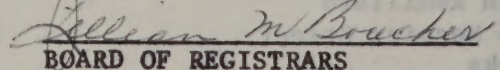
HOUSING AUTHORITY, FOR five years

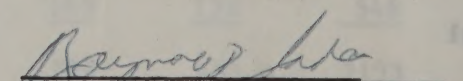
C. Oakley Mertz,Candidate for Re-election 19 South Street	662	526	276	1464
Blanks	<u>311</u>	<u>203</u>	<u>155</u>	<u>669</u>
Total	973	729	431	2133

C. Oakley Mertz was declared elected
SEWER COMMISSIONER, for three years

Dennis J. Flynn,Candidate for Re-election 84 North Main Street	724	581	291	1596
Blanks	<u>249</u>	<u>148</u>	<u>140</u>	<u>537</u>
Total	973	729	431	2133

Dennis J. Flynn was declared elected




BOARD OF REGISTRARS


Raymond D. Jordan
Town Clerk

COMMONWEALTH OF MASSACHUSETTS

TOWN OF GRAFTON

WARRANT

Worcester, ss:

To Either of the Constables of the Town of Grafton,

In the County of Worcester

GREETING:

In the name of the Commonwealth of Massachusetts, you are directed to notify and warn the inhabitants of the Town of Grafton, qualified to vote in elections and Town affairs, to meet at the John Fitzgerald Kennedy Memorial Auditorium at the Grafton Memorial Senior High School in said Grafton, on the eighth day of May, 1978, at 7:15 o'clock P.M., to act on the following articles, to wit:--

ARTICLE 1. To see if the Town will vote to transfer a sum of money from the Highway Machinery Fund to the Highway Machinery Account for the purposes of purchasing, repairing and operating highway equipment, or Act thereon.

ARTICLE 2 To see if the Town will vote to appropriate by a transfer from available funds in the Treasury now in an account entitled "Receipts Reserved for Appropriation" under the provisions of General Laws Chapter 44, Section 53 the sum of Twelve Thousand Four Hundred Eighty-eight Dollars (\$12,488.00), being the funds received by the Town from the Federal Disaster Assistance Administration for federal snow removal reimbursement, to the account referred to in May 9, 1977 Annual Town Meeting as Article 4 - Item 32 - Highway Department F. - Snow and Ice Removal, or Act thereon.

ARTICLE 3. To see if the Town will vote to appropriate by a transfer from available funds in the Treasury in the Excess and Deficiency Account the sum of Twenty-four Thousand Nine Hundred and Five Dollars and Five Cents (\$24,905.05) to the account referred to in May 9, 1977 Annual Town Meeting as Article 4 - Item 32 - Highway Department F. - Snow and Ice Removal, with said sum to be used to cover the overdrafts incurred by the Town for payment of liabilities incurred in connection with General Laws, Chapter 44, Section 31 during the recent snow removal emergency, or Act thereon.

And you are directed to serve this Warrant by posting up an attested copy thereof in some conspicuous place in each of the precincts of the Town at least fourteen days before said Meeting.

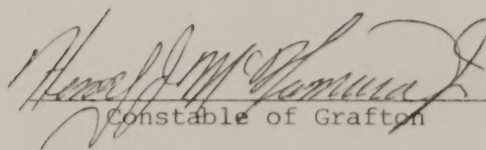
Hereof fail not, and make due return of this Warrant, with your doings thereon, to the Town Clerk, at the time and place of meeting as aforesaid.

Given under our hands this eighteenth day of April in the year of our Lord One Thousand Nine Hundred and Seventy-eight.

(s) Paul G. Bazinet

(s) Francis M. Noel

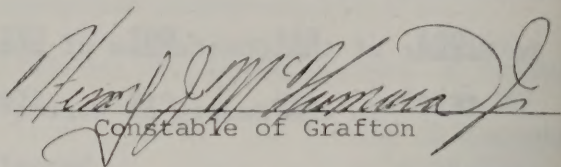
(s) Richard J. Carlson


Constable of Grafton

A TRUE COPY, ATTEST:

April 21, 1978

I have complied with the requirements of the above Warrant and with the Town of Grafton By-Laws by posting up an attested copy of the Warrant in some conspicuous place in each precinct of the Town on the above date.


Constable of Grafton

COMMONWEALTH OF MASSACHUSETTS

TOWN OF GRAFTON
SPECIAL TOWN MEETING
MAY 8, 1978

A Special Town Meeting was held in the John Fitzgerald Kennedy Memorial Auditorium at the Grafton Memorial Senior High School on the above date.

Upon order of the Moderator, checkers were stationed at the entrances to the Hall, using voting lists on which to check the names of those persons who entered.

The Moderator called the meeting to order at 7:20 P.M.

The Warrant calling the meeting was read by the Town Clerk.

ARTICLE 1. Upon motion of Richard J. Carlson, it was voted in the affirmative to transfer the sum of Twenty-One Thousand Four Hundred Forty-two Dollars (\$21,442.00) from the Highway Machinery Fund to the Highway Machinery Account for the purposes of purchasing, repairing and operating highway equipment.

E.

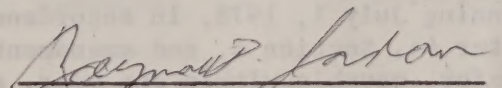
Andrew Harvie gave a report of the Finance Committee.

ARTICLE 2. Upon motion of Francis M. Noel, it was voted in the affirmative to appropriate by a transfer from available funds in the Treasury now in an account entitled "Receipts Reserved for Appropriation" under the provisions of General Laws Chapter 44, Section 53, the sum of Twelve Thousand Four Hundred Eighty-eight Dollars (\$12,488.00), being funds received by the Town from the Federal Disaster Assistance Administration for federal snow removal reimbursement, to the account referred to in May 9, 1977 Annual Town Meeting as Article 4 - Item 32 - Highway Department F. - Snow and Ice Removal.

ARTICLE 3. Upon motion of Paul G. Bazinet, it was voted in the affirmative to appropriate by a transfer from available funds in the Treasury in the Excess and Deficiency Account the sum of Twenty-four Thousand Nine Hundred and Five Dollars and Five Cents (\$24,905.05) to the account referred to in May 9, 1977 Annual Town Meeting as Article 4 - Item 32 - Highway Department F. - Snow and Ice Removal, with said sum to be used to cover the overdrafts incurred by the Town for payment of liabilities incurred in connection with General Laws, Chapter 44, Section 31 during the recent snow removal emergency.

Upon motion of Paul G. Bazinet, the meeting was declared adjourned at 7:28 P.M.

A TRUE COPY ATTEST:


Raymond D. Jordan, Town Clerk

ANNUAL TOWN MEETING

May 8, 1978

The Annual Town Meeting was held in the John Fitzgerald Kennedy Memorial Auditorium of the Grafton Memorial Senior High School on the above date.

Upon order of the Moderator, checkers were stationed at the entrances to the hall, using voting lists on which to check the names of those persons who entered.

The Moderator called the meeting to order at 7:40 P.M.

The Warrant calling the meeting, with the exception of the several articles therein, the reading of which was omitted by consent of the meeting, was read by the Town Clerk.

Father Pasquale Biscardi gave the invocation.

E. Andrew Harvie gave a short presentation for the Finance Committee.

ARTICLE 1a. Upon motion of Richard J. Carlson, it was voted in the affirmative that A. Bradford Bull of 20 Airport Road, North Grafton be elected a Trustee of Nelson Park and Memorial Library and Building Fund for a term of three years.

ARTICLE 1b. Upon motion of Richard J. Carlson, it was voted in the affirmative that Harold A. Andrews of 238 Brigham Hill Road, N. Grafton be elected a Trustee of Nelson Park and Memorial Library and Building Fund for a term of two years to fill the unexpired term of Arthur R. Moore.

ARTICLE 1c. Upon motion of Richard J. Carlson, it was voted in the affirmative that all other necessary Town Officers be appointed by the Selectmen.

ARTICLE 2. Upon motion of Paul G. Bazinet, it was voted in the affirmative that the reports of the several Town Officers, Boards and Committees be accepted as printed in the 1977 Town Report without ratification of any action taken, or authorization of any action proposed.

ARTICLE 3. Upon motion of Francis M. Noel, it was voted in the affirmative to authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning July 1, 1978, in accordance with the provisions of the General Laws, Chapter 44, Section 4, and amendments thereto, and to issue a note or notes therefor, payable within one year, and to renew any note or notes as may be given for a period of less than one year in accordance with General Laws, Chapter 44, Section 17, and amendments thereto.

ARTICLE 4a. Upon motion of Paul G. Bazinet, it was voted in the affirmative to raise and appropriate or transfer from available funds in the Treasury the sums of money as recommended by the Finance Committee in its printed report for the several Town Departments for the fiscal year beginning July 1, 1978, except items 11 line 2 - 12 - 36 - 45 - and 56.

The Amounts voted for the various budget items are as follows:

1.	<u>MODERATOR</u>		
	Salary	\$ 100.00	\$100.00
2.	<u>FINANCE COMMITTEE</u>		
	Clerical	670.00	
	Expenses	<u>1,765.00</u>	2,435.00
2a.	<u>RESERVE FUND</u>	<u>40,000.00</u>	40,000.00
	*\$21,771.68 to be taken from Overlay Reserve Account.		

3.	<u>BOARD OF SELECTMEN</u>		
	Salary: 3 members	1,500.00	
	@ \$500 each	500.00	
	Salary: Agent	14,472.50	
	Salary: Secretarial	2,500.00	
	Professional Serv.	7,047.50	
	Expenses	400.00	26,420.00
	Out of State Travel		
4.	<u>TOWN ACCOUNTANT</u>		
	Salary Accountant	10,150.00	
	Salary Bookkeeper	3,600.00	
	Expenses	1,460.00	15,210.00
5.	<u>TOWN TREASURER</u>		
	Salary Treasurer	8,600.00	
	Salary Clerical	3,434.00	
	Expenses	6,066.00	
	Tax Title Expense	500.00	18,600.00
6.	<u>TOWN COLLECTOR</u>		
	Salary Collector	7,850.00	
	Salary Clerical	5,400.00	
	Expenses	5,350.00	18,600.00
7.	<u>ASSESSORS</u>		
	Salary, Chairman	1,100.00	
	Salary, Clerk	1,100.00	
	Salary, Third Mem.	1,100.00	
	Salary, Full Time Assessor	9,800.00	
	Salary, Clerical	6,000.00	
	Expenses	3,500.00	22,600.00
8.	<u>TOWN CLERK</u>		
	Salary, Town Clerk	6,615.00	
	Salary, Clerical	11,671.00	
	Expenses	4,549.00	22,835.00
9.	<u>LAW DEPARTMENT</u>		
	Salary, Town Counsel	900.00	
	Expenses	5,500.00	6,400.00
10.	<u>ENGINEERING DEPARTMENT</u>		
	Salary, Town Eng.	20,000.00	
	Salary, Clerical	500.00	
	Expenses	8,200.00	28,700.00
11.	<u>ELECTION & REGISTRATION</u>		
	Salaries	530.00	
	Expenses	9,135.00	9,665.00
12.	<u>PLANNING BOARD</u>		
	Salary, Clerk	2,870.00	
	Expenses	5,712.00	8,582.00
13.	<u>BOARD OF APPEALS</u>		
	Salary, Clerical	150.00	
	Expenses	200.00	350.00
	Total		

14. TOWN HOUSE

Salary, Janitor	8,600.00	
Salary Extra Janitor	400.00	
Expenses	<u>11,300.00</u>	20,300.00

15. POLICE DEPARTMENT

Salaries	305,038.00	
Expenses	59,350.00	
Out of State Travel	<u>600.00</u>	364,988.00
* 185,083.30 to be taken from Revenue Sharing		

16. FIRE DEPARTMENT

Salary, Chief	800.00	
Salary Asst. Chief (4)	510.00	
Salary, Captains (3)	300.00	
Salary, Lieuts. (6)	450.00	
Salary, Clerk	100.00	
Salary, Co. Clerks (3)	180.00	
Salary, Firemen (48)	2,400.00	
Salary, Dispatchers	2,000.00	
Salary, Clerical	2,070.00	
Extra Duty Firemen	22,000.00	
Expenses	<u>45,100.00</u>	75,910.00

17. HYDRANT RENTAL

56,000.00	56,000.00
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18. HYDRANT RENTAL

So. Grafton Water District	<u>4,125.00</u>	4,125.00
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19. FOREST FIRE

Salary, Warden	800.00	
Salary, Labor	5,000.00	
Salary, Dispatcher	2,000.00	
Salary, Clerical	225.00	
Expenses	<u>2,450.00</u>	10,475.00

20. TREE DEPARTMENT

Salary, Warden	9,545.00	
Salary, Labor	7,965.00	
Dutch Elm Disease	4,000.00	
Expenses	<u>4,760.00</u>	26,270.00

21. BUILDING INSPECTOR

Salary, Inspector	2,800.00	
Travel Expense	1,500.00	
Expenses	<u>950.00</u>	5,250.00

22. GAS INSPECTOR

Salary, Inspector	750.00	
Travel Expense	200.00	
Expenses	<u>30.00</u>	980.00

23. INSPECTOR OF WIRES

Salary, Inspector	900.00	
Travel Expense	<u>300.00</u>	1,200.00

24. SEALER OF WEIGHTS AND MEASURES

Salary, Sealer	750.00	
Travel Expense	<u>250.00</u>	1,000.00

25. DOG OFFICER

Dog Officer & Care of Animals	4,000.00	
Expenses	<u>800.00</u>	4,800.00

26. CIVIL DEFENSE

Expenses	<u>500.00</u>	500.00
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27.	<u>CONSERVATION COMMISSION</u>		
	Salary, Secretary	500.00	
	Expenses	<u>1,600.00</u>	2,100.00
28.	<u>BOARD OF HEALTH</u>		
	Salaries: 3 at \$150	450.00	
	Salaries, Clerical	4,500.00	
	Plumbing Inspector	1,300.00	
	Plumbing Insp. Travel	100.00	
	Community Nurses	17,110.00	
	Municipal Pickup	41,480.00	
	Landfill Expense	76,250.00	
	Expenses	<u>17,100.00</u>	158,290.00
29.	<u>SEWER COMMISSION</u>		
	Salaries: 3 at \$500	1,500.00	
	Salary, Clerical	6,370.00	
	Expenses	11,115.00	
	Out of State Travel	<u>200.00</u>	19,185.00
30.	<u>INSPECTOR OF ANIMALS</u>		
	Salary, Inspector	340.00	
	Travel Expense	<u>100.00</u>	440.00
31.	<u>COUNCIL ON AGING</u>		
	Coordinator	7,800.00	
	Expenses	<u>3,000.00</u>	10,800.00
32.	<u>HIGHWAY DEPARTMENT</u>		
	<u>A. SALARIES</u>		
	Highway Surveyor	17,850.00	
	Wages, Men	137,911.00	
	Clerical	7,425.00	
	Underpass	<u>400.00</u>	163,586.00
	<u>B GENERAL HIGHWAY MAINTENANCE</u>		
	Machinery Fund	12,000.00	
	Hired Equipment	5,000.00	
	Material for Road Repair	<u>53,000.00</u>	70,000.00
	<u>C. BRIDGE REPAIR</u>		
	Care of Underpass	300.00	
	Materials	1,500.00	
	Machinery Fund	<u>100.00</u>	1,900.00
	<u>D. Fences at Dangerous Places</u>		
	Materials	4,278.00	
	Machinery Fund	<u>500.00</u>	4,778.00
	<u>E. SIDEWALK REPAIR</u>		
	Materials	2,000.00	
	Machinery Fund	300.00	
	Hired Equipment	<u>150.00</u>	2,450.00
	<u>F. SNOW AND ICE REMOVAL</u>		
	Expenses	<u>68,000.00</u>	68,000.00
	<u>G. INSURANCE & OFFICE EXPENSE</u>		
	Insurance	5,500.00	
	Office Expense	<u>1,450.00</u>	6,950.00

33.	<u>STREET LIGHTS</u>		
	Expenses	45,000.00	45,000.00
34.	<u>TRAFFIC RULES & REGULATIONS</u>		
	Machinery Fund	600.00	
	Expenses	4,000.00	4,600.00
35.	<u>VETERANS' BENEFITS</u>		
	Salary, Veterans' Agent	4,000.00	
	Expenses	49,000.00	53,000.00
36.	<u>SCHOOL DEPARTMENT</u>		
	Salaries	2,623,692.00	
	Expenses	920,001.00	
	Out of State Travel	2,650.00	3,546,343.00
	Less Public Law-Title 1 874, \$34,655.00		
37.	<u>LIBRARIES</u>		
	Salaries	29,130.00	
	Expenses	20,895.00	
	Total	50,025.00	
	Income from Funds	3,000.00	
	County Dog Fund	500.00	
	Appr. from Town		46,525.00
38.	<u>NELSON MEMORIAL PARK & LIBRARY</u>		
	Salary, Janitor	1,100.00	
	Expenses	5,223.00	
	Total	6,323.00	
	Income from Funds	3,670.00	
	Appr. from Town		2,653.00
39.	<u>CARE OF COMMON</u>		
	Labor	400.00	
	Expenses	900.00	
	Repair Railing	1,100.00	2,400.00
40.	<u>FISHER PARK</u>		
	Expenses	1,700.00	1,700.00
41.	<u>WHITNEY PARK</u>		
	Expenses	300.00	300.00
42.	<u>WENC PARK</u>		
	Expenses	100.00	100.00
43.	<u>AIRPORT ROAD PLAYGROUND</u>		
	Expenses	1,100.00	
	Material - CETA Project	2,000.00	3,100.00
44.	<u>NORCROSS PARK</u>		
	Expenses	1,200.00	
	Material - CETA Project	6,900.00	8,100.00
45.	<u>RECREATION COMMISSION</u>		
	Expenses	19,500.00	19,500.00

46.	<u>SOUTH GRAFTON COMMUNITY HOUSE</u>		
	Salary, Janitor	660.00	
	Expenses	<u>4,140.00</u>	4,800.00
47.	<u>RETIREMENT APPORTIONMENT</u>		
	Worcester County Ret. System	99,281.76	
	Veterans Pension Chap. 32, Sec. 59A	<u>550.00</u>	99,831.76
48.	<u>BLUE CROSS-BLUE SHIELD AND GROUP INSURANCE</u>		
	Expenses	<u>99,254.00</u>	99,254.00
49.	<u>DAMAGES TO PERSONS & PROPERTY</u>		
	Expenses	<u>100.00</u>	100.00
50.	<u>TOWN REPORT</u>		
	Expenses	3,200.00	3,200.00
51.	<u>MEMORIAL DAY</u>		
	Expenses	<u>1,200.00</u>	1,200.00
52.	<u>SOLDIERS' MEMORIALS</u>		
	Expenses	400.00	400.00
53.	<u>CARE OF SOLDIERS' GRAVES</u>		
	Expenses	-	-
54.	<u>INSURANCE ON TOWN PROPERTY</u>		
	Expenses	<u>94,240.00</u>	94,240.00
55.	<u>HISTORICAL COMMISSION</u>		
	Expenses	<u>380.00</u>	380.00
56.	<u>RIVERSIDE, OLD & INDIAN CEMETERIES</u>		
	Salaries	10,300.00	
	Expenses	<u>3,450.00</u>	
	Total	13,750.00	
	Income from Funds	<u>3,800.00</u>	
	Town Approp.		9,950.00
57.	<u>FAIRVIEW & OLD FARNUMSVILLE CEMETERIES</u>		
	Salaries	5,550.00	
	Expenses	<u>450.00</u>	6,000.00
	Total	6,000.00	
	Income from Funds	<u>1,896.00</u>	
	Town Approp.		4,104.00
58.	<u>PINE GROVE CEMETERY</u>		
	Salaries	7,500.00	
	Expenses	<u>2,130.00</u>	
	Total	9,630.00	
	Income from Funds	<u>1,493.00</u>	
	Town Approp.		8,137.00
59.	<u>INTEREST ON MATURING DEBT.</u>		
	School Loan (outside Limit 1962)	8,775.00	
	School Loan (Outside Limit 1969)	47,560.00	
	Police Station (Inside Limit 1971)	675.00	
	School Loan (Outside Limit 1975)	172,670.00	
	State House Notes Sewerage	8,611.81	
	Sewerage Loan-1978	83,231.81	
	Temp. Loans	<u>75,000.00</u>	396,523.62

60. MATURING DEBT

School Loan (Outside Limit 1962)	60,000.00	
School Loan (Outside Limit 1969)	80,000.00	
Police Station (Inside Limit 1971)	15,000.00	
School Loan (Outside Limit 1975)	405,000.00	
State House Notes 1977 Sewer	40,000.00	
State House Notes 1978 Sewer	31,000.00	
Sewerage Loan 1978	80,000.00	<u>711,000.00</u>

Total Budget Recommendation

6,467,215.38

Item 11. Upon motion of Adele Moroney, it was voted in the affirmative to raise and appropriate under Article 4, Item 11, Election and Registration:

Expenses	\$9,135.00
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Item 12¹² Joyce Nicholson made a motion to raise and appropriate under Article 4, Item, Planning Board:

Salary -Clerk	\$2,870.00
Expenses	7,712.66
	<u>10,582.66</u>

The Moderator declared the motion defeated by a rising vote of 122 No and 65 Yes.

Upon motion of Robert Gauvin, it was voted in the affirmative to raise and appropriate under Article 4, Item 12, Planning Board:

Salary-Clerk	\$2,870.00
Expenses	5,712.00
	<u>\$8,582.00</u>

Item 36. Upon motion of Joseph L.E. Mondor, it was voted in the affirmative under Article 4, Item 36, School Department; to raise and appropriate :

Salaries	\$2,623,692.00
Expenses	920,001.00
Out of state travel	2,650.00
	<u>\$3,546,343.00</u>
Less Title 1- Public Law 874	34,655.00
	<u>\$3,511,688.00</u>

Item 45. Upon motion of James McDonald, it was voted in the affirmative under Article 4, item 45, Recreation, to raise and appropriate:

Expenses	\$ 19,500.00
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Item 56. Upon motion of Gary C. Croteau, it was voted in the affirmative to raise and appropriate under Article 4, Item 56, Riverside, Old and Indian Cemeteries:

Salaries	\$10,300.00
Expenses	3,450.00
	<u>\$13,750.00</u>
Income from funds	3,800.00
	<u>\$ 9,950.00</u>

ARTICLE 4B. Upon motion of Paul G. Bazinet it was voted in the affirmative that the compensation of the Tree Warden shall be at a rate of Six Dollars and Twelve Cents (\$6.12) per hour.

ARTICLE 4C. Upon motion of Richard J. Carlson, it was voted in the affirmative that the compensation of Paul H. Dohlus, Trustee of Fairview and Old Farnumsville Cemeteries shall be at the rate of Three Dollars and Fifty Cents (\$3.50) per hour, for services authorized by his respective Board.

ARTICLE 4D. Upon motion of Francis M. Noel, it was voted in the affirmative that the compensation of Stanley Gardzina, Fisher Park Commissioner, shall be at the rate of Three Dollars (\$3.00) per hour, for services authorized by his respective Board.

ARTICLE 4E. Upon motion of Paul G. Bazinet it was voted in the affirmative that the compensation of Theresa M. Gendron, Trustee of Fairview and Old Farnumsville Cemeteries shall be at the rate of One Hundred Fifty Dollars (\$150.00) per year for services authorized by her respective Board.

ARTICLE 4F. Upon motion of Richard J. Carlson, it was voted in the affirmative to raise and appropriate the sum of Thirteen Thousand Seventy-Five Dollars (\$13,075.00) for Town Funds to be used in conjunction with and in addition to any funds allotted by the Commonwealth for the construction, reconstruction and improvement of Town roads.

ARTICLE 4G. Upon motion of Francis M. Noel, it was voted in the affirmative to raise and appropriate the sum of Forty-two Thousand One Hundred Twenty-four Dollars (\$42,124.00) for State-Aid Highway purposes as requested by the Board of Selectmen, to be reimbursed from the Commonwealth under its Highway, Mass. Transit, and Local Highway Aid Program.

ARTICLE 4H. Upon motion of Francis M. Noel, it was voted in the affirmative that any member of the Board of Selectmen who has been authorized by a vote of said Board to attend any meeting or hearing in the interest of the Town may be paid, in addition to his salary, at the rate of Twenty Dollars (\$20.00) per day, plus expenses of such attendance.

ARTICLE 4I. Upon motion of Richard J. Carlson, it was voted in the affirmative to appropriate the sum of Seven Hundred Forty Three Dollars and Twenty-nine Cents (\$743.29), which is the amount received from the County for the Dog Fund, said sum to be transferred to and appropriated for the support of the Library Department.

ARTICLE 4J. Upon motion of Richard Glispin, it was voted in the affirmative that, in addition to the salaries established, each Firefighter in the Fire Department shall be paid Five Dollars (\$5.00) for each call actually answered by him, and each Firefighter may be paid at the rate of Four Dollars (\$4.00) per hour for standing by after a fire or for duty performed under the direction of the Fire Engineers.

ARTICLE 4K. Upon motion of Robert Roney, it was voted in the affirmative, that the compensation of the men employed by the Forest Fire Department be set at Five Dollars (\$5.00) per call actually answered by them, but limited to not more than two such payments in any twenty-four hour period. This payment shall be the only compensation for the first two hours, but men fighting brush or grass fires of more than two hours duration shall receive additional compensation at the hourly rate of Four Dollars (\$4.00) for any other duty performed under the direction of the Forest Fire Warden or his Deputies.

ARTICLE 4L. Upon motion of Richard J. Carlson, it was voted in the affirmative that any person, except full-time employees of the Town who are being paid a salary or hourly compensation and anyone else collecting from the Town on an hourly rate at the time of attendance, all as determined by Town of Grafton Personnel policies, who has been authorized by a vote of the Board of Selectmen and the Board so requesting their presence to attend any meeting or hearing in the interest of the Town, be paid out of the budget of the Board so requesting their presence at the rate of not less than Ten Dollars (\$10.00) for a half day and not more than Twenty Dollars (\$20.00) for a whole day of attendance plus expenses for such attendance.

ARTICLE 5. To see if the Town will vote to transfer a sum of money from the Highway Machinery Fund to the Highway Machinery Account for the purpose of purchasing, repairing and operating highway equipment, or Act thereon.

Upon motion of Paul G. Bazinet it was voted in the affirmative to pass over this article.

ARTICLE 6. Upon motion of Richard J. Carlson, it was voted in the affirmative to authorize the payment of the following bills contracted prior to June 30, 1977, which remained unpaid on that date and raise and appropriate the sum of Thirteen Hundred Seventy-two Dollars and Ninety-six Cents (\$1,372.96) to pay said bills as follows:

Holden Trap Rock Company	
(Fisher Park)	\$185.56
Rehabilitation Center of Worcester, Inc. (School Dept.)	\$1,187.40

ARTICLE 7. Upon motion of Francis M. Noel, it was voted in the affirmative to authorize the Town Accountant to write off the unexpended balances of the following special appropriations:

School Insurance, Chapter 525, N. Grafton School	\$64.31
Nelson Library Insurance Loss, Chapter 525	\$22.68

ARTICLE 8. Upon motion of Roland Hallen, it was voted in the affirmative to raise and appropriate the sum of One Hundred Thirty-four Thousand Ninety-two dollars (\$134,092.00) for capital and operational costs of the Blackstone Valley Vocational Regional School District, being the Town's proportionate share of the interest, and installment reduction of bond principal, to become due on its bond in the current period, together with expenses of school operation during this period.

ARTICLE 9. Upon motion of Paul G. Bazinet, it was voted in the affirmative to authorize its Selectmen to act as "Agents for the Town House" in accordance with the laws.

ARTICLE 10. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Ten Thousand Dollars (\$10,000.00) for the Stabilization Fund, or Act thereon.

Upon motion of Richard J. Carlson it was voted in the affirmative to pass over this article.

ARTICLE 11. Upon motion of Francis M. Noel, it was voted in the affirmative to transfer from available funds in the Treasury in the Excess and Deficiency Account the sum of Fifty Dollars (\$50.00) for aid to the Worcester County Extension Service.

ARTICLE 12. Upon motion of Richard J. Carlson, it was voted in the affirmative to transfer from available funds in the Treasury in the Excess and Deficiency Account the sum of Five Thousand Dollars (\$5,000.00) for repairs and restoring of the Town House Building, said sum to be spent under the direction of the Board of Selectmen.

ARTICLE 13. Upon motion of Paul G. Bazinet, it was voted in the affirmative to transfer the sum of Seven Hundred Ninety-six (\$796.00) Dollars from the Machinery Fund, Shade Tree Department, to the Machinery Account, Shade Tree Department for the purpose of repairing and operating Shade Tree Department trucks, equipment and saws.

ARTICLE 14. Upon motion of Philip Platt, it was voted in the affirmative to raise and appropriate the sum of Eighty-five Thousand Dollars (\$85,000.00) for commencing operation and maintenance of the sewer system of the Town of Grafton, with said sum to be spent as a separate account in the Sewer Department under the direction of the Board of Sewer Commissioners.

ARTICLE 15. Upon motion of P. Joseph Armstrong, it was voted in the affirmative to authorize the Town Accountant to set up an account entitled "Sewer Use Charges - Receipts Reserved for Future Appropriation"-with said account to be used for and to have deposited therein the receipts received as use charges, which shall be paid to the Town for the use of the Grafton Sewer System by everyone who enters his particular sewer therein, which sum received may be applied by subsequent Town meeting to the payment of the cost of operation, maintenance, repairs of such sewers, or any debt contracted for sewer purposes, and further with the sum to be deposited therein to be reserved as receipts for future appropriation.

ARTICLE 16. Upon motion of Joseph L.E. Mondor, it was voted in the affirmative to accept the provisions of Massachusetts General Laws, Chapter 71, Section 71E and as hereinafter amended which provides for receipts, deposits and expenditures of Community School programs, such as adult education and the like, with the funds derived therefrom being deposited by the Treasurer in separate revolving fund accounts and being spent by the vote of the School Committee in accordance with said section for the purposes of the programs from which the receipts held in such account were derived or, in the case of the use of school property account, for expenses incurred in making school property available for such use.

ARTICLE 17. Upon motion of Joseph L.E. Mondor, it was voted in the affirmative to transfer from available funds in the Treasury in the Excess and Deficiency Account the sum of Two Thousand Dollars (\$2,000.00) to the School Department account for the purpose of paying for personnel costs as approved by the School Committee, occasioned in connection with the community use of school facilities, under guidelines established by the School Committee.

ARTICLE 18. Upon motion of Richard J. Carlson, it was voted in the affirmative to authorize the Board of Selectmen and the Highway Surveyor to purchase a diesel dump truck of at least 31,000 pounds gross vehicle weight with snowplow push frame and canvas rack for the use of the Highway Department, and to sell or trade in the 1972 Ford dump truck, now owned by the Town, and to transfer from available funds in the Treasury, in the Excess and Deficiency Account, the sum of Twenty-six Thousand Five Hundred Dollars (\$26,500.00) to be added to the sales price of the old truck for the purchase of the new dump truck with snowplow push frame.

ARTICLE 19. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Twenty-Eight Thousand Dollars (\$28,000.00) to purchase a diesel powered snow blower, which will be attached to a front-end loader and which will be for the use of the Highway Department, with said sum to be spent under the direction of the Board of Selectmen and the Highway Surveyor, or Act thereon.

Upon motion of Francis M. Noel, it was voted in the affirmative to pass over this article.

ARTICLE 20. Upon motion of Richard J. Carlson, it was voted in the affirmative to transfer from available funds in the Treasury in the Excess and Deficiency Account the sum of Thirty Thousand Dollars (\$30,000.00) with said funds referred to therein being used to set up and maintain a Town Employees Unemployment Fund, as had been mandated by the Federal Government, requiring that local government employees be covered and concerning which the Massachusetts General Court has passed legislation and amendments thereto which will be used to determine the Town's liability, and further that said sum be spent under the direction of the Board of Selectmen and the Town Treasurer.

Mr. Bernard Noe made a motion to reconsider Article 20, but later made a motion to withdraw his motion to reconsider and this motion carried.

ARTICLE 21. Upon motion of Richard J. Carlson, it was voted in the affirmative to transfer from available funds in the Treasury in the Excess and Deficiency Account the sum of Twenty Thousand Dollars (\$20,000.00) to be used to have an audit made of its Federal Revenue Sharing, Antirecession funds, and other Town financial accounts by a person or firm being a Certified Public Accountant, which audit will be conducted in accordance with Federal regulations pertaining to audits and with generally accepted auditing standards at least once every three years, with the initial three year period ending December 31, 1979, with said sum for the audit to be spent under the direction of the Board of Selectmen, Town Treasurer and Town Accountant, who shall be authorized to entertain proposals to select the accountant to be hired, to enter into all negotiations and agreements necessary and to award and sign any and all contracts on behalf of the Town, necessary for causing the audit to be proceeded with and made for the Town.

ARTICLE 22. Upon motion of Jeanne Alquist, it was voted in the affirmative to authorize the Board of Selectmen to appoint a Reuse Feasibility Study Committee for Grafton State Hospital and other available properties in Grafton, with said committee to be The Advisory Committee to the Selectmen on Grafton State Hospital Use. Said Committee's duties will be to consider reuse of the properties heretofore referred to, and to report to the Board of Selectmen by February 15, 1979 and to the next Annual Town Meeting.

ARTICLE 23. To see if the Town will vote to have the moderator appoint a study committee for the Community Center at the site of the Old Grafton High School on Worcester Street, with said committee to consist of ten registered voters of the Town with a representative to be chosen from the Council on Aging, Recreation Committee, Youth Commission, Historical Society and the Planning Board. The other members of the committee should be registered voters who have some experience in one of the following fields: finances, construction or community affairs. Duties will include, but not be limited to researching federal and state grants to finance the building, determining need for, uses of the building and the type of facility that would be desirable. The committee will present its report to the Selectmen by February 15, 1979, and thereafter its report will also be presented at the next annual town meeting. The subject matter of this article was petitioned for by ten registered voters, or Act thereon.

Upon motion of Paul G. Bazinet, it was voted to pass over this article.

Mary McNulty made an alternate motion that was defeated, to have the Moderator appoint a study committee for the Community Center at the site of the Old Grafton High School on Worcester Street, with said committee to consist of ten registered voters of the Town with a representative to be chosen from the Council on Aging, Recreation Committee, Youth Commission, Historical Society and the Planning Board. The other members of the committee should be registered voters who have some experience in one of the following fields: Finances, construction or community affairs. Duties will include, but not be limited to researching federal and state grants to finance the building, determining need for, uses of the building and the type of facility that would be desirable. The committee will present its report to the Selectmen by February 15, 1979, and thereafter its report will also be presented at the next Annual Town Meeting.

ARTICLE 24. Upon motion of Francis M. Noel, it was voted in the affirmative to transfer from available funds in the Treasury in the Excess and Deficiency Account the sum of Five Thousand Dollars (\$5,000.00) to be used for purchasing and installing six (6) power operated overhead doors and materials and work required in connection therewith in the existing section of the highway barn on Upton Street, with said sum to be spent under the direction of the Board of Selectmen and the Highway Surveyor.

ARTICLE 25. Upon motion of Paul G. Bazinet, it was voted in the affirmative to transfer from available funds in the Treasury in the Excess and Deficiency Account the sum of Five Thousand One Hundred Dollars (\$5,100.00) to be used for purchasing and installing four heaters in the existing highway barn and four additional heaters in the new addition to the Highway barn and work and materials required in connection therewith on Upton Street, with said sum to be spent under the direction of the Board of Selectmen and the Highway Surveyor.

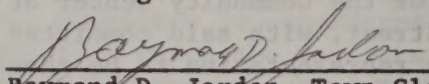
ARTICLE 26. Linda Mickle made a motion which was defeated that the town vote to raise and appropriate the sum of \$17,500.00 for the purpose of purchasing pipe and using material and Machinery for piping a ditch along the southerly side of Keith Hill Road beginning at the cross culvert below the property of William B. Drago and Jean M. Drago at 113 Keith Hill Road and extending northeasterly along the southerly side of said road to and including in front of property at 101 Keith Hill Road owned by Richard C. Ruby and Patricia Ruby, together with all materials and machinery required to complete the same with said work to be done under the direction of the Board of Selectmen and the Highway Surveyor.

ARTICLE 27. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Three Thousand Eight Hundred Dollars (\$3,800.00) for the purpose of purchasing and using materials and machinery to be used to "pave that portion of Potter Hill Road (between the residence of K. Gale and D. Cellucci). This section is presently unpaved;" with said work to be done under the direction of the Board of Selectmen and the Highway Surveyor, as petitioned for by ten registered voters, or Act thereon.

Upon motion of Francis M. Noel it was voted to pass over this Article.

ARTICLE 28. Upon motion of Richard J. Carlson, it was voted in the affirmative to raise and appropriate the sum of Fifteen Thousand Dollars (\$15,000.00) to be used on Town Ways in accordance with the Long Range Program of the Highway Department and the State Engineers.

Motion was made by John Conlin to adjourn this session of the Town Meeting at 10.55 and it be reconvened in accordance with the By-laws of the Town on Wednesday May 10, 1978 at 7:30 P.M. at the same building.


Raymond D. Jordan, Town Clerk

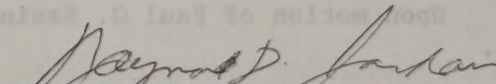
A TRUE COPY,
ATTEST:

May 9, 1978

NOTICE OF ADJOURNED TOWN MEETING

The Annual Town Meeting of the Town of Grafton has been adjourned to Wednesday, May 10, 1978, at 7:30 P.M. in the John Fitzgerald Kennedy Memorial Auditorium of the Grafton Memorial Senior High to act on Articles 29 through 49.

A TRUE COPY,
ATTEST:-


Raymond D. Jordan, Town Clerk

I have complied with the requirements of the above Notice by posting up attested copies of this notice in some conspicuous place in each precinct of the Town on the above date.

Henry J. McNamara, Jr. Constable

TOWN OF GRAFTON

ADJOURNED ANNUAL TOWN MEETING

May 10, 1978

The adjourned Annual Town Meeting was held in the John Fitzgerald Kennedy Memorial High School on the above date.

The Moderator called the meeting to order at 7:40 P.M.

The Warrant calling the meeting to order to act on Articles 29 through 49 was read by the Town Clerk.

ARTICLE 29. Upon motion of Paul G. Bazinet, it was voted in the affirmative to transfer from available funds in the Treasury in the Excess and Deficiency Account the sum of Ten Thousand Dollars (\$10,000.00) for correction of Highway Long Range drainage and work required in connection therewith, with said sum to be spent under the direction of the Board of Selectmen and the Highway Surveyor.

ARTICLE 30. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Eight Thousand Dollars (\$8,000.00) to purchase a 3/4 ton pick-up truck with four-wheel drive, four door cab, and eight cylinder engine and automatic transmission for the use of the Sewer Department, with said sum to be spent under the direction of the Board of Selectmen and the Board of Sewer Commissioners, or Act thereon.

Upon motion of Philip Platt, it was voted to pass over this article.

ARTICLE 31. Upon motion of Richard J. Carlson, it was voted in the affirmative to accept the provision of Chapter 559 of the Acts of 1977 of the Massachusetts General Court, it being "an act authorizing cities and towns and districts to establish special funds for retirement purposes."

ARTICLE 32. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Fifteen Thousand Dollars (\$15,000.00) said sum to be added to the Conservation Fund set up under Article 20 of the warrant of the Annual Town Meeting of March 9, 1963, or Act thereon.

Upon motion of Richard J. Carlson, it was voted to pass over this article.

ARTICLE 33. To see if the Town will vote to authorize the Board of Selectmen to contract with the Massachusetts Electric Company for the installation and maintenance of one street light on pole No. 48, located opposite 115 Old Westboro Road, as petitioned for by more than ten registered voters, or Act thereon.

Upon motion of Francis M. Noel, it was voted to pass over this article.

ARTICLE 34. Upon motion of Paul G. Bazinet, it was voted in the affirmative to authorize the Board of Selectmen to contract with the Massachusetts Electric Company for the installation and maintenance of one street light on pole #78, located at the corner of Adams Road and Old Westboro Road, as petitioned for by more than ten registered voters.

ARTICLE 35. Upon motion of Richard J. Carlson, it was voted in the affirmative to authorize the Board of Selectmen to contract with the Massachusetts Electric Company for the installation and maintenance of three street lights on poles #5, 11 and 14., located on Bruce Street.

ARTICLE 36. Upon motion of Francis M. Noel, it was voted in the affirmative to authorize the Board of Selectmen to contract with the Massachusetts Electric Company for the installation and maintenance of one street light on pole N.E.T.&T. 3-1, located on Crosby Road.

ARTICLE 37. To see if the Town will vote to authorize the Board of Selectmen to contract with the Massachusetts Electric Company for the installation and maintenance of one street light on pole No. 13 on Keith Hill Road as petitioned for by ten registered voters, or Act thereon.

Upon motion of Richard J. Carlson, it was voted to pass over this article.

ARTICLE 38. Upon motion of Paul G. Bazinet, it was voted in the affirmative to authorize the Board of Selectmen to contract with the Massachusetts Electric Company for the installation and maintenance of one street light on pole #2, which stands at the boundary of lots 23 and 24 on Midgley Circle as petitioned for by more than ten registered voters.

ARTICLE 39. Upon motion of Richard J. Carlson, it was voted in the affirmative to authorize the Board of Selectmen to contract with the Massachusetts Electric Company for the installation and maintenance of six street lights on pole #70 at intersection of Pleasant Street and Sunrise Avenue and poles 5, 10, 17, 23 and 33

ARTICLE 40. Upon motion of Paul G. Bazinet, it was voted in the affirmative to raise and appropriate the sum of Two Thousand Dollars (\$2,000.00) for the purpose of moving flagpole, furnishing fill, materials, seed, removing, and installing existing and a new section of the fence and work required in connection therewith to complete the enclosure of the Little League Field at Fisher Park, South Grafton, with said sum to be spent under the direction of the Board of Selectmen, Highway Surveyor and the Fisher Park Commissioners.

ARTICLE 41. To see if the Town will vote to discontinue the rights of the Town only in that portion of Salisbury Street in Grafton, Mass.-which is southerly more than Three Hundred (300) feet from the intersection of the Easterly and Southerly line of Keith Hill Road and which extends southerly to northerly line of Milford Road, which is shown on a plan entitled, Salisbury Street dated March 1, 1978, by John W. Connor, Registered Land Surveyor, and which is on file in the Town Clerk's Office and the Selectmen's Office, or Act thereon.

Upon motion of Richard J. Carlson, it was voted to pass over this article.

ARTICLE 42. Motion was made by W. Leigh Bridges that the Town vote to amend the Zoning By-law of the Town of Grafton by changing the term "Building Inspector" wherever it appears to "Inspector of Buildings."

Report of the Grafton Planning Board concerning Article #42 was read by W. Leigh Bridges.

A vote was taken on this motion and the Moderator declared the motion carried unanimously.

ARTICLE 43. Motion was made by Adele E. Moroney that the Town vote to amend the Zoning By-law to bring said By-law into conformity with the provisions of Chapter 808 of the Acts of 1975 as follows:

1. By deleting the following reference: SECTION II, the fourth paragraph, delete last two words "subsection 6A."
2. By deleting in Section IV the second sentence of paragraph 1 and substituting therefor the following:
Any construction or use for which a building permit was legally issued or approved by the Board of Appeals, the Planning Board or the Board of Selectmen under SECTION XII OR SECTION XIII prior to the first publication of notice of the public hearing respecting this by-law or amendment thereto shall be permitted, notwithstanding non-compliance with the requirements of this by-law or amendments thereto, provided such construction was commenced within six (6) months after the issuance of the permit and, in cases involving construction, such construction was continued through to completion as continuously and expeditiously as is reasonable.
3. By deleting Section IV, 6 the last eleven words "and shall be constructed in Accordance with the Grafton Building Code."
4. By changing references from existing terminology to special permit as follows:
SECTION VIII., 1.c., delete "(After Approval by Selectmen)" to "(subject to a special permit granted by the Board of Selectmen)".
SECTION XI.3.c., delete the word "permit" and insert in place thereof the words "Special Permit."
SECTION XI.5., delete the word "permit" in each place it occurs and insert in place thereof the words "Special Permit."
5. By adding to Section XI, a new paragraph to read as follows:
8. Scientific Use
In all districts activities accessory to activities otherwise permitted within the district as a matter of right, which activities are necessary in connection with scientific research or scientific development or related production, whether or not on the same parcel as activities permitted as a matter of right, may be permitted upon approval of the Board of Appeals as provided in SECTION XIII.

6. By deleting in SECTION XII, Paragraph 1, the first paragraph and substituting therefor a new paragraph 1 to read as follows:

1. Enforcing Officer:

This by-law shall be enforced by the Inspector of Buildings.

7. By deleting Section XIII - BOARD OF APPEALS - in its entirety and substituting therefor a new Section XIII - BOARD OF APPEALS AND SPECIAL PERMIT GRANTING AUTHORITY - to read as follows:

A. The Board of Appeals constituted under Article 5 of the warrant for the Town Meeting of April 25, 1956, Article 36 of the Warrant for the Town Meeting of March 9, 1970 and Article 51 of the warrant for the Town Meeting of May 5, 1975, shall be the Board of Appeals under this by-law and said Board shall be appointed by the Board of Selectmen and said appointment

shall be made and shall operate in accordance with Section 12 of Chapter 40A of the General Laws of the Commonwealth of Massachusetts and its amendments. Said Board shall consist of five registered voters of the Town.

The Board of Selectmen shall also appoint two registered voters of the Town for a term of three years to serve as associate members to act in the absence of regular members and at the expiration of each three year term shall again appoint two associate members for three years. All members and associate members of the Board of Appeals shall serve without compensation.

B. The Board of Appeals shall have the following powers:

1. To hear and decide appeals in accordance with Section 8 of Chapter 40A.
2. To hear and decide petitions for variances in accordance with Section 10 of Chapter 40A.

3. To hear and decide applications for those uses of which approval of the Board of Appeals is required in accordance with the provision of this By-law.

4. To hear and decide applications for expansion of non-conforming uses in accordance with the provisions of Section IV of this By-law.

C. In exercising the powers granted by paragraph B. above, the Board of Appeals shall act in accordance with the provisions of Sections 11, 14, 15 and 16 of Chapter 40A of the General Laws.

D. The Special Permit Granting Authority, which shall be the Board of Appeals, unless otherwise designated in this by-law, shall issue permits in accord with the procedure and provisions of Section 9 of Chapter 40A.

E. Any approval which has been granted by the Board of Appeals under the provisions of paragraph B.3. above, or by the Board of Selectmen or the Planning Board under the provisions of paragraph D. of this by-law shall lapse within two (2) years from the grant thereof, if a substantial use thereof has not sooner commenced except for good cause or, in the case of a permit for construction, if construction has not begun by such date except for good cause.

F. Any person aggrieved by a decision of the Board of Appeals or any Special Permit Granting Authority may appeal to the Superior Court, Land Court and in accordance with Section 17 of Chapter 40A of the General Laws.

G. In addition the Board of Appeals shall consider applications for permits as provided in Section XII. In considering an application to determine whether a site is reasonably free from flooding, the Board of Appeals shall, to a degree consistent with a reasonable use of the site find the following requirements to be fulfilled:-

1. Location and construction of the utilities so as to minimize or eliminate flood damage.
2. Adequacy of the method of disposal of sewage, refuse and other wastes, resulting from the use permitted on the site, and the methods, for providing adequate drainage so as to minimize flood damage.

H. The Board shall adopt rules consistent with Chapter 40A of the General Laws and provisions of this By-law for the conduct of its business.

8. By deleting Section XIV - CHANGES IN BY-LAW - in its entirety and substituting therefor a new SECTION XIV - CHANGES IN BY-LAW-to read as follows:- This by-law may from time to time be changed by amendment, addition or repeal in the manner provided in Section 5 of Chapter 40A of the General Laws.

9. By deleting SECTION XVI - By-LAW TO TAKE EFFECT - and substitute therefor, a new SECTION XVI - BY-LAW TO TAKE EFFECT - to read as follows:

The effective date of amendments to this by-law is the date of adoption by the Town Meeting, as provided in Section 5 of Chapter 40A.

Report of the Grafton Planning Board concerning Article #43 was read by Adele E. Moroney.

A vote was taken on this motion and the Moderator declared the motion carried unanimously.

ARTICLE 44. Motion was made by Robert Sjogren that the Town vote to amend the Zoning By-law to bring said By-law into conformity with certain provisions of Chapter 808 of the Acts of 1975 which govern the zoning, but which are not required to be repeated in local by-laws, or optional provisions of 808, which clarify procedures.

1. By deleting in Section I the words after "congestion" and adding a comma and the following new language:
preserve and increase amenities, and such other purposes and objectives as are contained in Chapter 808 of the Acts of 1975, of the Commonwealth of Massachusetts and any amendments thereof.
2. By adding to Section IV., paragraph 3 thereof, the following new language at the end of the first sentence:
The Board of Appeals shall not grant approval for expansion unless it shall find that such expansion shall not be substantially more detrimental to the neighborhood than the existing non-conforming use.
and by deleting the last sentence of said paragraph.
3. By deleting Section IV. paragraph 5 thereof and by inserting in place thereof a new paragraph 5 to read as follows:
If a non-conforming use is discontinued or is abandoned for a period of more than two (2) years, it shall not be re-established, and any future use shall be in conformance with this By-law, unless the Board of Appeals grants a special permit for re-establishment, subject to appropriate conditions including but not limited to calendar time period, extent of use, hours of operation, outdoor storage, lighting, parking or similar controls.
4. By adding to Section XI, paragraph 6 thereof, after the footnote E of Table One - Intensity Standards - a new paragraph to read as follows:
Requirements respecting lot area, frontage, width, yard or depth provided in this by-law or amendments thereto shall be subject to the exemptions provided in Section 6 of Chapter 40A of the General Laws and shall not apply to a lot for single or two (2) family residential use which, at the time of recording or endorsement, whichever occurs sooner, was not held in common ownership with any adjoining land, conformed to the then existing requirements, and had less than the increased requirement but at least five thousand (5000) square feet of area and fifty(50) feet of frontage.
5. By adding to Section XI., at the end thereof a new paragraph to read as follows:
9. In all districts, nothing in this by-law shall prohibit, regulate or restrict the use of land or structures for religious purposes or for educational purposes on land owned or leased by the Commonwealth or any of its agencies, subdivisions or bodies politic or by a religious sect or denomination, or by a non profit educational corporation, provided that such uses shall comply with Table One-Intensity Standards - in paragraph 6, above and with the requirements of paragraph 4 in Section XII.

6. By adding to Section XII, a new paragraph 4, to read as follows:

4. Building Permit:

A Building permit shall be issued for construction, alteration or moving of a building or structure which as constructed, altered or moved would be in conformance with this by-law.

7. By adding to Section XII, a new paragraph 6 to read as follows:

6. Enforcement and Penalty

- (a) If the Inspector of Buildings is requested in writing to enforce the provisions of this by-law against any person allegedly in violation of this by-law and the Inspector of Buildings declines to act, he shall notify, in writing, the party requesting such enforcement of any action or refusal to act, and the reasons therefor, within fourteen (14) days of receipt of such request.
- (b) Any person aggrieved by reason of his inability to obtain a permit or enforcement action from the Inspector of Buildings, or other administrative officer under the provisions of this by-law, or any person including an officer or board of the Town, aggrieved by an order or decision of the Inspector of Buildings or other administrative officer, in violation of the provisions of Chapter 40A of the General Laws or any provision of this by-law, may file an appeal in accordance with the provisions of Section 8 of Chapter 40A of the General Laws.
- (c) Whoever violates any provision of this by-law shall be punished by a fine imposed by a Court of Law not exceeding one hundred (100) dollars for each offence and each day that such a violation continues shall constitute a separate offense.

Report of the Grafton Planning Board concerning Article 44 was read by Robert Sjogren.

A vote was taken on this motion and the Moderator declared the motion carried unanimously.

ARTICLE 45. Motion was made by W. Leigh Bridges that the Town vote to amend the Zoning By-law by inserting in SECTION XII the heading "Zoning Permit" before the second paragraph, lettering the second paragraph (a), the third paragraph (b) and paragraph 2 as (c). By inserting a heading for present paragraph 3 in SECTION XII, "Site Plan" and renumbering paragraph 3 as 3 (a) and deleting the last three words thereof, and substituting therefor a comma and the following:

this by-law for all uses except agriculture, horticulture, floriculture, single family and two (2) family dwellings, and renumbering paragraphs 4 through 7 as (b) through (e). and by adding to SECTION XII, a new paragraph 5 to read as follows:-

5. Occupancy Permit:

No building erected, materially altered, relocated or in any way changed as to construction or use under a permit or otherwise, and no land shall be occupied or used without an occupancy permit signed by the Inspector of Buildings. Said permit shall not be issued until the building and its use and accessory uses, and the use of all land, comply in all respects with this by-law.

Report of the Grafton Planning Board concerning Article 45 was read by W. Leigh Bridges.

A vote was taken on this motion and the Moderator declared the motion carried unanimously.

ARTICLE 46. Motion was made by Robert E. Gauvin that the Town vote to amend the Zoning By-law by adding at the end of new SECTION XIII., B.2 as referred to in Article 43 of this meeting the following words "including use variances in all districts subject to appropriate conditions including but not limited to calendar time period, extent of use, hours of operation, outdoor storage, lighting, parking or similar controls.

Report of the Grafton Planning Board concerning Article 46 was read by Robert Gauvin.

A vote was taken on this motion and the Moderator declared the motion carried unanimously.

ARTICLE 47. To see if the Town of Grafton will vote to amend the Zoning map of the Town of Grafton, Massachusetts relative to the request of E.L. Dauphinais, Inc. concerning its property only for a change of the zoning map of the Town of Grafton, Massachusetts from SUBURBAN DISTRICT to INDUSTRIAL DISTRICT of land located northeasterly of Worcester Street in said Grafton and which is bounded and described as follows:

Beginning at the northeasterly corner at a concrete bound on the southerly line of the Massachusetts Turnpike Authority opposite station 1000 + 11.51 of said Authority Layout;

Thence South $23^{\circ}42'53''$ East one hundred forty five and $75/100$ (145.75) feet to a point;

Thence South $20^{\circ}02'53''$ East one hundred (100.00) feet to a point;

Thence South $5^{\circ}02'53''$ East two hundred (200.00) feet to a railroad spike;

Thence South $6^{\circ}32'53''$ East one hundred thirty four (134.00) feet to a concrete bound;

Thence South $1^{\circ}12'07''$ West two hundred (200.00) feet to a railroad spike;

Thence South $5^{\circ}57'07''$ West one hundred twenty five (125.00) feet to a railroad spike;

Thence South $8^{\circ}17'53''$ East two hundred six (206.00) feet to a concrete bound, the last seven lines are by land of said Snow;

Thence North $76^{\circ}07'53''$ West three hundred eighty four (384.00) feet to a point;

Thence South $85^{\circ}42'07''$ West two hundred fifty (250.00) feet more or less to the center of Quinsigamond River; the last two lines are by land of said Snow;

Thence northerly by the center of the Quinsigamond River about seven hundred fifty (750.00) feet more or less by land of Durant now or formerly to a point;

Thence North $68^{\circ}54'58''$ East one hundred fifteen (115.00) feet more or less to a point;

Thence North $68^{\circ}54'58''$ East eight hundred eleven and $51/100$ (811.51) feet to the point of beginning, the last lines are by the Massachusetts Turnpike Authority.

Being the same premises shown on a plan entitled "Land in Grafton, Ma. owned by E.L. Dauphinais, Inc. dated October 6, 1977 by Lavallee Brothers, Inc.," which plan is on file in the Town Clerk's and Selectmen's Office.

Being a portion of the premises described in a deed from E.L. Dauphinais to E.L. Dauphinais, Inc. dated June 3, 1938 and duly recorded in Worcester District Deeds Book 2732 page 66, or take any other action in relation thereto.

Report of the Grafton Planning Board concerning Article #47 was read by Adele E. Moroney.

Upon motion of Francis M. Noel, it was voted to pass over this article.

ARTICLE 48. Upon motion of Paul G. Bazinet, it was voted in the affirmative to authorize the Board of Selectmen to contract with the Massachusetts Electric Company for the installation and maintenance of two street lights on poles #11 and 16 on Adams Road as petitioned for by more than ten registered voters.

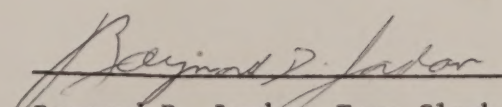
ARTICLE 49. Upon motion of Richard J. Carlson, it was voted unanimously to accept and adopt, subject to the approval of the State Attorney General, an amendment to the Town of Grafton, Massachusetts by-laws adopted at the Town Meeting of October 28, 1958, and as subsequently amended by inserting at the end of Article 20 a new article entitled Article 21 "TEMPORARY MINOR REPAIRS ON PRIVATE WAYS."

The Board of Selectmen may cause temporary minor repairs to be made on private ways in the Town provided that the following conditions are complied with according to their determination:-

- A. The type and extent of said temporary minor repairs shall include only filling in of holes or depressions in the subsurface of such ways with gravel or other suitable materials where practical to be the same as, or similar to those used for the existing surface of such ways and grading, but shall not include surfacing or permanent construction of said ways. The scope of the work which can be performed will be no greater than that which has been done on the way previously. There will be no change in the character of the ways and no permanent expansion or improvement therein.
- B. No new drainage shall be included in paragraph A.
- C. A determination by vote of the Board will be made that public convenience and necessity require said repairs.
- D. Such repairs can be made only if petitioned for by the abutters who own more than fifty (50) percent of the linear footage of such total way and one hundred (100) percent of the affected area on which the work is to be done.
- E. The Town acting through its Selectmen is hereby authorized to assess betterments upon the owners of estates which derive particular benefit or advantage from the making of such repairs on any such private way. Such assessment shall be a sum equal, in the aggregate, to the total cost of such repairs, and in the case of each such estate, in proportion to the frontage thereof on such way. Except as otherwise provided, the provisions of Chapter eighty of the Massachusetts General Laws relating to public improvements and assessments therefor shall apply to repairs to private ways ordered to be made under this section; provided, that no assessment amounting to less than twenty-five dollars shall be apportioned and no assessment may be apportioned into more than five portions.
- F. The Town in making of repairs under this section shall not be liable on account of any damage caused by such repairs. Said repairs shall not be undertaken unless the Selectmen have in their possession agreements executed by all abutting owners of the affected area to release and save the Town harmless on account of any damage whatever caused by such repairs. Such agreements to release and save harmless may be recorded in the Worcester District Registry of Deeds and shall be deemed to be covenants running with the land and shall be binding upon all subsequent owners thereof.
- G. Said private way shall have been opened to public use for six years or more prior to adoption of this by-law-namely open on May 10, 1972 and in such cases Section twenty-five (25) of Chapter Eighty-four (84) of the Massachusetts General Laws shall not apply.
- H. No such repairs shall be commenced unless and until a cash deposit, equal in amount to the estimated cost of such repairs as determined by the Board with the assistance of the Highway Surveyor or a contractor duly authorized by the Town to do the work, is paid over to said Town.

Upon motion of Paul G. Bazinet the meeting was declared adjourned at 9:50 P.M.

A TRUE COPY
ATTEST:


Raymond D. Jordan, Town Clerk

THE COMMONWEALTH OF MASSACHUSETTS
PAUL GUZZI, SECRETARY

~~SAMPLE~~ COPY OF TOWN WARRANT FOR STATE PRIMARY.

SS.

To either of the Constables of the Town of Grafton

GREETING:
In the name of the Commonwealth you are hereby required to notify and warn the inhabitants of said town who are qualified to vote in Primaries to vote at

PRECINCT 1 - 2 - 3
(insert precinct numbers)

Middle
Precinct 1, Grafton ~~XXXXXXHIGH~~ School; Precinct 2, North Grafton
(insert polling locations)

Elementary School, Precinct 3, South Grafton Elementary School
TUESDAY, the NINETEENTH DAY OF SEPTEMBER, 1978

from 9:45 a.m. to 8 p.m. for the following purpose:
(insert opening time)

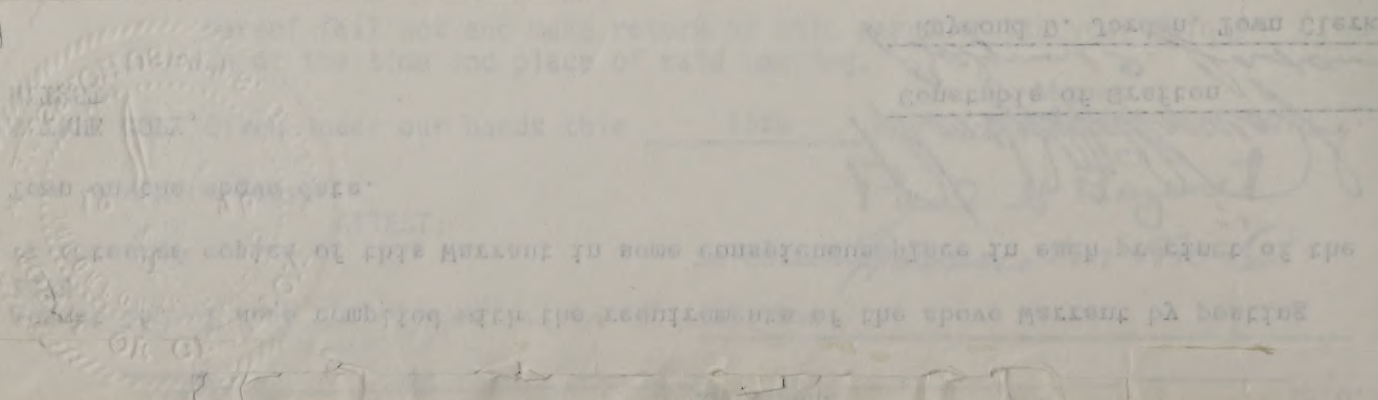
To cast their votes in The State Primary for the nomination of candidates of political parties for the following offices:

- SENATOR IN CONGRESS.....for this Commonwealth
- GOVERNOR.....for this Commonwealth
- LT. GOVERNOR.....for this Commonwealth
- ATTORNEY GENERAL.....for this Commonwealth
- SECRETARY.....for this Commonwealth
- TREASURER.....for this Commonwealth
- AUDITOR.....for this Commonwealth
- REPRESENTATIVE IN CONGRESS..... Third Congressional District
- COUNCILLOR..... Seventh Councillor District
- SENATOR IN GENERAL COURT..... First Worcester & Middlesex Senatorial District
- REPRESENTATIVE IN GENERAL COURT..... Ninth Worcester Representative District
- DISTRICT ATTORNEY..... Middle District
- REGISTER OF PROBATE AND INSOLVENCY..... Worcester County
- COUNTY COMMISSIONER..... Worcester County
- COUNTY TREASURER..... Worcester County

VACANCIES

- in Franklin County: A SHERIFF..... County
- in Suffolk County: A SHERIFF..... County
- in Worcester County: A SHERIFF..... Worcester County

The polls will be open from 10:00 a.m. to 8 p.m.



STATE PRIMARIES

SEPTEMBER 19, 1978

In accordance with the provisions of Section 52 of Chapter 53 of the General Laws, as amended, I have this day canvassed the records of votes cast in the several precincts of the Town of Grafton at the State Primaries held on the 19th day of September 1978, as returned to me by the Clerks of the several precincts of said Town, the results being as shown in the following tabular statement, and I have this day transmitted to the Secretary of the Commonwealth a return of the votes as tabulated.

	<u>REPUBLICAN BALLOT</u>			
	<u>PRE. 1</u>	<u>PRE. 2</u>	<u>PRE. 3</u>	<u>Total</u>
<u>SENATOR IN CONGRESS</u>				
Edward W. Brooke 535 Beacon St., Newton	122	60	30	212
Avi Nelson 37 Alberta Rd., Brookline	129	61	34	224
Blanks	-	-	-	-
Total	251	121	64	436
<u>GOVERNOR</u>				
Francis W. Hatch, Jr. Preston Pl. Beverly	127	68	26	221
Edward F. King 84 Hastings St., Boston	101	47	34	182
Blanks	23	6	4	33
Total	251	121	64	436
<u>LIEUTENANT GOVERNOR</u>				
William I. Cowin 144 Bigelow Rd., Newton	111	60	22	193
Peter L. McDowell 50 Dr. Lord's Rd., Dennis	81	38	33	152
Blanks	59	23	9	91
Total	251	121	64	436
<u>ATTORNEY GENERAL</u>				
William F. Weld 28 Fayerweather St., Cambridge	168	79	46	293
Blanks	83	42	18	143
Total	251	121	64	436
<u>SECRETARY</u>				
John W. Sears 7 Acorn St., Boston	168	79	43	290
Blanks	83	42	21	146
Total	251	121	64	436
<u>TREASURER</u>				
Lewis S.W. Crampton 15 Bradford St., Boston	164	79	46	289
Blanks	87	42	18	147
Total	251	121	64	436
<u>AUDITOR</u>				
William A. Casey 41 Harwich Rd., West Springfield	163	75	49	287
Blanks	88	46	15	149
Total	251	121	64	436

PRE. 1 PRE. 2 PRE. 3 Total

CONGRESSMAN - Third District

Sara A. Hawks				
33 Lakeshore Dr., Holliston	81	43	25	149
Charles Kevin MacLeod				
199 Lake Side Ave., Marlborough	110	56	29	195
Anthony Toscano	1			1
26 North St., Grafton				
Blanks	59	22	10	91
Total	251	121	64	436

COUNCILLOR - Seventh District

Eva B. Hester		1		1
Clinton				
Anthony Toscano	1			1
26 North Street, Grafton				
Blanks	250	120	64	434
Total	251	121	64	436

SENATOR-First Worcester & Middlesex District

Anthony Toscano	1			1
26 North St., Grafton				
Blanks	250	121	64	435
Total	251	121	64	436

REPRESENTATIVE- Ninth Worcester District

John R. Driscoll	180	79	51	310
295 Linwood Ave., Northbridge				
Blanks	71	42	13	126
Total	251	121	64	436

DISTRICT ATTORNEY - Middle District

Matthew A. Amorello	1			1
1 Bruce St., Grafton				
Anthony Toscano				
26 North ST., Grafton	1			1
Blanks	249	121	64	434
Total	251	121	64	436

COUNTY COMMISSIONER-Worcester County

Leonard S. Gabrila				
51 Pine St. Leicester		1		1
Leonard P. Flynn				
679 Main St. Shrewsbury	1			1
Anthony Toscano				
26 North Street, Grafton	1			1
Blanks	249	120	64	433
Total	251	121	64	436

REGISTER OF PROBATE & INSOLVENCY-Worcester County

Anthony Toscano	1			1
26 North Street, Grafton				
Blanks	250	121	64	435
Total	251	121	64	436

	<u>PRE. 1</u>	<u>PRE. 2</u>	<u>PRE. 3</u>	<u>TOTAL</u>
<u>COUNTY TREASURER - Worcester County</u>				
Rudolph O. Forge	1			1
130 Barnard Rd., Worcester				
Anthony Toscano				
26 North Street, Grafton	1			1
Blanks	249	121	64	434
Total	251	121	64	436

<u>Sheriff - Worcester County</u>				
Francis J. Deignan Jr.				
18 Meadow Lane, Worcester	1			1
Anthony Toscano	1			1
26 North St., Grafton				
Blanks	249	121	64	434
Total	251	121	64	436

DEMOCRATIC BALLOT

<u>SENATOR IN CONGRESS</u>				
Kathleen Sullivan Alioto	55	69	44	168
65 Pershing Rd., Boston				
Paul Guzzi	125	136	78	339
23 Otis Place, Newton				
Elaine Noble	26	23	6	55
160 Commonwealth Ave., Boston				
Howard Phillips	31	21	12	64
30 Radnor Rd., Boston				
Paul E. Tsongas				
80 Mansur St., Lowell	129	103	60	292
Blanks	14	15	14	43
Total	380	367	214	961

<u>GOVERNOR</u>				
Michael S. Dukakis	144	106	71	321
85 Perry St., Brookline				
Barbara Ackermann	28	17	6	51
41 Gibson St., Cambridge				
Edward J. King				
20 Dix St., Winthrop	203	234	133	570
Blanks	5	10	4	19
Total	380	367	214	961

<u>LIEUTENANT GOVERNOR</u>				
Thomas P. O'Neill III	276	308	162	746
44 West Cedar St., Boston				
Blanks	104	59	52	215
Total	380	367	214	961

<u>ATTORNEY GENERAL</u>				
Francis X. Bellotti	264	281	162	707
120 Hillside Ave., Quincy				
Blanks	116	86	52	254
Total	380	367	214	961

Pre. 1 PRE. 2 PRE.3 TOTAL

SECRETARY

Michael Joseph Connolly 122 Montclair Ave., Boston	45	54	31	130
David E. Crosby 42 Fairmount Ave., Brockton	21	17	14	52
John Fulham 685 Rock St., Fall River	12	2	5	19
William James Galvin Jr. 29 Monument Sq., Boston	15	20	2	37
James W. Hennigan, Jr. 24 Bowditch Rd., Boston	8	15	12	35
Lois G. Pines 40 Helene Rd., Newton	69	53	17	139
Anthony J. Vigliotti 485 Lake Ave., Worcester	165	182	103	450
Blanks	45	24	30	99
Total	380	367	214	961

TREASURER

Robert Q. Crane 7 Mountainview Rd., Wellesley	172	171	111	454
Lawrence E. Black 51 Woodley Ave., Boston	9	17	6	32
Paul R. Cacchiotti 20 Dyer Ave. Everett	7	15	3	25
Lawrence S. DiCara 86 Codman Hill Ave., Boston	121	93	43	257
Thomas D. Lopes 453 Hillman St. New Bedford	5	11	10	26
Dayce Philip Moore 3 Windemere Cir. Braintree	13	23	18	54
Blanks	53	37	23	113
Total	380	367	214	961

AUDITOR

Thaddeus Buckzo 47 Butler St., Salem	180	198	137	515
Peter G. Meade 27 Carruth St., Boston	151	131	52	334
Blanks	49	38	25	112
Total	380	367	214	961

CONGRESSMAN - Third District

Joseph D. Early 36 Monroe Ave., Worcester	292	307	173	772
Blanks	88	60	41	189
Total	380	367	214	961

COUNCILLOR - Seventh District

Leo J. Turo 9 Shamrock St. Worcester	174	162	102	438
Joseph P. Genduso 45 Morgan St., Worcester	126	151	77	354
Blanks	80	54	35	169
Total	380	367	214	961

SENATOR - First Worcester & Middlesex District

Daniel J. Foley 35 Revere St. Worcester	284	301	168	753
Blanks	96	66	46	208
Total	380	367	214	961

PRE. 1 PRE. 2 PRE. 3 TOTAL

REPRESENTATIVE - Ninth Worcester District

James A. Lowe	260	285	154	699
99 West Main St., Westboro				
John H. Cederleaf, 8 South St. Grafton	1			1
Blanks	119	82	60	261
Total	380	367	214	961

DISTRICT ATTORNEY-Middle District

John J. Conte	264	288	163	715
29 Elnora Dr., Worcester				
Blanks	116	79	51	246
Total	380	367	214	961

REGISTER OF PROBATE & INSOLVENCY
Worcester County

William J. McManus	241	281	146	668
21 Elnora Dr. Worcester				
Blanks	139	86	68	293
Total	380	367	214	961

COUNTY COMMISSIONER-Worcester County

Leonard P. Flynn	204	244	116	564
679 Main St. Shrewsbury				
Ciro Barone Jr.	11	5	2	18
443 Mt. Elam Road, Fitchburg				
John P. Carrigan	54	44	33	131
3 Lincoln Ave., W. Boylston				
Leonard S. Gabrila	24	24	16	64
51 Pine St., Leicester				
Francis J. Turo	47	36	21	104
8 Sheffield Way, Holden				
Blanks	40	14	26	80
Total	380	367	214	961

COUNTY TREASURER-Worcester County

Andrew A. Athy	77	79	36	192
2 Trinity Ave. Worcester				
Michael J. Donoghue	130	133	74	337
54 Summerhill Ave., Worcester				
Rudolph J. Forge	68	75	44	187
130 Barnard Road, Worcester				
Paul F. Masterson	20	20	16	56
4 Harvard St., Oxford				
Jane D. O'Brien	46	37	22	105
11 Park View Dr., Worcester				
Blanks	39	23	22	84
Total	380	367	214	961

SHERIFF - Worcester County

Francis J. Deignan Jr.	265	290	162	717
18 Meadow Lane, Worcester				
Blanks	115	77	52	244
Total	380	367	214	961

AMERICAN BALLOT

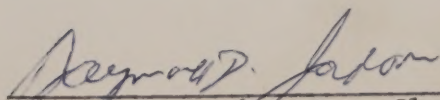
SECRETARY,

Paul Guzzi
23 Otis Place, Newton

Total	1
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A TRUE RECORD

ATTEST:


Raymond D. Jordan, Town Clerk

COMMONWEALTH OF MASSACHUSETTS

TOWN OF GRAFTON

WARRANT

Worcester, ss:

To Either of the Constables of the Town of Grafton,

In the County of Worcester

GREETING:

In the name of the Commonwealth of Massachusetts, you are directed to notify and warn the inhabitants of the Town of Grafton, qualified to vote in elections and Town affairs, to meet at the John Fitzgerald Kennedy Memorial Auditorium at the Grafton Memorial Senior High School in said Grafton, on the twenty-third day of October, 1978, at 7:30 o'clock P.M., to act on the following articles, to

ARTICLE 1. To see if the Town will vote to transfer Twenty-One Thousand Seven Hundred Sixty-Five Dollars (\$21,765.00) from the Highway Machinery Fund to the Highway Machinery Account for the purposes of purchasing, repairing and operating highway equipment, or Act thereon.

ARTICLE 2. To see if the Town will vote to transfer Nine Hundred Seventy Dollars (\$970.00) from the Machinery Fund, Shade Tree Department, to the Machinery Account, Shade Tree Department, for the purpose of repairing and operating Shade Tree Department trucks, equipment and saws, or Act thereon.

ARTICLE 3. To see if the Town will vote to transfer Four Thousand Two Hundred Eighty-Seven Dollars (\$4,287.00) from the Septage Haulers Permit Receipt Reserved For Future Appropriation Account - to the Domestic Sanitary Septage Charge Account to be used to defray the cost of domestic sanitary septage charges incurred by the Grafton Board of Health to be paid to the Upper Blackstone Water Pollution Abatement District Plant located in Millbury, Massachusetts, occasioned by the pumping of septage into said plant as a result of septage permits issued by the Board of Health, after payment to it of a fee by the disposal company, with same to continue until the Grafton Sewerage Treatment Plant is operational, or Act thereon.

ARTICLE 4. To see if the Town will vote to transfer the sum of One Hundred Seventy-Four Thousand Dollars (\$174,000.00) or any lesser sum from available funds in the Treasury, certified by the Director of Accounts as "free cash" or any lesser sum to be used by the Assessors to decrease this year's tax rate, or Act thereon.

ARTICLE 5. To see if the Town will vote to appropriate the sum of Two Hundred Five Dollars and Forty-Nine Cents (\$205.49), which is the sum received from the County of Worcester as the Town's share to be transferred and added to the appropriation made in the Annual Town Meeting of May 8, 1978, under Article 4, Item 20 - Tree Department - Dutch Elm Disease - with said sum to be spent in accordance with the provisions of Massachusetts General Laws, Chapter 132 - Section 26D, and amendments thereto, or Act thereon.

ARTICLE 6. To see if the Town will vote to authorize the payment of a bill contracted by the School Department to Gail McGrail, for services rendered as a vocal performing supervisor for the school year 1977-1978 for the sum of One Hundred Sixty-Five Dollars (\$165.00), which was contracted prior to June 30, 1978, and which remained unpaid on that date, and appropriate by a transfer from available funds in the Treasury said sum therefor, or Act thereon.

ARTICLE 7. To see if the Town will vote to appropriate by a transfer from available funds in the Treasury the sum of Eighteen Thousand Dollars (\$18,000.00) to be added to the appropriation made at the May 8, 1978 Annual Town Meeting under Article 4a. - Item 15 - Police Department - Salaries - a section thereunder entitled Overtime - Full Time Police Officers - with said sum to be used to fund the contract for overtime salaries which have been occasioned by the Collective Bargaining Agreement between the Town and the Grafton Police Officers Alliance, or Act thereon.

ARTICLE 8. To see if the Town will vote to appropriate by a transfer from available funds in the Treasury the sum of Thirty One Thousand Ninety Three Dollars and Eighty-Five Cents (\$31,093.85) to an account entitled "Senior Center Account" to be held in the Town Treasury for the purpose of being the Town's share of matching funds in connection with funding a federal grant, the application for which is to be submitted by the Town for renovations to be made to the middle portion of the South Grafton Community House, located on Main Street, as per plans entitled "Existing Floor Plan for Proposed Dwelling for Grafton Multi-Purpose Senior Center, South Grafton, Mass., designed by William A. Carter, Jr., dated August 4, 1978, consisting of sheets A. 1, A. 2 & A. 3" which are on file in the Office of the Board of Selectmen and the Town Clerk, with said portion of the Community House to be operated and maintained thereafter as a multi-purpose senior center for the Town, and that the Council on Aging, Trustees of the South Grafton

Community House and the Board of Selectmen are authorized to select an architect, to draw up plans and specifications, to advertise for bids, to award contracts, to enter into all contracts and agreements necessary on behalf of the Town, to present and secure approval of the total project from all appropriate agencies, and to file on behalf of the Town any and all applications deemed necessary for federal funding grants, participation or reimbursement from the United States of America and/or any others in any way connected with the scope of this entire article and to do all things necessary to complete said renovations; that the Town Accountant submit a letter to the Council on Aging as to the availability of the funds to be used in connection with processing of the same, and that the funds herein referred to as the Town's Share will only be used provided that the remainder of the funds consisting of about \$93,281.58 necessitated for said renovations totaling about One Hundred Twenty-Four Thousand Three Hundred Seventy-Five Dollars (\$124,375.43) are received in the form of an approved grant to the Town by April 20, 1979 and that if the Town fails to secure this approval by said date, the Council on Aging, the Trustees of the South Grafton Community House and the Board of Selectmen who are charged with the use of said appropriation shall forthwith notify the Town Accountant and furnish documentation of non-approval of said grant to the Town, and the Town Accountant is hereby authorized to transfer said Thirty-One Thousand Nine Hundred Three Dollars and Eighty-Five Cents (\$31,093.85) back to the Excess and Deficiency Account, or Act thereon.

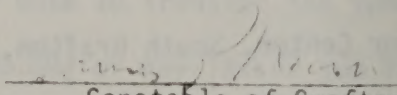
Given under our hands this third day of October in the year of our Lord One Thousand Nine Hundred and Seventy-Eight.

Selectmen
of
Grafton

(s) Richard J. Carlson

(s) Paul G. Bazinet

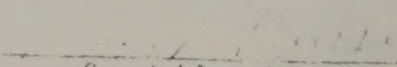
(s) Francis M. Noel


Constable of Grafton

A TRUE COPY, ATTEST:

October 7, 1978

I have complied with the requirements of the above Warrant and with the Town of Grafton By-Laws by posting up an attested copy of the Warrant in some conspicuous place in each precinct of the Town on the above date.


Constable of Grafton

COMMONWEALTH OF MASSACHUSETTS

TOWN OF GRAFTON

SPECIAL TOWN MEETING

OCTOBER 23, 1978

A Special Town Meeting was held in the John Fitzgerald Kennedy Memorial Auditorium at the Grafton Memorial Senior High School on the above date.

Upon order of the Moderator, checkers were stationed at the entrances to the Hall, using voting lists on which to check the names of those persons who entered.

The Moderator called the meeting to order at 7:53 P.M.

The Warrant calling the meeting was read by the Town Clerk.

ARTICLE 1. Upon motion of Paul G. Bazinet, it was voted in the affirmative to transfer Twenty-One Thousand Seven Hundred Sixty-Five Dollars (\$21,765.00) from the Highway Machinery Fund to the Highway Machinery Account for the purposes of purchasing, repairing and operating highway equipment.

ARTICLE 2. Upon motion of Arthur Carlson, it was voted in the affirmative to transfer Nine Hundred Seventy Dollars (\$970.00) from the Machinery Fund, Shade Tree Department, to the Machinery Account, Shade Tree Department, for the purpose of repairing and operating Shade Tree Department trucks, equipment and saws.

ARTICLE 3. Upon motion of June Lufkin, it was voted in the affirmative to transfer Four Thousand Two Hundred Eighty-Seven Dollars (\$4,287.00) from the Septage Haulers Permit Receipts - Reserved For Future Appropriation Account - to the Domestic Sanitary Septage Charges Account to be used to defray the cost of domestic sanitary septage charges incurred by the Grafton Board of Health to be paid to the Upper Blackstone Water Pollution Abatement District Plant located in Millbury, Massachusetts, occasioned by the dumping of septage into said plant as a result of septage permits issued by the Board of Health, after payment to it of a fee by the disposal company, with same to continue until the Grafton Sewerage Treatment Plant is operational.

ARTICLE 4. Upon motion of Richard J. Carlson, it was voted in the affirmative to transfer the sum of One Hundred Seventy-Four Thousand Dollars (\$174,000.00) from available funds in the Treasury, certified by the Director of Accounts as "free cash," in the Excess and Deficiency Account to be used by the Assessors to decrease this year's tax rate.

ARTICLE 5. Upon motion of Arthur Carlson, it was voted in the affirmative to appropriate the sum of Two Hundred Five Dollars and Forty-Nine Cents (\$205.49), which is the sum received from the County of Worcester as the Town's share to be transferred and added to the appropriation made in the Annual Town Meeting of May 8, 1978, under Article 4, Item 20 - Tree Department - Dutch Elm Disease - with said sum to be spent in accordance with the provisions of Massachusetts General Laws, Chapter 132 - Section 26D, and amendments thereto.

ARTICLE 6. Upon motion of Paul G. Bazinet, it was voted unanimously to authorize the payment of a bill contracted by the School Department to Gail McGrail, for services rendered as a vocal performing supervisor for the school year 1977-1978 for the sum of One Hundred Sixty-Five Dollars (\$165.00), which was contracted prior to June 30, 1978, and which remained unpaid on that date, and appropriate by a transfer from available funds in the Treasury in the Excess and Deficiency Account said sum therefor.

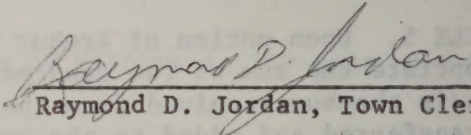
ARTICLE 7. Upon motion of Richard J. Carlson, it was voted in the affirmative to appropriate by a transfer from available funds in the Treasury in the Excess and Deficiency Account the sum of Eighteen Thousand Dollars (\$18,000.00) to be added to the appropriation made at the May 8, 1978 Annual Town Meeting under Article 4a. - Item 15 - Police Department - Salaries - a section thereunder entitled Overtime - Full Time Police Officers - with said sum to be used to fund the contract for overtime salaries which have been occasioned by the Collective Bargaining Agreement between the Town and the Grafton Police Officers Alliance.

ARTICLE 8. Upon motion of Winifred Paul, it was voted in the affirmative, to raise and appropriate the sum of Thirty One Thousand Ninety Three Dollars and Eighty-Five Cents (\$31,093.85) to an account entitled "Senior Center Account" to be held in the Town Treasury for the purpose of being the Town's share of matching funds in connection with funding a federal grant, the application for which is to be submitted by the Town for renovations to be made to the middle portion of the South Grafton Community House, located on Main Street, as per plans entitled "Existing Floor Plan for Proposed Dwelling for Grafton Multi-Purpose Senior Center, South Grafton, Mass., designed by William Carter, Jr., dated August 4, 1978, consisting of sheets A. 1, A.2 & A.3" which are on file in the Office of the Board of Selectmen and the Town Clerk, with said portion of the Community House to be operated and maintained thereafter as a multi-purpose senior center for the Town, and that the Council on Aging, Trustees of the South Grafton Community House and the Board of Selectmen are authorized to select an architect, to draw up plans and specifications, to advertise for bids, to award contracts, to enter into all contracts and agreements necessary on behalf of the Town, to present and secure approval of the total project from all appropriate agencies, and to file on behalf of the Town any and all applications deemed necessary for federal funding grants, participation or reimbursement from the United States of America and/or any others in any way connected with the scope of this entire article and to do all things necessary to complete said renovations; that the Town Accountant submit a letter to the Council on Aging as to the availability of the funds to be used in connection with processing of the same, and that the funds herein referred to as the Town's Share will only be used provided that the remainder of the funds consisting of about \$93,281.58 necessitated for said renovations totaling about One Hundred Twenty-Four Thousand Three Hundred Seventy-Five Dollars and Forty-Three Cents (\$124,375.43) are received in the form of an approved grant to the Town by April 20, 1979 and that if the Town fails to secure this approval by said date, the Council on Aging, the Trustees of the South Grafton Community House and the Board of Selectmen, who are charged with the use of said appropriation shall forthwith notify the Town Accountant and furnish documentation of non-approval of said grant to the Town, and then the Town Accountant is hereby authorized to transfer said Thirty-One Thousand Ninety Three Dollars and Eighty-Five Cents (\$31,093.85), back to the Town to be used for any other use authorized by law in accordance with Mass. General Laws Chapter 44, s. 33B, by majority vote of a subsequent Town Meeting.

Upon motion of Paul G. Bazinet, the meeting was declared adjourned at 9:12 P.M.

A TRUE COPY

ATTEST:


Raymond D. Jordan, Town Clerk

THE COMMONWEALTH OF MASSACHUSETTS

TOWN OF GRAFTON

WARRANT

WORCESTER, SS:

TO EITHER OF THE CONSTABLES OF THE TOWN OF GRAFTON
IN THE COUNTY OF WORCESTER.

GREETING:

In the name of the Commonwealth of Massachusetts you are directed to notify and warn the inhabitants of the Town of Grafton, who are qualified to vote in the State Election to meet in their respective Precincts in said Town at the following places designated by the Board of Selectmen, to wit:-

PRECINCT 1. Grafton Memorial Junior High School
Brigham Hill Road, Grafton

PRECINCT 2. Waterville Street Elementary School
Waterville Street, North Grafton

PRECINCT 3. South Grafton Elementary School
Main Street, South Grafton

on Tuesday, the seventh day of November, A.D. 1978 to bring in their votes for:
Senator In Congress, Governor & Lieutenant Governor, Attorney General, Secretary, Treasurer, Auditor, Representative In Congress, Councillor, Senator In General Court, Representative In General Court, District Attorney, Register of Probate & Insolvency, County Commissioner, County Treasurer, and Sheriff.

Also, upon said ballots the voters shall give their votes, "YES" or "NO" on the following questions:

QUESTION NO. 1 PROPOSED AMENDMENT TO THE CONSTITUTION

Do you approve of the adoption of an amendment to the Constitution summarized below, which was approved by the General Court in joint sessions of the House of Representatives and Senate on May 28, 1975, by a vote of 220-53 and on September 7, 1977, by a vote of 243-20?

SUMMARY

The proposed constitutional amendment would permit the legislature to establish as many as four different classes of real property for tax purposes. Property in any one class would be required to be assessed, rated and taxed proportionately but property in different classes could be assessed, rated and taxed differently. The legislature could grant reasonable exemptions. The constitution presently requires all property (other than wild lands, forest lands, and certain agricultural and horticultural lands) to be assessed and rated equally at full value for tax purposes.

QUESTION NO. 2 PROPOSED AMENDMENT TO THE CONSTITUTION

Do you approve of the adoption of an amendment to the Constitution summarized below, which was approved by the General Court in joint sessions of the House of Representatives and Senate on May 28, 1975, by vote of 267-3, and on August 10, 1977, by a vote of 250-1?

SUMMARY

The proposed constitutional amendment would allow a governor who had not served in the preceding year as governor to submit a proposed budget to the Legislature within eight weeks of the beginning of the legislative session. A governor who had served in the preceding year would still be required to submit a proposed budget within three weeks of the beginning of a legislative session.

QUESTION NO. 3 PROPOSED AMENDMENT TO THE CONSTITUTION

Do you approve of the adoption of an amendment to the Constitution summarized below, which was approved by the General Court in joint sessions of the House of Representatives and Senate on June 26, 1976, by a vote of 244-6, and on August 10, 1977, by a vote of 253-1?

SUMMARY

The proposed constitutional amendment would require the Secretary of the Commonwealth to send information about questions that will appear on the state election ballot to each person eligible to vote in the Commonwealth, or to every residence in the commonwealth where one or more eligible voters live. Presently,

the Constitution requires the Secretary to send this information to each registered voter in the Commonwealth.

QUESTION NO. 4. PROPOSED AMENDMENT TO THE CONSTITUTION

Do you approve of the adoption of an amendment to the Constitution summarized below, which was approved by the General Court in joint sessions of the House of Representatives and Senate on May 26, 1976 by a vote of 266-0, and on August 10, 1977, by a vote of 258-0?

SUMMARY

The proposed constitutional amendment would require that in the taking of the state census, residence be determined in accordance with the standards used by the United States when taking the federal census. Under the federal standards, residence is based upon where a person spends most of his or her time whereas under present state standards residence is based upon legal domicile. The standards would be subject to any exceptions which the legislature might enact.

QUESTION NO. 5. PROPOSED AMENDMENT TO THE CONSTITUTION

Do you approve of the adoption of an amendment to the Constitution summarized below, which was approved by the General Court in joint sessions of the House of Representatives and Senate on May 26, 1976, by a vote of 260-1, and on August 10, 1977, by a vote of 255-0?

SUMMARY

The proposed constitutional amendment would allow a local charter commission 18 months after its election to prepare a charter or charter revision for submission to the voters of a city or town. Presently, the constitution provides that the charter or charter revision be prepared within 10 months of the election of the charter commission.

QUESTION NO. 6. PROPOSED AMENDMENT TO THE CONSTITUTION

Do you approve of the adoption of an amendment to the Constitution summarized below, which was approved by the General Court in joint sessions of the House of Representatives and Senate on June 11, 1975, by a vote of 175-73, and on September 7, 1977, by a vote of 173-90?

SUMMARY

The proposed constitutional amendment would provide that a student could neither be assigned to nor denied admittance to a public school on the basis of race, color, national origin or creed.

QUESTION NO. 7. PROPOSED AMENDMENT TO THE CONSTITUTION

Do you approve of the adoption of an amendment to the Constitution summarized below, which was approved by the General Court in joint sessions of the House of Representatives and Senate on August 11, 1976, by a vote of 248-5, and on May 24, 1978, by a vote of 257-0?

SUMMARY

The proposed constitutional amendment would give the legislature the power to establish a different method of property taxation for land which is used for recreational purposes and for land preserved in its natural state. It would add these two categories to the existing constitutional provision which allows the legislature to tax wild and forest land differently. The amendment's stated purpose is to develop and conserve natural resources and the environmental benefits of recreational land.

QUESTION NO. 8. THIS QUESTION IS NON-BINDING

"Shall the Senator from this District be instructed to vote to approve the passage of a bill requiring the reduction and limitation of local property taxes by substituting revenue from state taxes, and providing that all state and local taxes combined shall not take a larger percentage of the total personal income in Massachusetts than the average percentage taken in the three year period immediately preceding approval?"

The votes for all the above offices and questions will be received on one ballot, each voter to specify the officer voted for by placing a cross (X) opposite his name, and each question by placing a cross (X) opposite the word "YES" of the word "NO"

The polls will be open to receive said votes for the above officers and questions at eight o'clock A.M. and will close at eight o'clock P.M.

Hereof fail not, and make due return of this warrant with your doings thereon to the Town Clerk, before the time of said meeting.

Given under our hands at Grafton this twenty fourth day of October A.D. One Thousand Nine Hundred and Seventy-Eight.

SELECTMEN
OF
GRAFTON

Richard H. Grafton
Paul H. Baginell
James M. Grafton

A TRUE COPY,
ATTEST:-

October 25, 1978

I have complied with the requirements of the above Warrant and with the Town of Grafton By-Laws by posting up an attested copy thereof in some conspicuous place in each precinct of the Town on the above date.

Harold J. McManis
Constable of Grafton

STATE ELECTION

NOVEMBER 7, 1978

In accordance with the provisions of Section 3 of Chapter 54, General Laws, we, the Selectmen and the Town Clerk of the Town of Grafton met and canvassed the returns of the votes cast on this day in the several precincts of the Town as submitted to us by the officers of the precincts and have determined the results to be as shown in the following tabular statement:-

NAMES AND PARTY DESIGNATION	<u>PRE.1</u>	<u>PRE.2</u>	<u>PRE.3</u>	<u>TOTAL</u>
<u>SENATOR IN CONGRESS</u>				
Edward W. Brooke-Newton Republican	954	606	407	1967
Paul E. Tsongas-Lowell Democratic	777	740	540	2057
Michael Dukakis-Brookline Democratic			1	1
Blanks	<u>19</u>	<u>21</u>	<u>14</u>	<u>54</u>
Total	1750	1367	962	4079
<u>GOVERNOR-LIEUTENANT GOVERNOR</u>				
Hatch and Cowin - Republican	899	568	305	1772
King & O'Neill-Democratic	797	743	610	2150
Dukakis-Democratic		4	1	5
Cardin- Grafton			3	3
Blanks	<u>54</u>	<u>52</u>	<u>43</u>	<u>149</u>
Total	1750	1367	962	4079
<u>ATTORNEY GENERAL</u>				
Francis X. Bellotti-Quincy Democratic	1245	1089	804	3138
William F. Weld-Cambridge Republican	460	251	128	839
Perley Goddard-Grafton Republican	1			1
Blanks	<u>44</u>	<u>27</u>	<u>30</u>	<u>101</u>
Total	1750	1367	962	4079
<u>SECRETARY</u>				
Michael J. Connolly-Boston Democratic	924	874	697	2495
John W. Sears-Boston Republican	718	428	196	1342
Blanks	<u>108</u>	<u>65</u>	<u>69</u>	<u>242</u>
Total	1750	1367	962	4079
<u>TREASURER</u>				
Robert Q. Crane-Wellesley Democratic	889	833	656	2378
Lewis S.W. Crampton-Boston Republican	759	464	239	1462
Blanks	<u>102</u>	<u>70</u>	<u>67</u>	<u>239</u>
Total	1750	1367	962	4079
<u>AUDITOR</u>				
Thaddeus Buczko=Salem Democratic	914	859	709	2482
Timothy F. O'Brien-Boston Republican	697	426	173	1296
Blanks	<u>139</u>	<u>82</u>	<u>80</u>	<u>301</u>
Total	1750	1367	962	4079

REPRESENTATIVE IN CONGRESS

Joseph D. Early-Worcester Democratic	1196	1012	784	2992
Charles K. MacLeod-Marlborough Republican	481	308	120	909
Anthony Toscano-Grafton Republican	1			1
Blanks	<u>72</u>	<u>47</u>	<u>58</u>	<u>177</u>
Total	1750	1367	962	4079

COUNCILLOR

Leo J. Turo-Worcester Democratic	885	808	651	2344
Les Harvey-Worcester Independent	634	431	210	1275
Anthony Toscano-Grafton Republican	1			1
Blanks	<u>230</u>	<u>128</u>	<u>101</u>	<u>459</u>
Total	1750	1367	962	4079

SENATOR IN GENERAL COURT

Daniel J. Foley-Worcester Democratic	1289	1111	760	3160
Mr. J. Amorello -Grafton Republican	1			1
Blanks	<u>460</u>	<u>256</u>	<u>202</u>	<u>918</u>
Total	1750	1367	962	4079

REPRESENTATIVE IN GENERAL COURT

John R. Driscoll-Northbridge Republican	1050	697	576	2323
James A. Lowe-Westborough Democratic	628	627	362	1617
Blanks	<u>72</u>	<u>43</u>	<u>24</u>	<u>139</u>
Total	1750	1367	962	4079

DISTRICT ATTORNEY

John J. Conte-Worcester Democratic	1261	1056	720	3037
Anthony Toscano-Grafton Republican			1	1
Sam Desmoine		1		1
Blanks	<u>489</u>	<u>310</u>	<u>241</u>	<u>1040</u>
Total	1750	1367	962	4079

REGISTER OF PROBATE AND INSOLVENCY

William J. McManus-Worcester Democratic	1223	1029	705	2957
Blanks	<u>527</u>	<u>338</u>	<u>257</u>	<u>1122</u>
Total	1750	1367	962	4079

COUNTY COMMISSIONER

Leonard P. Flynn-Shrewsbury Democratic	1234	1064	713	3011
Anthony Toscano-Grafton Republican	1			1
Blanks	<u>515</u>	<u>303</u>	<u>249</u>	<u>1067</u>
Total	1750	1367	962	4079

COUNTY TREASURER

Michael J. Donoghue-Worcester	1226	1042	716	2984
Democratic				
Blanks	<u>524</u>	<u>325</u>	<u>246</u>	<u>1095</u>
Total	1750	1367	962	4079

SHERIFF

Francis J. Deignan Jr.-Worcester	1221	1041	716	2978
Democratic				
Henry J. McNamara Jr.-Grafton	1			1
Democratic				
Anthony Toscano-Grafton	1			1
Republican				
Blanks	<u>527</u>	<u>326</u>	<u>246</u>	<u>1099</u>
Total	1750	1367	962	4079

QUESTION #1

Yes	738	693	508	1939
No	942	626	398	1966
Blanks	<u>70</u>	<u>48</u>	<u>56</u>	<u>174</u>
Total	1750	1367	962	4079

QUESTION #2

Yes	1143	876	525	2544
No	400	311	219	930
Blanks	<u>207</u>	<u>180</u>	<u>218</u>	<u>605</u>
Total	1750	1367	962	4079

QUESTION #3

Yes	1141	912	531	2584
No	403	270	204	877
Blanks	<u>206</u>	<u>185</u>	<u>227</u>	<u>618</u>
Total	1750	1367	962	4079

QUESTION #4

Yes	1081	866	527	2474
No	428	310	194	932
Blanks	<u>241</u>	<u>191</u>	<u>241</u>	<u>673</u>
Total	1750	1367	962	4079

QUESTION #5

Yes	815	648	390	1853
No	636	483	307	1426
Blanks	<u>299</u>	<u>236</u>	<u>265</u>	<u>800</u>
Total	1750	1367	962	4079

QUESTION #6

Yes	1014	828	523	2365
No	538	368	221	1127
Blanks	<u>198</u>	<u>171</u>	<u>218</u>	<u>587</u>
Total	1750	1367	962	4079

QUESTION #7

Yes	1047	779	500	2326
No	487	413	224	1124
Blanks	<u>216</u>	<u>175</u>	<u>238</u>	<u>629</u>
Total	1750	1367	902	4079

QUESTION #8

Yes	1119	869	512	2500
No	287	219	144	650
Blanks	<u>344</u>	<u>279</u>	<u>306</u>	<u>929</u>
Total	1750	1367	962	4079

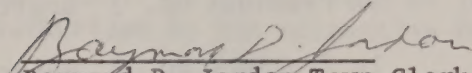
A TRUE RECORD
ATTEST:

Richard J. Carlson

SELECTMEN
OF
GRAFTON

Francis M. Noel

Paul G. Bazinet


Raymond D. Jordan, Town Clerk

COMMONWEALTH OF MASSACHUSETTS

TOWN OF GRAFTON

WARRANT

Worcester, ss:

To Either of the Constables of the Town of Grafton,
In the County of Worcester

GREETING:

In the name of the Commonwealth of Massachusetts, you are directed to notify and warn the inhabitants of the Town of Grafton, qualified to vote in elections and Town affairs, to meet in their respective precinct in said Town of Grafton at the following places:

In Precinct No. 1 Grafton Middle School, Brigham Hill Road, Grafton.

In Precinct No. 2 Waterville Street Elementary School, Waterville Street, North Grafton,

In Precinct No. 3 South Grafton Elementary School, Main Street, South Grafton,

On Monday, the Seventh Day of May, A.D. 1979 at 7:45 A.M. to cast their votes for the following Town Officers:

One Selectmen, one Assessor, one member of the Board of Health, two members of the School Committee, two Trustees of the Public Library, two Trustees of Soldiers Memorials, one Trustee of Riverside, Old and Indian Cemeteries, one Trustee of Fairview and Old Farnumsville Cemeteries, two Trustees of Pine Grove Cemetery, one Trustee of South Grafton Community House, one Sewer Commissioner and one member of the Blackstone Valley Regional Vocational District School Committee, all for Three years. One member of the Planning Board and one member of the Housing Authority for Five years. One member of the Housing Authority for Two years. One Assessor and one Trustee of Riverside, Old and Indian Cemeteries for One year to fill a vacancy on these Boards.

The votes for the above-named officers will be received on one ballot, each voter to specify the candidate voted for by placing a cross (x) opposite such candidate's name.

The polls will be open to receive votes for the above-named officers at Eight o'clock A.M. and will close at Eight o'clock P.M.

And you are further directed to notify and warn said inhabitants qualified to vote in Town affairs to meet in the John Fitzgerald Kennedy Memorial Auditorium at the Grafton Memorial Senior High School on Monday, the Fourteenth Day of May A.D. 1979 at Seven-thirty o'clock P.M. and act on the following articles, to wit:

ARTICLE 1. To choose a Trustee of Nelson Park and Memorial Library and Building Fund for a term of three years, or Act thereon.

ARTICLE 2. To see if the Town will vote that all other necessary Town Officers be appointed by the Selectmen, or Act thereon.

ARTICLE 3. To hear the reports of the several Town Officers, Boards and Committees and take any other action thereon.

ARTICLE 4. To see if the Town will vote to authorize the Town Treasurer with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning July 1, 1979, in accordance with the provisions of the General Laws, Chapter 44, Section 4, and amendments thereto, and to issue a note or notes therefor, payable within one year, and to renew any note or notes as may be given for a period of less than one year in accordance with General Laws, Chapter 44, Section 17, and amendments thereto, or Act thereon.

ARTICLE 5. To raise and appropriate, or transfer from available funds in the Treasury, such sums of money as may be necessary to defray the expenses of the several Town departments for the fiscal year beginning July 1, 1979, or Act thereon.

ARTICLE 5a. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sums of money recommended by the Finance Committee in its printed report for the several Town departments for the fiscal year beginning July 1, 1979, or Act thereon.

ARTICLE 5b. To see if the Town will vote that the compensation of the Tree Warden shall be at a rate of Six Dollars and Fifty-four Cents (\$6.54) per hour, or Act thereon.

ARTICLE 5c. To see if the Town will vote that the compensation of Paul H. Dohlus, Trustee of Fairview and Old Farnumsville Cemeteries shall be at the rate of Three Dollars and Seventy-five Cents (\$3.75) per hour, for services authorized by his respective Board, or Act thereon.

ARTICLE 5d. To see if the Town will vote that the compensation of Stanley Gardzina, Fisher Park Commissioner, shall be at the rate of Three Dollars (\$3.00) per hour, for services authorized by his respective Board, or Act thereon.

ARTICLE 5e. To see if the Town will vote that the compensation of Theresa M. Gendron, Trustee of Fairview and Old Farnumsville Cemeteries, shall be at the rate of One Hundred Fifty Dollars (\$150.00) per year for services authorized by her respective Board, or Act thereon.

ARTICLE 5f. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Thirteen Thousand Seventy-Five Dollars (\$13,075.00) for Town Funds to be used in conjunction with and in addition to any funds allotted by the Commonwealth for the construction, reconstruction and improvement of Town roads, or Act thereon.

ARTICLE 5g. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Forty-Two Thousand One Hundred Twenty-Four Dollars (\$42,124.00) for State-Aid Highway purposes as requested by the Board of Selectmen, to be reimbursed from the Commonwealth under its Highway, Mass. Transit, and Local Highway Aid Program, or Act thereon.

ARTICLE 5h. To see if the Town will vote that any member of the Board of Selectmen who has been authorized by a vote of said Board to attend any meeting or hearing in the interest of the Town may be paid, in addition to his salary, at the rate of Twenty Dollars (\$20.00) per day, plus expenses of such attendance, or Act thereon.

ARTICLE 5i. To see if the Town will vote to appropriate the sum of One Hundred Seventy-five Dollars and Fifteen Cents (\$175.15), which is the amount received from the County for the Dog Fund, said sum to be transferred to and appropriated for the support of the Library Department, or Act thereon.

ARTICLE 5j. To see if the Town will vote that, in addition to the salaries established, each Firefighter in the Fire Department shall be paid Five Dollars (\$5.00) for each call actually answered by him, and each Firefighter may be paid at the rate of Four dollars (\$4.00) per hour for standing by after a fire or for duty performed under the direction of the Fire Engineers, or Act thereon.

ARTICLE 5k. To see if the Town will vote that the compensation of the persons employed by the Forest Fire Department be set at Five Dollars (\$5.00) per call actually answered by them, but limited to not more than two such payments in any twenty-four hour period. This payment shall be the only compensation for the first two hours, but persons fighting brush or grass fires of more than two hours duration shall receive additional compensation at the hourly rate of Four Dollars (\$4.00) for any other duty performed under the direction of the Forest Fire Warden or his Deputies, or Act thereon.

ARTICLE 5l. To see if the Town will vote that any person, except full-time employees of the Town who are being paid a salary or hourly compensation and anyone else collecting from the Town on an hourly rate at the time of attendance, all as determined by Town of Grafton Personnel policies, who has been authorized by a vote of the Board of Selectmen and the Board so requesting their presence to attend any meeting or hearing in the interest of the

Town, be paid out of the budget of the Board so requesting their presence at the rate of not less than Ten Dollars (\$10.00) for a half day and not more than Twenty Dollars (\$20.00) for a whole day of attendance plus expenses for such attendance, or Act thereon.

ARTICLE 6. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Twenty Three Thousand Six Hundred and Sixty Dollars (\$23,660.00) to be used under Article 5, Item 25, Dog Officer, of this warrant for that Department with said sum to be allocated as follows:

Truck	\$7,000.00	
Maintenance of Truck	3,000.00	
Man	9,360.00	Salaried Position
Heat	500.00	
Electricity	300.00	
Care of Animals	2,500.00	
Uniform & Equipment	500.00	
Office Expenses	500.00	

Total \$23,660.00

as petitioned for by more than ten registered voters, or Act thereon.

ARTICLE 7. To see if the Town will vote to repeal its approval only of Town of Grafton By-Laws Article 18 - Dogs Running At Large - also known as leash law - voted as Article 32 of the Annual Town Meeting of March 15, 1971 and which is as follows:

ARTICLE 18 DOGS RUNNING AT LARGE

Restraining

Section 1. No person owning or keeping a dog in the Town shall allow such dog to roam at large upon the land of another, nor allow such dog to roam at large on any portion of any public highway. Such owner or keeper of a dog in the Town which is not on the premises of the owner or upon the premises of another person with the knowledge and permission of such person shall restrain such dog by a chain or leash not exceeding six (6) feet in length. Nothing in this section shall be construed to limit or prohibit the use of hunting dogs during the open hunting season or at any other times when necessary for field training.

Violation

Section 2. The unauthorized presence of any dog on the land of any person other than the owner or keeper of such dog or on the premises of any school, when such dog is not restrained, as above mentioned, shall be prima facie evidence of violation of the provisions of this section.

Penalty

Section 3. The penalty for violation of the provisions of this By-Law shall not exceed ten dollars (\$10.00) for each offense, and shall be in accordance with Section 173A of Chapter 140 of the Massachusetts General Laws and as amended,

Or take any other action in relation thereto.

ARTICLE 8. To see if the Town will vote to transfer a sum of money from the Highway Machinery Fund to the Highway Machinery Account for the purposes of purchasing, repairing and operating highway equipment, or Act thereon.

ARTICLE 9. To see if the Town will authorize the payment of bills contracted prior to June 30, 1978, which remained unpaid on that date and raise and appropriate or transfer from available funds in the Treasury money therefor, or Act thereon.

ARTICLE 10. To see if the Town will authorize the Town Accountant to write off the unexpended balance of special appropriations, or Act thereon.

ARTICLE 11. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of One Hundred Thirty-Two Thousand One Hundred Sixty-One Dollars (\$132,161.00) for capital and operational costs of the Blackstone Valley Vocational Regional School District, being the Town's proportionate share of the interest, and installment reduction of bond principal, to become due on its bond in the current period, together with expenses of school operation during this period, or take any action in relation thereto.

ARTICLE 12. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Twenty Thousand Dollars (\$20,000.00) to be used to purchase, for the use of the Grafton Council on Aging, an adult bus for the elderly, conforming to all state and federal regulations, equipped with a hydraulic lift, seating for fourteen passengers and one wheelchair, with said funds to be spent under the direction of the Board of Selectmen and Council on Aging, as petitioned for by twenty-five registered voters, or Act thereon.

ARTICLE 13. To see if the Town will vote to authorize its Selectmen to act as "Agents for the Town House" in accordance with the laws, or take any other action relative thereto.

ARTICLE 14. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Ten Thousand Dollars (\$10,000.00) for the Stabilization Fund, or Act thereon.

ARTICLE 15. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Fifty Dollars (\$50.00) for aid to the Worcester County Extension Service, or Act thereon.

ARTICLE 16. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Five Thousand Dollars (\$5,000.00) for repairs and restoring of the Town House Building, said sum to be spent under the direction of the Board of Selectmen, or Act thereon.

ARTICLE 17. To see if the Town will vote to transfer a sum of money from the Machinery Fund, Shade Tree Department, to the Machinery Account, Shade Tree Department for the purpose of repairing and operating Shade Tree Department trucks, equipment and saws, or Act thereon.

ARTICLE 18. To see if the Town will vote to authorize the Board of Selectmen and the Highway Surveyor to purchase a diesel powered, automatic sweeper, minimum three cubic yard capacity for the use of the Highway Department, and to sell or trade in the 1969 Wayne 945 sweeper, now owned by the Town, and to raise and appropriate or transfer from available funds in the Treasury, the sum of Forty One Thousand Five Hundred Dollars (\$41,500.00) to be added to the sales price of the old sweeper for the purchase of the new automatic sweeper, or Act thereon.

ARTICLE 19. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury a sum of money, with said sum to be added to the appropriation made under Article 20 of the warrant for the Annual Town Meeting of May 8, 1978, with said funds referred to therein being used to establish and maintain a Town Employees Unemployment Compensation Fund, as has been mandated by the Federal Government requiring that local government employees be covered and concerning which the Massachusetts General Court has passed legislation including C. 412 of the Acts of 1978 and amendments thereto which will be used to determine the Town's liability, and further that said sum be spent under the direction of the Board of Selectmen and the Town Treasurer, or Act thereon.

ARTICLE 20. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Seventeen Thousand Five Hundred Dollars (\$17,500.00) for the purpose of purchasing pipe and using materials and machinery to be used for piping a ditch along the southerly side of Keith Hill Road beginning at the cross culvert below the property of William B. Drago and Jean M. Drago at 113 Keith Hill Road and extending northeasterly along the southerly side of said road to and including in front of property at 101 Keith Hill Road owned by Richard G. Ruby and Patricia Ruby, together with all materials and machinery required to complete the same, with said work to be done under the direction of the Board of Selectmen and the Highway Surveyor, or Act thereon.

ARTICLE 21. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Fifteen Thousand Dollars (\$15,000.00) to be used on Town Ways in accordance with the Long Range Program of the Highway Department and the State Engineers, or Act thereon.

ARTICLE 22. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Ten Thousand Dollars (\$10,000.00) for correction of Highway Long Range drainage and work required in connection therewith, with said sum to be spent under the direction of the Board of Selectmen and the Highway Surveyor, or Act thereon.

ARTICLE 23. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Fifteen Thousand Dollars (\$15,000.00), said sum to be added to the Conservation Fund set up under Article 20 of the warrant of the Annual Town Meeting of March 9, 1963, or Act thereon.

ARTICLE 24. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Twenty Seven Thousand Seven Hundred and Fifty Dollars (\$27,750.00) to be used to defray the costs of materials, machinery and labor occasioned for sewer connection costs from the structures to the streets for the following Town buildings:

<u>Building</u>	<u>Location</u>	<u>Estimated Connection Costs</u>
Town House	Central Square	\$ 800.00
Police Station	Providence Road	1,500.00
Center Fire Station	Worcester Street	1,700.00
Old Fire House	Main Street, South Grafton	1,300.00
Middle School	Providence Road	10,600.00
Senior High School	Providence Road	4,350.00
South Grafton Community House (alternative B)	Main Street	5,100.00
Center Library	South Street	1,650.00
South Grafton Library	Main Street	750.00
Total		\$27,750.00

with said work to be done under the direction of the Board of Sewer Commissioners and the Town Engineer, who are authorized with workmen and equipment to enter upon said premises to do said work, or take any other action in relation thereto.

ARTICLE 25. To see if the Town will vote to amend the vote taken under Article 15 of the Annual Town Meeting of May 8, 1978 to amend the scope of the purpose for which funds be received wherein the Town Accountant was authorized "to set up an account entitled 'Sewer Use Charges - Receipts Reserved for Future Appropriation'" and to add after the word therein, the following:-

"(user charges), septage dumping charges, inspection charges, credits, receipts, refunds and reimbursements received by Town for sums paid for out of Sewer Operation and Maintenance funds, and all sums paid into Town arising in connection with operation and maintenance of sewerage system except betterment assessments",

so that the same will read as follows:-

with said account to be used for and to have deposited therein the receipts received as use charges, which shall be paid to the Town for the use of the Grafton Sewer System by everyone who enters his particular sewer therein, (user charges), septage dumping charges, inspection charges, credits, receipts, refunds and reimbursements received by Town for sums paid for out of Sewer Operation and Maintenance funds, and all sums paid into Town arising in connection with operation and maintenance of sewerage system except betterment assessments which sum received may be applied by subsequent Town meeting to the payment of the cost of operation, maintenance, repairs of such sewers, or any debt contracted for sewer purposes, and further with the sum to be deposited therein to be reserved as receipts for future appropriation, or Act thereon.

ARTICLE 26. To see if the Town will vote to authorize the Town Accountant to set up an account entitled "UNAPPORTIONED SEWER BETTERMENT ASSESSMENT ACCOUNT - Reserved For Future Appropriation" with said account to be used to have deposited therein the receipts received as betterment assessments by the Board of Sewer Commissioners to the Town with said sums to be used to defray the costs of sewerage expansions in the Town and with the sum to be deposited therein to be reserved as receipts for future appropriation, or Act thereon.

ARTICLE 27. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Two Thousand One Hundred Seventy-Eight Dollars and Seventy-Nine Cents (\$2,178.79) to be used to defray the costs of sewer betterment assessments for the following Town properties:

<u>MAP/PARCEL</u>	<u>LOCATION</u>		<u>FRONTAGE</u>	<u>ESTIMATED BETTERMENT ASSESSMENT</u>
35/117	Airport Rd.	Town of Grafton	125.00	\$1,000.00
74/72	Central Sq.	Town House	100.00	800.00
74/91	South St.	Center Library	190.00	1,520.00
66/52	Chestnut St.	Town Forest	550.73	4,405.84
124/20A	Harding St.	Harding School	215.00	1,720.00
115/79	Main St.	So. Grafton Community House	130.00	1,040.00
114/115	Main St.	So. Grafton Library	159.00	1,272.00
115/66	Main St.	Old Fire House	50.50	404.00
65/145	North St.	Norcross Park	225.00	1,800.00
64/12	Providence Rd.	School Department		
		Middle School	491.29	3,930.32
		High School	528.71	4,229.68
64/12	Providence Rd.	Police Department	240.00	1,920.00
74/34	Providence Rd.		300.00	2,400.00
26/85	Sunset Lane	Town of Grafton	100.00	800.00
74/71	Worcester St.	Fire Department	130.00	1,040.00
65/54	Worcester St.	Old High School	550.00	4,400.00
			4,085.23	\$32,681.84

Said estimated betterment assessment has been arrived at by multiplying the total front footage of 4085.23 feet by the estimated betterment assessment of \$8.00 per foot of frontage which equals \$32,681.84, which is then divided by fifteen years which has been determined to be the time over which the betterment can be apportioned and the sum of Two Thousand One Hundred Seventy-Eight Dollars and Seventy-Nine Cents (\$2,178.79) is the sum arrived at as is referred to in this article, and said sum herein appropriated shall be transferred to the account entitled "Unapportioned Sewer Betterment Assessment Account - Reserved For Future Appropriation" referred to in Article 26 of this warrant, or take any other action in relation thereto.

ARTICLE 28. To see if the Town will vote to accept and adopt, subject to the approval of the State Attorney General, an amendment to the Town of Grafton, Massachusetts By-Laws adopted at the Town Meeting on October 28, 1958, and as subsequently amended by striking out of Article 2 - Town Meetings - Date of Town Meetings - Section 1. - only the following:

"The annual meeting for the election of officers required by law, or by these by-laws, to be elected by ballot, shall be held on the first Monday in May of each year, and all business except the election of such officers and the determination of such matters as by law are required to be elected or determined by ballot, shall be considered by adjournment to the second Monday in May at 7:30 o'clock P.M., and if there is unfinished business that subsequent adjourned meetings shall be held on the following Wednesday and Monday evenings consecutively at 7:30 P.M. until final adjournment."

and inserting in place thereof the following:-

"The annual meeting for the election of officers required by law, or by these by-laws, to be elected by ballot, shall be held on the first Monday in April of each year, and all business except the election of such officers and the determination of such matters as by law are required to be elected or determined by ballot, shall be considered by adjournment to the second Monday in April at 7:30 P.M., and if there is unfinished business that subsequent adjourned meetings shall be held on the following Wednesday and Monday evenings consecutively at 7:30 P.M. until final adjournment.",

or take any other action in relation thereto.

ARTICLE 29. To see if the Town will vote to accept and adopt, subject to the approval of the State Attorney General, an amendment to the Town of Grafton, Massachusetts By-Laws adopted at the Town Meeting on October 28, 1958, and as subsequently amended by striking out of Article 4 - Town Officers, Property and Records - Final Filing Date - Section 4, only the following:-

"Officers, boards and committees submitting an annual report shall file the same with the Selectmen at least forty-two days previous to the date of the Annual Town Meeting."

and inserting in place thereof the following:-

"Officers, boards and committees submitting an annual report shall file the same with the Selectmen at least by January 31st of the year of the Annual Town Meeting.",

or take any other action in relation thereto.

ARTICLE 30. To see if the Town will vote to accept and adopt, subject to the approval of the State Attorney General, an amendment to the Town of Grafton, Massachusetts By-Laws adopted at the Town Meeting on October 28, 1958, and as subsequently amended by striking out two following amendments in Article 13 - Safety and Order - Soliciting or Canvassing - Section 19 - (K.) only the following:-

AMENDMENT 1 -

"At the time of filing the application, each applicant shall pay a fee of Two Dollars (\$2.00) to the Town of Grafton."

and inserting in place thereof the following:-

"At the time of filing the application, each applicant shall pay a fee of Five Dollars (\$5.00) to the Town of Grafton."

AMENDMENT 2 -

"Any person violating any provisions of this By-Law section shall upon conviction thereof, be punished by a fine not to exceed Twenty Dollars (\$20.00) for each and every offense."

and inserting in place thereof the following:-

"Any person violating any provisions of this By-Law section shall, upon conviction thereof, be punished by a fine not to exceed Fifty Dollars (\$50.00) for each and every offense.",

or take any other action in relation thereto.

ARTICLE 31. To see if the Town will vote to accept and adopt, subject to the approval of the State Attorney General, an amendment to the Town of Grafton, Massachusetts By-Laws adopted at the Town Meeting on October 28, 1958, and as subsequently amended in Article 13 - Safety and Order - Soliciting or Canvassing - Section 19 - (K.) by adding in the fifth sentence from the end thereof the following words after the word section, "may arrest and prosecute every solicitor or canvasser whom they may have reason to believe guilty of violating any provision of this section", so that said sentence shall read as follows:-

"The Police Officers of the Town of Grafton shall enforce this By-Law section, may arrest and prosecute every solicitor or canvasser whom they may have reason to believe guilty of violating any provision of this section."

or take any other action in relation thereto.

ARTICLE 32. To see if the Town will vote to appropriate the sum of Three Hundred Ninety Four Dollars and Thirty-Three Cents (\$394.33), which is the sum received from the County of Worcester as the Town's share to be transferred and added to the appropriation made at this Town Meeting, under Article 5, Item 20 - Tree Department - Dutch Elm Disease - with said sum to be spent in accordance with the provisions of Massachusetts General Laws, Chapter 132 - Section 26D and amendments thereto, or Act thereon.

ARTICLE 33. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Twenty Thousand Dollars (\$20,000.00) for the purpose of erecting a pitched roof and all work required in connection therewith on the South Grafton Fire Station located on Main Street and that the Board of Selectmen and the Board of Fire Engineers be authorized to draw up a plan and specifications, to advertise for bids, to award contracts, and to enter into all contracts and agreements necessary on behalf of the Town to accomplish the above named work, or Act thereon.

ARTICLE 34. To see if the Town will vote to authorize the Board of Selectmen and the Tree Warden to purchase a new one-ton, four wheel drive dump body truck with an approximately nine foot, switch blade plow for the use of the Tree Department, and to sell or trade in the old 1970 International one-ton, four wheel drive dump body truck with plow, now owned by the Town, and to raise and appropriate or transfer from available funds in the Treasury, the sum of Twelve Thousand Dollars (\$12,000.00) to be added to the sales price of the old truck for the purchase of the new dump truck with switch blade plow, or Act thereon.

ARTICLE 35. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Twelve Hundred Dollars (\$1,200.00) to be used for the purpose of purchasing and using materials, machinery and labor for constructing a four foot wide, type I sidewalk with berm, commencing at the intersection of the westerly side of West Street and the southerly line of Church Street in Grafton Center and extending southerly a distance of one hundred fifty feet by property used as St. Philips Church, together with all things required to complete the same, with said work to be done under the direction of the Board of Selectmen and the Highway Surveyor, or Act thereon.

ARTICLE 36. To see if the Town will vote to authorize the Board of Selectmen to appoint a Town Committee to Study Feasibility of acquiring of the Massachusetts-American Water Company located in Grafton, Massachusetts, to consist of six (6) registered voters of the Town, with one of the members of said committee being from area included in the franchise of the South Grafton Water District and who shall be recommended by said District to Selectmen. Said committee is charged with the following functions:-

1. To study the financial, practical and technical considerations and implications involved in the acquiring of said company within the Town of Grafton, any other alternatives that may exist and committee's recommendations relative to the best methods of accomplishing these results.

2. To research, prepare and publish a detailed written report of its findings, which will be presented to the Board of Selectmen for the Town and copies be made available to all of the Town libraries no later than the next Annual Town Meeting,

or take any other action in relation thereto.

ARTICLE 37. To see if the Town will vote to authorize the Board of Selectmen to contract with the Massachusetts Electric Company for the installation and maintenance of one street light on pole number 8, located near residence of William Nolan Jr. and Jean Nolan on right of way formerly called Second Street Extension in North Grafton, now called Anderson Lane, or Act thereon.

ARTICLE 38. To see if the Town will vote to authorize the Board of Selectmen to contract with the Massachusetts Electric Company for the installation and maintenance of one street light on pole number 4, located to the right of property cornered on 8 Hitchings Road and Logan Road in North Grafton, as petitioned for by ten registered voters, or Act thereon.

ARTICLE 39. To see if the Town will vote to authorize the Board of Selectmen to contract with the Massachusetts Electric Company for the installation and maintenance of one street light on pole number 51, located at 124 Adams Road in Grafton Center near residence of Aldore A. Laflamme and Roselma Laflamme, as petitioned for by ten registered voters, or Act thereon.

ARTICLE 40. To see if the Town will vote to authorize the Board of Selectmen to contract with the Massachusetts Electric Company for the installation and maintenance of one street light on pole number 11, located on Snow Road, in North Grafton, as petitioned for by ten registered voters, or Act thereon.

ARTICLE 41. To see if the Town will vote to authorize the Board of Selectmen to contract with the Massachusetts Electric Company for the installation and maintenance of one street light on pole number 8, located on Falmouth Drive in North Grafton, as petitioned for by more than ten registered voters, or Act thereon.

ARTICLE 42. To see if the town will vote to accept the report of the Board of Selectmen decreeing, laying out and making public RITTENHOUSE ROAD in Grafton Center, located off of northwesterly side of STRATTON ROAD which is shown on a plan entitled "Plan to Show Subdivision in Grafton, Mass." owned by Magill Associates, Inc., dated October 26, 1973, revised March 8, 1974 by Kenneth M. Shaw R.P.E., filed in Worcester District Deeds, Plan Book 424, Plan 95. Said plan heretofore referred to is on file in the Selectmen's Office and the Town Clerk's Office and said Road is more particularly bounded and described as follows:-

The land in Grafton, Worcester County, Massachusetts, located on the northwesterly side of Stratton Road, containing 37,906 square feet more or less and which is more particularly bounded and described as follows"-

Beginning at the southeasterly corner thereof at a concrete bound on the northwesterly line of Stratton Road;

Thence Northerly and Northwesterly by a curve to the left of radius 25.00 feet for a curve distance of 39.27 feet by land of Army to a drillhole;

Thence North $57^{\circ} 48' 10''$ West 476.00 feet partially by land of Army to a concrete bound;

Thence Westerly by a curve to the left of radius 50.00 feet for a curve distance of 41.03 feet to a concrete bound;

Thence Westerly, Northerly, and Easterly by curve to the right of radius 60.00 feet for a curve distance of 286.96 feet to a concrete bound located at beginning of a curve with a radius of 50.00 feet;

Thence Southeasterly by a curve to the left of radius 50.00 feet for a curve distance of 41.03 feet to a concrete bound;

Thence South $57^{\circ} 48' 10''$ East 476.00 feet partially by land of Chadbourne to

a concrete bound;

Thence Easterly and Northeasterly by a curve to the left of radius 25.00 feet for a curve distance of 39.27 feet by land of Chadbourne to a drillhole; Thence South 32° 11' 50" West by the westerly line of Stratton Road 100.00 feet to the point of beginning.

Together with a drainage easement 20.00 feet wide centered on the property line between lots (C) and (D) extending northwesterly from Rittenhouse Road to land of Magill Associates, Inc. and shown on said plan together with the right to discharge water from same onto land of said Magill and further with right to Town to enter upon said premises to repair, replace and maintain said easement.

Being a portion of the same premises conveyed to Magill Associates, Inc. by deed of John H. Magill and James E. Magill, Trustees under Henry Magill Trust Agreement, which deed is dated, December 17, 1973 and duly recorded in Worcester District Deeds Book 5412, Page 527, or Act thereon.

ARTICLE 43. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Four Thousand Dollars (\$4,000.00) to be used for the purpose of purchasing and using materials, machinery and labor for removing and replacing approximately two hundred thirteen (213) square yards of concrete sidewalk on the westerly side of Waterville Street in North Grafton commencing near the driveway at property at 15 Waterville Street of Richard O. Benoit and Paula M. Benoit and extending northerly approximately two hundred forty feet in length by the property used as St. Mary's Church and Rectory to near the driveway at property at 21 Waterville Street of Galen L. Holmes and Helen T. Holmes, together with all things required to complete the same, with said work to be done under the direction of the Board of Selectmen and the Highway Surveyor, or Act thereon.

ARTICLE 44. To see if the Town of Grafton will vote to amend the zoning by-law by adding to Section III, Definitions, the definitions of animal hospital or veterinary and kennel in alphabetical order, to read:
"ANIMAL HOSPITAL OR VETERINARY:

Commercial facilities for keeping animals to be treated, in treatment or recovering from treatment, in accord with normal veterinary practice as established by the Massachusetts Board of Registration Veterinary Medicine. This definition shall not apply to educational institutions of veterinary science.

KENNEL:

Any facilities for keeping four (4) or more dogs three (3) months old or older on a single premises, whether maintained for breeding, boarding, sale, training, hunting or other purposes and including any shop where dogs are customarily kept for sale.

Further, in Section V, Residence A Districts add a new section -

*v. Kennel, by Special Permit of Board of Selectmen, See Section XI. General

Provisions Paragraph 10.

Further, in Section VIII, Business Districts - 1A - *t. Animal Hospital or Veterinary add (by Special Permit of Board of Selectmen. See Section XI. General Provisions Paragraph 10).

Further, in Section XI General Provisions add, at the end thereof another section to read:

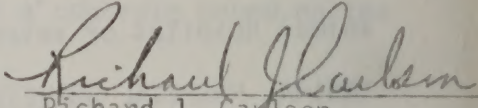
10. Kennel, Animal Hospital or Veterinary shall be subject to a special permit granted by the Board of Selectmen and provided that:

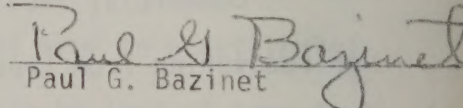
- (1) Adjacent properties shall be adequately protected from noise, odors and unsightly appearance.
- (2) Cadavers and contaminated animals are disposed of in accord with applicable Town and State Regulations.
- (3) Animals are housed within a building and all facilities for breeding, boarding, treating and kennelling animals are within a building. Animal shall be confined to the premises under permit at all times except as provided by Article 18 of the Town By-Laws - Dogs Running At Large.
- (4) Open air exercise yards and animals runs shall be enclosed by fencing located no less than fifty (50) feet from any property line.", or take any other action in relation thereto.

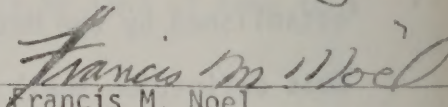
And you are directed to serve this Warrant by posting up an attested copy thereof in some conspicuous place in each of the precincts of the Town and by serving an attested copy thereof to each of the Clerks of the several precincts of said Town fourteen days at least before the time of said meeting

Hereof fail not, and make due return of this Warrant with your doings thereon to the Town Clerk before the time of said meeting.

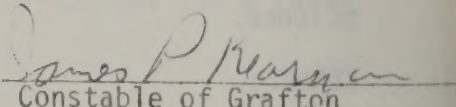
Given under our hands this Twenty-first Day of March in the year of our Lord One Thousand Nine Hundred and Seventy-nine.


Richard J. Carlson

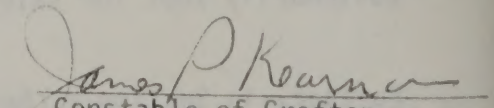

Paul G. Bazinet


Francis M. Noel

A TRUE COPY, ATTEST


Constable of Grafton
March 29, 1979

I have complied with the requirements of the above Warrant and with the Town of Grafton By-Laws by posting up an attested copy thereof in some conspicuous place in each precinct of the Town and by serving an attested copy thereof to each of the clerks of the several precincts of said Town on the above date


Constable of Grafton

1979

Grafton, Massachusetts
May 7, 1979Raymond D. Jordan
Town Clerk
Grafton, Massachusetts

Sir:

In accordance with the Provisions of Section 21 of Chapter 39, General Laws, we, the Board of Registrars of Voters of Grafton, this day assembled in the Town Clerk's Office in said Grafton, and canvassed the returns of votes cast in the several Precincts of the Town for the several officers for the ensuing year, said returns having been made to us in accordance with the provisions of Section 105 of Chapter 54, General Laws, said votes having been given at the Annual Election held on this date, and found the results to be as shown in the following tabular statement. Those persons appearing to have been elected were so declared.

NAMES OF CANDIDATES	<u>PRE.1</u>	<u>PRE.2</u>	<u>PRE.3</u>	<u>Total</u>
SELECTMAN, for three years				
Richard J. Carlson, Candidate for Re-election 76 Keith Hill Road	670	277	272	1219
James A. Baker 26 Fairlawn Street	131	171	131	433
Francis E. Turcotte 42 Waterville Street	122	222	75	419
Blanks	<u>20</u>	<u>6</u>	<u>7</u>	<u>33</u>
Total	<u>943</u>	<u>676</u>	<u>485</u>	<u>2104</u>

Richard J. Carlson was declared elected

ASSESSOR, for three years				
Wesley A. Elvidge, Candidate for Re-election 82 Potter Hill Road	496	378	317	1191
Marsha R. Platt 122 Brigham Hill Road	435	278	145	858
Blanks	<u>12</u>	<u>20</u>	<u>23</u>	<u>55</u>
Total	<u>943</u>	<u>676</u>	<u>485</u>	<u>2104</u>

Wesley A. Elvidge was declared elected

ASSESSOR, FOR ONE YEAR To fill a vacancy				
John C. Chartier 24 Worcester Street	654	488	307	1449
Blanks	<u>289</u>	<u>188</u>	<u>178</u>	<u>655</u>
Total	<u>943</u>	<u>676</u>	<u>485</u>	<u>2104</u>

John C. Chartier was declared elected

BOARD OF HEALTH, for three years				
Charles L. Atchue, Jr. 60 Fitzpatrick Road	426	271	243	940
Philip E. Dumas 71 Waterville Street	447	376	205	1028
Blanks	<u>70</u>	<u>29</u>	<u>37</u>	<u>136</u>
Total	<u>943</u>	<u>676</u>	<u>485</u>	<u>2104</u>

Philip E. Dumas was declared elected

SCHOOL COMMITTEE FOR three years

Margaret N. Jacques, Candidate for Re-election 6 Mary Ann Drive	585	385	244	1214
Joyce S. Simon 4 Institute Road	571	458	286	1315
Donald F. Goulet 136 Ferry Street			2	2
Blanks	<u>730</u>	<u>509</u>	<u>438</u>	<u>1677</u>
Total	1886	1352	970	4208

Margaret N. Jacques and Joyce S. Simon were declared elected

Trustees of the Public Library for three years

Noelle Ann Dowd 18 Wesson Road	602	461	297	1360
Diane A. Libbey 30 Chestnut Street	607	431	259	1297
Charles Jordan 10 Nelson Place		2		2
Blanks	<u>677</u>	<u>458</u>	<u>414</u>	<u>1549</u>
Total	1886	1352	970	4208

Noelle Ann Dowd and Diane A. Libbey were declared elected

TRUSTEES OF SOLDIERS' MEMORIALS for three years

Robert E. Hall, Candidate for Re-election 27 Brigham Hill Road	675	482	288	1445
Albert L. Noel, Candidate for Re-election 44 Elmwood Street	586	433	299	1318
Blanks	<u>625</u>	<u>437</u>	<u>383</u>	<u>1445</u>
Total	1886	1352	970	4208

Robert E. Hall and Albert L. Noel were declared elected

Trustee of RIVERSIDE, OLD & INDIAN CEMETERIES for three years

Donald Booth 20 Elm Street		51		51
Scattered Votes	16	7	4	27
Blanks	<u>927</u>	<u>618</u>	<u>481</u>	<u>2026</u>
Total	943	676	485	2104

Donald Booth was declared elected

TRUSTEE OF RIVERSIDE, OLD & INDIAN CEMETERIES for One year (To fill a Vacan

Christopher G. Smith 61 North Street	679	483	300	1462
Blanks	<u>264</u>	<u>193</u>	<u>185</u>	<u>642</u>
Total	943	676	485	2104

Christopher G. Smith was declared elected

TRUSTEE OF FAIRVIEW & OLD FARNUMSVILLE CEMETERIES for three years

Theresa M. Gendron, Candidate for Re-election 11 Sunnyside Terrace	642	482	330	1454
Blanks	<u>301</u>	<u>194</u>	<u>155</u>	<u>650</u>
Total	943	676	485	2104

Theresa M. Gendron was declared elected

TRUSTEES OF PINE GROVE CEMETERY for three years

Raymond H. Allen, Candidate for Re-election 40 Waterville Street	634	523	291	1448
Edmond P. Vegnone 15 Shrewsbury Street	518	423	254	1195
William Cardin 126 Ferry Street			1	1
Blanks	<u>734</u>	<u>406</u>	<u>424</u>	<u>1564</u>
Total	1886	1352	970	4208

Raymond H. Allen and Edmond P. Vegnone were declared elected

TRUSTEE OF SOUTH GRAFTON COMMUNITY HOUSE for three years

James P. Kearnan, Candidate for Re-election 148 Keith Hill Road	682	514	362	1558
William Cardin 126 Ferry Street		2	6	8
Blanks	<u>261</u>	<u>160</u>	<u>117</u>	<u>538</u>
Total	943	676	485	2104

James P. Kearnan was declared elected

SEWER COMMISSIONER FOR THREE years

Philip L. Platt, Candidate for Re-election 122 Brigham Hill Road	662	488	290	1440
Robert Bibeau 50 East Street		1		1
Blanks	<u>281</u>	<u>187</u>	<u>195</u>	<u>663</u>
Total	943	676	485	2104

Philip L. Platt was declared elected

PLANNING BOARD for five years

Adele E. Moroney, Candidate for Re-election 11 Old Upton Road	680	509	346	1535
Blanks	<u>263</u>	<u>167</u>	<u>139</u>	<u>569</u>
Total	943	676	485	2104

Adele E. Moroney was declared elected

HOUSING AUTHORITY for five years

Anthony D. Toscano, Candidate for Re-election 26 North Street	647	474	287	1408
Blanks	<u>296</u>	<u>202</u>	<u>198</u>	<u>696</u>
Total	943	676	485	2104

Anthony D. Toscano was declared elected

HOUSING AUTHORITY for two years To Fill a Vacancy

Viola L. Gosselin 174 Pleasant Street	469	377	363	1209
Kenneth J. Grew 6 Rittenhouse Road	413	249	101	763
Blanks	<u>61</u>	<u>50</u>	<u>21</u>	<u>132</u>
Total	943	676	485	2104

Viola L. Gosselin was declared elected

BLACKSTONE VALLEY REGIONAL VOCATIONAL DISTRICT SCHOOL COMMITTEE
FOR THREE YEARS

Roland C. Hallen, Candidate for Re-election 19 Fairlawn Street	675	521	319	1515
Blanks	<u>268</u>	<u>155</u>	<u>166</u>	<u>589</u>
Total	943	676	485	2104

Roland C. Hallen was declared elected

TOWN OF GRAFTON

WARRANT

Worcester, ss:

To Either of the Constables of the Town of Grafton,

In the County of Worcester

GREETING:

In the name of the Commonwealth of Massachusetts, you are directed to notify and warn the inhabitants of the Town of Grafton, qualified to vote in elections and Town affairs, to meet at the John Fitzgerald Kennedy Memorial Auditorium at the Grafton Memorial Senior High School in said Grafton on Monday, the fourteenth day May A.D. 1979 at Seven o'clock P.M., to act on the following articles, to wit:-

ARTICLE 1. To see if the Town will vote to appropriate by a transfer the sum of Seven Thousand Nine Hundred Dollars (\$7,900.00) received by the Town from Fireman's Fund Insurance Company as proceeds from physical damage insurance policy for Magill property physical damage which was done on the northerly side of the Pleasant Street Bridge, which funds are now in an account entitled "Highway Insurance Recovery - Pleasant Street Bridge - Receipts Reserved for Future Appropriation", to an account entitled "Repair of Pleasant Street Bridge" with said sum to be used under the direction of the Board of Selectmen and the Highway Surveyor, they being the Town Departments having control of the bridge, with said sum to be used for the restoration or replacement of said Magill damaged portion of the bridge, or Act thereon.

ARTICLE 2. To see if the Town will vote to appropriate by a transfer the sum of Five Thousand Three Hundred Eighty Five Dollars (\$5,385.00) or any other sum of money to be received by the Town as proceeds from a recovery for Corey property physical damage insurance policy which was done on the southerly side of the Pleasant Street Bridge, and which sum will be put into an account entitled "Highway Insurance Recovery - Pleasant Street Bridge - Receipts Reserved for Future Appropriation", to be thereafter transferred to an account entitled "Repair of Pleasant Street Bridge" with said sum to be used under the direction of the Board of Selectmen and the Highway Surveyor, they being the Town Departments having control of the bridge, with said sum

to be used for the restoration or replacement of said Corey damaged portion of the bridge, or Act thereon.

ARTICLE 3. To see if the Town will vote to transfer a sum of money from the Highway Machinery Fund to the Highway Machinery Account for the purposes of purchasing, repairing and operating highway equipment, or Act thereon.

ARTICLE 4. To see if the Town will vote to transfer a sum of money from the Machinery Fund, Shade Tree Department, to the Machinery Account, Shade Tree Department for the purpose of repairing and operating Shade Tree Department trucks, equipment and saws, or Act thereon.

ARTICLE 5. To see if the Town will vote to have the Moderator appoint a new Middle School Asbestos Correction Problem Committee to consist of five (5) registered voters of the Town, whose function shall be to study the asbestos problem in the Grafton Middle School, to make recommendations relative to the best methods of correcting and eliminating the problem, and if need be, to select and hire an architect and/or other professionals on a consultant basis, to draw up plans and specifications, to advertize for bids, to award contracts, to enter into all contracts and agreements necessary on behalf of the Town to accomplish the function of this committee, and to research, prepare and publish a detailed written report of its findings which will be presented to the Board of Selectmen and the School Committee for the Town and copies to be made available to all of the Town libraries no later than the next Annual Town Meeting, or take any action in relation thereto.

ARTICLE 6. To see if the Town will vote to appropriate or transfer from available funds in the Treasury the sum of Five Thousand Dollars (\$5,000.00) for the use of the new Middle School Asbestos Correction Problem Committee created under the preceding article for the partial pursuit of its duties, or Act thereon.

ARTICLE 7. To see if the Town will vote to transfer Five Thousand Eight Dollars and Fifty Cents (\$5,008.50) from the Septage Haulers Permit Receipts - Reserved For Future Appropriation Account - to the Domestic Sanitary Septage Charges Account to be used to defray the cost of domestic

sanitary septage charges incurred by the Grafton Board of Health to be paid to the Upper Blackstone Water Pollution Abatement District Plant located in Millbury, Massachusetts, occasioned by the dumping of septage into said plant as a result of septage permits issued by the Board of Health, after payment to it of a fee by the disposal company, with same to continue until the Grafton Sewerage Treatment Plant is operational, or Act thereon.

ARTICLE 8. To see if the Town will vote to appropriate by a transfer the sum of Eighteen Thousand Three Hundred Thirty Six Dollars and Three Cents (\$18,336.03) or any other sum of money to be received by the Town from Vermont Mutual Insurance Company and Northern Security Insurance Company, Inc. as proceeds from a recovery under physical damage insurance policy which was occasioned by a heating coil freezing on the heating equipment when the circulation motor stopped operation at the Grafton Senior High School on or about December 11, 1978, and which sum will be put into an account entitled "High School Heating Equipment Damage - Insurance Recovery - Receipts Reserved For Future Appropriation", to be thereafter transferred to an account entitled "High School Heating Equipment Damage - Insurance Recovery", with said sum to be used under the direction of the School Committee, it being the Town Department having control of the High School, with said sum to be used for restoration or replacement of said heating equipment, or Act thereon.

ARTICLE 9. To see if the Town will vote to transfer the sum of Two Thousand Dollars from the Salary, Full Time Assessor to the Expenses Account referred to in May 8, 1978 Annual Town Meeting as Article 4 - Item 7 - Assessors, or Act thereon.

ARTICLE 10. To see if the Town of Grafton will vote concerning the zoning by-law Section XI General Provisions - 6 - Lot Sizes - TABLE ONE - INTENSITY STANDARDS - to amend the footnotes a. through e. by inserting the words, "...whose centerline radius is four hundred (400) feet or less...", between the words "street" and "or", so that said footnotes will read as follows:-

DISTRICT	MINIMUM DIMENSIONS	
	Lot Size (sq. ft.)	Lot Frontage & Width (ft.)
Residence A	20,000	125a
Residence B	20,000	100b
Residence B		
Multiple	44,000	150c
Suburban*	40,000	140d
Suburban*	20,000	125a
Business	20,000	100e
Industrial	40,000	120e

*See Section VII Subsection 3 Lot Size

- a. except that the minimum frontage may be 80 feet when the frontage is located on the outside curve of a street whose centerline radius is four hundred (400) feet or less or on the turnaround of a cul-de-sac.
- b. except that the minimum frontage may be 60 feet when the frontage is located on the outside curve of a street whose centerline radius is four hundred (400) feet or less or on the turnaround of a cul-de-sac.
- c. except that the minimum frontage may be 100 feet when the frontage is located on the outside curve of a street whose centerline radius is four hundred (400) feet or less or on the turnaround of a cul-de-sac.
- d. except that the minimum frontage may be 90 feet when the frontage is located on the outside curve of a street whose centerline radius is four hundred (400) feet or less or on the turnaround of a cul-de-sac.
- e. except that the minimum frontage may be 80 feet when the frontage is located on the outside curve of a street whose centerline radius is four hundred (400) feet or less or on the turnaround of a cul-de-sac.

or take any other action in relation thereto.

ARTICLE 11. To see if the Town will vote to appropriate by a transfer from available funds in the Treasury, the sum of Eighty Five Thousand Dollars (\$85,000.00) to be added to the appropriation made under Article 4 of the Annual Town Meeting of May 8, 1978 - Item 36 - School Department - Salaries - to be used for the purpose of funding the July 1, 1978 through June 30, 1979 - economic adjustment portion of teacher salaries negotiated between the

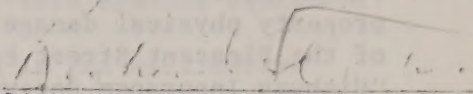
Grafton Shool Committee and the Grafton Teachers Association, and on which the Grafton School Committee voted on January 22, 1979, to request the Selectmen to call a Special Town Meeting prior to Annual Town Meeting on May 14, 1979 to fund this portion of the contract above referred to, or Act thereon.

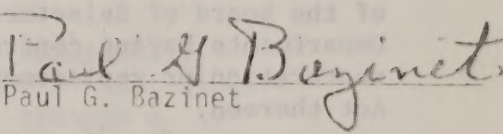
And you are directed to serve this Warrant by posting up an attested copy thereof in some conspicuous place in each of the precincts of the Town and by serving an attested copy thereof to each of the Clerks of the several precincts of said Town fourteen days at least before the time of said meeting.

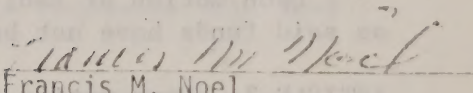
Hereof fail not, and make due return of this Warrant with your doings thereon to the Town Clerk before the time of said meeting.

Given under our hands this Twenty-fourth Day of April in the year of our Lord One Thousand Nine Hundred and Seventy-nine.

TOWN OF GRAFTON, MASSACHUSETTS

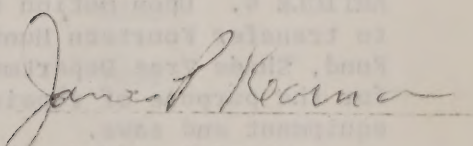

Richard J. Carlson


Paul G. Bazinet


Francis M. Noel

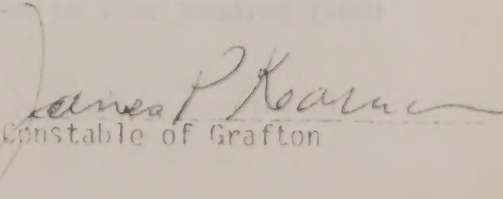
BOARD OF SELECTMEN

A TRUE COPY, ATTEST


Constable of Grafton

April 25, 1979

I have complied with the requirements of the above Warrant and with the Town of Grafton By-Laws by posting up an attested copy thereof in some conspicuous place in each precinct of the Town and by serving an attested copy thereof to each of the clerks of the several precincts of said Town on the above date.


Constable of Grafton

COMMONWEALTH OF MASSACHUSETTS

TOWN OF GRAFTON
SPECIAL TOWN MEETING
MAY 14, 1979

A Special Town Meeting was held in the John Fitzgerald Kennedy Memorial Auditorium at the Grafton Memorial Senior High School on the above date.

Upon order of the Moderator, checkers were stationed at the entrances to the Hall, using voting lists on which to check the names of those persons who entered.

The Moderator called the meeting to order at 7:10 P.M.

The Warrant calling the meeting was read by the Town Clerk.

ARTICLE 1. Upon motion of Richard J. Carlson, it was voted in the affirmative to appropriate by a transfer the sum of Seven Thousand Nine Hundred Dollars (\$7,900.00) received by the Town from Fireman's Fund Insurance Company as proceeds from physical damage insurance policy for Magill property physical damage which was done on the northerly side of the Pleasant Street Bridge, which funds are now in an account entitled "Highway Insurance Recovery - Pleasant Street Bridge - Receipts Reserved for Future Appropriation", to an account entitled "Repair of Pleasant Street Bridge" with said sum to be used under the direction of the Board of Selectmen and the Highway Surveyor, they being the Town Departments having control of the bridge, with said sum to be used for the restoration or replacement of said Magill damaged portion of the bridge.

ARTICLE 2. To see if the Town will vote to appropriate by a transfer the sum of Five Thousand Three Hundred Eighty Five Dollars (\$5,385.00) or any other sum of money to be received by the Town as proceeds from a recovery for Corey property physical damage insurance policy which was done on the southerly side of the Pleasant Street Bridge, and which sum will be put into an account entitled "Highway Insurance Recovery - Pleasant Street Bridge - Receipts Reserved for Future Appropriation", to be thereafter transferred to an account entitled "Repair of Pleasant Street Bridge" with said sum to be used under the direction of the Board of Selectmen and the Highway Surveyor, they being the Town Departments having control of the bridge, with said sum to be used for the restoration or replacement of said Corey damaged portion of the bridge, or Act thereon.

Upon motion of Paul G. Bazinet, it was voted to pass over this article, as said funds have not been received by the Town.

ARTICLE 3. Upon motion of George C. Brooks, it was voted in the affirmative to transfer Thirty Eight Thousand Two Hundred Fifty Three Dollars (\$38,253.00) from the Highway Machinery Fund to the Highway Machinery Account for the purposes of purchasing, repairing and operating highway equipment.

ARTICLE 4. Upon motion of Arthur H. Carlson, it was voted in the affirmative to transfer Fourteen Hundred and Thirty Dollars (\$1430.00) from the Machinery Fund, Shade Tree Department, to the Machinery Account, Shade Tree Department for the purpose of repairing and operating Shade Tree Department trucks, equipment and saws.

ARTICLE 5. Upon motion of James E. Shannon, it was voted in the affirmative to have the Moderator appoint a new Middle School Asbestos Correction Problem Committee to consist of five (5) registered voters of the Town, whose function shall be to study the asbestos problem in the Grafton Middle School, to make recommendations relative to the best methods of correcting and eliminating the problem, and if need be, to select and hire an architect and/or other professionals on a consultant basis, to draw up plans and specifications, to advertise for bids, to award contracts, to enter into all contracts and agreements necessary on behalf of the Town to accomplish the function of this committee, and to research, prepare and publish a detailed written report of its findings which will be presented to the Board of Selectmen and the School Committee for the Town and copies to be made available to all of the Town libraries no later than the 1980 Annual Town Meeting.

ARTICLE 6. Upon motion of James E. Shannon, it was voted in the affirmative to appropriate by a transfer from available funds in the Treasury in the Excess and Deficiency Account the sum of Five Thousand Dollars (\$5,000.00) for the use of the new Middle School Asbestos Correction Problem Committee created under the preceding article for the pursuit of its duties.

ARTICLE 7. Upon motion of Francis M. Noel, it was voted in the affirmative to transfer Five Thousand Eight Dollars and Fifty Cents (\$5,008.50) from the Septage Haulers Permit Receipts - Reserved For Future Appropriation Account - to the Domestic Sanitary Septage Charges Account to be used to defray the cost of domestic sanitary septage charges incurred by the Grafton Board of Health to be paid to the Upper Blackstone Water Pollution Abatement District Plant located in Millbury, Massachusetts, occasioned by the dumping of septage into said plant as a result of septage permits issued by the Board of Health, after payment to it of a fee by the disposal company, with same to continue until the Grafton Sewerage Treatment Plant is operational.

ARTICLE 8. Upon motion of James E. Shannon, it was voted in the affirmative to appropriate by a transfer the sum of Eighteen Thousand Three Hundred Thirty Six Dollars and Three Cents (\$18,336.03) received by the Town from Vermont Mutual Insurance Company and Northern Security Insurance Company, Inc. as proceeds from a recovery under physical damage insurance policy which was occasioned by a heating coil freezing on the heating equipment when the circulation motor stopped operation at the Grafton Senior High School on or about December 11, 1978, and which sum is now in an account entitled "High School Heating Equipment Damage - Insurance Recovery - Receipts Reserved For Future Appropriation", to an account entitled "High School Heating Equipment Damage - Insurance Recovery", with said sum to be used under the direction of the School Committee, it being the Town Department having control of the High School, with said sum to be used for restoration or replacement of said heating equipment.

ARTICLE 9. Upon motion of Wesley A. Elvidge, it was voted in the affirmative to transfer the sum of Two Thousand Dollars from the Salary, Full Time Assessor to the Expenses Account referred to in May 8, 1978 Annual Town Meeting as Article 4 - Item 7 - Assessors.

ARTICLE 10. Upon motion of W. Leigh Bridges, it was voted unanimously concerning the zoning by-law Section XI General Provisions - 6 - Lot Sizes - TABLE ONE - INTENSITY STANDARDS - to amend the footnotes a. through e. by inserting the words, "...whose centerline radius is four hundred (400) feet or less...", between the words "street" and "or", so that said footnotes will read as follows:

DISTRICT	MINIMUM DIMENSIONS	
	Lot Size (sq. feet)	Lot Frontage & Width (ft.)
Residence A	20,000	125a
Residence B	20,000	100b
Residence B		
Multiple	44,000	150c
Suburban*	40,000	140d
Suburban*	20,000	125a
Business	20,000	100e
Industrial	40,000	120e

*See Section VII Subsection 3 Lot Size

a. except that the minimum frontage may be 80 feet when the frontage is located on the outside curve of a street whose centerline radius is four hundred (400) feet or less or on the turnaround of a cul-de-sac.

- b. except that the minimum frontage may be 60 feet when the frontage is located on the outside curve of a street whose centerline radius is four hundred feet or less or on the turnaround of a cul-de-sac.
- c. except that the minimum frontage may be 100 feet when the frontage is located on the outside curve of a street whose centerline radius is four hundred (400) feet or less or on the turnaround of a cul-de-sac.
- d. except that the minimum frontage may be 90 feet when the frontage is located on the outside curve of a street whose centerline radius is four hundred (400) feet or less or on the turnaround of a cul-de-sac.
- e. except that the minimum frontage may be 80 feet when the frontage is located on the outside curve of a street whose centerline radius is four hundred (400) feet or less or on the turnaround of a cul-de-sac.

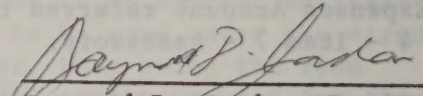
The Planning Board report was read by W. Leigh Bridges.

ARTICLE 11. To see if the Town will vote to appropriate by a transfer from available funds in the Treasury, the sum of Eighty Five Thousand Dollars (\$85,000.00) to be added to the appropriation made under Article 4 of the Annual Town Meeting of May 8, 1978 - Item 36 - School Department - Salaries - to be used for the purpose of funding the July 1, 1978 through June 30, 1979 - economic adjustment portion of teacher salaries negotiated between the Grafton School Committee and the Grafton Teachers Association, and on which the Grafton School Committee voted on January 22, 1979, to request the Selectmen to call a Special Town Meeting prior to Annual Town Meeting on May 14, 1979 to fund this portion of the contract above referred to, or Act thereon.

Upon motion of James E. Shannon, it was voted to pass over this article.

Upon motion of Paul Bazinet, the meeting was declared adjourned at 7:30 P.M.

A TRUE COPY ATTEST:



Raymond D. Jordan, Town Clerk

ANNUAL TOWN MEETING

May 14, 1979

The Annual Town Meeting was held in the John Fitzgerald Kennedy Memorial Auditorium of the Grafton Memorial Senior High School on the above date.

Upon order of the Moderator, checkers were stationed at the entrances to the hall, using voting lists on which to check the names of those persons who entered.

The Moderator called the meeting to order at 7:45 P.M.

The Warrant calling the meeting, with the exception of the several articles therein, the reading of which was omitted by consent of the meeting, was read by the Town Clerk.

The Moderator explained the procedures for this meeting.

James Hersom gave a presentation for the Finance Committee.

ARTICLE 1. Upon motion of Richard J. Carlson, it was voted unanimously that Donald P. Davison be elected a Trustee of Nelson Park and Memorial Library and Building Fund for a term of three years.

ARTICLE 2. Upon motion of Paul G. Bazinet, it was voted unanimously that all other necessary Town Officers be appointed by the Selectmen.

ARTICLE 3. Upon motion of Francis M. Noel, it was voted unanimously that the reports of the several Town Officers, Boards and Committees be accepted as printed in the 1978 Town Report without ratification of any action taken or authorization of any action proposed.

Jeanne H. Ahlquist read the Annual Report of the Grafton State Hospital Re-Use Committee.

ARTICLE 3. It was voted unanimously that the report of the Reuse Feasibility Study Committee for Grafton State Hospital and other available properties in Grafton be accepted as a report of progress.

ARTICLE 4. Upon motion of Richard J. Carlson, it was voted unanimously to authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning July 1, 1979, in accordance with the provisions of the General Laws, Chapter 44, Section 4, and amendments thereto, and to issue a note or notes therefor, payable within one year, and to renew any note or notes as may be given for a period of less than one year in accordance with General Laws, Chapter 44, Section 17, and amendments thereto.

Upon motion of Adele E. Moroney, it was voted unanimously that this Town Meeting proceed to consider Article 5B and articles thereafter through Article 44 with exception of Article 42 also and that action on Articles 5 and 5A and 42 be deferred until after action has been completed on Article 44.

ARTICLE 5b. Upon motion of Arthur Carlson, it was voted unanimously that the compensation of the Tree Warden shall be at a rate of Six Dollars and Fifty-four Cents (\$6.54) per hour.

ARTICLE 5c. Upon motion of Paul G. Bazinet, it was voted unanimously that the compensation of Paul H. Dohlus, Trustee of Fairview and Old Farnumsville Cemeteries shall be at the rate of Three Dollars and Seventy-five Cents (\$3.75) per hour, for services authorized by his respective Board.

ARTICLE 5d. Upon motion of Francis M. Noel, it was voted unanimously that the compensation of Stanley Gardzina, Fisher Park Commissioner, shall be at the rate of Four Dollars (\$4.00) per hour, for services authorized by his respective Board.

ARTICLE 5e. Upon motion of Richard J. Carlson, it was voted unanimously that the compensation of Theresa M. Gendron, Trustee of Fairview and Old Farnumsville Cemeteries, shall be at the rate of One Hundred Fifty Dollars (\$150.00) per year for services authorized by her respective Board.

ARTICLE 5f. Upon motion of Paul G. Bazinet, it was voted unanimously to raise and appropriate the sum of Thirteen Thousand Seventy-Five Dollars (\$13,075.00) for Town Funds to be used in conjunction with and in addition to any funds allotted by the Commonwealth for the construction, reconstruction and improvement of Town roads.

ARTICLE 5g. Upon motion of Francis M. Noel, it was voted unanimously to raise and appropriate the sum of Forty-Two Thousand One Hundred Twenty-Four Dollars (\$42,124.00) for State-Aid Highway purposes as requested by the Board of Selectmen, to be reimbursed from the Commonwealth under its Highway, Mass. Transit, and Local Highway Aid Program.

ARTICLE 5h. Upon motion of Richard J. Carlson, it was voted unanimously that any member of the Board of Selectmen who has been authorized by a vote of said Board to attend any meeting or hearing in the interest of the Town may be paid, in addition to his salary, at the rate of Twenty Dollars (\$20.00) per day, plus expenses of such attendance.

ARTICLE 5i. Upon motion of Paul G. Bazinet, it was voted unanimously to appropriate the sum of One Hundred Seventy-Five Dollars and Fifteen Cents (\$175.15), which is the amount received from the County for the Dog Fund, said sum to be transferred to and appropriated for the support of the Library Department.

ARTICLE 5j. Upon motion of Richard Glispin, it was voted unanimously that, in addition to the salaries established, each Firefighter in the Fire Department shall be paid Five Dollars (\$5.00) for each call actually answered by him, and each Firefighter may be paid at the rate of Four Dollars (\$4.00) per hour for standing by after a fire or for duty performed under the direction of the Fire Engineers.

ARTICLE 5k. Upon motion of Robert C. Roney, it was voted unanimously that the compensation of the persons employed by the Forest Fire Department be set at Five Dollars (\$5.00) per call actually answered by them, but limited to not more than two such payments in any twenty-four hour period. This payment shall be the only compensation for the first two hours, but persons fighting brush or grass fires of more than two hours duration shall receive additional compensation at the hourly rate of Four Dollars (\$4.00) for any other duty performed under the direction of the Forest Fire Warden or his Deputies.

ARTICLE 5L. Upon motion of Francis M. Noel, it was voted unanimously that any person, except full-time employees of the Town who are being paid a salary or hourly compensation and anyone else collecting from the Town on an hourly rate at the time of attendance, all as determined by Town of Grafton Personnel policies, who has been authorized by a vote of the Board of Selectmen and the Board so requesting their presence to attend any meeting or hearing in the interest of the Town, be paid out of the budget of the Board so requesting their presence at the rate of not less than Ten Dollars (\$10.00) for a half day and not more than Twenty Dollars (\$20.00) for a whole day of attendance plus expenses for such attendance.

ARTICLE 6. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Twenty Three Thousand Six Hundred and Sixty Dollars (\$23,660.00) to be used under Article 5, Item 25, Dog Officer, of this warrant for that Department with said sum to be allocated as follows:

Truck	\$7,000.00
Maintenance of Truck	3,000.00
Man (Salaried Position)	9,360.00
Heat	500.00
Electricity	300.00
Care of Animals	2,500.00
Uniform & Equipment	500.00
Office Expenses	500.00

Total \$23,660.00

as petitioned for by more than ten registered voters, or Act thereon.

Upon motion of James Hersom, it was voted unanimously to pass over this article.

ARTICLE 7. To see if the Town will vote to repeal its approval only of Town of Grafton By-Laws Article 18 - Dogs Running At Large - also known as leash law - voted as Article 32 of the Annual Town Meeting of March 15, 1971 and which is as follows:

ARTICLE 18
DOGS RUNNING AT LARGE

Restraining

Section 1. No person owning or keeping a dog in the Town shall allow such dog to roam at large upon the land of another, nor allow such dog to roam at large on any portion of any public highway. Such owner or keeper of a dog in the Town which is not on the premises of the owner or upon the premises of another person with the knowledge and permission of such person shall restrain such dog by a chain or leash not exceeding six (6) feet in length. Nothing in this section shall be construed to limit or prohibit the use of hunting dogs during the open hunting season or at any other times when necessary for field training.

Violation

Section 2. The unauthorized presence of any dog on the land of any person other than the owner or keeper of such dog or on the premises of any school, when such dog is not restrained, as above mentioned, shall be prima facie evidence of violation of the provisions of this section.

Penalty

Section 3. The penalty for violation of the provisions of this By-Law shall not exceed ten dollars (\$10.00) for each offense, and shall be in accordance with Section 173A of Chapter 140 of the Massachusetts General Laws and as amended, or take any other action in relation thereto.

Upon motion of Francis M. Noel, it was voted in the affirmative to pass over this article.

John P. Conlin made a motion to reconsider Article 6, the Moderator declared the motion defeated.

ARTICLE 8. To see if the Town will vote to transfer a sum of money from the Highway Machinery Fund to the Highway Machinery Account for the purposes of purchasing, repairing and operating highway equipment, or Act thereon.

Upon motion of Richard J. Carlson, it was voted in the affirmative to pass over this article.

ARTICLE 9. To see if the Town will authorize the payment of bills contracted prior to June 30, 1978, which remained unpaid on that date and raise and appropriate or transfer from available funds in the Treasury money therefor, or Act thereon.

Upon motion of Paul G. Bazinet, it was voted in the affirmative to pass over this article, as there are no unpaid bills at this time.

ARTICLE 10. Upon motion of Richard J. Carlson, it was voted unanimously to authorize the Town Accountant to write off the unexpended balance of the following special appropriations:

Norcross Annex Demolition	\$7,921.25
Fire Department Emergency Light. Unit	1.09
Sanitary Landfill	14.70
Road thru St. Philip's Cemetery B.O.H.	56.73
Highway Sanders	20.71
Bicentennial Commission	1,828.73

ARTICLE 11. Upon motion of Francis M. Noel, it was voted unanimously to raise and appropriate the sum of One Hundred Thirty-Two Thousand One Hundred Sixty-One Dollars (\$132,161.00) for capital and operational costs of the Blackstone Valley Vocational Regional School District, being the Town's proportionate share of the interest, and installment reduction of bond principal, to become due on its bond in the current period, together with expenses of school operation during this period.

ARTICLE 12. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Twenty Thousand Dollars (\$20,000.00) to be used to purchase, for the use of the Grafton Council on Aging, an adult bus for the elderly, conforming to all state and federal regulations, equipped with a hydraulic lift, seating for fourteen passengers and one wheelchair, with said funds to be spent under the direction of the Board of Selectmen and Council on Aging, as petitioned for by twenty-five registered voters, or Act thereon.

Motion of James Hersom to pass over was declared defeated by the Moderator. 141 Yes votes and 142 No votes.

Winifred Paul made a substitute motion to raise and appropriate the sum of twenty Thousand Dollars (\$20,000.00) to be used to purchase, for the use of the Grafton Council on Aging, an adult bus for the elderly, conforming to all state and federal regulations, equipped with a hydraulic lift, seating for fourteen passengers and one wheelchair, with said funds to be spent under the direction of the Board of Selectmen and Council on Aging, as petitioned for by twenty-five registered voters.

Winifred Paul's motion was declared defeated by the Moderator. 133 Yes votes and 137 No votes.

Winifred Paul made a motion to reconsider action on her original motion. The Moderator declared the motion defeated. 140 Yes votes, 148 No votes.

Upon motion of Arthur Parlin, it was voted in the affirmative that the Town authorize the Moderator to appoint a committee to study the feasibility of busing for the elderly of Grafton to consist of six registered voters of the Town with two members from each precinct, with said committee to prepare a report which will be presented to the Board of Selectmen no later than December 31, 1979.

ARTICLE 13. Upon motion of Paul G. Bazinet, it was voted in the affirmative to authorize its Selectmen to act as "Agents for the Town House" in accordance with the laws.

ARTICLE 14. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Ten Thousand Dollars (\$10,000.00) for the Stabilization Fund, or Act thereon.

Upon motion of James Hersom, it was voted in the affirmative to pass over this article.

ARTICLE 15. Upon motion of Richard J. Carlson, it was voted unanimously to raise and appropriate the sum of Fifty Dollars (\$50.00) for aid to the Worcester County Extension Service.

ARTICLE 16. Upon motion of Francis M. Noel, it was voted unanimously to raise and appropriate the sum of Five Thousand Dollars (\$5,000.00) for repairs and restoring of the Town House Building, said sum to be spent under the direction of the Board of Selectmen.

ARTICLE 17. To see if the Town will vote to transfer a sum of money from the Machinery Fund, Shade Tree Department, to the Machinery Account, Shade Tree Department for the purpose of repairing and operating Shade Tree Department trucks, equipment and saws, or Act thereon.

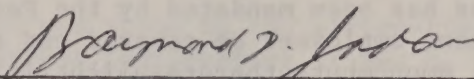
Upon motion of Paul G. Bazinet, it was voted in the affirmative to pass over this article.

ARTICLE 18. Upon motion of Richard J. Carlson it was voted to authorize the Board of Selectmen and the Highway Surveyor to purchase a diesel powered, automatic sweeper, minimum three cubic yard capacity for the use of the Highway Department, and to sell or trade in the 1969 Wayne 945 sweeper, now owned by the Town, and to raise and appropriate the sum of Forty One Thousand Five Hundred Dollars (41,500.00) to be added to the sales price of the old sweeper for the purchase of the new automatic sweeper.

A rising vote was taken on this motion and the Moderator declared the motion carried with 93 Yes votes and 64 No votes.

Notice to reconsider Article 18 was given by Benjamin S. Bean.

Motion was made by Paul G. Bazinet to adjourn this session of the Town Meeting at 10:35 and it be reconvened in accordance with the By-laws of the Town on Wednesday May 16, 1979 at 7:30 P.M. at the same building.

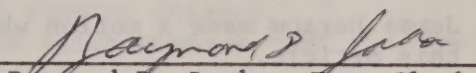

Raymond D. Jordan, Town Clerk

A TRUE COPY,
ATTEST:

May 15, 1979

NOTICE OF ADJOURNED TOWN MEETING

The Annual Town Meeting of the Town of Grafton has been adjourned to Wednesday, May 16, 1979, at 7:30 P.M. in the John Fitzgerald Kennedy Memorial Auditorium of the Grafton Memorial High School. Notice has been given to reconsider Article 18. Articles 19 through 44 and Articles 5 and 5a will be acted on.


Raymond D. Jordan, Town Clerk

A TRUE COPY,
ATTEST:-

I have complied with the requirements of the above Notice by posting up attested copies of this notice in some conspicuous place in each precinct of the Town on the above date.

Henry J. McNamara, Jr., Constable

TOWN OF GRAFTON

ADJOURNED ANNUAL TOWN MEETING

May 16, 1979

The adjourned Annual Town Meeting was held in the John Fitzgerald Kennedy Memorial High School on the above date.

The Moderator called the meeting to order at 7:45 P.M.

The notice of adjourned town meeting was read by the Town Clerk, to act on Articles 19 through 44 and 5 and 5a and to reconsider Article 18.

ARTICLE 19. Upon motion of Richard J. Carlson, it was voted unanimously to raise and appropriate Five Thousand Dollars (\$5,000.00) with said sum to be added to the appropriation made under Article 20 of the warrant for the Annual Town Meeting of May 8, 1978, with said funds referred to therein being used to establish and maintain a Town Employees Unemployment Compensation Fund, as has been mandated by the Federal Government requiring that local government employees be covered and concerning which the Massachusetts General Court has passed legislation including C. 412 of the Acts of 1978 and amendments thereto which will be used to determine the Town's liability, and further that said sum be spent under the direction of the Board of Selectmen and the Town Treasurer.

ARTICLE 20. Motion was made by Neil Howard to raise and appropriate the sum of Seventeen Thousand Five Hundred Dollars (\$17,500.00) for the purpose of purchasing pipe and using materials and machinery to be used for piping a ditch along the southerly side of Keith Hill Road beginning at the cross culvert below the property of William B. Drago and Jean M. Drago at 113 Keith Hill Road and extending northeasterly along the southerly side of said road to and including in front of property at 101 Keith Hill Road owned by Richard G. Ruby and Patricia Ruby, together with all materials and machinery required to complete the same, with said work to be done under the direction of the Board of Selectmen and the Highway Surveyor.

James Hersom made a motion which was voted in the affirmative to pass over this article.

ARTICLE 21. Motion was made by Paul G. Bazinet to raise and appropriate the sum of Fifteen Thousand Dollars (\$15,000.00) to be used on Town Ways in accordance with the Long Range Program of the Highway Department and the State Engineers.

The Moderator declared Paul G. Bazinet's motion carried on a rising vote of 86 Yes and 4 No, more than 2/3 vote.

ARTICLE 22. Motion was made by Francis M. Noel to raise and appropriate the sum of Ten Thousand Dollars (\$10,000.00) for correction of Highway Long Range drainage and work required in connection therewith, with said sum to be spent under the direction of the Board of Selectmen and the Highway Surveyor.

The Moderator declared Francis M. Noel's motion carried on a rising vote of 90 Yes and 2 No, more than 2/3 vote.

ARTICLE 23. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Fifteen Thousand Dollars (\$15,000.00), said sum to be added to the Conservation Fund set up under Article 20 of the warrant of the Annual Town Meeting of March 9, 1963, or Act thereon.

Upon motion of James Hersom, it was voted in the affirmative to pass over this article.

ARTICLE 24. Upon motion of P. Joseph Armstrong, it was voted unanimously to raise and appropriate the sum of Twenty Seven Thousand Seven Hundred and Fifty Dollars (\$27,750.00) to be used to defray the costs of materials, machinery and labor occasioned for sewer connection costs from the structures to the streets for the following Town buildings:

<u>Building</u>	<u>Location</u>	<u>Estimated Connection Cost</u>
Town House	Central Square	\$ 800.00
Police Station	Providence Road	1,500.00
Center Fire Station	Worcester Street	1,700.00
Old Fire House	Main Street, South Grafton	1,300.00
Middle School	Providence Road	10,600.00
Senior High School	Providence Road	4,350.00
South Grafton Community House (alternative B)	Main Street	5,100.00
Center Library	South Street	1,650.00
South Grafton Library	Main Street	750.00
Total		\$27,750.00

with said work to be done under the direction of the Board of Sewer Commissioners and the Town Engineer, who are authorized with workmen and equipment to enter upon said premises to do said work.

ARTICLE 25. Upon motion of Philip L. Platt, it was voted in the affirmative to amend the vote taken under Article 15 of the Annual Town Meeting of May 8, 1978 to amend the scope of the purpose for which funds be received wherein the Town Accountant was authorized "to set up an account entitled 'Sewer Use Charges - Receipts Reserved for Future Appropriation'" and to add after the word therein, the following:-

"(user charges), septage dumping charges, inspection charges, credits, receipts, refunds and reimbursements received by Town for sums paid for out of Sewer Operation and Maintenance funds, and all sums paid into Town arising in connection with operation and maintenance of sewerage system except betterment assessments", so that the same will read as follows:-

"with said account to be used for and to have deposited therein the receipts received as use charges, which shall be paid to the Town for the use of the Grafton Sewer System by everyone who enters his particular sewer therein, (User charges), septage dumping charges, inspection charges, credits, receipts, refunds and reimbursements received by Town for sums paid for out of Sewer Operation and Maintenance funds, and all sums paid into Town arising in connection with operation and maintenance of sewerage system except betterment assessments which sum received may be applied by subsequent Town meeting to the payment of the cost of operation, maintenance, repairs of such sewers, or any debt contracted for sewer purposes, and further with the sum to be deposited therein to be reserved as receipts for future appropriation."

ARTICLE 26. Upon motion of Dennis Flynn, it was voted in the affirmative to authorize the Town Accountant to set up an account entitled "UNAPPORTIONED SEWER BETTERMENT ASSESSMENT ACCOUNT - Reserved for Future Appropriation" with said account to be used to have deposited therein the receipts received as betterment assessments by the Board of Sewer Commissioners to the Town with said sums to be used to defray the costs of sewerage expansions in the Town and with the sum to be deposited therein to be reserved as receipts for future appropriation.

Motion was made by Benjamin Bean which was voted in the affirmative, to reconsider Article 18.

ARTICLE 18. Motion was made by Richard J. Carlson to authorize the Board of Selectmen and the Highway Surveyor to purchase a diesel powered, automatic sweeper, minimum three cubic yard capacity for the use of the Highway Department, and to sell or trade in the 1969 Wayne 945 sweeper, now owned by the Town, and to raise and appropriate the sum of Forty One Thousand Five Hundred Dollars (\$41,500.00) to be added to the sales price of the old sweeper for the purchase of the new automatic sweeper.

The Moderator declared the motion carried by more than a 2/3 vote, 85 Yes and 29 No.

ARTICLE 28. To see if the Town will vote to accept and adopt, subject to the approval of the State Attorney General, an amendment to the Town of Grafton, Massachusetts By-Laws adopted at the Town Meeting on October 28, 1958, and as subsequently amended by striking out of Article 2 - Town Meetings - Date of Town Meetings - Section 1. - only the following: (over)

ARTICLE 27. Upon motion of Dennis Flynn, it was voted in the affirmative that the Article number 27 be deferred to the end of the warrant for action in order to clarify the question of the parcel of land on Providence Road.

"The annual meeting for the election of officers required by law, or by these by-laws, to be elected by ballot, shall be held on the first Monday in May of each year, and all business except the election of such officers and the determination of such matters as by law are required to be elected or determined by ballot, shall be considered by adjournment to the second Monday in May at 7:30 o'clock P.M., and if there is unfinished business that subsequent adjourned meetings shall be held on the following Wednesday and Monday evenings consecutively at 7:30 P.M. until final adjournment."

and inserting in place thereof the following:-

"The annual meeting for the election of officers required by law, or by these by-laws, to be elected by ballot, shall be held on the first Monday in April of each year, and all business except the election of such officers and the determination of such matters as by law are required to be elected or determined by ballot, shall be considered by adjournment to the second Monday in April at 7:30 P.M., and if there is unfinished business that subsequent adjourned meetings shall be held on the following Wednesday and Monday evenings consecutively at 7:30 P.M. until final adjournment.",

or take any other action in relation thereto.

The Moderator declared motion by Richard J. Carlson defeated.

ARTICLE 29. Upon motion of Paul G. Bazinet, it was voted unanimously to accept and adopt, subject to the approval of the State Attorney General, an amendment to the Town of Grafton, Massachusetts By-Laws adopted at the Town Meeting on October 28, 1958, and as subsequently amended by striking out of Article 4 - Town Officers, Property and Records - Final Filing Date - Section 4, only the following:-

"Officers, boards and committees submitting an annual report shall file the same with the Selectmen at least forty-two days previous to the date of the Annual Town Meeting."

and inserting in place thereof the following:-

"Officers, boards and committees submitting an annual report shall file the same with the Selectmen at least by January 31st of the year of the Annual Town Meeting"

ARTICLE 30. Upon motion of Henry J. McNamara Jr, it was voted unanimously to accept and adopt, subject to the approval of the State Attorney General, an amendment to the Town of Grafton, Massachusetts By-Laws adopted at the Town Meeting on October 28, 1958, and as subsequently amended by striking out two following amendments in Article 13 - Safety and Order - Soliciting or Canvassing - Section 19 - (k.) only the following:-

AMENDMENT 1 -

"At the time of filing the application, each applicant shall pay a fee of Two Dollars (\$2.00) to the Town of Grafton."

and inserting in place thereof the following:-

"At the time of filing the application, each applicant shall pay a fee of Five Dollars (\$5.00) to the Town of Grafton."

AMENDMENT 2 -

"Any person violating any provisions of this By-Law section shall upon conviction thereof, be punished by a fine not to exceed Twenty-Dollars (\$20.00) for each and every offense."

and inserting in place thereof the following:-

"Any person violating any provisions of the By-Law section shall, upon conviction thereof, be punished by a fine not to exceed Fifty Dollars (\$50.00) for each and every offense."

ARTICLE 31. To see if the Town will vote to accept and adopt, subject to the approval of the State Attorney General, an amendment to the Town of Grafton, Massachusetts By-Laws adopted at the Town Meeting on October 28, 1958, and as subsequently amended in Article 13 - Safety and Order - Soliciting or Canvassing - Section 19 - (k.) by adding in the fifth sentence from the end thereof the following words after the word section, "may arrest and prosecute every solicitor or canvasser whom they may have reason to believe guilty of violating any provision of this section", so that said sentence shall read as follows:-

"The Police Officers of the Town of Grafton shall enforce this By-Law section, may arrest and prosecute every solicitor or canvasser whom they may have reason to believe guilty of violating any provision of this section."

or take any other action in relation thereto.

Upon motion of James Hersom, it was voted in the affirmative to pass over this motion.

ARTICLE 32. Upon motion of Arthur Carlson, it was voted unanimously to appropriate the sum of Three Hundred Ninety Four Dollars and Thirty-Three Cents (\$394.33), which is the sum received from the County of Worcester as the Town's share to be transferred and added to the appropriation made at this Town Meeting, under Article 5, Item 20 - Tree Department - Dutch Elm Disease - with said sum to be spent in accordance with the provisions of Massachusetts General Laws, Chapter 132 - Section 26D and amendments thereto.

ARTICLE 33. Upon motion of Richard J. Glispin, it was voted unanimously to raise and appropriate the sum of Twenty Thousand Dollars (\$20,000.00) for the purpose of erecting a pitched roof and all work required in connection therewith on the South Grafton Fire Station located on Main Street and that the Board of Selectmen and the Board of Fire Engineers be authorized to draw up a plan and specifications, to advertise for bids, to award contracts, and to enter into all contracts and agreements necessary on behalf of the Town to accomplish the above named work.

ARTICLE 34. To see if the Town will vote to authorize the Board of Selectmen and the Tree Warden to purchase a new one-ton, four wheel drive dump body truck with an approximately nine foot, switch blade plow for the use of the Tree Department, and to sell or trade in the old 1970 International one-ton, four wheel drive dump body truck with plow, now owned by the Town, and to raise and appropriate or transfer from available funds in the Treasury, the sum of Twelve Thousand Dollars (\$12,000.00) to be added to the sales price of the old truck for the purchase of the new dump truck with switch blade plow, or Act thereon.

Upon motion of James Hersom, it was voted to pass over this article, as \$2,000.00 will be included in the budget of the Shade Tree Department, Item #20, under Article 5 A., for repairs of the existing truck.

ARTICLE 35. Motion was made by Richard J. Carlson to raise and appropriate the sum of Twelve Hundred Dollars (\$1,200.00) to be used for the purpose of purchasing and using materials, machinery and labor for constructing a four foot wide, type I sidewalk with berm, commencing at the intersection of the westerly side of West Street and the southerly line of Church Street in Grafton Center and extending southerly a distance of one hundred fifty feet by property used as St. Philip's Church, together with all things required to complete the same, with said work to be done under the direction of the Board of Selectmen and the Highway Surveyor.

The Moderator declared Richard J. Carlson's motion carried by a rising vote of 93 Yes and 2 No, more than 2/3 vote.

ARTICLE 36. Upon motion of Charles Bolack, it was voted in the affirmative to authorize the Board of Selectmen to appoint a Town Committee to Study Feasibility of acquiring of the Massachusetts-American Water Company located in Grafton, Massachusetts, to consist of six (6) registered voters of the Town, with one of the members of said committee being from area included in the franchise of the South Grafton Water District and who shall be recommended by said District to Selectmen. Said committee is charged with the following functions:-

1. To study the financial, practical and technical considerations and implications involved in the acquiring of said company within the Town of Grafton, any other alternatives that may exist and committee's recommendations relative to the best methods of accomplishing these results.

2. To research, prepare and publish a detailed written report of its findings, which will be presented to the Board of Selectmen for the Town and copies be made available to all of the Town libraries no later than the next Annual Town Meeting.

ARTICLE 37. Upon motion of Joyce Nicholson, it was voted unanimously to authorize the Board of Selectmen to contract with the Massachusetts Electric Company for the installation and maintenance of one street light on pole number 7, located near residence of William Nolan Jr. and Jean Nolan on right of way formerly called Second Street Extension in North Grafton, now called Anderson Lane.

ARTICLE 38. To see if the Town will vote to authorize the Board of Selectmen to contract with the Massachusetts Electric Company for the installation and maintenance of one street light on pole number 4, located to the right of property cornered on 8 Hitchings Road and Logan Road in North Grafton, as petitioned for by ten registered voters, or Act thereon.

Upon motion of Robert Gauvin, it was voted to pass over this article.

ARTICLE 39. To see if the Town will vote to authorize the Board of Selectmen to contract with the Massachusetts Electric Company for the installation and maintenance of one street light on pole number 51, located at 124 Adams Road in Grafton Center near residence of Aldore A. Laflamme and Roselma Laflamme, as petitioned for by ten registered voters, or Act thereon.

Upon motion of Robert Gauvin, it was voted to pass over this article.

ARTICLE 40. Motion was made by Robert Gauvin to authorize the Board of Selectmen to contract with the Massachusetts Electric Company for the installation and maintenance of one street light on pole number 11, located on Snow Road, in North Grafton, as petitioned for by ten registered voters.

The Moderator declared Robert Gauvin's motion carried by more than a 2/3 vote. 9 Yes, 1 No.

ARTICLE 41. To see if the Town will vote to authorize the Board of Selectmen to contract with the Massachusetts Electric Company for the installation and maintenance of one street light on pole number 8, located on Falmouth Drive in North Grafton, as petitioned for by more than ten registered voters, or Act thereon.

Upon motion of Robert Gauvin, it was voted to pass over this article.

ARTICLE 43. Upon motion of Francis M. Noel, it was voted unanimously to raise and appropriate the sum of Fifteen Hundred Dollars (\$1,500.00) to be used for the purpose of purchasing and using materials, machinery and labor for removing and replacing portions of concrete sidewalk on the westerly side of Waterville Street in North Grafton commencing near the driveway at property at 15 Waterville Street of Richard O. Benoit and Paula M. Benoit and extending northerly approximately two hundred forty feet in length by the property used as St. Mary's Church and Rectory to near the driveway at property at 21 Waterville Street of Galen L. Holmes and Helen T. Holmes, together with all things required to complete the same, with said work to be done under the direction of the Board of Selectmen and the Highway Surveyor.

ARTICLE 44. To see if the Town of Grafton will vote to amend the zoning by-law by adding to Section III, Definitions, the definitions of animal hospital or veterinary and kennel in alphabetical order, to read: "ANIMAL HOSPITAL OR VETERINARY:

Commercial facilities for keeping animals to be treated, in treatment or recovering from treatment, in accord with normal veterinary practice as established by the Massachusetts Board of Registration Veterinary Medicine. This definition shall not apply to educational institutions of veterinary science.

KENNEL: Any facilities for keeping four (4) or more dogs three (3) months old or older on a single premises, whether maintained for breeding, boarding, sale, training, hunting or other purposes and including any shop where dogs are customarily kept for sale.

Further, in Section V, Residence A. Districts add a new section-

*v. Kennel, by Special Permit of Board of Selectmen, See Section XI. General Provisions Paragraph 10.

Further, in Section VIII, Business Districts - 1A - *t. Animal Hospital or Veterinary add (by Special Permit of Board of Selectmen. See Section XI. General Provisions Paragraph 10).

Further, in Section XI General Provisions add, at the end thereof another section to read:

10. Kennel, Animal Hospital or Veterinary shall be subject to a special permit granted by the Board of Selectmen and provided that:

(1) Adjacent properties shall be adequately protected from noise, odors and unsightly appearance.

(2) Cadavers and contaminated animals are disposed of in accord with applicable Town and State Regulations.

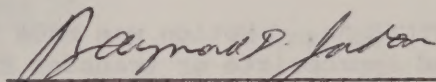
(3) Animals are housed within a building and all facilities for breeding, boarding, treating and kennelling animals are within a building. Animals shall be confined to the premises under permit at all times except as provided by Article 18 of the Town By-Laws - Dogs Running At Large.

(4) Open air exercise yards and animals runs shall be enclosed by fencing located no less than fifty (50) feet from any property line.", or take any other action in relation thereto.

W. Leigh Bridges read the Planning Board Report.

Upon motion of Adele E. Moroney, it was voted in the affirmative to refer this ~~article~~ back to the Planning Board.

Motion was made by James Shanon to adjourn this session of the Town Meeting at 10:35 and it be reconvened in accordance with the By-laws of the Town on Monday, May 21, 1979 at 7:30 P.M. at the same building.


Raymond D. Jordan, Town Clerk

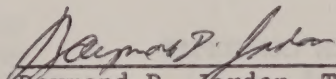
A TRUE COPY,
ATTEST:

May 17, 1979

NOTICE OF ADJOURNED TOWN MEETING

The Annual Town Meeting of the Town of Grafton has been adjourned to Monday, May 21, 1979, at 7:30 P.M. in the John Fitzgerald Kennedy Memorial Auditorium of the Grafton Memorial Senior High School to act on Articles 42, 27, 5 and 5a.

A TRUE COPY,
ATTEST:-


Raymond D. Jordan, Town Clerk

I have complied with the requirements of the above Notice by posting up attested copies of this notice in some conspicuous place in each precinct of the Town on the above date.

Henry J. McNamara, Jr., Constable

TOWN OF GRAFTON

ADJOURNED ANNUAL TOWN MEETING

MAY 21, 1979

The adjourned Annual Town Meeting was held in the John Fitzgerald Kennedy Memorial High School on the above date.

The Moderator called the meeting to order at 7:40 P.M.

The notice of adjourned town meeting was read by the Town Clerk to act on Articles 42, 27, 15 and 5a.

Motion was made by John Conlon that the Town vote to increase the appropriations limit established under Chapter 151 of the Acts of 1979 for the fiscal year 1980 beginning July 1, 1979.

The Moderator declared the motion carried by more than a 2/3 vote with 112 Yes votes and 23 no votes.

Motion was made by Wesley A. Elvidge that the Town vote to increase the levy limit established under Chapter 151 of the Acts of 1979 for the fiscal year 1980 beginning July 1, 1979.

The Moderator declared the motion carried by more than a 2/3 vote with 94 yes votes and 40 no votes.

ARTICLE 5a. Motion was made by Paul G. Bazinet that the Town vote to raise and appropriate or transfer from available funds in the Treasury the sums of money recommended by the Finance Committee in its printed report and as corrected and updated by said committee at this time for the several Town Departments for the fiscal year beginning July 1, 1979, except for items 2a, 3, 14, 15, 16, 20, 21, 25, 36, 37, 45 and 46.
(salary)

Benjamin S. Bean made a motion to amend the motion by striking out "or transfer from available funds in the treasury."

The Moderator declared the motion to amend defeated.

The Moderator declared the motion of Paul G. Bazinet carried unanimously.

The amounts voted for the various budget items are as follows:

1. MODERATOR

Salary	\$	100 00	\$	100 00
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2. FINANCE COMMITTEE

Clerical		450 00		
Expenses		1,840 00		
				2,290 00

2a. RESERVE FUND

	40,000 00	40,000 00*
* Transferred from Overlay Reserve Account		

3. BOARD OF SELECTMEN

Salary, 3 Members	1,500 00	
Salary, Agent	500 00	
Salary, Secretarial	13,245 42	
Professional Services	4,260 58	
Expenses	6,514 00	
Out of State Travel	400 00	
		26,420 00

4. TOWN ACCOUNTANT

Salary, Accountant	10,860 00	
Salary, Bookkeeper	4,000 00	
Expenses	1,210 00	
		16,070 00

5.	<u>TOWN TREASURER</u>		
	Salary, Treasurer	\$ 9,200 00	\$1
	Salary, Clerical	3,795 00	
	Expenses	5,586.00	
	Tax Title Expense	50 00	
			18,631 00
6.	<u>TOWN COLLECTOR</u>		
	Salary, Collector	8,200 00	
	Salary, Clerical	6,000 00	
	Expenses	6,200 00	
			20,400 00
7.	<u>ASSESSORS</u>		
	Salary, Chairman	1,100 00	
	Salary, Clerk	1,100 00	
	Salary, 3rd Member	1,100 00	
	Salary, Full Time Assessor	8,700 00	
	Salary, Clerical	6,420 00	
	Expenses	3,650 00	
			22,070 00
8.	<u>TOWN CLERK</u>		
	Salary, Town Clerk	6,615 00	
	Salary, Clerical	12,256.00	
	Expenses	3,949 00	
			22,820 00
9.	<u>LAW DEPARTMENT</u>		
	Salary, Town Counsel	900 00	
	Expenses	5,500 00	
			6,400 00
10.	<u>ENGINEERING DEPARTMENT</u>		
	Salary, Town Engineer	20,000 00	
	Salary, Clerical	500 00	
	Expenses	8,050 00	
			28,550 00
11.	<u>ELECTION & REGISTRATION</u>		
	Salaries	530 00	
	Expenses	5,640 00	
			6,170 00
12.	<u>PLANNING BOARD</u>		
	Salary, Clerk	3,070 00	
	Expenses	7,267 00	
			10,337 00
13.	<u>BOARD OF APPEALS</u>		
	Salary, Clerical	150 00	
	Expenses	200 00	
			350 00
14.	<u>TOWN HOUSE</u>		
	Salary, Janitor	9,202 00	
	Salary, Extra Janitor	353 92	
	Sewer Use Charge	300 00	
	Expenses	10,744 08	
			20,600 00
15.	<u>POLICE DEPARTMENT</u>		
	Salaries	328,275.00*	
	Expenses	66,125 00	
	Out of State Travel	600 00	
	Sewer Use Charge	285 00	
			395,285 00

*\$170,000.00 to be taken from Revenue Sharing

16. FIRE DEPARTMENT

Salaries	26,740 00	*
Salary, Clerical	2,260 00	
Expenses	46,300 00	
Sewer Use Charges	180 00	

75,480 00

* Salary Levels: Chief \$800; 3 Asst. Chiefs @\$170 ea; Clerk \$100;
 3 Captains @\$100 each; 6 Lieuts. @\$75.00 each; 3 Co.Clerks @\$60.00 each;
 48 Men at \$50.00 each. Balance of Salary Extra Duty.

17. HYDRANT RENTAL

Total	58,350 00	58,350 00
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18. HYDRANT RENTAL - -

South Grafton Water District	4,125 00	4,125 00
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19. FOREST FIRE

Salaries	5,300 00*
Salary, Clerical	200 00
Expenses	2,900 00

8,400 00

* Salary Level, Forest Fire Warden \$800.00 - Balance Labor
 for Fighting Fires.

20. SHADE TREE DEPARTMENT

Salary: Warden	9,522 00
Salary, Labor	4,264 00
Dutch Elm Disease	4,000 00
Repair of 1970 Intern. 1 Ton Truck	2,000 00
Expenses	2,545 00

22,331 00

21. INSPECTOR OF BUILDINGS

Salary: Inspector	5,824 00
Travel Expense	1,500 00
Expenses	900 00

8,224 00

22. GAS INSPECTOR

Salary	750 00
Travel Expense	200 00
Expenses	30 00

980 00

23. INSPECTOR OF WIRES

Salary, Inspector	900 00
Travel Expenses	300 00

1,200 00

24. SEALER OF WEIGHTS AND MEASURES

Salary, Sealer	750 00
Travel Expenses	250 00

1,000 00

25. DOG OFFICER

Dog Officer and Care of Animals	4,000 00
Expenses	800 00

4,800 00

26. CIVIL DEFENSE

Expenses	500 00
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500 00

27. CONSERVATION COMMISSION

Salary: Secretary	900 00
Expenses	1,135 00

2,035 00

28.	<u>BOARD OF HEALTH</u>		
	Salaries: 3 at \$150	450 00	
	Salaries: Clerical	5,500 00	
	Plumbing Inspector	1,300 00	
	Plumbing Inspect. Travel	100 00	
	Community Nurses	18,282 00	
	Municipal Pickup	41,480 00	
	Landfill Expense	76,250 00	
	Expenses	10,688 00	
			154,050 00
29.	<u>SEWER COMMISSION</u>		
	Salaries: 3 at \$500	1,500 00	
	Salary: Clerical	7,200 00	
	Expenses	11,615 00	
	Out of State Travel	200 00	
			20,515 00
29a.	<u>SEWER - OPERATION & MAINTENANCE</u>		
	Salary: Superintendent	16,200 00	
	Salary, Other	37,128 00	
	Overtime	5,893 00	
	Expenses	102,151 00	
			161,372 00
30.	<u>INSPECTOR OF ANIMALS</u>		
	Salary, Inspector	340 00	
	Travel Expense	100 00	
			440 00
31.	<u>Council on AGING</u>		
	Coordinator	8,346 00	
	Expenses	2,884 00	
			11,230 00
32.	<u>HIGHWAY DEPARTMENT</u>		
	<u>A. SALARIES</u>		
	Highway Surveyor	19,100 00	
	Wages, Men	147,580 00	
	Clerical	5,060 00	
	Underpass	400 00	
			172,140 00
	<u>B. GENERAL HIGHWAY MAINTENANCE</u>		
	Machinery Fund	13,000 00	
	Hired Equipment	6,000 00	
	Material for Road Repair	56,500 00	
			75,500 00
	<u>C. REPAIR OF BRIDGES</u>		
	Care of Underpass	300 00	
	Materials	1,500 00	
	Machinery Fund	100 00	
			1,900 00
	<u>D. FENCES AT DANGEROUS PLACES</u>		
	Materials	4,710 00	
	Machinery Fund	300 00	
			5,010 00
	<u>E. SIDEWALK REPAIRS</u>		
	Materials	2,000 00	
	Machinery Fund	300 00	
	Hired Equipment	150 00	
			2,450 00
	<u>F. SNOW AND ICE REMOVAL</u>		
	Expenses	73,600 00	
			73,600 00
	<u>G. INSURANCE AND OFFICE EXPENSE</u>		
	Insurance	6,500 00	
	Office Expense	1,710 00	
			8,210 00
33.	<u>STREET LIGHTS</u>		
	Expenses	45,000 00	
			45,000 00

34. TRAFFIC RULES AND REGULATIONS

Machinery Fund	\$	600 00	\$
Expenses		<u>4,000 00</u>	4,600 00

35. VETERANS BENEFITS

Salary, Veterans Agent	4,000 00
Expenses	<u>39,000 00</u>
	43,000 00

Item 2a. Upon motion of James Hersom it was unanimously voted to appropriate under Article 5a - Item 2a - to the Reserve Fund - the sum of Forty Thousand Dollars (\$40,000 00) by a transfer from the Overlay Reserve Account.

Item 3. Upon motion of Richard J. Carlson it was unanimously voted to raise and appropriate under Article 5a - Item 3 the sum of Fifteen Hundred Dollars (\$1,500 00) for the salaries of the members of the Board of Selectmen.

Item 14. Motion was made by James Hersom to raise and appropriate under Article 5 - Item #14, Town House Department the sum of Twenty Thousand Six Hundred Dollars (\$20,600 00) with the same to be allocated as follows:-

Salary Janitor	\$ 9,202.00
Sal.Extra Janitor	353 92
Sewer Use Charge	300 00
Expenses	<u>10,744 08</u>
	20,600 00

The Moderator declared the motion carried by more than a 2/3 vote with 108 yes votes and 6 no votes.

Item 15. Motion was made by Henry J. McNamara to raise and appropriate and transfer from Available Funds under Article 5a - Item #15, Police Department the sum of Three Hundred Ninety-Five Thousand, Two Hundred Eighty Five Dollars (\$395,285.00) with the same to be allocated as follows:

Salaries \$ 328,275 00

and that to said amount be transferred the sum of \$170,000 00 from the Revenue Sharing Account and the remainder of said funds required for Police Department salaries \$158,275 00

Sewer Use Charge	285 00
Expenses	66,125 00
Out of State	
Travel	600 00
Total	<u>\$395,285 00</u>

be raised and appropriated.

The Moderator declared the motion carried by more than a 2/3 vote with 96 yes votes and 38 no votes.

A substitute motion was made by James Hersom to raise and appropriate and transfer from Available Funds under Article 5a - Item #15, Police Department the sum of Three Hundred Eighty Five Thousand Two Hundred Eighty Five Dollars (\$385,285.00) with the same to be allocated as follows:-

Salaries \$ 318,275 00

and that to said amount be transferred the sum of \$170,000 00 from the Revenue Sharing Account and that remainder of said funds required for Police Department Salaries - \$148,275 00 -

Sewer Use Charge	285 00
Expenses	66,125 00
Out of State	
Travel	600 00

be raised and appropriated

Total	<u>\$385,285 00</u>
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Mr. Hersom's substitute motion was defeated by a rising vote - 49 yes votes and 79 no votes.

Item 16. Upon motion of Richard Glispin it was unanimously voted to raise and appropriate under Article 5a - Item #16, Fire Department the sum of Seventy Five Thousand Four Hundred Eighty Dollars (\$75,480.00) with the same to be allocated as follows:-

Salaries	\$ 26,740 00
Salary-Clerical	2,260 00
Sewer Use Charge	180 00
Expenses	46,300 00
Total	75,480 00

Item 20. Upon motion of James Hersom it was unanimously voted to raise and appropriate under Article 5a - Item #20, Shade Tree Department the sum of Twenty Two Thousand Three Hundred Thirty One Dollars (\$22,331.00) with the same to be allocated as follows:-

Salary-Warden	9,522 00
Salary-Labor	4,264 00
Dutch Elm Dis.	4,000 00
Repair of 1970	
International	
1-ton truck	2,000 00
Expenses	2,545 00
Total	22,331 00

Item 21. Motion was made by Francis M. Noel to raise and appropriate under Article 5a - Item #21, Inspector of Buildings, the sum of Eight Thousand Two Hundred Twenty Four Dollars (\$8,224.00) with the same to be allocated as follows:-

Salary-Inspector	5,824 00
Travel Expense	1,500 00
Expenses	900 00
Total	8,224 00

The Moderator declared the motion carried by more than a 2/3 vote with 81 yes votes and 2 no votes.

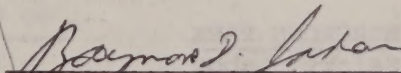
Item 25. Motion was made by Jeanne Ploss to raise and appropriate under Article 5A - Item #25, Dog Officer the sum of Four Thousand Eight Hundred Dollars (\$4,800 00) with the same to be allocated as follows:-

Dog Officer and	
Care of Animals	4,000 00
Expenses	800 00
Total	\$ 4,800 00

The Moderator declared the motion carried by more than a 2/3 vote with 89 yes votes and 4 no votes.

Upon motion of John Conlin the meeting was adjourned at 11:25 P.M., and it be reconvened in accordance with the By-laws of the Town on Wednesday, May 23, 1979 at 7:30 P.M. in the same building.

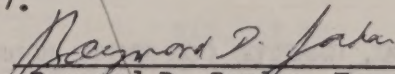
A TRUE COPY,
ATTEST:-


Raymond D. Jordan, Town Clerk

May 22, 1979

NOTICE OF ADJOURNED TOWN MEETING

The Annual Town Meeting of the Town of Grafton has been adjourned to Wednesday May 23, 1979, at 7:30 P.M. in the John Fitzgerald Kennedy Memorial Auditorium of the Grafton Memorial Senior High School to act on Article 5a, Items 37-45-46. To reconsider Item 15 - Police Dept., Item tax cap and tax levy limit. To act on Articles 42 and 27.


Raymond D. Jordan, Town Clerk

I have complied with the requirements of the above Notice by posting up attested copies of this notice in some conspicuous place in each precinct of the Town on the above date.

Henry J. McNamara, Jr. Constable

36.	<u>SCHOOLS</u>		
	Salaries	\$ 2,769,894 00	
	Expenses	911,441 00	
	Sewer Use Charge	4,001 00	
	Out of State Travel	2,735 00	
	Total	3,688,071 00	\$ 3,688,071 00
	Less Title PL 81-874 monies	7,525 15	
	Total	3,680,545 85	
37.	<u>LIBRARIES</u>		
	Salaries	30,586 50	
	Sewer Use Charge	500 00	
	Expenses	19,438 50	
	Total	50,525 00	
	Less Income from Funds	3,000 00	
	Less Dog Fund	175 00	
	Town Appropriation		47,350 00
38.	<u>NELSON MEMORIAL PARK AND LIBRARY</u>		
	Salary, Janitor	900 00	
	Salary, Caretaker	1,200 00	
	Expenses	4,125 00	
	Total	6,225 00	
	Less Income from Funds	3,600 00	
	Town Appropriation		2,625 00
39.	<u>CARE OF COMMON</u>		
	Labor	400 00	
	Expenses	900 00	
			1,300 00
40.	<u>FISHER PARK</u>		
	Salary, Labor	500 00	
	Expenses	1,200 00	
			1,700 00
41.	<u>WHITNEY PARK</u>		
	Salary, Labor	300 00	
	Expenses	300 00	
			600 00
42.	<u>WENC PARK</u>		
	Salary, Labor	150 00	
			150 00
43.	<u>AIRPORT ROAD PLAYGROUND</u>		
	Salary, Labor	400 00	
	Expenses	700 00	
			1,100 00
44.	<u>NORCROSS PARK</u>		
	Salary, Labor	400 00	
	Expenses	800 00	
			1,200 00
45.	<u>RECREATION COMMISSION</u>		
	Salary, Clerical Asst.	360 00	
	Salary, Supervisors, Instructors	8,442 00	
	Expenses	8,598 00	
			17,400 00
46.	<u>SO. GRAFTON COMMUNITY HOUSE</u>		
	Salary, Janitor	720 00	
	Sewer Use Charge	150 00	
	Expenses	4,270 00	
			5,140 00

47. RETIREMENT APPORTIONMENT

Worcester County Ret. System	\$	123,432.00	
Veterans Pension Chap. 32, Sec. 59A		<u>550.00</u>	\$ 123,982.00

48. BLUE CROSS BLUE SHIELD AND GROUP INS.

Expenses	<u>110,910.00</u>	110,910.00
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49. DAMAGES TO PERSONS & PROPERTY

Expenses	<u>100.00</u>	100.00
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50. TOWN REPORT

Expenses	<u>3,600.00</u>	3,600.00
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51. MEMORIAL DAY

Expenses	<u>1,200.00</u>	1,200.00
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52. SOLDIERS MEMORIALS

Expenses	<u>400.00</u>	400.00
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53. INSURANCE ON TOWN PROPERTY

Expenses	<u>105,650.00</u>	105,650.00
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54. HISTORICAL COMMISSION

Expenses	<u>380.00</u>	380.00
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55. RIVERSIDE, OLD & INDIAN CEMETERIES

Salaries	10,350 00	
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Expenses	<u>2,600 00</u>	
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Total	12,950 00	
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Less Income from Funds	<u>3,488 00</u>	
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Town Appropriation		9,462 00
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56. FAIRVIEW AND OLD FARNUMSVILLE
CEMETERIES

Salaries	5,950 00	
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Expenses	<u>450 00</u>	
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Total	6,400 00	
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Income from Funds	<u>2,003 00</u>	
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Town Appropriation		4,397 00
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57. PINE GROVE CEMETERY

Salaries	7,750 00	
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Expenses	<u>3,940 00</u>	
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Total	11,690 00	
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Income from Funds	<u>4,150 00</u>	
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Town Appropriation		7,540 00
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58. INTEREST ON MATURING DEBT

Temporary Loans	30,500 00	
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School Loan, Outside Limit, 1962	6,825 00	
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School Loan, Outside Limit, 1969	42,920 00	
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School Loan, Outside Limit, 1975	147,560 00	
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State House Notes-Sewerage	6,212 00	
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Sewerage Loan, Outside Limit 1978	<u>81,950 00</u>	
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		315,967 00
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59. MATURING DEBT

School Loan, Outside Limit, 1962	60,000 00	
School Loan, Outside Limit, 1969	80,000 00	
School Loan, Outside Limit, 1975	400,000 00	
State House Notes, Sewerage 1977	35,000 00	
State House Notes, Sewerage 1978	30,000 00	
Sewerage Loan, Outside Limit 1978	80,000 00	
		685,000 00

TOTAL BUDGET

\$ 6,738,159 00

Item 2a. Upon motion of James Hersom it was unanimously voted to appropriate under Article 5a - Item 2a - to the Reserve Fund - the sum of Forty Thousand Dollars (\$40,000 00) by a transfer from the Overlay Reserve Account.

Item 3. Upon motion of Richard J. Carlson it was unanimously voted to raise and appropriate under Article 5a - Item 3 the sum of Fifteen Hundred Dollars (\$1,500 00) for the salaries of the members of the Board of Selectmen.

Item 14. Motion was made by James Hersom to raise and appropriate under Article 15 - Item #14, Town House Department the sum of Twenty Thousand Six Hundred Dollars (\$20,600 00) with the same to be allocated as follows:-

Salary Janitor	\$	9,202 00
Sal. Extra Jan.		353 92
Sewer Use Charge		300 00
Expenses		10,744 08
		<u>20,600 00</u>

The Moderator declared the motion carried by more than a 2/3 vote with 108 yes votes and 6 no votes.

ITEM. 15. Motion was made by Henry J. McNamara to raise and appropriate and transfer from Available Funds under Article 5a - Item #15, Police Department the sum of Three Hundred Ninety-Five Thousand, Two Hundred Eighty Five Dollars (\$395,285.00) with the same to be allocated as follows:

Salaries	\$	328,275 00
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and that to said amount be transferred the sum of \$170,000 00 from the Revenue Sharing Account and the remainder of said funds required for Police Department salaries \$158,275 00

Sewer Use Charge		285 00
Expenses		66,125 00
Out of State Travel		600 00
Total	\$	<u>395,285 00</u>

be raised and appropriated.

The Moderator declared the motion carried by more than a 2/3 vote with 96 yes votes and 38 no votes.

A substitute motion was made by James Hersom to raise and appropriate and transfer from Available Funds under Article 5a - Item #15, Police Department the sum of Three Hundred Eighty Five Thousand Two Hundred Eighty Five Dollars (\$385,285 00) with the same to be allocated as follows:-

Salaries	\$	318,275 00
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and that to said amount be transferred the sum of \$170,000 00 from the Revenue Sharing Account and that remainder of said funds required for Police Department Salaries - \$148,275 00 -

Sewer Use Charge		285 00
Expenses		66,125 00
Out of State Travel		600 00

be raised and appropriated

Total	\$	<u>385,285 00</u>
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The Moderator declared Mr. Hersom's substitute motion defeated by a rising vote - 49 yes votes and 79 no votes.

Item 16. Upon motion of Richard Glispin it was unanimously voted to raise and appropriate under Article 5a - Item #16, Fire Department the sum of Seventy Five Thousand Four Hundred Eighty Dollars (\$75,480 00) with the same to be allocated as follows:-

Salaries	26,740 00
Salary-Clerical	2,260 00
Sewer Use Charge	180 00
Expenses	46,300 00
Total	75,480 00

ITEM 20. Upon motion of James Hersom it was unanimously voted to raise and appropriate under Article 5a - Item #20, Shade Tree Department the sum of Twenty Two Thousand Three Hundred Thirty One Dollars (\$22,331.00) with the same to be allocated as follows:-

Salary-Warden	9,522 00
Salary-Labor	4,264 00
Dutch Elm Dis.	4,000 00
Repair of 1970 International	
1 ton truck	2,000 00
Expenses	2,545 00
Total	22,331 00

Item 21. Motion was made by Francis M. Noel to raise and appropriate under Article 5a - Item #21, Inspector of Buildings, the sum of Eight Thousand Two Hundred Twenty Four Dollars (\$8,224 00) with the same to be allocated as follows:-

Salary-Inspector	5,824 00
Travel Expenses	1,500 00
Expenses	900 00
Total	8,224 00

The Moderator declared the motion carried by more than a 2/3 vote with 81 yes votes and 2 no votes.

Item 25. Motion was made by Jeanne Ploss to raise and appropriate under Article 5A - Item #25, Dog Officer the sum of Four Thousand Eight Hundred Dollars (\$4,800 00) with the same to be allocated as follows:-

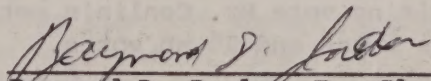
Dog Officer and Care of Animals	4,000 00
Expenses	800 00
Total	4,800 00

The Moderator declared the motion carried by more than a 2/3 vote with 89 yes votes and 4 no votes.

Upon motion of John Conlin the meeting adjourned at 11:25 P.M. and it be reconvened in accordance with the By-laws of the Town on Wednesday, May 23, 1979 at 7:30 P.M. in the same building.

A TRUE COPY

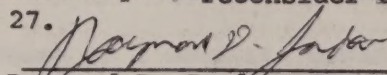
ATTEST:-


Raymond D. Jordan, Town Clerk

May 22, 1979

NOTICE OF ADJOURNED TOWN MEETING

The Annual Town Meeting of the Town of Grafton has been adjourned to Wednesday May 23, 1979, at 7:30 P.M. in the John Fitzgerald Kennedy Memorial Auditorium of the Grafton Memorial Senior High School to act on Article 5a, Items 37-45-46. To reconsider Item 15 - Police Dept. Item 36-School Dept. and motions regarding tax cap and tax levy limit. To act on Articles 42 and 27. To reconsider two articles on


Raymond D. Jordan, Town Clerk

I have complied with the requirements of the above Notice by posting up attested copies of this notice in some conspicuous place in each precinct of the Town on the above date.

Henry J. McNamara, Jr. Constable

TOWN OF GRAFTON

ADJOURNED ANNUAL TOWN MEETING

MAY 23, 1979

The adjourned Annual Town Meeting was held in the John Fitzgerald Kennedy Memorial High School on the above date.

The Moderator called the meeting to order at 7:45 P.M.

The notice of adjourned town meeting was read by the Town Clerk to act on Article 5a, Items 37-45-46, to reconsider Item 15-Police Dept., Item 36-School Dept, to reconsider two articles on motions regarding tax cap and tax levy limit and to act on Articles 42 and 27.

Upon motion of Adele E. Moroney it was voted in the affirmative to reconsider action taken under Article 5A - Item 36

Item 36. Motion was made by James Hersom that the Town vote to raise and appropriate under Article 5A Item #36, School Department, the sum of Three Million Six Hundred Thirty Five Thousand Forty Five Dollars (\$3,635,045.00) with the same to allocated as follows:-

Salaries	\$ 2,719,893 15
Expenses	915,942 00
Out of State	
Travel	2,735 00
Sewer Use Charge	4,000 00
Total	3,642,570 15

Less the application of PL 81-874 monies approved by the School Comm.	7,525 15
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To raise and appropriate	3,635,045 00
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The Moderator declared the motion defeated.

Item 36. A substitute motion was made by John Conlin to raise and appropriate under Article 5a, Item #36, School Department, the sum of Three Million Six Hundred Eighty Eight Thousand Seventy One Dollars (\$3,688,071.00) with the same to be allocated as follows:-

Salaries	\$ 2,769,894 00
Expenses	911,441 00
Sewer Use Charge	4,001 00
Out of State	
Travel	2,735 00
Total	3,688,071 00

Less Transfer Title PL 81-874 monies	7,525 15
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Total to Raise and Appropriate	3,680,545 85
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On a rising vote Mr. Conlin's motion was carried by more than a 2/3 vote - 154 yes votes and 35 no votes.

Motion was made by Charles Heffernan to reconsider Article 5a, Item 15 - Police Department Budget. The Moderator declared the motion defeated.

ITEM 37. Upon motion of James Hersom it was unanimously voted to raise and appropriate under Article 5a - Item #37, Libraries, the sum of Forty Seven Thousand Three Hundred Fifty Dollars (\$47,350 00) with the same to be allocated as follows:-

Salaries	\$ 30,586 50
Sewer Use Charge	500 00
Expenses	19,438 50
Total	50,525 00
Less Income from Funds	3,000 00
Less County Dog Fund Received by Transfer	175 00
Total to be Raised and Appropriated	\$ 47,350 00

Item 45. Motion was made by Roger Demers that the Town vote to raise and appropriate or transfer from Available Funds in the Treasury (\$20,500 00) Twenty Thousand and Five Hundred Dollars, to be used by the Grafton Recreation Commission to carry out its program.

Item 45. A substitute motion was made by James Hersom to raise and appropriate under Article 5A - Item 45, Recreation Commission, the sum of Seventeen Thousand Four Hundred Dollars (\$17,400 00) with the same to be allocated as follows:-

Salary	
Clerical Assist.	\$ 360 00
Salary, Supervisors, Instructors	8,442 00
Expenses	8,598 00
Total	17,400 00

The Moderator declared the motion of Mr. Hersoms carried by more than a 2/3 vote- 82 Yes votes and 31 No votes.

Item 46. Upon motion of James Hersom it was voted unanimously to raise and appropriate under Article 5a - Item #46, South Grafton Community House, the sum of Five Thousand One Hundred and Forty Dollars (\$5,140 00) with the same to be allocated as follows:-

Salary, Janitor	\$ 720 00
Sewer Use Charge	150 00
Expenses	4,270 00
Total	\$ 5,140 00

Article 42. Upon motion of Robert Gauvin it was unanimously voted that the Town accept the report of the Board of Selectmen decreeing, laying out and making public RITTENHOUSE ROAD in Grafton Center, located off of northwesterly side of STRATTON ROAD which is shown on a plan entitled "Plan to Show Subdivision in Grafton, Mass.", owned by Magill Associates, Inc., dated October 26, 1973, revised March 8, 1974 by Kenneth M. Shaw R.P.E., filed in Worcester District Deeds, Plan Book 424, Plan 95. Said plan heretofore referred to is on file in the Selectmen's Office and the Town Clerk's Office and said Road is more particularly bounded and described as follows:-

The land in Grafton, Worcester County, Massachusetts, located on the northwesterly side of Stratton Road, containing 37,906 square feet more or less and which is more particularly bounded and described as follows:-

Beginning at the southeasterly corner thereof at a concrete bound on the northwesterly line of Stratton Road;

Thence Northerly and Northwesterly by a curve to the left of radius 25.00 feet for a curve distance of 39.27 feet by land of Army to a drillhole;

Thence North 57 48' 10" West 476.00 feet partially by land of Army to a concrete bound;

Thence Westerly by a curve to the left of radius 50.00 feet for a curve distance of 41.03 feet to a concrete bound;

Thence Westerly, Northerly, and Easterly by curve to the right of radius 60.00 feet for a curve distance of 286.96 feet to a concrete bound located at beginning of a curve with a radius of 50.00 feet;

Thence Southeasterly by a curve to the left of radius 50.00 feet for a curve distance of 41.03 feet to a concrete bound;

Thence South 57° 48' 10" East 476.00 feet partially by land of Chadbourne to a concrete bound;

Thence Easterly and Northeasterly by a curve to the left of radius 25.00 feet for a curve distance of 39.27 feet by land of Chadbourne to a drillhole;

Thence South 32° 11' 50" West by the westerly line of Stratton Road 100.00 feet to the point of beginning.

Together with a drainage easement 20.00 feet wide centered on the property line between lots (C) and (D) extending northwesterly from Rittenhouse Road to land of Magill Associates, Inc. and shown on said plan together with the right to discharge water from same onto land of said Magill and further with right to Town to enter upon said premises to repair, replace and maintain said easement.

Being a portion of the same premises conveyed to Magill Associates, Inc. by deed of John H. Magill and James E. Magill, Trustees under Henry Magill Trust Agreement, which deed is dated, December 17, 1973 and duly recorded in Worcester District Deeds Book 5412, Page 527.

Report of the Planning Board was read by Robert Gauvin.

Article 27. Upon motion of P. Joseph Armstrong it was unanimously voted to amend the original motion made under Article 27 by inserting in column MAP/PARCEL 74/34, Providence Road, words "Town of Grafton (Formerly Sullivan)", Frontage 300.00 - Estimated Betterment Assessment 2,400 00.

Article 27. Upon motion of P. Joseph Armstrong it was unanimously voted to raise and appropriate the sum of Two Thousand One Hundred Seventy Eight Dollars and Seventy Nine Cents (\$2,178.79) to be used to defray the costs of sewer betterment assessments for the following Town properties:

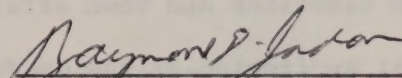
MAP/PARCEL	LOCATION		FRONTAGE	ESTIMATED BETTERMENT ASSESSMENT
35/117	Airport	Town of Grafton	125.00	\$1,000.00
74/72	Central Sq.	Town House	100.00	800.00
74/91	South St.	Center Library	190.00	1,520.00
66/52	Chestnut St.	Town Forest	550.73	4,405.84
124/20A	Harding St.	Harding School	215.00	1,720.00
115/79	Main St.	So. Grafton		
		Community House	130.00	1,040.00
114/115	Main St.	So. Grafton Lib.	159.00	1,272.00
115/66	Main St.	Old Fire House	50.50	404.00
65/145	North St.	Norcross Park	225.00	1,800.00
64/12	Providence Rd.	School Dept.		
		Middle School	491.29	3,930.32
		High School	528.71	4,229.68
64/12	Prov. Rd.	Police Dept.	240.00	1,920.00
74/34	Prov. Rd.	Town of Grafton		
		Formerly Sullivan	300.00	2,400.00
26/85	Sunset Lane	Town of Grafton	100.00	800.00
74/71	Worcester St.	Fire Department	130.00	1,040.00
65/54	Worcester St.	Old High School	550.00	4,400.00
			4,085.23	\$32,681.84

Said estimated betterment assessment has been arrived at by multiplying the total front footage of 4085.23 feet by the estimated betterment assessment of \$8.00 per foot of frontage which equals \$32,681.84, which is then divided by fifteen years which has been determined to be the time over which the betterment can be apportioned and the sum of Two Thousand One Hundred Seventy-Eight Dollars and Seventy Nine Cents (\$2,178.79) is the sum arrived at as is referred to in this article, and said sum herein appropriated shall be transferred to the account entitled "Unapportioned Sewer Betterment Assessment Account - Reserved for Future Appropriation" referred to in Article 26 of this warrant.

Upon motion of James Hersom it was unanimously voted to exempt \$104,000.00 of free cash from the provisions of Section 12 A of Chapter 151 of the Acts of 1979 and that the balance of such free cash be utilized for the purpose of reducing the property tax levy for fiscal year 1980.

Upon motion of Francis M. Noel the meeting was adjourned at 10:17 P.M.

A true copy,
Attest:-


Raymond D. Jordan, Town Clerk

TOWN OF GRAFTON

WARRANT

Worcester, ss:

To Either of the Constables of the Town of Grafton,

In the County of Worcester

GREETING:

In the name of the Commonwealth of Massachusetts, you are directed to notify and warn the inhabitants of the Town of Grafton, qualified to vote in elections and Town affairs, to meet at the John Fitzgerald Kennedy Memorial Auditorium at the Grafton Memorial Senior High School in said Grafton on Monday, the fourteenth day of January A.D. 1980 at Seven o'clock P.M., to act on the following articles, to wit:-

ARTICLE 1. To see if the Town will vote to authorize the payment of Four Thousand Six Hundred Seventy Nine Dollars and Forty Four Cents (\$4,679.44) for payment of bills contracted prior to June 30, 1979, which remained unpaid on that date and appropriate the funds therefore by a transfer from available funds in the Treasury, or Act thereon.

ARTICLE 2. To see if the Town will vote to appropriate by a transfer from available funds in the Treasury the sum of Three Thousand Dollars (\$3,000.00) for the purpose of installing a new backstop at the Little League field at Nelson Park located off of Shrewsbury Street in North Grafton together with all work required to complete the same, with said work to be done under the direction of the Nelson Park and Memorial Library Trustees, or Act thereon.

ARTICLE 3. To see if the Town will vote to transfer a sum of money from the Highway Machinery Fund to the Highway Machinery Account for the purposes of purchasing, repairing and operating highway equipment, or Act thereon.

ARTICLE 4. To see if the Town will vote to transfer a sum of money from the Machinery Fund, Shade Tree Department, to the Machinery Account, Shade Tree Department, for the purpose of repairing and operating Shade Tree Department trucks, equipment and saws, or Act thereon.

ARTICLE 5. To see if the Town will vote to appropriate by a transfer a sum of money from the Septage Haulers Permit Receipts - Reserved for Future Appropriation Account - to the "Domestic Sanitary Septage Charges Account" to be used to defray the cost of domestic sanitary septage charges incurred by the Grafton Board of Health to be paid to the Upper Blackstone Water Pollution Abatement District Plant located in Millbury, Massachusetts, occasioned by the dumping of septage into said plant as a result of septage permits issued by the Board of Health, after payment to it of a fee by the disposal company, with same to continue until Grafton Sewerage Treatment Plant is fully operational, or Act thereon.

ARTICLE 6. To see if the Town will vote to appropriate by a transfer from available funds in the Treasury the sum of Twenty Five Thousand Dollars (\$25,000.00) for the Silver Lake Complex, located on the northerly side of Upton Street (Route 140) in Grafton, to be used for the purpose of making improvements, including work to remove muck from lake and replace it with gravel for a beach, erect buildings, water and toilet facilities, together with all work required in connection therewith, with said work to be done under the direction of the Conservation Commission, who are charged with the management and control of said property by vote under Article 28 of the warrant of the Town Meeting of May 9, 1977, and said Commission is authorized to draw up a plan and specifications, to advertise for bids, to award contracts and to enter into all contracts and agreements necessary on behalf of the Town to accomplish the above named work, and that the Recreation Commission be authorized to work together with the Conservation Commission to complete these improvements, or Act thereon.

ARTICLE 7. To see if the Town will vote to accept the provisions of Massachusetts General Laws annotated Chapter 148, Section 26C, which provides that "apartment houses containing six or more dwelling units, hotels, boarding or lodging houses, or family hotels which are not regulated by sections 26A and 26B shall be equipped with an automatic smoke or heat detector in each dwelling unit and each hallway floor. The head of the fire department as defined in section one shall enforce the provisions of this section.", or Act thereon.

ARTICLE 8. To see if the Town will vote to authorize the transfer of the Memorial Tablets erected as a result of the vote under Article 21 of

the Annual Town Meeting of March 10, 1951 referred to therein as "in the new High School Building" (now known as the Middle School in the lobby thereof) "in honor of those residents of Grafton who served their country in World War II" and for the tablets to be installed in the lobby on the gymnasium side of the Kennedy Auditorium at the present Grafton Senior High School, with said work to be done under the direction of the Board of Selectmen and the School Committee, and to appropriate by a transfer from available funds in the Treasury the sum of Three Hundred Dollars (\$300.00) to complete said work, or Act thereon.

ARTICLE 9. To see if the Town will vote to appropriate by a transfer the sum of Seven Thousand Nine Hundred Thirty Dollars (\$7,930.00) received by the Town as follows:

Vermont Mutual Insurance Company	\$5,154.50
Northern Security Insurance Company, Inc.	\$2,775.50

as proceeds from a recovery under physical damage insurance policies which was occasioned by the collapse of the roof at the North Grafton Elementary School on or about February 17, 1979, from the account entitled "Insurance Recovery - North Grafton School - Receipts Reserved for Future Appropriation to be transferred into an account entitled "North Grafton School Roof - Restoration - Insurance Recovery", with said sum to be used for roof restoration under the direction of the New Grafton School Building Committee, it being the Town Department having control of the said building, or Act thereon.

ARTICLE 10. To see if the Town will vote concerning the following Park Account appropriations voted under Article 5A of the Annual Town Meeting of May 14, 1979 - to transfer the following balances from two accounts entitled labor and expenses and combine into one account entitled Expenses.

Item 39 - Care of Common

Labor	\$ 50.00	
Expenses	<u>639.87</u>	\$689.87

Item 40 - Fisher Park

Salary - Labor	\$150.00	
Expenses	<u>912.43</u>	\$1,062.43

Item 41 - Whitney Park

Salary - Labor	\$164.00	
Expenses	<u>300.00</u>	\$464.00

Item 42 - Wenc Park

Salary - Labor	\$150.00	\$150.00
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Item 43 - Airport Road Playground

Salary - Labor	\$ 82.00	
Expenses	<u>583.79</u>	\$665.79

Item 44 - Norcross Park

Salary - Labor	\$ 18.00	
Expenses	<u>731.57</u>	\$749.57,

or Act thereon.

ARTICLE 11. To see if the Town will vote to amend the Zoning By-Law of the Town of Grafton only as follows:-

"To eliminate from Section VI items C. and K.

This amendment would have the effect of eliminating hospitals and rest homes from within Residence A. Districts.",
as has been requested by a citizen petition filed with the Board of Selectmen and as referred by it to the Planning Board for hearing, or take any other action in relation thereto.

ARTICLE 12. To see if the Town will vote for One Dollar (\$1.00) and the furnishing and installing of about two hundred ninety three and 7/100 (293.07) feet of wooden fence, the funds for payment of which will come from the Long Range Program of the Highway Department Account, to accept from William M. Whiting and Ruth E. Whiting land located on the southeasterly line of Fay Mountain Road abutting said Whitney property and which is more particularly bounded and described as follows:-

Beginning at a point at the most westerly corner of the premises which is the intersection of stone walls which establishes the intersection of the southerly boundary of the property with the southeasterly line of Fay Mountain Road;
Thence North - 51° - 29' - 17" - East a distance of two hundred ninety three and 7/100 (293.07) feet, more or less, to a point on the southeasterly line of Fay Mountain Road;

Thence southwesterly along a fence and a stone wall and along the southeasterly line of Fay Mountain Road a distance of three hundred and one (301) feet, more or less, to the point of beginning.

Being the same premises shown on plan entitled "Plan of Land in Grafton, Massachusetts, Property of William M. and Ruth E. Whiting, dated September 5, 1979

by John W. Connor, Registered Land Surveyor", which is on file in the Selectmen's office and the Town Clerk's office.

Containing, according to said plan four thousand four hundred and sixty seven (4,467) square feet, all of the said courses and distances being more or less.

This conveyance is for the purpose of improving of the alignment of Fay Mountain Road.

Being a portion of the same premises conveyed by deed of Francis X. Brophy to William M. Whiting and Ruth E. Whiting, dated May 12, 1950 and duly recorded in Worcester County Registry of Deeds Book 3254, Page 3.", or take any other action in relation thereto.

ARTICLE 13. To see if the Town will vote to accept with sincere appreciation and thanks from the Henry J. McNamara Jr. Memorial Fund Committee the gift of a suitable permanent plaque in memory of our late revered Police Chief, Henry J. McNamara Jr., and to authorize the plaque to be installed at the Grafton Police Station under the direction of the Board of Selectmen, the Committee and the Police Chief, or Act thereon.

ARTICLE 14. To see if the Town will vote to accept with sincere appreciation and thanks from the Henry J. McNamara Jr. Memorial Fund Committee the gift of the sum raised for the Memorial Fund, to be placed in an account entitled "Henry J. McNamara Jr. Memorial Fund", to be used by and for the purposes outlined hereinafter, and to authorize the Board of Selectmen to appoint a Town committee to administer the Henry J. McNamara Jr. Memorial Fund heretofore referred to in this article, said committee to consist of five (5) registered voters of the Town who shall be called Trustees, with one to be appointed for one year, two to be appointed for two years, two to be appointed for three years and thereafter for the Trustees to be appointed for three year terms. Said committee is charged with the following further functions:

1. To give notice to the Town that it will receive applications from Grafton residents, then receive said applications for the purpose of their applying for assistance in pursuing education in the field of law enforcement

2. To consider said applications and to make awards of the income only from the fund in such amounts, at those times and to whom the committee deems to be deserving.

3. To receive further additions at any time to the fund.
4. To prepare and insert a report of their work in the Town Report annually,
or take any other action in relation thereto.

ARTICLE 15. To see if the Town will vote to appropriate by a transfer from available funds in the Treasury the sum of Nine Thousand Seven Hundred and Eighty Dollars (\$9,780.00) to four accounts entitled:

- | | |
|------------------|--|
| "Highway Grants" | 1. Sign Fabrication Equipment - \$3350.00 |
| | 2. Highway Sign Inventory Management File - \$315.00 |
| | 3. Pavement Striper - \$5315.00 |
| "Police Grant" | 4. Traffic Counter - \$800.00 |

to be held in the Town Treasury for the purpose of being the Town's funds to be used in connection with funding of a purchase of the above equipment prior to reimbursement to the Town by grants, the applications for which have been submitted by said Highway Surveyor and Police Chief respectively, that the Highway Surveyor is authorized to purchase said highway equipment and the Police Chief is authorized to purchase said police equipment for their respective departments, only in the event that said grants herein referred to for reimbursement are approved. Said Police Chief and Highway Surveyor are hereby authorized to file on behalf of the Town any and all other applications deemed necessary for said grants, participation or reimbursement and to do all things necessary within the scope of this article, to accomplish its purpose and that in the event that any reimbursements are received the Town Accountant is hereby authorized to transfer said sums back to the Excess and Deficiency Account, or Act thereon.

ARTICLE 16. To see if the Town will vote to grant to Philip Brooks, his successors and assigns, a general twenty (20) foot wide right of way across edge of property of the Town of Grafton used for Pine Grove Cemetery, to the property of Philip Brooks to permit access thereto for passing and repassing and installation of utilities for a single family dwelling and garage only to be built on the said premises which are located on the lot abutting said right of way and which is shown on a plan entitled "Plan of Land in the Town of Grafton, Pine Grove Cemetery - Right of way to Philip Brooks, dated November 1, 1979 by John W. Connor, Registered Land Surveyor" filed in the Selectmen's Office and the Town Clerk's Office. The holder of

said easement is to be responsible for all maintenance, betterments, improvements to said right of way and all costs incurred in connection with said easement. Said easement is further described as follows:-

"Beginning at an iron pin which is at the Northwest corner of an existing right of way across Hayes property and described in deed recorded at Worcester County Registry of Deeds Book 6155, Page 75, and which is northerly of East Street 350.55 feet from an iron pipe found on northerly line of East Street;

Thence North - 27° - 28' - 20" - East, by land of Town of Grafton used as Pine Grove Cemetery a distance of 264.03 feet to a point;

Thence by a curve to the right the radius of which is 85 feet - a distance of 133.51 feet to a point;

Thence South - 64° - 29' - 52" - East, by land of Town 171.02 feet to a point

Thence by a curve to the right the radius of which is 255 feet, a distance of 171.53 feet to intersection of line between the Pine Grove Cemetery and Brook property;

Thence along this property line South - 20° - 01' - 04" - West, 29.02 feet to a point;

Thence by a curve to the left the radius of which is 235 feet a distance of 178.28 feet to a point;

Thence North - 64° - 29' - 52" - West, a distance of 171.03 feet to a point;

Thence by a curve to the left radius 65 feet, a distance of 102.09 feet to a point;

Thence South - 27° - 28' - 20" - West a distance of 262.07 feet to a point;

Thence North - 70° - 03' - 07" - West a distance of 20.21 feet to the point of beginning.

Containing 14,536 square feet of land all of said courses and distances being more or less, or take any other action in relation thereto.

And you are directed to serve this Warrant by posting up an attested copy thereof in some conspicuous place in each of the precincts of the Town at least fourteen days before said Meeting.

Hereof fail not, and make due return of this Warrant, with your doings thereon, to the Town Clerk, at the time and place of meeting as aforesaid.

Given under our hands this fourth day of December in the year of
our Lord One Thousand Nine Hundred and Seventy-Nine.

COMMONWEALTH OF MASSACHUSETTS

TOWN OF GRAFTON

Francis M. Noel
Francis M. Noel, Chairman

WARRANT

Worcester, ss: Selectmen)
of)
Grafton)
To Either of the Constables of the Town of Grafton

Richard J. Carlson
Richard J. Carlson

In the County of Worcester

GREETING:

Paul G. Bazinet
Paul G. Bazinet

In the name of the Commonwealth of Massachusetts, you are directed to
notify and warn the inhabitants of the Town of Grafton, qualified to vote in elec-
tions and Town affairs, to meet at the John Fitzgerald Kennedy Memorial Auditorium
at the Grafton Memorial Senior High School in said Grafton, on the fourteenth day
of January, 1980, at 7:30 o'clock P.M., or immediately after adjournment of the
Special Town Meeting of January 14, 1980, scheduled for 7:00 o'clock P.M., to
act on the following article, to wit:-

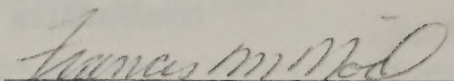
A TRUE COPY, ATTEST:
I have complied with the requirements of the above Warrant and with
the Town of Grafton By-Laws by posting up an attested copy of the Warrant
ARTICLE 1. To see if the Town will vote to appropriate by a transfer

in some conspicuous place in each precinct of the Town on the above date.
from available funds in the Treasury the sum of Thirty One Thousand Ninety Four
Dollars (\$31,094.00) to an account entitled "Senior Center Account" to be held

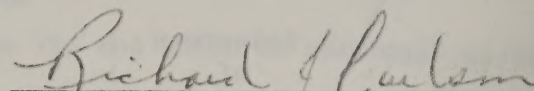
in the Town Treasury for the purpose of being the Town's share of matching funds
connection with funding a federal grant, the application for which has been

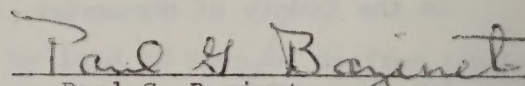
submitted by the Town for renovations to be made to the middle portion of the
South Grafton Community House, located on Main Street, as per plans entitled
"Existing Floor Plan for Proposed Dwelling for Grafton Multi-Purpose Senior
Center, South Grafton, Mass., designed by William A. Carter, Jr., dated
August 4, 1978, consisting of sheets A.1, A.2 & A.3" which are on file in the
office of the Board of Selectmen and the Town Clerk, with said portion of
the Community House to be operated and maintained thereafter as a multi-purpose
senior center for the Town, and that the Council on Aging, Trustees of the
South Grafton Community House and the Board of Selectmen are authorized to
select an architect, to draw up plans and specifications, to advertise for bids,
to award contracts, to enter into all contracts and agreements necessary on
behalf of the Town, to present and secure approval of the total project from
all appropriate agencies, and to file on behalf of the Town any and all applica-
tions deemed necessary for federal funding grants, participation or reimburse-

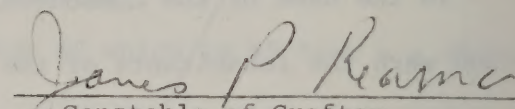
Given under our hands this fourth day of December in the year of
our Lord One Thousand Nine Hundred and Seventy-Nine.


Francis M. Noel, Chairman

Selectmen)
of)
Grafton)


Richard J. Carlson

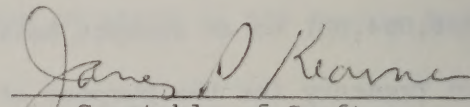

Paul G. Bazinet


Constable of Grafton

A TRUE COPY, ATTEST:

December 27, 1979

I have complied with the requirements of the above Warrant and with
the Town of Grafton By-Laws by posting up an attested copy of the Warrant
in some conspicuous place in each precinct of the Town on the above date.


Constable of Grafton

COMMONWEALTH OF MASSACHUSETTS

TOWN OF GRAFTON

WARRANT

Worcester, ss:

To Either of the Constables of the Town of Grafton

In the County of Worcester

GREETING:

In the name of the Commonwealth of Massachusetts, you are directed to notify and warn the inhabitants of the Town of Grafton, qualified to vote in elections and Town affairs, to meet at the John Fitzgerald Kennedy Memorial Auditorium at the Grafton Memorial Senior High School in said Grafton, on the fourteenth day of January, 1980, at 7:30 o'clock P.M., or immediately after adjournment of the Special Town Meeting of January 14, 1980, scheduled for 7:00 o'clock P.M., to act on the following article, to wit:-

ARTICLE 1. To see if the Town will vote to appropriate by a transfer from available funds in the Treasury the sum of Thirty One Thousand Ninety Four Dollars (\$31,094.00) to an account entitled "Senior Center Account" to be held in the Town Treasury for the purpose of being the Town's share of matching funds in connection with funding a federal grant, the application for which has been submitted by the Town for renovations to be made to the middle portion of the South Grafton Community House, located on Main Street, as per plans entitled "Existing Floor Plan for Proposed Dwelling for Grafton Multi-Purpose Senior Center, South Grafton, Mass., designed by William A. Carter, Jr., dated August 4, 1978, consisting of sheets A.1, A.2 & A.3" which are on file in the Office of the Board of Selectmen and the Town Clerk, with said portion of the Community House to be operated and maintained thereafter as a multi-purpose senior center for the Town, and that the Council on Aging, Trustees of the South Grafton Community House and the Board of Selectmen are authorized to select an architect, to draw up plans and specifications, to advertise for bids, to award contracts, to enter into all contracts and agreements necessary on behalf of the Town, to present and secure approval of the total project from all appropriate agencies, and to file on behalf of the Town any and all applications deemed necessary for federal funding grants, participation or reimburse-

ments from the United States of America and/or any others in any way connected with the scope of this entire article and to do all things necessary to complete said renovations; that the Town Accountant submit a letter to the Council on Aging as to the availability of the funds to be used in connection with processing of the same, and that the funds herein referred to as the Town's Share will only be used provided that the remainder of the funds consisting of about Ninety Three Thousand Two Hundred Eighty-Two Dollars (\$93,282.00) necessitated for said renovations totaling about One Hundred Twenty-Four Thousand Three Hundred Seventy Six Dollars (\$124,376.00) are received in the form of an approved grant to the Town by January 14, 1981 and that if the Town fails to secure this approval by said date, the Council on Aging, the Trustees of the South Grafton Community House and the Board of Selectmen, who are charged with the use of said appropriation shall forthwith notify the Town Accountant and furnish documentation of non-approval of said grant to the Town, and then the Town Accountant is hereby authorized to transfer said Thirty One Thousand Ninety-Four Dollars (\$31,094.00) back to the Excess and Deficiency Account, or Act thereon.

And you are directed to serve this Warrant by posting up an attested copy thereof in some conspicuous place in each of the precincts of the Town at least fourteen days before said Meeting.

Hereof fail not, and make due return of this Warrant, with your doings thereon, to the Town Clerk, at the time and place of meeting as aforesaid.

Given under our hands this twenty-seventh day of December in the year of our Lord One Thousand Nine Hundred and Seventy-Nine.

Majority of Board)
Selectmen)
of)
Grafton)

Paul G. Bazinet
Paul G. Bazinet

Richard J. Carlson
Richard J. Carlson

James P. Kearney
Constable of Grafton

A TRUE COPY, ATTEST:

December 28, 1979

I have complied with the requirements of the above Warrant and with the Town of Grafton By-Laws by posting up an attested copy of the Warrant in some conspicuous place in each precinct of the Town on the above date.

James P. Kearney
Constable of Grafton

COMMONWEALTH OF MASSACHUSETTS

TOWN OF GRAFTON

SPECIAL TOWN MEETING

JANUARY 14, 1980

A Special Town Meeting was held in the John Fitzgerald Kennedy Memorial Auditorium at the Grafton Memorial Senior High School on the above date.

Upon order of the Moderator, checkers were stationed at the entrances to the Hall, using voting lists on which to check the names of those persons who entered.

The Moderator called the meeting to order at 7:07 P.M.

The Warrant calling the meeting was read by the Town Clerk.

ARTICLE 1. Upon motion of Paul G. Bazinet, it was voted in the affirmative to authorize the payment of Four Thousand Six Hundred Seventy Nine Dollars and Forty Four Cents (\$4,679.44) for payment of bills contracted prior to June 30, 1979, which remained unpaid on that date and appropriate the funds therefore by a transfer from available funds in the Treasury in the Excess and Deficiency Account.

ARTICLE 2. Upon motion of Richard J. Carlson, it was voted in the affirmative to appropriate by a transfer from available funds in the Treasury in the Excess and Deficiency Account the sum of Three Thousand Dollars (\$3,000.00) for the purpose of installing a new backstop at the Little League field at Nelson Park located off of Shrewsbury Street in North Grafton, together with all work required to complete the same, with said work to be done under the direction of the Nelson Park and Memorial Library Trustees.

ARTICLE 3. Upon motion of George C. Brooks, it was voted in the affirmative to transfer the sum of Thirty One Thousand Dollars (\$31,000.00) from the Highway Machinery Fund to the Highway Machinery Account for the purposes of purchasing, repairing and operating highway equipment.

ARTICLE 4. Upon motion of Paul G. Bazinet, it was voted in the affirmative to transfer the sum of Six Hundred Dollars (\$600.00) from the Machinery Fund, Shade Tree Department, to the Machinery Account, Shade Tree Department, for the purpose of repairing and operating Shade Tree Department trucks, equipment and saws.

ARTICLE 5. Upon motion of Philip Dumas, it was voted in the affirmative to appropriate by a transfer the sum of Seven Thousand Five Hundred Dollars (\$7,500.00) from the Septage Haulers Permit Receipts - Reserved for Future Appropriation Account - to the "Domestic Sanitary Septage Charges Account" to be used to defray the cost of domestic sanitary septage charges incurred by the Grafton Board of Health to be paid to the Upper Blackstone Water Pollution Abatement District Plant located in Millbury, Massachusetts, occasioned by the dumping of septage into said plant as a result of septage permits issued by the Board of Health, after payment to it of fee by the disposal company, with same to continue until Grafton Sewerage Treatment Plant is fully operational.

ARTICLE 6. Upon motion of Robert Sudmyer, it was voted in the affirmative to appropriate by a transfer from available funds in the Treasury in the Excess and Deficiency Account the sum of Fifteen Thousand Dollars (\$15,000.00) for the Silver Lake Complex, located on the northerly side of Upton Street (Route 140) in Grafton, to be used for the purpose of making improvements, including removing muck from a portion of the Lake and replacing it with gravel for a beach, making arrangements for water and toilet facilities, together with all work required in connection therewith, with said work to be done under the direction of the Conservation Commission, which is charged with the management and control of said property by vote under Article 28 of the warrant of the Town Meeting of May 9, 1977, and that said Commission be authorized to draw up a plan and specifications, to advertise for bids, to award contracts and agreements necessary on behalf of the Town to accomplish the above named work, and that the Recreation Commission be authorized to work together with the Conservation Commission to complete these improvements.

Mrs. Williams reported that, in 1976 the Grafton Section of the League of Women Voters of the Worcester Area conducted a year-long study of the recreational facilities and programs in the town. The conclusion of that study included support of the acquisition of land by the town of Grafton for future recreational facilities, support of the maintenance and improvement of existing recreation facilities, and support of

efforts to improve the quality and management of existing recreation programs. In 1977 the League supported the acquisition of Silver Lake by the Conservation Commissions, and now it supports the transfer of Fifteen Thousand Dollars (\$15,000.00) for The Silver Lake Complex.

ARTICLE 7. Upon motion of Richard J. Carlson, it was voted in the affirmative to accept the provisions of Massachusetts General Laws Annotated Chapter 148, Section 26C, which provides that "apartment houses containing six or more dwelling units, hotels, boarding or lodging houses, or family hotels which are not regulated by sections 26A and 26B shall be equipped with an automatic smoke or heat detector in each dwelling unit and each hallway floor. The head of the Fire Department as defined in section one shall enforce the provisions of this section."

ARTICLE 8. Upon motion of Paul G. Bazinet, it was voted in the affirmative to authorize the transfer of the Memorial Tablets erected as a result of the vote under Article 21 of the Annual Town Meeting of March 10, 1951 referred to therein as "in the new High School Building" (now known as the Middle School in the lobby thereof) "in honor of those residents of Grafton who served their country in World War II" and for the tablets to be installed in the lobby on the gymnasium side of the Kennedy Auditorium at the present Grafton Senior High School, with said work to be done under the direction of the Board of Selectmen and the School Committee, and to appropriate by a transfer from available funds in the Treasury in the Excess and Deficiency Account the sum of Three Hundred Dollars (\$300.00) to complete said work.

ARTICLE 9. Upon motion of Anthony D. Tascano, it was voted in the affirmative to appropriate by a transfer the sum of Seven Thousand Nine Hundred Thirty Dollars (\$7,930.00) received by the Town as follows:

Vermont Mutual Insurance Company	\$5,154.50
Northern Security Insurance Company, Inc.	\$2,775.50

as proceeds from a recovery under physical damage insurance policies which was occasioned by the collapse of the roof at the North Grafton Elementary School on or about February 17, 1978, from the account entitled "Insurance Recovery - North Grafton School - Receipts Reserved for Future Appropriation", to be transferred into an account entitled "North Grafton School Roof - Restoration - Insurance Recovery", with said sum to be used for roof restoration under the direction of the New Grafton School Building Committee, it being the Town Department having control of the said building.

ARTICLE 10. Upon motion of Richard J. Carlson, it was voted in the affirmative that the Town vote concerning the following Park account appropriations voted under Article 5A of the Annual Town Meeting of May 14, 1979 to transfer the following amounts from the Expenses items to the Labor items:-

Item 39 - Care of Common	\$320.00
Item 40 - Fisher Park	\$450.00
Item 41 - Whitney Park	\$150.00
Item 43 - Airport Road Playground	\$290.00
Item 44 - Norcross Park	\$360.00

ARTICLE 11. Upon motion of Paul G. Bazinet, it was voted in the affirmative that the Town pass over Article 11.

ARTICLE 12. Upon motion of Richard J. Carlson, it was voted in the affirmative that the Town vote for One Dollar (\$1.00) and the furnishing and installing of about two hundred ninety three and 7/100 (293.07) feet of wooden fence, the funds for payment of which will come from the Long Range Program of the Highway Department Account, to accept from William M. Whiting and Ruth E. Whiting land located on the southeasterly line of Fay Mountain Road abutting said Whiting property and which is more particularly bounded and described as follows:-

Beginning at a point at the most westerly corner of the premises which is the intersection of stone walls which establishes the intersection of the southerly boundary of the property with the southeasterly line of Fay Mountain Road;

Thence North - 51° - 29' - 17" - East a distance of two hundred ninety three and 7/100 (293.07) feet, more or less, to a point on the southeasterly line of Fay Mountain Road;

Thence southwesterly along a fence and a stone wall and along the southeasterly line of Fay Mountain Road a distance of three hundred and one (301) feet, more or less, to the point of beginning.

Being the same premises shown on plan entitled "Plan of Land in Grafton, Massachusetts, Property of William M. and Ruth E. Whiting, dated September 5, 1979 by John W. Connor, Registered Land Surveyor", which is on file in the Selectmen's office and the Town Clerk's offices, and will be recorded in Worcester District Deeds.

Containing, according to said plan four thousand four hundred and sixty seven (4,467) square feet, all of the said courses and distances being more or less.

This conveyance is for the purpose of improving of the allignment of Fay Mountain Road.

Being a portion of the same premises conveyed by deed of Francis X. Brophy to William M. Whiting and Ruth E. Whiting, dated May 12, 1950 and duly recorded in Worcester County Registry of Deeds Book 3254, Page 3.

ARTICLE 13. Upon motion of Paul G. Bazinet, it was voted in the affirmative that the Town vote to accept with sincere appreciation and thanks from the Henry J. McNamara Jr. Memorial Fund Committee the gift of a suitable permanent plaque in memory of our late revered Police Chief, Henry J. McNamara Jr., and to authorize the plaque to be installed at the Grafton Police Station under the direction of the Board of Selectmen, the Committee and the Police Chief.

ARTICLE 14. Upon motion of Richard J. Carlson, it was voted in the affirmative that the Town vote to accept with sincere appreciation and thanks from the Henry J. McNamara Jr. Memorial Fund Committee the gift of the sum raised of Six Thousand Dollars (\$6,000.00) in addition to any future sums donated to the Memorial Fund, to be placed in an account entitled "Henry J. McNamara Jr. Memorial Fund", to be used by and for the purposes outlined hereinafter, and to authorize the Board of Selectmen to appoint a Town committee to administer the Henry J. MaNamara Jr. Memorial Fund heretofore referred to in this article, said committee to consist of five (5) registered voters of the Town who shall be called Trustees, with one to be appointed for one year, two to be appointed for two years, two to be appointed for three years and thereafter for the Trustees to be appointed for three year terms. Said committee is charged with the following functions:

1. To give notice to the Town that it will receive applications from Grafton residents, then receive said applications for the purpose of their applying for assistance in pursuing education in the field of law enforcement.

2. To consider said applications and to make awards of the income only from the fund in such amounts, at those times and to whom the committee deems to be deserving.

3. To receive further additions at any time to the fund.

4. To prepare and insert a report of their work in the Town Report annually.

ARTICLE 15. Upon motion of Richard J. Carlson, it was voted in the affirmative to appropriate by a transfer from available funds in the Treasury in the Excess and Deficiency Account the sum of Nine Thousand Seven Hundred and Eighty Dollars (\$9,780.00) to four accounts entitled:

"Highway Grants"	1. Vacuum Applicator for Signs	\$3,350.00
	2. Highway Sign Inventory Management File	\$315.00
	3. Pavement Striper	\$5,315.00
"Police Grant"	4. Traffic Counter	\$800.00

to be held in the Town Treasury for the purpose of being the Town's funds to be used in connection with funding of a purchase of the above equipment prior to reimbursement to the Town by grants, the applications for which have been submitted by said Highway Surveyor and Police Chief respectively, and notification has been received that the Town will be reimbursed \$3,000.00 for the vacuum applicator for signs, \$5,000.00 for the pavement striper and \$800.00 for the traffic counter, and that the Highway Surveyor is authorized to purchase said highway equipment and the Police Chief is authorized to purchase said police equipment for their respective departments, only in the event that grants for reimbursement are approved. Said Police Chief and Highway Surveyor are hereby authorized to file on behalf of the Town any and all other applications deemed necessary for said grants, participation

or reimbursement and to do all things necessary within the scope of this article, to accomplish its purpose and that in the event that any reimbursements are received the Town Accountant is hereby authorized to transfer said sums back to the Excess and Deficiency Account.

ARTICLE 16. Upon motion of Richard M. Welsh, as amended by Robert C. Roney, it was voted to grant to Philip Brooks, his successors and assigns, a general twenty (20) foot wide right of way across edge of property of the Town of Grafton used for Pine Grove Cemetery, to the property of Philip Brooks to permit access thereto for passing and repassing and installation of utilities for a single family dwelling and garage only to be built on the said premises which are located on the lot abutting said right of way and which is shown on a plan entitled "Plan of Land in the Town of Grafton, Pine Grove Cemetery - Right of way to Philip Brooks, dated November 1, 1979 by John W. Connor, Registered Land Surveyor" filed in the Selectmen's Office and the Town Clerk's Office, to be filed in Worcester District Deeds. The holder of said easement is to be responsible for all maintenance, betterments, improvements to said right of way "and the maintenance of the security of the cemetery entrance from East Street" and all costs incurred in connection with said easement. Said easement is further described as follows:-

"Beginning at an iron pin which is at the Northwest corner of an existing right of way across Hayes property and described in deed recorded at Worcester Court Registry of Deeds Book 6155, Page 75, and which is northerly of East Street 350 feet more or less from an iron pipe found on northerly line of East Street;

Thence North - 27° - $27'$ - $42''$ - East, by land of Town of Grafton used as Pine Grove Cemetery a distance of 266.94 feet to a point;

Thence by a curve to the right the radius of which is 85 feet - a distance of 130.61 feet to a point;

Thence South - 64° - $29'$ - $52''$ - East, by land of Town 171.02 feet to a point;

Thence by a curve to the right the radius of which is 255 feet, a distance of 171.53 feet to intersection of line between the Pine Grove Cemetery and Brooks property;

Thence along this property line South - 20° - $01'$ - $04''$ - West, 29.02 feet to a point;

Thence by a curve to the left the radius of which is 235 feet a distance of 178.28 feet to a point;

Thence North - 64° - $29'$ - $52''$ - West, a distance of 171.02 feet to a point;

Thence by a curve to the left the radius of which is 65 feet, a distance of 99.87 feet to a point;

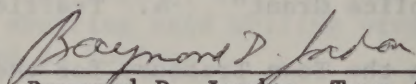
Thence South - 27° - $27'$ - $42''$ - West a distance of 264.30 feet to a point;

Thence North - 70° - $03'$ - $08''$ - West a distance of 20.21 feet to the point of beginning, all of said courses and distances being more or less, "containing 14,536 square feet of land, more or less".

On a rising vote 95 yes, 6 no, Motion was carried by more than 2/3 vote.

Upon motion of Paul G. Bazinet the meeting was adjourned at 8:08 P.M.

A true copy,
Attest:-


Raymond D. Jordan, Town Clerk

COMMONWEALTH OF MASSACHUSETTS

TOWN OF GRAFTON

SPECIAL TOWN MEETING

JANUARY 14, 1980

A Special Town Meeting was held in the John Fitzgerald Kennedy Memorial Auditorium at the Grafton Memorial Senior High School on the above date.

Upon order of the Moderator, checkers were stationed at the entrances to the Hall, using voting lists on which to check the names of those persons who entered.

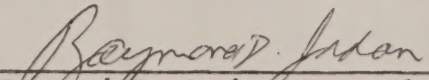
The Moderator called the meeting to order at 8:10 P.M.

The Warrant calling the meeting was read by the Town Clerk.

ARTICLE 1. Upon motion of Winifred Paul, the Town voted to appropriate by a transfer from available funds in the Treasury in the Excess and Deficiency Account the sum of Thirty One Thousand Ninety Four Dollars (\$31,094.00) to an account entitled "Senior Center Account" to be held in the Town Treasury for the purpose of being the Town's share of matching funds in connection with funding a federal grant, the application for which has been submitted by the Town for renovations to be made to the middle portion of the South Grafton Community House, located on Main Street, as per plans entitled "Existing Floor Plan for Proposed Dwelling for Grafton Multi-Purpose Senior Center, South Grafton, Mass., designed by William A. Carter, Jr., dated August 4, 1978, consisting of sheets A.1, A.2 & A.3" which are on file in the Office of the Board of Selectmen and the Town Clerk, with said portion of the Community House to be operated and maintained thereafter as a multi-purpose senior center for the Town, and that the Council on Aging, Trustees of the South Grafton Community House and the Board of Selectmen are authorized to select an architect, to draw up plans and specifications, to advertise for bids, to award contracts, to enter into all contracts and agreements necessary on behalf of the Town, to present and secure approval of the total project from all appropriate agencies, and to file on behalf of the Town any and all applications deemed necessary for federal funding grants, participation or reimbursements from the United States of America and/or any others in any way connected with the scope of this article and to all things necessary to complete said renovations; that the Town Accountant submit a letter to the Council on Aging as to the availability of the funds to be used in connection with processing of the same, and that the funds herein referred to as the Town's Share will only be used provided that the remainder of the funds consisting of about Ninety Three Thousand Two Hundred Eighty-One Dollars (\$93,281.00) necessitated for said renovations totaling about One Hundred Twenty Four Thousand Three Hundred Seventy Five Dollars (\$124,375.00) are received in the form of an approved grant to the Town by January 14, 1981 and that if the Town fails to secure this approval by said date, the Council on Aging, the Trustees of the South Grafton Community House and the Board of Selectmen, who are charged with the use of said appropriation shall forthwith notify the Town Accountant and furnish documentation of non-approval of said grant to the Town, and then the Town Accountant is hereby authorized to transfer said Thirty One Thousand Ninety Four Dollars (\$31,094.00) back to the Excess and Deficiency Account.

On a rising vote 100 yes, 9 no, Motion was carried by more than 2/3 vote.

A true copy,
Attest:-


Raymond D. Jordan, Town Clerk

THE COMMONWEALTH OF MASSACHUSETTS
MICHAEL JOSEPH CONNOLLY, SECRETARY

WARRANT FOR PRESIDENTIAL PRIMARY

Worcester, ss.

To either of the Constables of the Town or City of Grafton

GREETING:

In the name of the Commonwealth you are hereby required to notify and warn the inhabitants of said town who are qualified to vote in Primaries to vote at

1st, 2nd and 3rd Precincts
(insert precinct numbers)

Grafton Senior High School; Waterville Street Elementary School; South Grafton
(insert polling locations) Elementary School

TUESDAY, THE FOURTH DAY OF MARCH, 1980

from 10:00 a.m. to 8 p.m. for the following purpose:
(insert opening time)

To cast their votes in the Presidential Primary for the candidates of political parties for the following offices:

- PRESIDENTIAL PREFERENCE FOR THIS COMMONWEALTH
- STATE COMMITTEE MAN 1ST WORCESTER AND MIDDLESEX SENATORIAL DISTRICT
- STATE COMMITTEE WOMAN . . . 1ST WORCESTER AND MIDDLESEX SENATORIAL DISTRICT
- WARD OR TOWN COMMITTEE. TOWN OF GRAFTON

The polls will be open from 9:45 a.m. to 8 p.m.

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said meeting.

Given under our hands this fifth day of February, A.D. 1980

A true Copy.

ATTEST:

Majority of the Board of
Selectmen of Grafton

Russell F. Messier
Constable of Grafton

Paul G. Bazinet
Paul G. Bazinet

February 12, 1980

Richard J. Carlson
Richard J. Carlson

(Warrant must be posted at least seven days before March 4.)

PRESIDENTIAL PRIMARY

MARCH 4, 1980

In accordance with the provisions of Section 70F of Chapter 53, General Laws, as amended, I have this day canvassed the records of votes cast in the three precincts of the Town of Grafton and declare the results to be as follows, said votes having been given in at the Presidential Primary held on this date:-

<u>NAMES</u>	<u>PREC.1</u>	<u>PREC.2</u>	<u>PREC.3</u>	<u>TOTAL</u>
<u>DEMOCRATIC PARTY</u>				
<u>PRESIDENTIAL PREFERENCE</u>				
Jimmy Carter	192	147	94	433
Edmund G. Brown, Jr.	24	18	5	47
Edward M. Kennedy	318	336	251	905
No Preference	6	7	6	19
Gerald Ford	0	1	0	1
John Anderson	0	1	0	1
Daniel Moynahan	0	1	0	1
Blanks	19	6	2	27
Total	559	517	358	1434
<u>STATE COMMITTEEMAN</u>				
Thomas X. Cotter	159	174	90	423
Thomas J. Foley	282	269	195	746
Blanks	118	74	73	265
Total	559	517	358	1434
<u>STATE COMMITTEEWOMAN</u>				
Margaret M. Donovan	365	371	230	966
Blanks	194	146	128	468
Total	559	517	358	1434

<u>TOWN COMMITTEE</u>	<u>PREC.1</u>	<u>PREC.2</u>	<u>PREC.3</u>	<u>TOTAL</u>
Wilfred E. King	276	252	232	760
Edith M. Lebel	262	237	202	701
Chester Hospod	269	262	220	751
Mark St. Andre	257	227	190	674
Philip L. Gauthier	274	250	235	759
Roland J. Gauthier	262	243	190	695
Louis Beauregard	250	238	195	683
Arthur H. Boutiette	289	271	237	797
Walter A. Baran	244	226	188	658
Paul L. Poulin	286	266	198	750
Dennis J. Flynn	321	370	194	885
William E. Froment	261	239	184	684
Edward R. Pluff	245	229	187	661
Roger S. Gardzina	279	255	220	754
Kenneth J. Grew	289	280	176	745
Thomas A. Quinn	256	241	181	678
Ovila Gosselin	276	270	219	765
Viola Gosselin	276	268	202	746
James P. Walsh	260	244	169	673
Stanley Gardzina	281	264	228	773
Joseph P. Dowd	276	261	211	748
Joseph N. Casale	275	309	170	754
Richard H. Whitney	266	243	172	681
Paul G. Bazinet	303	279	221	803
Edward Gendron, Jr.	266	238	190	694
John F. Leonard	251	275	169	695
John Magill	310	261	170	741
Robert Pelletier	252	228	196	676
Alphonse Gosselin	271	261	215	747
Albert Ratkiewicz	254	233	186	673
Albert Noel	269	254	185	708
John McGuinness	282	249	174	705
Gladys McGuinness	278	245	166	689
Estelle O'Brien	271	340	175	786
M. A. St. Onge			2	2
D. Bazinet			1	1
John Sullivan		1		1
Karen Rick		1		1
J. J. Mattrick, Jr.	1			1
Blanks	10,327	8,770	5,880	24,977
Total	19,565	17,580	12,530	49,675

REPUBLICAN PARTYPRESIDENTIAL PREFERENCE

John B. Anderson	143	79	19	241
Howard H. Baker	30	22	9	61
George H. Bush	166	74	31	271
John B. Connally	14	0	2	16
Ronald W. Reagan	125	64	31	220
Robert J. Dole	0	0	0	0
Benjamin Fernandez	0	0	0	0
Harold Stassen	0	0	0	0
Philip M. Crane	3	2	0	5
No Preference	4	2	0	6
Gerald Ford	10	8	2	20
Blanks	0	1	2	3
Total	495	252	96	843

STATE COMMITTEEMAN

Gordon M. Nelson	325	184	68	577
Robert C. Reynolds	122	45	15	182
Blanks	48	23	13	84
Total	495	252	96	843

<u>STATE COMMITTEEWOMAN</u>	<u>PREC.1</u>	<u>PREC.2</u>	<u>PREC.3</u>	<u>TOTAL</u>
Gloria L. Guagnini	311	157	67	535
Blanks	184	95	29	308
Total	495	252	96	843

TOWN COMMITTEE

William J. Maintanis	295	162	69	526
Elsie C. Wilson	257	154	65	476
Mary J. Maintanis	303	155	68	526
James A. Hersom	258	145	66	469
Christine P. Garbacz	236	132	62	430
Francis E. Garbacz	233	133	60	426
Elizabeth M. Ajamian	239	132	59	430
Wesley A. Elvidge	317	173	65	555
Paul F. Pfau	299	152	58	509
George F. Bickford	297	149	62	508
Louetta H. Bickford	290	148	61	499
Eleanor P. Elvidge	294	160	62	516
Sarah M. Ciscoe Brough	307	164	60	531
Jane E. Mongeau	249	140	66	455
Abbott A. Mongeau	251	141	65	457
M. Patricia Hersom	256	140	64	460
Phyllis A. Ellis	239	135	57	431
Lincoln D. Fish	289	143	59	491
Anita L. Fish	282	140	58	480
Laura M. Parmenter	246	137	57	440
William J. Whipple	308	160	61	529
Andrew C. Marsters	307	152	59	518
Carmen E. Guilmette	255	145	61	461
Marguerite D. Mills	234	139	57	430
Peter May	239	140	64	443
Raymond A. White	236	109	60	405
Eldred C. Phillips	248	139	61	448
Donna M. Nelson	282	158	62	502
Gordon M. Nelson	296	168	67	531
Anthony D. Toscano	289	148	62	499
Peter A. Amorello	309	153	63	525
Donald F. Goulet	274	150	65	489
Benjamin S. Bean	306	152	63	521
Mildred E. Bean	295	155	61	511
Leo J. Maintanis	265	150	69	484
Blanks	7,745	3,667	1,182	12,594
Total	17,325	8,820	3,360	29,505

A true copy,
Attest:-

Raymond D. Jordan
RAYMOND D. JORDAN, Town Clerk

COMMONWEALTH OF MASSACHUSETTS

TOWN OF GRAFTON

WARRANT

Worcester, ss:

To Either of the Constables of the Town of Grafton,
In the County of Worcester

GREETING:

In the name of the Commonwealth of Massachusetts, you are directed to notify and warn the inhabitants of the Town of Grafton, qualified to vote in elections and Town affairs, to meet in their respective precinct in said Town of Grafton at the following places:

In Precinct No. 1 Grafton Memorial Senior High School, Providence Road, Grafton,

In Precinct No. 2 Waterville Street Elementary School, Waterville Street, North Grafton,

In Precinct No. 3 South Grafton Elementary School, Main Street, South Grafton,

On Monday, the Fifth Day of May, A.D. 1980 at 7:45 A.M. to cast their votes for the following Town Officers:

One Selectman, one Town Clerk, one Assessor, one member of the Board of Health, two members of the School Committee, two Trustees of the Public Library, two Trustees of Soldiers Memorials, two Trustees of Riverside, Old and Indian Cemeteries, two Trustees of Fairview and Old Farnumsville Cemeteries, two Trustees of Pine Grove Cemetery, one Trustee of South Grafton Community House, one Sewer Commissioner, all for Three years. One member of the Planning Board and one member of the Housing Authority for Five years, one member of the Planning Board for Three years to fill a vacancy on this Board, and one Trustee of Fairview and Old Farnumsville Cemetery and one member of the School Committee for Two years to fill vacancies on these Boards.

The votes for the above-named officers will be received on one ballot, each voter to specify the candidate voted for by placing a cross (x) opposite such candidate's name.

The polls will be open to receive votes for the above-named officers at Eight o'clock A.M. and will close at Eight o'clock P.M.

And you are further directed to notify and warn said inhabitants qualified to vote in Town affairs to meet in the John Fitzgerald Kennedy Memorial Auditorium at the Grafton Memorial Senior High School on Monday, the Twelveth Day of May, A.D. 1980 at Seven-thirty o'clock P.M. and act on the following articles, to wit:

ARTICLE 1. To choose a Trustee of Nelson Park and Memorial Library and Building Fund for a term of three years, or Act thereon.

ARTICLE 2. To see if the Town will vote that all other necessary Town Officers be appointed by Selectmen, or Act thereon.

ARTICLE 3. To hear the reports of the several Town Officers, Boards and Committees and take any other action thereon.

ARTICLE 4. To see if the Town will vote to authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning July 1, 1980, in accordance with the provisions of the General Laws, Chapter 44, Section 4, and amendments thereto, and to issue a note or notes therefor, payable within one year, and to renew any note or notes as may be given for a period of less than one year in accordance with General Laws, Chapter 44, Section 17, and amendments thereto, or Act thereon.

ARTICLE 5. To raise and appropriate, or transfer from available funds in the Treasury such sums of money as may be necessary to defray the expenses of the several Town departments for the fiscal year beginning July 1, 1980, or Act thereon.

ARTICLE 5a. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sums of money recommended by the Finance Committee in its printed report for the several Town departments for the fiscal year beginning July 1, 1980, or Act thereon.

ARTICLE 5b. To see if the Town will vote that the compensation of Paul H. Dohlus, Trustee of Fairview and Old Farnumsville Cemeteries shall be at the rate of Three Dollars and Seventy-five Cents (\$3.75) per hour, for services authorized by his respective Board, or Act thereon.

ARTICLE 5c. To see if the Town will vote that the compensation of Stanley Gardzina, Fisher Park Commissioner, shall be at the rate of Four Dollars (\$4.00) per hour, for services authorized by his respective Board, or Act thereon.

ARTICLE 5d. To see if the Town will vote that the compensation of Theresa M. Gendron, Trustee of Fairview and Old Farnumsville Cemeteries, shall be at the rate of One Hundred Fifty Dollars (\$150.00) per year for services authorized by her respective Board, or Act thereon.

ARTICLE 5e. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Thirteen Thousand Seventy Five Dollars (\$13,075.00) for Town Funds to be used solely for, in conjunction with and in addition to any funds allotted by the Commonwealth for the construction, reconstruction and improvement of Town roads, or Act thereon.

ARTICLE 5f. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Thirteen Thousand Five Hundred Ninety Dollars (\$13,590.00) for State-Aid Highway purposes as requested by the Board of Selectmen, to be reimbursed from the Commonwealth under its Highway, Mass. Transit and Local Highway Aid Program, or Act thereon.

ARTICLE 5g. To see if the Town will vote that any member of the Board of Selectmen who has been authorized by a vote of said Board to attend any meeting or hearing in the interest of the Town may be paid, in addition to his salary, at the rate of Twenty Dollars (\$20.00) per day, plus expenses of such attendance, or Act thereon.

ARTICLE 5h. To see if the Town will vote to appropriate the sum of Three Hundred Six Dollars and Three Cents (\$306.03) which is the amount received from the County for the Dog Fund, said sum to be transferred to and appropriated for the support of the Library Department, or Act thereon.

ARTICLE 5i. To see if the Town will vote that, in addition to the salaries established, each Firefighter in the Fire Department shall be paid Five Dollars (\$5.00) for each call actually answered by him, and each Firefighter may be paid at the rate of Four Dollars (\$4.00) per hour for standing by after a fire or for duty performed under the direction of the Fire Engineers, or Act thereon.

ARTICLE 5j. To see if the Town will vote that the compensation of the persons employed by the Forest Fire Department be set at Five Dollars (\$5.00) per call actually answered by them, but limited to not more than two such payments in any twenty-four hour period. Persons fighting brush or grass fires of more than one hour duration shall receive additional compensation at the hourly rate of Four Dollars (\$4.00) for any other duty performed under the direction of the Forest Fire Warden or his Deputies, or Act thereon.

ARTICLE 5k. To see if the Town will vote that any person, except full-time employees of the Town who are being paid a salary or hourly compensation and anyone else collecting from the Town on an hourly rate at the time of attendance, all as determined by Town of Grafton personnel policies, who has been authorized by a vote of the Board of Selectmen and the Board so requesting their presence to attend any meeting or hearing in the interest of the Town, be paid out of the budget of the Board so requesting their presence at the rate of not less than Ten Dollars (\$10.00) for a half day and not more than Twenty Dollars (\$20.00) for a whole day of attendance plus expenses for such attendance, or Act thereon.

ARTICLE 6. To see if the Town will vote to transfer a sum of money from the Highway Machinery Fund to the Highway Machinery Account for the purposes of purchasing, repairing and operating highway equipment, or Act thereon.

ARTICLE 7. To see if the Town will authorize the payment of bills contracted prior to June 30, 1979, which remained unpaid on that date and raise and appropriate or transfer from available funds in the Treasury money therefor, or Act thereon.

ARTICLE 8. To see if the Town will authorize the Town Accountant to write off the unexpended balance of special appropriations, or Act thereon.

ARTICLE 9. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Ninety One Thousand Six Hundred Ninety Six Dollars and Ninety Cents (\$91,696.90) for capital and operational costs of the Blackstone Valley Vocational Regional School District, being the Town's proportionate share of the interest, and installment reduction of bond principal, to become due on its bond in the current period, together with expenses of school operation during this period, or take any other action in relation thereto.

ARTICLE 10. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Six Thousand Dollars (\$6,000.00) for the purpose of installing of an underground diesel tank and pump installation and all that work required in connection therewith at the Highway Department yard on Upton Street in Grafton, with said work to be done under the direction of the Board of Selectmen and the Highway Surveyor, or Act thereon.

ARTICLE 11. To see if the Town will vote to authorize its Selectmen to act as "Agents for the Town House" in accordance with the laws, or take any other action relative thereto.

ARTICLE 12. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Ten Thousand Dollars (\$10,000.00) for the Stabilization Fund, or Act thereon.

ARTICLE 13. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Fifty Dollars (\$50.00) for aid to the Worcester County Extension Service, or Act thereon.

ARTICLE 14. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Five Thousand Dollars (\$5,000.00) for repairs and restoring of the Town House Building, said sum to be spent under the direction of the Board of Selectmen, or Act thereon.

ARTICLE 15. To see if the Town will vote to transfer a sum of money from the Machinery Fund, Shade Tree Department, to the Machinery Account, Shade Tree Department for the purpose of repairing and operating Shade Tree Department trucks, equipment and saws, or Act thereon.

ARTICLE 16. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Ten Thousand Dollars (\$10,000.00) to purchase a chipper for the use of the Highway Department, with said sum to be spent under the direction of the Board

of Selectmen and the Highway Surveyor, or Act thereon.

ARTICLE 17. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury a sum of money, with said sum to be added to the appropriation made under Article 20 of the warrant for the Annual Town Meeting of May 8, 1978, with said funds referred to therein being used to establish and maintain a Town Employees Unemployment Compensation Fund, as has been mandated by the Federal Government requiring that local government employees be covered and concerning which the Massachusetts General Court has passed legislation including C. 412 of the Acts of 1978 and amendments thereto which will be used to determine the Town's liability, and further that said sum be spent under the direction of the Board of Selectmen and the Town Treasurer, or Act thereon.

ARTICLE 18. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Fifteen Thousand Dollars (\$15,000.00) to be used on Town Ways in accordance with the Long Range Program of the Highway Department and the State Engineers, or Act thereon.

ARTICLE 19. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Ten Thousand Dollars (\$10,000.00) for correction of Highway Long Range drainage and work required in connection therewith, with said sum to be spent under the direction of the Board of Selectmen and the Highway Surveyor, or Act thereon.

ARTICLE 20. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Two Thousand Ninety Three Dollars and Seventy Nine Cents (\$2,093.79) to be used to defray the costs of sewer betterment assessments plus interest for the following Town properties:

<u>MAP/PARCEL</u>	<u>LOCATION</u>		<u>FRONTAGE</u>	<u>BETTERMENT ASSESSMENT</u>
35/177	Airport Rd.	Town of Grafton	125.00	\$1,000.00
74/72	Central Sq.	Town House	100.00	800.00
74/91	South St.	Center Library	190.00	1,520.00
66/52	Chestnut St.	Town Forest	550.73	4,405.84
124/20A	Harding St.	Harding School	215.00	1,720.00
115/79	Main St.	So. Grafton Community House	130.00	1,040.00
114/115	Main St.	So. Grafton Library	159.00	1,272.00
115/66	Main St.	Old Fire House	50.50	404.00
65/145	North St.	Norcross Park	225.00	1,800.00
64/12	Providence Rd.	School Department		
		Middle School	491.29	3,930.32
		High School	528.71	4,229.68
64/12	Providence Rd.	Police Department	240.00	1,920.00
26/85	Sunset Lane	Town of Grafton	100.00	800.00
74/71	Worcester St.	Fire Department	130.00	1,040.00
65/54	Worcester St.	Old High School	<u>550.00</u>	<u>4,400.00</u>
			3,785.23	\$30,281.84

Said betterment assessment has been arrived at by multiplying the total front footage of 3785.23 feet by the betterment assessment of \$8.00 per foot of frontage which equals \$30,281.84 which is then divided by fifteen years which has been determined to be the time over which the betterment is to be apportioned and the sum of Two Thousand Eighteen Dollars and Seventy Nine Cents (\$2,018.79) is the sum arrived at as is referred to in this article, together with interest in the amount of \$75.00 and said sum herein appropriated of Two Thousand Ninety Three Dollars and Seventy-Nine Cents (\$2,093.79) shall be transferred to the account entitled "Unapportioned Sewer Betterment Assessment Account - Reserved For Future Appropriation" referred to in Article 26 of the warrant for the Annual Town Meeting of May 14, 1979, or take any other action in relation thereto.

ARTICLE 21. To see if the Town will vote to appropriate the sum of Two Hundred Fifteen Dollars and Thirty Three Cents (\$215.33), which is the sum received from the County of Worcester as the Town's share to be transferred and added to the appropriation made at this Town Meeting, under Article 5, Item 20 - Shade Tree Department - Dutch Elm Disease - with said sum to be spent in accordance with the provisions of Massachusetts General Laws, Chapter 132 - Section 26D and amendments thereto, or Act thereon.

ARTICLE 22. To see if the Town will vote to accept the report of the Board of Selectmen decreeing, laying out and making public TRINITY AVENUE in Grafton Center which is located easterly of Pleasant Street and which is shown on a plan entitled "Phase III - Plan to Show Subdivision in Grafton owned by Pleasant Realty and Equipment Co., Inc. dated August 22, 1977 by David Lavalley, Registered Land Surveyor", filed in Worcester District Deeds Plan Book 453, Plan 65. Said plan heretofore referred to is on file in the Selectmen's Office and the Town Clerk's Office, or Act thereon.

ARTICLE 23. To see if the Town will vote to authorize the Board of Selectmen to contract with the Massachusetts Electric Company for the installation and maintenance of two street lights on poles numbered 4 and 8 located on Trinity Avenue in Grafton, as petitioned for by ten registered voters, or Act thereon.

ARTICLE 24. To see if the Town will vote to authorize the Board of Selectmen to contract with the Grafton District of the Massachusetts-American Water Company for the maintenance of the two existing hydrants located on the southerly side of Trinity Avenue in Grafton, or Act thereon.

ARTICLE 25. To see if the Town will vote to authorize the Board of Selectmen to contract with the Massachusetts Electric Company for the installation and maintenance of one street light on pole number 8 located on Falmouth Drive in North Grafton, as petitioned for by more than ten registered voters, or Act thereon.

ARTICLE 26. To see if the Town will vote to accept the report of the Board of Selectmen decreeing, laying out and making public SPANISH RIVER ROAD in Grafton Center which is located easterly of Pleasant Street and which is shown on two plans, the first of which is entitled "Plan to Show Subdivision in Grafton, Mass. owned by Pleasant Realty and Equipment Co., Inc. dated March 19, 1976, by Kenneth M. Shaw, Registered Professional Engineer", filed in Worcester District Deeds Plan Book 432, Plan 7, together with the 20.00 foot drainage easements shown on said plan together with right to discharge water from same onto land shown on said plan and further with the right to Town to enter upon said premises to repair, replace and maintain said easement. The second plan is entitled "Phase III - Plan to Show Subdivision in Grafton, Mass., owned by Pleasant Realty and Equipment Co., Inc. dated August 22, 1977 by David Lavalley, Registered Land Surveyor", filed in Worcester District Deeds Plan Book 453, Plan 65, said plans heretofore referred to are on file in the Selectmen's Office and the Town Clerk's Office, or Act thereon.

ARTICLE 27. To see if the Town will vote to authorize the Board of Selectmen to contract with the Grafton District of the Massachusetts-American Water Company for the maintenance of the one existing hydrant located on the easterly side of Spanish River Road in Grafton, or Act thereon.

ARTICLE 28. To see if the Town will vote to accept the report of the Board of Selectmen decreeing, laying out and making public CHERYL DRIVE in Grafton Center located easterly of Pleasant Street which is shown on a plan entitled "Plan to Show Subdivision in Grafton owned by Pleasant Realty and Equipment Company, Inc., dated March 19, 1976 by Kenneth M. Shaw, Registered Professional Engineer", filed in Worcester District Deeds Plan Book 432, Plan 7, together with the 20.00 foot drainage easement shown on said plan together with right to discharge water from same onto land shown on said plan and further with the right to Town to enter upon said premises to repair, replace and maintain said easement. Said plan heretofore referred to is on file in the Selectmen's Office and the Town Clerk's Office, or Act thereon.

ARTICLE 29. To see if the Town will vote to authorize the Board of Selectmen to contract with the Grafton District of the Massachusetts-American Water Company for the maintenance of the one existing hydrant located on the easterly side of Cheryl Drive in Grafton, or Act thereon.

ARTICLE 30. To see if the Town will vote to accept the report of the Board of Selectmen decreeing, laying out and making public POWER LINE ROAD in Grafton Center located easterly of Pleasant Street which is shown on two plans, the first of which is entitled "Plan to Show Subdivision in Grafton, Mass., owned by Pleasant Realty and Equipment Co., Inc., dated March 19, 1976 by Kenneth M. Shaw, Registered Professional Engineer", filed in Worcester District Deeds Plan Book 432, Plan 7. The second plan is entitled "Phase III - Plan to Show Subdivision in Grafton, Mass., owned by Pleasant Realty and Equipment Co., Inc., dated August 22, 1977 by David Lavalley, Registered Land Surveyor", filed in Worcester District Deeds Plan Book 453, Plan 65. Said plans heretofore referred to are on file in the Selectmen's Office and the Town Clerk's Office, or Act thereon.

ARTICLE 31. To see if the Town will vote to authorize the Board of Selectmen to contract with the Grafton District of the Massachusetts-American Water Company for the maintenance of the two existing hydrants located one each on the northerly and southerly sides of Power Line Road as shown on plan filed in Worcester District Deeds Plan Book 432, Plan 7, or Act thereon.

ARTICLE 32. To see if the Town will vote to authorize the Board of Selectmen to contract with the Massachusetts Electric Company for the installation and maintenance of two street lights on poles number 2 and 5 located on Power Line Road in Grafton, or Act thereon.

ARTICLE 33. To see if the Town will vote to accept the report of the Board of Selectmen decreeing, laying out and making public BETH LEE DRIVE in Grafton Center located southerly of Bruce Street which is shown on a plan consisting of three sheets entitled, "Plan to Show Subdivision in Grafton, Mass., owned by Magill Associates, Inc. dated September 25, 1975, by Kenneth M. Shaw, Registered Professional Engineer (and also on sheet #4 by David Lavalley, Registered Land Surveyor, dated November 30, 1977) filed in Worcester District Deeds Plan Book 446, Plan 7. Said plan consisting of the four sheets heretofore referred to is on file in the Selectmen's Office and the Town Clerk's Office, or Act thereon.

ARTICLE 34. To see if the Town will vote to authorize the Board of Selectmen to contract with the Grafton District of the Massachusetts-American Water Company for the maintenance of one existing hydrant located on the westerly side of Beth Lee Drive at the northeasterly corner of Lot #4 as is shown on plan filed in Worcester District Deeds Plan Book 446, Plan 70 and as is referred to in Article 33 of this Warrant, or Act thereon.

ARTICLE 35. To see if the Town will vote to authorize the Board of Selectmen to contract with the Massachusetts Electric Company for the installation and maintenance of one street light on pole number 24 located on Elmwood Street in South Grafton, as petitioned for by more than ten registered voters, or Act thereon.

ARTICLE 36. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of One Hundred Three Dollars and Forty Seven Cents (\$103.47) to be paid to Stanley Stopyra as a tax reimbursement for taxes paid on that portion of Wenc Park which consists of 3586 square feet of land which has been deeded to Town and which is shown on plan entitled "Plan of Land in the Town of Grafton, Mass., property of Stanislaw Stopyra dated December 29, 1978, by John W. Connor, Registered Land Surveyor", filed in Worcester District Deeds Plan Book 473, Plan 8, or Act thereon.

ARTICLE 37. To see if the Town will vote to accept and adopt, subject to the approval of the State Attorney General, an amendment to the Town of Grafton, Massachusetts By-Laws adopted at the Town Meeting on October 28, 1958, and as subsequently amended by striking out of Article 17 - Unregistered Motor Vehicles - Keeping - Section 1 - the entire section; in Section 2 - Special Permits, delete only "two"; and in Section 5 - Penalty, delete only Five Dollars (\$5.00),

and insert a new Section 1; insert in Section 2 "one" in place of deletion; and insert in Section 5 in place of deletion "Twenty Dollars (\$20.00)" so that said Article 17 shall read as follows:-

UNREGISTERED MOTOR VEHICLES

Keeping

Section 1. The keeping of more than one unregistered motor vehicle which is assembled and road worthy, except by a person licensed under General Laws, Chapter 140, Section 59, on any premises shall not be permitted, unless said motor vehicle is stored within an enclosed building. The keeping of any motor vehicle which is disassembled except by a person licensed under General Laws Chapter 140, Section 59, shall not be permitted unless said motor vehicle is stored within an enclosed building.

Special Permits

Section 2. A special permit to keep more than one unregistered motor vehicle on any premises not within an enclosed building, after a duly called public hearing to which all abutters to the premises have received notice, may be granted by the Board of Selectmen, if it finds that such keeping (1) is in harmony with the general purposes and intent of this By-Law; (2) will not adversely affect the neighborhood; and (3) will not be a nuisance.

Limit to Number and Time

Section 3. All such special permits granted shall limit the number of unregistered motor vehicles to be kept on the premises by the permit holder, shall not run with the land, and shall be limited to a reasonable length of time.

Farm Vehicles

Section 4. This Article shall not apply to motor vehicles which are designed for and used for farming purposes, nor shall this Article apply to landowners or tenants who store vehicles out of sight of abutters and public ways.

Penalty

Section 5. Whoever violates any provisions of this Article of the By-Laws shall be liable to a penalty of Twenty Dollars (\$20.00) per day for each day of a violation, commencing ten days following date of receipt of written notice from the Board of Selectmen.",

or take any other action in relation thereto.

ARTICLE 38. To see if the Town will vote to authorize the Board of Selectmen and Board of Sewer Commissioners to execute on behalf of the Town a release to Kenneth J. Guhman from the order of land taking dated August 1, 1977 and recorded on August 23, 1977 in Worcester District Deeds Book 6266, Page 329 only the portion of the access road and the permanent easement which is about five feet in width and 132.12 feet in length and which is more particularly bounded and described as follows:-

"the land situated southerly of Depot Street and which is a portion of a permanent easement shown in Taking Legend - P.E. - Permanent easement - P.E. #2 Kenneth J. Guhman which plan is entitled "Plan of easement for access road to waste water treatment plant in the Town of Grafton, Mass., located southerly of Depot Street in Grafton, Mass.", dated March 22, 1977, number 6-77, by John W. Connor, Registered Land Surveyor, filed in Worcester District Deeds Plan Book 441, Plan 76, and containing therein about 657.78 square feet:

BEGINNING at a point that is South 4° - 17' - 15" West, forty-one and thirty-two one hundredths (41.32) feet along the westerly side from the northwesterly corner of the Toke Products, Inc. building, as shown on said plan heretofore referred to and being the northwesterly corner to said parcel;

THENCE South 85° - 42' - 45" East, five and two one hundredths (5.02) feet along concrete platform in the rear of said building;

THENCE South 4° - 28' - 00" West, one hundred thirty and twenty-six one hundredths (130.26) feet along land of Kenneth J. Guhman to a point at land of Adgenord S. and Elizabeth A. Aubain and permanent easement #3 as shown on said plan;

THENCE South 76° - 35' - 00" West, five and twenty-seven one hundredths (5.27) feet along P.E. #3 to a point at P.E. #2;

THENCE North 04° 28' - 00" East, one hundred thirty-two and twelve one hundredths (132.12) feet along P.E. #2 to the point of beginning.

Said parcel containing six hundred fifty-eight (658) square feet more or less.

Being a portion of same premises described in a deed from Adella Ciborowski to Kenneth J. Guhman, dated April 26, 1972 and duly recorded in Worcester District Deeds Book 5213, Page 375.

Said release is to be given to the said Kenneth J. Guhman, in exchange for his full release of the Town from all claims including the eminent domain case which he has against the Town and which is pending in the Worcester County Superior Court Case #14522 wherein \$50,000.00 damages are claimed for 4705 square feet taken, or take any other action in relation thereto.

ARTICLE 39. To see if the Town will vote to amend the action taken at the Annual Town Meeting of February 11, 1939 under Article 2 - Report of the Special Committee appointed February 12, 1938, to investigate the matter of interest which the Town will allow upon cemetery perpetual care funds by deleting only from the report adopted at said meeting in the last sentence "four per cent income" and inserting in place thereof "only the amount of the interest received on such funds at a rate not exceeding six per cent a year" - so that said vote will read as follows:-

"Deposits up to and including the sum of five hundred dollars be guaranteed only the amount of the interest received on such funds at a rate not exceeding six per cent a year, and that funds in excess of five hundred dollars be accepted as Class "A" funds wherein only such interest as may be earned by the funds be paid over for the care of the endowed lots", or take any other action in relation thereto.

ARTICLE 40. To see if the Town will vote to accept and adopt, subject to the approval of the State Attorney General, an amendment to

194
the Town of Grafton, Massachusetts By-Laws adopted at the Town Meeting on October 28, 1958, and as subsequently amended by inserting in Article 15 - Town Employees - Holidays - Section 1, after January the first, "January fifteenth", or Act thereon.

ARTICLE 41. To see if the Town will vote to accept and adopt, subject to the approval of the State Attorney General, an amendment to the Town of Grafton, Massachusetts By-Laws adopted at the Town Meeting on October 28, 1958, and as subsequently amended by inserting at the end of Article 20 a new article entitled Article 21 - "Personnel Board -

Section 1. There is hereby established a Personnel Board, consisting of five members, appointed by the Board of Selectmen, in May, for a term of three years each, and so appointed that the term of no more than two shall expire in any one year; provided, however, that of the members originally appointed, one shall be appointed for a term of one year, two for a term of two years and two for a term of three years, as designated by the Selectmen. Appointees hereunder shall continue to hold their offices until the appointment and qualification of their successors. At least one member of the Personnel Board shall be qualified by reason of his or her experience in personnel administration. No person shall serve on said Board who is at the same time an employee or elected official of the town. Three members shall constitute a quorum for the transaction of the business of the Board and the affirmative vote of three members shall be necessary to any official act of the Board.

Section 2. The Personnel Board shall prepare for approval by the town a Consolidated Personnel By-Law the provisions of which shall include, but not be limited to, the following: definitions, job classification plan, job compensation plan, fringe benefits, personnel appeals, record keeping procedures and rules of procedure for all town employees, except elected officials and School Department employees. Until such time as a Consolidated Personnel By-Law is adopted by the town, the Selectmen may authorize the Personnel Board to study and advise on specific personnel matters and may require periodic reports of their progress in preparing a Consolidated Personnel By-Law. All officers, boards, committees and employees of the town shall cooperate with the Personnel Board in providing information necessary for the proper preparation of a Consolidated Personnel By-Law.

Section 3. The Personnel Board shall administer the provisions of the Consolidated Personnel By-Law if and when it is adopted by the town. Said Board shall serve without compensation", or Act thereon.

ARTICLE 42. To see if the Town will vote to accept for the sum of One Dollar (\$1.00), which is raised and appropriated, from Pleasant Realty and Equipment Company land located on the southerly line of Sunrise Avenue and northerly line of Power Line Road and being lot number 107, consisting of 3.97 acres, more or less, including two drainage easements, said land to be reserved and used solely for the purpose of a public play area to be under control of the Board of Selectmen and to be known as Power Line Road Play Area which is shown on a plan entitled "Plan to Show Subdivision in Grafton, Mass.", owned by Pleasant Realty and Equipment Company, Kenneth M. Shaw, Registered Professional Engineer, dated March 19, 1976 and which is filed in Worcester District Deeds Plan Book 432, Plan 7 and which is on file in the Selectmen's Office and the Town Clerk's Office, or take any other action in relation thereto.

ARTICLE 43. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Seven Thousand Dollars (\$7,000.00) to be used to purchase all labor and materials necessary to convert the public play area to be known as Power Line Road Play Area, referred to in preceding Article 42 of this warrant into a Little League Field, with said work to be done under the direction of the Board of Selectmen, or Act thereon.

ARTICLE 44. "To see if the Town will vote to instruct the Board of Selectmen that the amount of salt presently being used on Town roads and highways during the winter months for snow and ice removal shall be reduced in each year by an amount equal to 25 percent of the average annual tonnage used in the years 1976, 1977 and 1978 until the total tonnage used in each year is less than 500 tons for the following reasons:

1. Current road salt contamination of Town drinking water constitutes a health hazard.
2. Road salt is killing Town trees.
3. Road salt constitutes an increasing budgetary cost to the Town each year.

As petitioned by more than ten registered voters, said voters comprising the full membership of the Grafton Conservation Commission and the officers of the Grafton Forest Association," or Act thereon.

ARTICLE 45. "To see if the Town will vote to instruct the Finance Committee to request of the Board of Selectmen and the Surveyor of Highways that the budget of the Highway Department, in each fiscal year, shall contain a segregated line item setting forth the anticipated tonnage and the estimated cost per ton of salt to be purchased in such fiscal year for application to Town roads, and further, that road salt shall only be purchased from said budget line item in any fiscal year except in cases of emergency necessitated by winter storm conditions upon approval of the Board of Selectmen, as petitioned by more than ten registered voters, said voters comprising the full membership of the Grafton Conservation Commission and the officers of the Grafton Forest Association," or Act thereon.

ARTICLE 46. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Two Thousand Five Hundred Dollars (\$2,500.00) to be added to the account set up by vote under Article 17 of the warrant for the Annual Town Meeting of May 8, 1978, whereby the account created was to the use of the School Department Account for the purpose of paying for personnel costs as approved by the School Committee, occasioned in connection with the community use of school facilities, under guidelines established by the School Committee and to which Two Thousand Dollars (\$2,000.00) of this appropriation is to be applied to for the custodial revolving account for personnel costs and the remaining Five Hundred Dollars (\$500.00) is to be for expenses occasioned in connection with repair of facilities due to community use of the facilities, or Act thereon.

ARTICLE 47. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Thirty Five Thousand Dollars (\$35,000.00) to be used for the purpose of purchasing and using materials, machinery and labor for constructing of a four foot wide, type I sidewalk with berm, commencing at the southerly side of the Lake Ripple Restaurant parking lot on the westerly side of Worcester Street and extending southerly by the westerly side of Providence Road (Route 122) about 1600 feet towards the High School, together with all things required to complete the same, with said work to be done under the direction of the Board of Selectmen and the Highway Surveyor, which article has been requested by the Grafton School Committee in order to provide for the extension of the walking distances of the students, or Act thereon.

ARTICLE 48. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Forty Seven Thousand Dollars (\$47,000.00) to be used for the purpose of purchasing and using materials, machinery and labor for constructing a four foot wide, type I sidewalk with berm, commencing at the intersection of the easterly side of Providence Road in Grafton Center and extending easterly by the northerly side of Millbury Street about 2135 feet towards Worcester Street till it meets with existing sidewalk, together with all things required to complete the same, with said work to be done under the direction of the Board of Selectmen and the Highway Surveyor, which article has been requested by the Grafton School Committee in order to provide for the extension of the walking distances of the students, or Act thereon.

ARTICLE 49. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Forty Thousand Dollars (\$40,000.00) to be used for the purpose of purchasing and using materials, machinery and labor for constructing of a four foot wide, type I sidewalk with berm, commencing opposite Janet Circle

in Grafton Center and extending southerly by the easterly side of Carroll Road about 1800 feet towards Worcester Street, together with all things required to complete the same, with said work to be done under the direction of the Board of Selectmen and the Highway Surveyor, which article has been requested by the Grafton School Committee in order to provide for the extension of the walking distances of the students, or Act thereon.

ARTICLE 50. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Fifteen Thousand Dollars (\$15,000.00), said sum to be added to the Conservation Fund set up under Article 20 of the warrant of the Annual Town Meeting of March 9, 1963, or Act thereon.

ARTICLE 51. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Five Hundred Dollars (\$500.00) to the use of the Town Committee to Study Feasibility of Acquiring of the Massachusetts-American Water Company established by a vote under Article 36 of the warrant of the Annual Town Meeting on May 16, 1979, said sum to be for expenses for the partial pursuit of its duties, or Act thereon.

ARTICLE 52. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of One Hundred Dollars (\$100.00) to the Reuse Feasibility Study Committee for Grafton State Hospital and other available properties in Grafton, for expenses for the partial pursuit of its duties, with said committee to be the Advisory Committee to the Selectmen on Grafton State Hospital use. Said Committee's duties will be to consider reuse of the properties heretofore referred to, or Act thereon.

ARTICLE 53. To see if the Town will vote to increase the appropriations limit established under Chapter 151 of the Acts of 1979 for the fiscal year 1981 beginning July 1, 1980, or take any other action in relation thereto.

ARTICLE 54. To see if the Town will vote to increase the levy limit established under Chapter 151 of the Acts of 1979 for the fiscal year 1981 beginning July 1, 1980, or take any other action in relation thereto.

ARTICLE 55. To see if the Town will vote to accept for the sum of One Dollar (\$1.00), which is to be raised and appropriated, from Pleasant Realty and Equipment Company land located on the southwesterly line of Sunrise Avenue, being lot number 54A, consisting of twenty three thousand five hundred seventy-three (23,573) square feet, more or less, to be reserved and used solely for access to the water (Fisherville Pond) and as open space to be under control of the Board of Selectmen and which is shown on a plan entitled "Plan to Show Subdivision in Grafton, Mass.", dated June 11, 1973, owned by Pleasant Realty and Equipment Company, by Kenneth M. Shaw, Registered Professional Engineer, filed in Worcester District Deeds Plan Book 395, Plan 100 and which is shown on sheet #2 which is on file in the Selectmen's Office and the Town Clerk's Office, or take any other action in relation thereto.

ARTICLE 56. To see if the Town will vote to accept for the sum of One Dollar (\$1.00), which is raised and appropriated, from Pleasant Realty and Equipment Company land located on the southerly line of Sunrise Avenue, being lot number 25A, consisting of 2.464 acres, more or less, to be reserved and used solely for access to the water (Quinsigamond River and Fisherville Pond) and as open space to be under control of the Board of Selectmen and which is shown on a plan entitled "Plan to Show Subdivision in Grafton, Mass.", owned by Pleasant Realty and Equipment Company, dated June 11, 1973, by Kenneth M. Shaw, Registered Professional Engineer, filed in Worcester District Deeds Plan Book 395, Plan 100 and which is shown on sheet #3 which is on file in the Selectmen's Office and the Town Clerk's Office, or take any other action in relation thereto.

ARTICLE 57. To see if the Town will vote to accept the gift, from Donald I. and Jo Anne E. Tufts of land located on the westerly line of North Street abutting said Tufts property and which is more particularly bounded and described as follows:-

Beginning at a drill hole located at the southerly point of the premises herein conveyed which is North 16° - 03' - 32" East - 39.02 feet from a drill hole set in a wall at land of Pratt as shown on plan hereinafter referred to:

Thence North 11° - 02' - 48" East by land of said Tufts 132.44 feet to a point;

Thence North 6° - 50' - 35" East still by land of said Tufts 136.97 feet to a drill hole at land formerly of McEvoy, now of Baril;

Thence South 03° - 37' - 50" West by the westerly line of North Street 137.48 feet to a point;

Thence South 14° - 22' - 10" West still by the westerly line of North Street 132.94 feet to the point of beginning.

Being the same premises shown as Parcel "A" on a plan entitled "Plan of land in the Town of Grafton, Mass., property of Donald and Jo Anne Tufts, dated March 24, 1980, by John W. Connor, Registered Land Surveyor", which is on file in the Selectmen's Office and the Town Clerk's Office, and which has been recorded in Worcester District Deeds Book 474, Page 56.

Containing according to said plan one thousand thirty-seven and nine-tenths (1037.9) square feet, all of said courses and distances being more or less.

This conveyance is for the purpose of maintaining a sidewalk on said premises along the westerly side of North Street:

Being a portion of the same premises conveyed by deed of Ruth Clymer Sweet to Donald I. Tufts and Jo Anne E. Tufts, dated November 9, 1953 and duly recorded in Worcester District Deeds Book 3547, Page 330, or take any other action in relation thereto.

ARTICLE 58. To see if the Town will vote to appropriate by a transfer the sum of One Thousand Dollars (\$1,000.00) from the \$5,000.00 voted by the Town under Article 6 of the warrant for the Annual Town Meeting, dated May 14, 1979, for the use of the Middle School Asbestos Correction Problem Committee, with said \$1,000.00 to be transferred to the Middle School Study Committee, appointed jointly by the Board of Selectmen and the School Committee on March 4, 1980, for the partial pursuit of its duties, or Act thereon.

ARTICLE 59. To see if the Town will vote to amend the vote taken under Article 17 of the warrant of the Town Meeting of March 17, 1887 by deleting "overseers of the poor", and so that said vote as amended will read as follows:-

"That the Selectmen be a committee to receive the bequest of Mrs. Almira B. Rawson and to invest the same and to carry out the provisions of the will", which in Clause 3 states, "I give and bequeath to the Town of Grafton, aforesaid, the sum of Five Thousand Dollars (\$5,000.00), the income of which shall be used by said town to aid in the support of aged and poor females in their own homes or in private families, where they can enjoy quiet and retirement.", or take any other action in relation thereto.

ARTICLE 60. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Two Thousand Dollars (\$2,000.00) to an account entitled "Police Grant" for Closed Circuit Television Surveillance System to be installed in the cell block area in the Grafton Police Station, said funds to be held in the Town Treasury for the purpose of being the Town's funds to be

used in connection with funding of the purchase of the above equipment prior to reimbursement to the Town by grants, and that the Police Chief and the Board of Selectmen are authorized to purchase said police equipment for the police department, only in the event that grants for reimbursement are approved. The Police Chief is hereby authorized to file on behalf of the Town any and all applications deemed necessary for said grants, participation or reimbursement and to do all things necessary within the scope of this article, to accomplish its purpose and that in the event that any reimbursements are received the Town Accountant is hereby authorized to transfer said sums back to the Excess and Deficiency Account, or Act thereon.

ARTICLE 61. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Ten Thousand Dollars (\$10,000.00) to an account entitled "Police Grant" for Communications, Logging Retrieval System to be connected to the phone lines and radios of the Grafton Police Department and the Police cruisers, said funds to be held in the Town Treasury for the purpose of being the Town's funds to be used in connection with funding of the purchase of the above equipment prior to reimbursement to the Town by grants, and that the Police Chief and the Board of Selectmen are authorized to purchase said police equipment for the police department, only in the event that grants for reimbursement are approved. The Police Chief is hereby authorized to file on behalf of the Town any and all applications deemed necessary for said grants, participation or reimbursement and to do all things necessary within the scope of this article, to accomplish its purpose and that in the event that any reimbursements are received the Town Accountant is hereby authorized to transfer said sums back to the Excess and Deficiency Account, or Act thereon.

ARTICLE 62. To see if the Town will vote to authorize the Board of Selectmen and the Council on Aging to request funding of transportation services and to contract for and to provide a bus for elderly transportation services for the Town of Grafton for the period of July 1, 1980 through June 30, 1981 and that the Town further vote to raise and appropriate or transfer from available funds in the Treasury the sum of Eight Thousand Five Hundred Dollars (\$8,500.00) to be used by the Board of Selectmen and the Council on Aging as expenses needed for the purpose of providing said elderly transportation services, and that the Town Accountant be authorized to set up an account entitled "Council on Aging Bus Account" which may be used to receive receipts, deposits and pay expenditures therefrom with said funds being deposited by the Treasurer into said account and being spent by the Board of Selectmen and the Council on Aging as may be occasioned in connection with the purposes of said elderly transportation services, or take any other action in relation thereto.

ARTICLE 63. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Forty Three Thousand Six Hundred Five Dollars (\$43,605.00) for the use of providing for the cost of the School Committee controlling the maintenance, including personnel, oil, repairs, service contract, floodlights and the like as are required for the Grafton Middle School, with said sums to be approved by the Board of Selectmen, or take any other action in relation thereto.

ARTICLE 64. To see if the Town will vote to accept and adopt, subject to the approval of the State Attorney General, an amendment to the Town of Grafton, Massachusetts By-Laws adopted at the Town Meeting on October 28, 1958, and as subsequently amended by striking out of Article 1 - General Provisions - Title of By-Laws - Elected Officials - Section 8A -

"A Highway Surveyor for a term of three years."

and that the Board of Selectmen are requested to include in the warrant for the next Annual Town Meeting for submission to the voters the question in the following form to be placed on the official ballot of the Town:-

"Shall the Town vote to have its Selectmen appoint a Superintendent of Streets for three years?"

YES	
NO	

This by-law change to be effective as of the time that the present Highway Surveyor and Superintendent of Streets terminates his duties, or take any other action in relation thereto.

ARTICLE 65. To see if the Town will vote to amend the action taken by its vote under Article 48 of the Warrant of the Annual Town Meeting of March 12, 1966, relative to the private sale of property by the Town because of hardship to George A. Demers and Eva C. Demers at #34 Church Street in Grafton Center, which consists of an area of 325 feet frontage by 100 feet depth approximately, located on the westerly side of said Church Street and shown on a plan on file in the office of the Selectmen and Town Clerk's office by adding at the end of said vote the following:-

Whereas the Town is now desirous of proceeding with registration of its title, that the Town authorize the Board of Selectmen to file a petition for registration in the Land Court of the above property and of all of the remainder of the former heirs of Mary Sullivan property now shown upon a plan entitled "Plan of Land of Town of Grafton, Mass. in Grafton, by John W. Connor, Registered Land Surveyor dated April 9, 1979 and revised April 7, 1980",

and upon a decree of registration being issued that the Board of Selectmen be authorized and empowered to sell the remaining property, excluding the Demers property at public auction in its entirety as one parcel or in separate smaller parcels, and further that the Board of Selectmen be authorized and empowered to execute and deliver all deeds and any other instruments and to do all things required to convey the Town's interest therein, or take any other action in relation thereto.

ARTICLE 66. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Ten Thousand Dollars (\$10,000.00) with said sum being used to establish and maintain a "Call Firemen Fund", with said fund to be used to pay to retiring call firemen only who have completed a minimum of at least ten years service in the Grafton Fire Department, the sum of \$100.00 to each fireman for each full year of service with said period of service to be computed retroactive for entitlement to those eligible to July 1, 1978 and thereafter with the details for the administration of said fund to be left to the Board of Fire Engineers, who will certify to the Selectmen those call firemen entitled to receive said funds. The bill for payment of any money from the fund is to be approved by the Board of Selectmen, any payments made during any fiscal year will be listed in the Annual Town Report of the Firemen for that year. Said fund is being set up because work of Town call fireman is of small pay, involves loss or damage to firemen's personal property and services are largely of a voluntary nature, and further that the Town will vote to support and authorize the Board of Selectmen to petition the General Court for an Act as heretofore referred to herein, or Act thereon.

ARTICLE 67. To see if the Town of Grafton will vote to amend the Zoning By-Laws by adding to Section III, Definitions, the definition of Animal Hospital or Veterinary in alphabetical order, to read: "ANIMAL HOSPITAL OR VETERINARY:

Commercial facilities for keeping animals to be treated, in treatment or recovering from treatment, in accord with normal veterinary practice as established by the Massachusetts Board of Registration Veterinary Medicine. This definition shall not apply to educational institutions of veterinary science.

Further, in Section VIII, Business Districts - 1A - *t Animal Hospital or Veterinary add (by Special Permit of Board of Selectmen. See Section XI. General Provisions Paragraph 10).

Further, in Section XI General Provisions add, at the end thereof another

section to read:

10. Animal Hospital or Veterinary shall be subject to a special permit granted by the Board of Selectmen and provided that:

- (1) Adjacent properties shall be adequately protected from noise, odors and unsightly appearance.
- (2) Cadavers and contaminated animals are disposed of in accord with applicable Town and State Regulations.
- (3) Animals are housed within a building and all facilities for breeding, boarding and treating animals are within a building. Animals shall be confined to the premises under permit at all times.
- (4) Open air exercise yards and animal runs shall be enclosed by fencing located no less than fifty (50) feet from any property line."

or take any other action in relation thereto.

ARTICLE 68. To see if the Town will vote to amend the Zoning Bylaw by deleting in Section III, Definitions, in alphabetical order the definition of "Rest or Convalescent Home" and inserting in place thereof the definition of "Long-Term Care Facility" as follows:-

Long-Term Care Facility:

Any institution whether conducted for charity or profit which is advertised, announced or maintained for the express or implied purpose of providing three (3) or more individuals admitted thereto with long-term resident, nursing, convalescent or rehabilitative care; supervision and care incident to old age for ambulatory persons; or retirement home care for elderly persons. Long-term care facility shall include convalescent or nursing homes, rest homes, infirmaries maintained in towns and charitable homes for the aged. (Mass. Dept. Public Health Regulations 105 CMR 151.000 effective February 6, 1980).

Further, to amend Section V - Residence A Districts of the Zoning Bylaws by deleting in l.c. the term "Rest Home" and inserting in place thereof "Long-Term Care Facility upon Special Permit by the Planning Board."

Further, in Section XI General Provisions of the Zoning Bylaws, add a new sub-section 11 entitled Long-Term Care Facility as follows:

11. Long-Term Care Facility:

a. General

Upon certification from the State Department of Public Health that the proposed long-term care facility has met all applicable Determination of Need Regulations and has made adequate provision

to meet 105 CMR 150.000: Licensing of Long-Term Care Facilities and 105 CMR 151.000: General Standards of Construction of Long-Term Care Facilities, a special permit to be issued by the Planning Board in accordance with Chapter 40A G.L. Section 9 and this Bylaw shall be obtained. Site plan approval in accordance with Section XII Enforcement shall be a condition of the special permit.

b. Site Standards

In addition to information required by Section XII, the site plan for a long-term care facility shall show satisfactory evidence of having met 105 CMR 151.200 through 299, Site Improvements. The site plan or accompanying documentation shall also show that the following minimums will be satisfactorily met:

- (1) Parking - One (1) space for each two (2) beds plus one (1) space per employee per shift. Parking areas shall be screened from view from exterior streets by appropriate landscaping and/or fencing. Parking spaces shall be delineated, and wheel stops, bumpers, concrete berm or curbing shall be placed at the head of each space.
- (2) Maximum Lot Coverage By Structures - Twenty five (25) percent.
- (3) All existing or proposed utilities shall be installed underground at the time of initial construction.
- (4) All lighting facilities shall be so arranged that they do not cause illumination in excess of one-half ($\frac{1}{2}$) of a foot-candle at any point vertically above the property lines.
- (5) Documentation that the site is satisfactory as to drainage, water supply, noise control, fire safety and sewage disposal for the size of facility proposed, such documentation to be prepared by a registered professional engineer,

or take any other action in relation thereto.

ARTICLE 69. To see if the Town will vote to amend the Zoning Bylaws by, in Section XII - Enforcement - 3. Site Plan; deleting sections d. and e. which are as follows:-

"(d) Within five (5) days of receiving a plan, the Planning Board shall

submit one (1) copy of the site plan each to the Board of Selectmen, the Board of Health, the Conservation Commission, the Building Official and Town Engineer. The Planning Board shall determine whether a public hearing shall be held regarding the site plan. If the Board determines that there shall be a public hearing, it shall within forty-five (45) days from the date of receipt of the plan hold a duly advertised public hearing.

(e) If the Board of Selectmen after recommendation of Planning Board determines that said site plan complies with the purposes and specifications of the By-law, it shall approve the site plan with or without conditions; if it does not comply with the specifications of this By-law, it shall be disapproved, or approved with conditions which will bring about compliance. The applicant shall be notified within sixty (60) days from the date of receipt of the plan of action taken. Failure to act within sixty (60) days shall constitute approval. At the applicant's written request to the Planning Board, it may extend the sixty (60) day time period to a mutually agreeable date. A building permit shall not be issued in a case requiring site plan approval unless approval has been obtained or sixty (60) days from the date of receipt or mutually agreed upon time shall have elapsed without action."

and inserting in place thereof the following:-

(d) Within five (5) days of receiving a plan, the Planning Board shall submit one (1) copy of the site plan each to the Board of Selectmen, the Board of Health, the Conservation Commission, the Inspector of Buildings and Town Engineer and ask for their comments. The Planning Board shall determine whether a public hearing shall be held regarding the site plan. If the Board determines that there shall be a public hearing, it shall within forty-five (45) days from the date of receipt of the plan hold a duly advertised public hearing, and thereafter it shall notify Board of Selectmen of its recommendations within twenty (20) days of date of hearing.

(e) If the Board of Selectmen, after recommendation of Planning Board, determines that said site plan complies with the purposes and specifications of this By-law, it shall approve the site plan with or without

conditions; if it does not comply with the specifications of this By-law, it shall be disapproved, or approved with conditions which will bring about compliance. The applicant shall be notified within eighty-five (85) days from the date of receipt of the plan of action taken. Failure to act within eighty-five (85) days shall constitute approval at the applicant's written request to the Planning Board or the Board of Selectmen, namely whichever board the application is pending before at time of request for extension, it may extend the eighty-five (85) day time period to a mutually agreeable date. A building permit shall not be issued in a case requiring site plan approval unless approval has been obtained or eighty-five (85) days from the date of receipt or mutually agreed upon time shall have elapsed without action, or take any other action in relation thereto.

ARTICLE 70. To see if the Town will vote to exempt a specified amount of free cash from the provisions of Section 12A of Chapter 151 of the Acts of 1979 and that such free cash not be utilized for the purpose of reducing the property tax levy in fiscal year 1980 and that the balance of such free cash be utilized for the purpose of reducing the property tax levy for fiscal year 1981, or take any other action in relation thereto.

And you are directed to serve this Warrant by posting up an attested copy thereof in some conspicuous place in each of the precincts of the Town at least fourteen days before said Meeting.

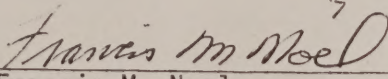
Hereof fail not, and make due return of this Warrant, with your doings thereon, to the Town Clerk, at the time and place of meeting as aforesaid.

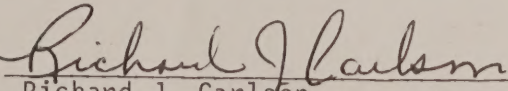
Given under our hands this fifteenth day of April in the year of our Lord One Thousand Nine Hundred and Eighty.

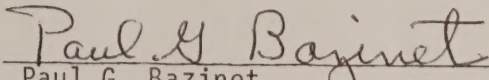
GRAFTON BOARD

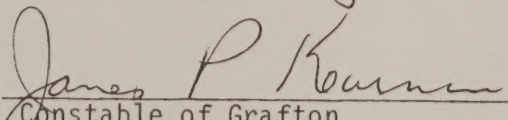
OF

SELECTMEN


Francis M. Noel


Richard J. Carlson

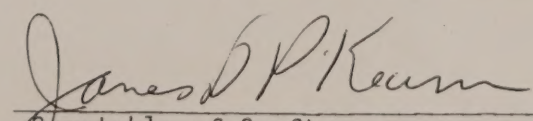

Paul G. Bazinet


Constable of Grafton

A TRUE COPY, ATTEST:

April 16, 1980

I have complied with the requirements of the above Warrant and with the Town of Grafton By-Laws by posting up an attested copy of the Warrant in some conspicuous place in each precinct of the Town on the above date.


Constable of Grafton

COMMONWEALTH OF MASSACHUSETTS

TOWN OF GRAFTON

WARRANT

Worcester, ss:

To Either of the Constables of the Town of Grafton,

In the County of Worcester

GREETING:

In the name of the Commonwealth of Massachusetts, you are directed to notify and warn the inhabitants of the Town of Grafton, qualified to vote in elections and Town affairs, to meet at the John Fitzgerald Kennedy Memorial Auditorium at the Grafton Memorial Senior High School in said Grafton on Monday, the twelfth day of May A.D. 1980 at Seven o'clock P.M., to act on the following articles, to wit:-

ARTICLE 1. To see if the Town will vote to appropriate by a transfer from available funds in the Treasury the sum of Twenty One Thousand Nine Hundred Seventy Five Dollars and Sixty Seven Cents (\$21,975.67) to the Interest on Maturing Debt Account which has been diminished because of additional borrowings required in anticipation of Federal sewerage grants that have not been received as anticipated and which account is referred to in May 14, 1979 Annual Town Meeting as Article 5a - Item 58, or Act thereon.

ARTICLE 2. To see if the Town will vote to appropriate by a transfer the sum of Eight Thousand Five Hundred Three Dollars (\$8,503.00) received by the Town from Minute Man Insurance Company as proceeds from physical damage insurance policy of the Town for damages done to the Grafton Fire Department Engine #2 - 1958 American La France Fire Truck on September 5, 1979 at 99 mile marker Westbound on Massachusetts Turnpike, which funds are now in an account entitled "Insurance Recovery - Fire Truck - Receipts Reserved For Future Appropriation", to Fire Department Expense Account referred to in May 14, 1979 Annual Town Meeting as Article 5a - Item 16 - Fire Department - Expenses, with said sum to be used under the direction of the Board of Fire Engineers for restoration of said truck, or Act thereon.

ARTICLE 3. To see if the Town will vote to transfer a sum of money from the Septage Haulers Permit Receipts - Reserved For Future Appropriation Account - to the Domestic Sanitary Septage Charges Account to be used to defray the cost of domestic sanitary septage charges incurred by the Grafton Board of Health to be paid to the Upper Blackstone Water Pollution Abatement District Plant located in Millbury, Massachusetts, occasioned by the dumping of septage into said plant as a result of septage permits issued by the Board of Health, after payment to it of a fee by the disposal company, with same to continue until the Grafton Sewerage Treatment Plant is fully operational, or Act thereon.

ARTICLE 4. To see if the Town will vote to appropriate by a transfer the sum of Fifteen Thousand Dollars (\$15,000.00) from the line item Material for Road Repair to the Machinery Fund referred to in May 14, 1979 Annual Town Meeting as Article 5a - Item 32B - General Highway Maintenance, or Act thereon.

And you are directed to serve this Warrant by posting up an attested copy thereof in some conspicuous place in each of the precincts of the Town at least fourteen days before said Meeting.

Hereof fail not, and make due return of this Warrant, with your doing thereon, to the Town Clerk, at the time and place of meeting as aforesaid.

Given under our hands this twenty-second day of April in the year of our Lord One Thousand Nine Hundred and Eighty.

GRAFTON BOARD
OF
SELECTMEN

Francis M. Noel
Francis M. Noel

Richard J. Carlson
Richard J. Carlson

Paul G. Bazinet
Paul G. Bazinet

James P. Kanner
Constable of Grafton

A TRUE COPY, ATTEST:

April 23, 1980

I have complied with the requirements of the above Warrant and with the Town of Grafton By-Laws by posting up an attested copy of the Warrant in some conspicuous place in each precinct of the Town on the above date.

James P. Kanner
Constable of Grafton

ANNUAL TOWN ELECTION

1980

Grafton, Massachusetts
May 5, 1980Raymond D. Jordan
Town Clerk
Grafton, Massachusetts

Sir:

In accordance with the Provisions of Section 21 of Chapter 39, General Laws, we, the Board of Registrars of Voters of Grafton, this day assembled in the Town Clerk's Office in said Grafton, and canvassed the returns of votes cast in the several Precincts of the Town for the several officers for the ensuing year, said returns having been made to us in accordance with the provisions of Section 105 of Chapter 54, General Laws, said votes having been given at the Annual Election held on this date, and found the results to be as shown in the following tabular statement. Those persons appearing to have been elected were so declared.

<u>NAMES OF CANDIDATES</u>	<u>PRE.1</u>	<u>PRE.2</u>	<u>PRE.3</u>	<u>TOTAL</u>
SELECTMAN, for three years				
Francis M. Noel (Candidate for Re-election) 39 Countryside Road	630	323	264	1217
Francis Turcotte 42 Waterville Street			1	1
William Maintanis 102 Pleasant Street			1	1
Blanks	<u>166</u>	<u>96</u>	<u>114</u>	<u>376</u>
Total	<u>796</u>	<u>419</u>	<u>380</u>	<u>1595</u>

Francis M. Noel was declared elected

TOWN CLERK, for three years

Raymond D. Jordan (Candidate for Re-election) 1 Old Westboro Road	652	351	282	1285
Blanks	<u>144</u>	<u>68</u>	<u>98</u>	<u>310</u>
Total	<u>796</u>	<u>419</u>	<u>380</u>	<u>1595</u>

Raymond D. Jordan was declared elected

BOARD OF ASSESSORS, for three years

John C. Chartier (Candidate for Re-election) 24 Worcester Street	593	319	246	1158
Marsha Platt 122 Brigham Hill Road	5			5
Blanks	<u>198</u>	<u>100</u>	<u>134</u>	<u>432</u>
Total	<u>796</u>	<u>419</u>	<u>380</u>	<u>1595</u>

John C. Chartier was declared elected

BOARD OF HEALTH, for three years

Malcolm R. Clifton (Candidate for Re-election) 139 North Street	438	210	91	739
Robert W. Froment 30 Creeper Hill Road	89	85	61	235
Walter K. Kuras 8 Pleasant Street	181	92	208	481
Blanks	<u>88</u>	<u>32</u>	<u>20</u>	<u>140</u>
Total	<u>796</u>	<u>419</u>	<u>380</u>	<u>1595</u>

Malcolm R. Clifton was declared elected

SCHOOL COMMITTEE, for three years

Lawrence F. Army	417	217	210	844
49 Countryside Road				
Jesse R. Dowd, Jr.	286	170	125	581
18 Wesson Road				
John P. McGuinness	434	174	178	786
18 Keith Hill Road				
Jeanne S. Vitkauskas	218	185	125	528
41 North Main Street				
Blanks	237	92	122	451
Total	1592	838	760	3190

Lawrence F. Army was declared elected
John P. McGuinness was declared elected

SCHOOL COMMITTEE, for two years

Thurston Buck	189	129	66	384
6 Institute Road				
Suzanne Flinn	512	249	280	1041
19 Sunrise Avenue				
Anthony D. Toscano	1			1
26 North Street				
David Amorello	1			1
2 Bruce Street				
John P. McGuinness	1			1
18 Keith Hill Road				
Blanks	92	41	34	167
Total	796	419	380	1595

Suzanne Flinn was declared elected

TRUSTEES OF THE PUBLIC LIBRARY, for three years

Mildred E. Bean (Candidate for Re-election)	622	327	259	1208
23 Keith Hill Road				
Elsie C. Wilson (Candidate for Re-election)	573	312	245	1130
189 Main Street				
Blanks	397	199	256	852
Total	1592	838	760	3190

Mildred E. Bean was declared elected
Elsie C. Wilson was declared elected

TRUSTEES OF SOLDIERS' MEMORIALS, for three years

Charles D. Bourcier (Candidate for Re-el)	599	307	246	1152
27 Old Upton Road				
Walter J. Murray, Jr. (Candidate for Re-el)	556	305	259	1120
11 West Street				
Blanks	437	226	255	918
Total	1592	838	760	3190

Charles D. Bourcier was declared elected
Walter J. Murray, Jr. was declared elected

TRUSTEES OF RIVERSIDE, OLD & INDIAN CEMETERIES, for three years

Gilbert W. Anderson (Candidate for Re-el)	620	312	252	1184
18 Oak Street				
Christopher G. Smith (Candidate for Re-el)	567	294	239	1100
61 North Street				
Mary Eithiel	1			1
57 Sunrise Avenue				
Blanks	404	232	269	905
Total	1592	838	760	3190

Gilbert W. Anderson was declared elected
Christopher G. Smith was declared elected

TRUSTEES OF FAIRVIEW & OLD FARNUMSVILLE CEMETERIES, for three years

Charles G. May (Candidate for Re-election)	571	302	284	1157
161 Main Street				
Theodore J. Misiaszek (Candidate for Re-el)	565	307	266	1138
10 Sunrise Avenue				
Blanks	456	229	210	895
Total	1592	838	760	3190

Charles G. May was declared elected
Theodore J. Misiaszek was declared elected

TRUSTEE OF FAIRVIEW & OLD FARNUMSVILLE CEMETERIES, for two years

Doris A. Metivier (Candidate for Re-election)	566	313	272	1151
80 Keith Hill Road				
Blanks	230	106	108	444
Total	796	419	380	1595

Doris A. Metivier was declared elected

TRUSTEES OF PINE GROVE CEMETERY, for three years

Robert C. Roney (Candidate for Re-election)	611	329	257	1197
152 Worcester Street				
Kenneth I. Ryerson (Candidate for Re-el)	550	317	244	1111
140 Worcester Street				
Mildred E. Bean	2			2
23 Keith Hill Road				
Blanks	429	192	259	880
Total	1592	838	760	3190

Robert C. Roney was declared elected
Kenneth I. Ryerson was declared elected

SEWER COMMISSIONER, for three years

P. Joseph Armstrong (Candidate for Re-el)	566	320	251	1137
9 Lakeview Drive				
Ada M. Either	1			1
57 Sunrise Avenue				
Blanks	229	99	129	457
Total	796	419	380	1595

P. Joseph Armstrong was declared elected

TRUSTEE OF SOUTH GRAFTON COMMUNITY HOUSE, for three years

Walter D. Moriarty (Candidate for Re-election)	556	308	285	1149
5 Belmont Street				
Blanks	240	111	95	446
Total	796	419	380	1595

Walter D. Moriarty was declared elected

PLANNING BOARD, for five years

Robert E. Gauvin (Candidate for Re-election)	561	302	265	1128
223 Main Street				
Steven Rodominick	1			1
25 Pleasant Street				
Blanks	234	117	115	466
Total	796	419	380	1595

Robert E. Gauvin was declared elected

PLANNING BOARD, for three years

Donald W. Lamb	378	258	86	722
8 Second Street				
Steven E. Rodominick	240	85	245	570
75 Pleasant Street				
Blanks	178	76	49	303
Total	796	419	380	1595

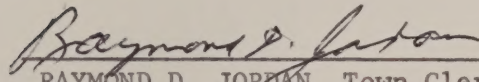
Donald W. Lamb was declared elected

HOUSING AUTHORITY, for five years

John P. Alex (Candidate for Re-election)	584	328	247	1159
46 Countryside Road				
Blanks	212	91	133	436
Total	<u>796</u>	<u>419</u>	<u>380</u>	<u>1595</u>

John P. Alex was declared elected

BOARD OF REGISTRARS


RAYMOND D. JORDAN, Town Clerk

